

The Abbé Jacquier teaches in the Roman Catholic University in Lyons and is one of the most competent scholars in France. He is thoroughly alert on all linguistic questions, as is seen in his *Historie des Livres du N. T.* He is doing a most useful service for New Testament scholarship in France. *Tome Premier* is now in the second edition and shows that his discussion of the Canon was welcomed. On p. VI. of *Tome Second*, Dr. Jacquier notes that his book on *Le Texte du N. T.* is the only one in French since the work by Paulin Martin is now out of print. There is now therefore a useful and adequate treatment of the whole subject for French students. His discussion of the Versions is especially full and helpful.

A. T. ROBERTSON.

Des Hebräerbrief Erklärt von Lic. Dr. Hans Windisch, Privatdozent an der Universität Leipzig. Verlag von J. C. B. Mohr, Tübingen, Germany. 1913. 122 pages. Pr. 2:40 M. Bound, 3.40 M. Lieferung 28/29. Band iv. 3. Handbuch zum Neuen Testament.

The preceding numbers of this able and useful series of commentaries on the New Testament have been noticed already. The present volume comes up to the high standard already set with a shade less accent on the linguistic side of exegesis. But Windisch is fully aware of the difficulties confronting him in the critical problems belonging to Hebrews. His tone is not dogmatic as to authorship, date, and destination, but he surveys the whole problem from all sides. He follows, however, the beaten track in seeing the end of the discussion of the priestly work of Christ at 10:18 instead of 12:3 (p. 9), the "better promises" (8:6) on which it rests.

A. T. ROBERTSON.

Ist die Rede des Paulus in Athen ein Ursprünglicher Bestandteil der Apostelgeschichte? Judentum und Judenchristentum in Justins Dialog mit Trypho. Von Adolf Harnack. J. C. Hinrichs'sche Buchhandlung. Leipzig. 1913. 98 pages. Price 3 M. Texte und Untersuchungen xxxix. 1.