The Gospel of the Rejection. A Study in the Relation of the Fourth Gospel to the Three.

By Wilfred Richmond, Chaplain of Lincoln's Inn. John Murray, Albemarle street, London, England. 1906. Price 5s. net.

Mr. Richmond has made a fresh and luminous study of John's Gospel in a very helpful way. He shows clearly that the Synoptics presuppose the facts supplied by John, that the antagonism toward Jesus was provoked by work in Jerusalem, and that the Galilean disciples needed preparation for the reception of the new truth. The ideas advanced are not so novel as they are lucidly expressed. The author has a mastery of the Gospel and convincingly uses the facts in relation to each other. Incidentally the book serves as a strong defense of the genuineness of the Fourth Gospel when taken in connection with Drummond's *Authorship of the Fourth Gospel*, or Sanday's *Criticism of the Fourth Gospel*. Such a candid examination of the facts will be reassuring to many who have wandered afield after speculative will o' the wisps. The book is interesting in style though critical in subject matter.

A. T. ROBERTSON.

Die Reden Unseres Herrn Nach Johannes im Grundtext Ausgelegt.

Von Dr. Siegfried Goebel, Professor in Bonn. Druck und Verlag, von C. Bertelsmann, Gütersloh, Germany. 1906. 9 M. Gebunden 10 M. Erste Hälfte, Kap. I—II.

Goebel accepts the genuineness of the Gospel of John and seeks to reproduce in the historical setting the words of Jesus in the Fourth Gospel. These are chiefly in the form of dialogue, not set discourse, especially in the first eleven chapters, covered by this volume. We have here a straightforward and careful discussion of the great sayings of Christ in John 1-11. The style is more simple than one always finds in German theological books. But the clearness and lucidity of the sentences must not blind one to the real merit of the treatment. Goebel is a real scholar, and, though he uses little of the lumber of the workshop, he has mastered the material. Those who

have difficulty with theological German will like this book. Many helpful remarks are made in the setting forth of the historical situation. His *Die Parabeln Jesu* is one of the best books on the subject of Christ's Parables. He is thoroughly at home in the field of this new work. He takes the resurrection of Lazarus from the grave as a real event. It is clear that all German scholars are not yet ready to give up the supernatural element in Christ and Christianity.

A. T. ROBERTSON.

The Economics of Jesus. Or Work and Wages in the Kingdom of God. A Study of the Money Parables.

By E. Griffith Jones, B. A. Cincinnati. Jennings & Graham. New York, Eaton & Mains. 35 cents net.

Here are six short discourses, the first considering the Inequalities of Life, the last presenting Some Final Considerations. The other four deal respectively with the problems of Ability, Opportunity, Diligence, and Motive, as these are presented by our Lord in the parables of the Talents, the Laborers in the Vineyard, the Pounds, and the passage (Luke 17: 7-10) about the servant coming from the field and serving his master without receiving thanks. Thus the teaching of our Lord in regard to the fact and the lessons of the four sets of inequalities is set forth by an expository study of the passages named. The little book is thoughtful, clear, and interesting, without being very thorough or profound.

E. C. DARGAN.

Keywords in the Teaching of Jesus.

By A. T. Robertson, D. D. Philadelphia, American Baptist Publication Society. 128 pp. 75 cents.

The "Keywords" are seven: God the Father, The Son, Sin, The Kingdom, Righteousness, The Holy Spirit, The Future Life. The lectures on these topics of our Lord's teaching were given at a summer assembly at Jackson Springs, N. C., in June, 1904, "published practically as they were delivered, and at the request of the assembly."