

that he lived till the end of the first century. He holds once more (p. 481) that the author was a disciple of John the Apostle and so felt justified in crediting the book indirectly to him. The argument leads logically to the Apostle John as the author and Clemen does not make the transition easily nor satisfactorily. But the book is able and full of ample learning.

A. T. ROBERTSON.

A Critical and Exegetical Commentary on the Johannine Epistles.
By Rev. A. E. Brooke, B.D., Fellow of King's College, Cambridge.
Chas. Scribner's Sons, New York. xc+242 pages. \$2.50 net.

Prof. Brooke is well known from his work on the Septuagint. He reveals ample scholarship in the new commentary in the International and Critical Series. There is abundant use made of the Fathers and the versions and the comparative study of words used in the Fourth Gospel and the Epistles is very full. He is convinced that the same author wrote them all, but is unwilling to commit himself to the Johannine authorship. Prof. Brooke is doubtful if the author has in mind the Docetic Gnostics of Ignatius' time, but he is certain about Cerinthianism. He takes the water and the blood to refer to the baptism and the death of Christ.

A. T. ROBERTSON.

The Ezra Apocalypse. By G. H. Box, M.A. Sir Isaac Pitman & Sons, Amen Corner, London. 1912. 387 pages, 10s. 6d. net.

Dr. W. Sanday writes a Prefatory Note to this useful book which includes Chapters 3-14 of II. Esdras. Dr. Sanday regards the whole book as coming from a single hand about one hundred years, A. D., while Mr. Box considers that several redactors produced it. Sanday thinks also that the similarities in the book to the teachings of Paul are due to the fact that the author, like Paul, was a student at the school of Gamaliel. The notes of Box are full and informing and the volume is very helpful to all students of Jewish theology and of the New Testament.

A. T. ROBERTSON.