

plement at this point. The student needs practical training to learn how to apply the new knowledge. But it is superfluous to praise this standard book, made all the more useful by additions in the new edition.

A. T. ROBERTSON.

The Apocalypse of Jesus; Being a Step in the Search for the Historical Christ. By F. W. Worsley, M.A., B.D. 1912. J. & J. Bennett, London. 362 pages. Price 2s. 6d., net.

Mr. Worsley has done a very careful piece of work in which he shows Mr. Schweitzer errs in making "eschatology" the keynote in the teaching of Jesus. The ethical note is really dominant and the eschatological secondary.

Mr. Worsley makes the point, and proves it also, that all the apocalyptic element in the teaching of Jesus is not eschatological. For instance, the term "Son of Man" is apocalyptic, but not eschatological. On the whole the book is a good correction to the extreme position of Schweitzer. Certainly the subject is one of serious interest and calls for wise treatment and balanced judgment.

A. T. ROBERTSON.

The Text and Canon of the New Testament. By Alexander Souter, D.Litt. Charles Scribner's Sons, New York. 1913. 253 pages. Price, 75c, net.

The book belongs to the "Studies in Theology" and is an able contribution to its subject. As a text-book it would perhaps have been more serviceable if it had been confined to "Text" as this subject is not always taught in connection with "Canon." But both are ably handled by Dr. Souter. His qualifications for this task are well known and abundantly shown by his *Novum Testamentum Graece*, pronounced by Kenyon (Textual Criticism of the N. T., p. 312) as "incomparably the best for general use." The discussion of the Text covers only 145 pages, but it presents the whole subject with wonderful clearness and completeness. Unfortunately (p. 31) little was known of the Washington Manuscript of the Gospels when

Dr. Souter wrote. I am glad to note (p. 125) the statement that B has here and there Western readings, even in the Gospels, as I have long contended. Both this book by Souter and the *Handbook* by Kenyon are deficient as text-books in the actual discussion of passages (praxis) in comparison with Warfield's *Introduction* (now out of print), though in fulness of modern knowledge they both far surpass it. But Souter's book is a delightful book for the student and ought to have a wide use.

A. T. ROBERTSON.

The Literary Relations of "The First Epistle of Peter," with Their Bearing on Date and Place of Authorship. By Ora Delmar Foster, Ph.D. Introduction by B. W. Bacon, D.D., Litt.D., LL.D. Yale University Press, New Haven. 1913.

Dr. Foster has done a fine piece of work in the collection of the material bearing on the literary affinities of First Peter. He has tabulated them with great care and given them in an objective form so that one can draw one's own conclusions. By no means all of the "relations" here presented are conclusive. Many may be due to the common stock of thought and language of the time. But enough remain to be of great interest whether they lead up to First Peter or come from this Epistle. Prof. Bacon agrees with Dr. Foster in concluding that the data point to a date about A. D. 90 in view of the "fiery trial" in Asia Minor which must be in the time of Domitian since the persecution under Nero was local. But is it certain that Nero's persecution was purely local? Is not the second arrest of Paul apparently in Nicopolis, an illustration of a more widespread persecution? The provinces were quick to follow the lead of Rome.

A. T. ROBERTSON.

Le Nouveau Testament dans l'Eglise Chrétienne. Par E. Jacquier. Tome Premier: Preparation, formation et définition du Canon du Nouveau Testament. 1911. Deuxieme Edition. 450 pages. Tome Second: Le Texte du Nouveau Testament. 1913. 535 pages. Librairie Victor Lecoffre (J. Gabalda Editeur), Paris.