by the very boldness and unconventionality of the renderings. Some of these are very striking as "we are a colony of heaven" (Phil. 3:20). There will often be protest and dissent on reflection, but always interest. The text of von Soden is used. For my part I prefer still the text of Westcott and Hort at most points. I do not believe that von Soden's text will win the general assent of New Testament scholars. At Matt. 1:16, for instance, Dr. Moffatt has "Joseph (to whom the Virgin Mary was betrothed) the father of Jesus, who is called 'Christ,'" where von Soden follows the Lewis Syriac Manuscript. Dr. Moffatt makes no note or comment, though verse 18 just below contradicts this text. But I welcome anything that will set people to reading the New Testament and this beyond a doubt Dr. Moffatt's brilliant piece of work will do.

A. T. ROBERTSON.

The Cabala; Its Influence on Judaism and Christianity. By B. Pick, Ph.D., D.D. The Open Court Publishing Co., Chicago, 1913. 115 pp. 75 cents.

The curious will find here a minute explanation of the peculiar cabalistic interpretations of Scripture, especially the signification of numbers and letters in a special mystical sense. It would be of advantage to some preachers of the Gospel to see how not to do it by the help of this book.

A. T. ROBERTSON.

Jesus in the Talmud; His Personality, His Disciples and His Sayings. By B. Pick, Ph.D., D.D. The Open Court Publishing Co., Chicago, 1913. 113 pp. 75 cents.

Dr. Pick gives us another handbook about the Talmudic teaching. He shows conclusively the hostile animus of the Talmud toward Jesus. Some of the sayings about Jesus have been suppressed, so Dr. Pick claims. But many modern Jews are more kindly toward Christ now, we are glad to say.

A. T. ROBERTSON.

The Eschatology of Jesus. By N. Latimer Jackson, D.D. The Macmillan Co., New York, 1913. 378 pp. \$1.50 net.