

tion is determined in large measure by the conditions—the situation—under which it is called forth.

Titchener's psychological method seems to be faulty in another respect. He is an "atomistic" psychologist, i. e., he looks upon the mind as a structure which is to be analyzed into its "elements." Now there may be, or there may not be, irreducible mental elements. But that method of psychological study can never, in our judgment, yield as valuable results as the out and out functional method.

But notwithstanding faults, this volume exhibits a profound and original insight into the processes and organization of the mind. We have found his discussion of sensation, memory and imagination especially suggestive and helpful. It is a book which no one who desires to keep abreast of the developments in this science can afford to neglect.

C. S. GARDNER.

New Testament Evangelism. By T. B. Kilpatrick, D. D., Knox College, Toronto, Canada.

Of the many excellent productions constantly issuing from the press, which show the keen interest in Evangelism, this book of Dr. Kilpatrick's is one of the very best.

The central idea of this work is the primacy of Evangelism in the ministry of the preacher, and in the work of the church. The author bases this upon a careful study and scholarly exposition of both the Old and New Testament; illustrates it from history; and applies it to the circumstances of the modern Christianity.

The book is divided into three parts: Evangelism in the New Testament; in History, and in the Modern Church. Perhaps the most valuable part of the book is part three; although it is all both interesting and instructive. Under this part, the scholarly author discusses the Power; the Spheres, and the Training for Evangelism.

All through this thoughtful and able production there are evidences of the quite up-to-date scholarship of the author. It is quite evident that the writer is speaking from his own experi-

ences; as well as from a warm love for the work of evangelism. The book is all the more valuable because it has grown so largely out of the experience of the writer, as well as of years of study and observation.

The author makes a distinction between "evangelism" and "revivalism," and ably discusses the relative value of each. The former he regards as the supremely important work of the minister and the layman; the latter may consist largely of adulterations and excitement, and its usefulness be commingled with many serious disadvantages.

The wide circulation and thoughtful perusal of this book cannot but result in a quickening interest in vital Christianity.

If this volume could have been put in the hands of the average pastor when he started out upon his life work as a minister of the Gospel, it would have been of incalculable value to himself and to the communities which he served.

P. T. HALE.

In der Nachfolge Jesu. Predigten nach dem Gang des Kirchenjahres. Von D. theol et phil. J. Riling, Pfarrer an der Johanne's Kirche in Leipzig. Leipzig. A. Deichert'sche Verlagsbuchhandlung, 1911.

This series of short sermons, following the course of the "Church year," is written in a simple, clear, beautiful style. They exhibit excellent literary taste. In the arrangement of the thought they adhere rigidly to the approved homiletical standards—introduction, statement of the theme, statement of the divisions in advance, discussion leading up to the conclusion. This makes a pleasant impression at first, but certainly to American taste, soon becomes monotonous and unpleasant. One longs for a breath of freedom and variety.

In subject matter the discourses are, for the most part, thoroughly evangelical both in doctrine and tone. But freshness is wanting. There is little suggestiveness. The author usually travels the accustomed and obvious route, and rarely seeks to penetrate to the broader suggestions and deeper meanings of the passages of Scripture used as texts.

C. S. GARDNER.