

demonstration of God's inspiration of ancient prophecy; as a calling of the Jews to the acceptance of Jesus as the Messiah.

The work is such as should be of great interest to Christian and to Jew alike.

W. O. CARVER.

The Century Bible Handbooks. *Life and Teaching of Paul.* By Rev. Alfred E. Garvie, M.A., D.D., Principal of New College, London. Hodder and Stoughton (Geo. H. Doran Co.), New York. 1910. Pages 182. Price 40 cents net.

Dr. Garvie has a strong grasp of his subject as was to be expected. He is one of the ablest writers of the day and loyal to the great essentials of the faith. He gives a clear and, on the whole, just picture of Paul, though he hesitates to use the Pastoral Epistles. But I do not like, especially in a popular handbook, a tone of superiority that crops out on pages 172f., as is shown in such sentences as this: "In the defence of his Gospel against the Judaizers, he is not as scrupulously fair in his methods of controversy as we might desire". Paul would probably say that Dr. Garvie is not quite fair to him. I quote: "His advocacy of the Gospel of grace was not always gracious". He charges him with conduct "scarcely worthy of his courage as a man or of his faith in God". I do not believe that Paul deserves harsh words like these.

A. T. ROBERTSON.

Medical Men in the Time of Christ. By Robert N. Wilson, M. D. The Sunday School Times Co., Philadelphia. 1910. Pages 157.

One might think that there was nothing to say on such a subject. But our author has given us a very delightful little book. He traces by the help of the papyri the history of Egyptian medicine, a very astonishing story indeed. The influence of Egypt on the Jews is shown in the Old Testament sanitary science. The rise of Greek medicine is shown with a sketch of its influence on the Roman world. He describes the "Methodists", medical sect of the time of Christ, which was widespread over the world. Very sympathetic discussions of Luke,

the Physician and of Jesus the Master Physician follow. There are several good illustrations. The book is of interest to all, whether physicians or not.

A. T. ROBERTSON.

Die Reden Unseres Herrn Nach Johannes im Grundtext Ausgelegt von D. Siegfried Goebel, Professor in Bonn. Zweite Hälfte, Kap. 12-21. Druck und Verlag von C. Bertelsmann, Gütersloh, Germany. 1910. S. 460. Pr. 6m. Geb. 7m.

In this volume Prof. Goebel completes his careful and able exposition of the words of Jesus according to the Gospel of John. There is a full analysis of the text with unfolding of the history and circumstances. The Greek text is translated with free quotation of the Greek text. The words are explained and discussed with critical insight. In reality Prof. Goebel has made a commentary on the words of Jesus that is modern and on a par with Stier's Words of Jesus for his generation. Prof. Goebel writes with clearness and spiritual sympathy and has a wealth of suggestion at every turn.

A. T. ROBERTSON.

Christologies Ancient and Modern. By William Sanday, D.D., LL.D., Litt. D., Lady Margaret Professor and Canon of Christ Church, Oxford. Oxford University Press, American Branch, 35-W. 32 Street, New York. 1910. Pages 244.

It is always an event when we have a new book from Dr. Sanday, even when, as in this case, it means a still further postponement of the great Life of Christ on which he is at work. But this new volume is, as Sanday explains, another preliminary volume towards that object.

Each of these volumes has been exceedingly helpful and suggestive. Dr. Sanday with his accustomed thoroughness is clearing the path for the main business before him. It is easy to see the interest that the theme of the present volume has for Dr. Sanday. "Was Christ a man who was raised to the height of deity? Or was He always from the first God in human form?" (p. 34). The most distinguishing characteristic of Dr.