

notable service for New Testament learning. Jesus is no less divine because he used the language of his time.

A. T. ROBERTSON.

Modern Mysticism; or the Covenants of the Spirit, their Scope and Limitations.

By Rev. J. B. Shearer, D. D., LL. D., Professor of Biblical Introduction, Davidson College, N. C. Published by Presbyterian Committee of Publication, Richmond, Va. pp 116. Price 75 cents net.

This volume is the third series of "Davidson College Divinity Lectures, Ott's Foundation," 1905. The lectures present an interesting combination—"Modern Mysticism" discussed after the manner of Mediæval Scholasticism, only wanting the thoroughness of that outgrown method.

We have often heard of "salvation by logic." Here we have an exposition of religion by logic. No one who has given thoughtful attention to the movements of mysticism can question that they are chargeable with many faults and these our lecturer has hit upon with tolerable accuracy and dealt with in a thoroughly unsympathetic spirit and with little recognition of the vital energy of these movements.

The fundamental positions of the lectures are a fairly accurate and profound analysis of Scripture doctrines but if we must compare the author's deductions from his principles with the mystic's divergence from them it will be hard to locate the honors. Whether it is worse to make crude and unwarranted claims of the vital workings of the Holy Spirit or by the forms of logic nullify His manifestation in practical consciousness one need hardly seek to say.

W. O. CARVER.

God's Choice of Men. A Study of Scripture.

By Wm. R. Richards. Charles Scribners's Sons, New York. 1905.

The author of these stirring chapters is an independent thinker—a veritable free lance among Presbyterians. His appeal is not confessional but to Scripture. "It is hardly to be supposed," he says, "that my effort would