The United Free Church has come to be proud of them. The least satisfactory address is the one on The Catholic Church, by Prof. Lindsay, for he attempts to set forth the general visible church idea as scriptural. The general church is taught in the New Testament as a present reality, but not as a visible organization. Some of these addresses are very helpful, indeed. Perhaps the last one by Mr. Simpson has as much merit as any of them. It is withal a most stimulating volume.

A. T. ROBERTSON.

Sabbath-School Teacher-Training Course. First Year.

A Series of Thirty-nine Lessons, designed for use in Normal Classes. The Westminster Press, Philadelphia. 1904.

Seven sensible specialists have united to make an admirable manual for Bible school teachers. There are six lessons on the Bible by Prof. Amos R. Wells, seven lessons on Bible History by President George B. Stewart, five on the Lands of the Bible by Rev. Charles A. Oliver, four on Bible Worship by Dr. Robert J. Miller, four on the Sabbath-school by Dr. H. L. Phillips, seven on the Teacher by Dr. A. H. McKinney, and six lessons on the Pupil by Prof. Walter C. Murray, D.D., The work is all of high grade and thoroughly practical. If our Presbyterian brethren can induce their Bible school teachers to master these lessons, their Sabbath-schools will at once attain increased efficiency. We have noticed a few slips in proof reading, such as the statement on page 65 that the boards of the Tabernacle were eighty-five feet long; but in general the little book is a model of accuracy and quite comprehensive and interesting.

The lessons on the Teacher by Dr. McKinney, who recently lectured before the faculty and students of the Southern Baptist Theological Seminary on Teacher

Training, are of unusual interest and value.

JOHN R. SAMPEY.

Leaves for Quiet Hours.

George Matheson, D.D. A. C. Armstrong & Son. New York. 1904.

This collection of short devotional meditations from the pen and heart of Dr. Matheson will be welcomed by those