death is viewed from the standpoint of the twentieth century and is discussed in terms of the special difficulties and the prevailing attitudes of today. He has had in mind especially the man who conscientious and courageous about his daily work, lifting his thought occasionally to the problem of life everlasting, turns away saying: "What difference does it make? I can at least do my present task well, and if there be a world beyond face it when it comes." He is convinced that there are considerations which such an attitude, admirable as it is, leaves out of account, and to these the attention and effort of this essay are especially directed. The work he has done is both negative and positive: he shows the inconclusive nature of the arguments commonly urged against a future life; and gives the positive reasons for a modern man's assurance that death does not end all.

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