

commentaries and should not be so used. It is admirably designed in its purpose if it is not abused. If the whole series is subscribed for the books may be obtained at ten dollars a volume.

A. T. ROBERTSON.

Zur Neutestamentlichen Chronologie und Golgotha's Ortslage. Von Friedrich Westberg. A. Deichert'sche Verlagsbuchhandlung. S. 144. M. 3. Leipzig, 1911.

Dr. Westbury is "Oberlehrer" at Riga and is known from his "Die Biblische Chronologie nach Flavius Josephus und das Todesjahr Jesu." In the present volume he goes over part of the same ground by way of confirmation of the position already taken. It cannot be said that he is conclusive and satisfactory in his arguments. He still holds to the view that James was born B. C. 12 (S. 31) and put to death A. D. 33 (S. 22). The arguments adduced are more specious than convincing especially in view of Ramsay's arguments about the Augustan Census in *Was Christ Born at Bethlehem?* The author thinks that the star seen by the wise men was Halley's Comet (S. 46) which appeared between B. C. 12 and 11. He is sure (S. 52) that Paul's last journey to Jerusalem was in A. D. 55. There is much learning but not always a clear vision. He holds to "Gordon's Golgotha" to the north of Jerusalem.

A. T. ROBERTSON.

The Eschatology of the Gospels. By Ernest Von Dobschütz, D.D., Professor of New Testament Exegesis in the University of Strassburg. New York and London. Hodder and Stoughton. Pages 207. Price 5 shillings.

Dr. Dobschütz spoke on this subject at the summer school of theology at Oxford and wrote four papers in *The Expositor*. He has done well to publish these in book form. He has kept his head on a subject where many go astray. It is very easy to wander into a bog on this theme. Eschatology is a subject well to the fore in present criticism and demands thorough and sane treatment such as it here receives. The present book discusses "The Significance of Early Christian Eschatology," "The Problem and its History," "Various Tendencies in the Transmission of the Gospel," "Two More Features in the Gen-

vine Jesus Tradition," and "Jesus: Various Modes of Understanding." Dobschütz refuses to rob the teaching of its spiritual content because of the eschatological form which it sometimes assumes. He rightly declines to make the eschatological element the fundamental one in the teaching of Christ. The book is a good antidote to Schweitzer's *The Quest of the Historical Jesus*.

A. T. ROBERTSON.

St. Paul the Orator. A critical, historical and explanatory commentary on the speeches of St. Paul. By Maurice Jones, B. D. New York and London. 1910. Hodder and Stoughton. Pages 299. Price, \$1.50.

Mr. Jones has done a valuable piece of work in a painstaking and scholarly manner. It is not an entirely new field, for the speeches of Paul receive a good deal of attention in the commentaries on Acts. Prof. Percy Gardner has an able chapter on the subject in the recent *Cambridge Biblical Essays*. But no one else has worked out all the details with as much care as is here done. The book is inevitably a bit out of joint because of being confined to Paul's speeches, but the effect is reassuring as to the historical accuracy of Luke reporting Paul's addresses. With minute care Mr. Jones examines all the objections raised and gives every detail so that one may see the force of the argument. It is a most satisfactory performance and the book utilizes fresh knowledge from Blass, Harnack, Ramsay, and others. One is impressed also with the skill of Paul as a master of assemblies. He was an orator in the true sense of that much abused term.

A. T. ROBERTSON.

Das Problem des Heilsgeschichte Nach Röm. 9-11. Von Lic. theol. Dr. Phil. C. Weber. A. Deichert'sche Verlagsbuchhandlung, 1911. Leipzig. S. 108. Ps. 2.40 M.

The author addresses himself with much ability to the interpretation of Paul's theodicy in Rom. 9-11 as the key to the understanding of the Epistle and, in truth, of Paul's Gospel. He holds to the historico-theological interpretation. The correct interpretation of these chapters is confessedly difficult,