

Dr. Eiselen tries to do justice to both the traditional and the modern critical views. He comes as near to succeeding as it is possible for one to do who has taken a positive stand on the questions in debate. The author has accepted fully the modern critical analysis into the documents or groups of documents represented by the symbols J, E, D, and P. He also accepts the dates preferred by most critical scholars. And yet he is able to state the traditional view sometimes with such force that one might imagine that he still adhered to it.

Dr. Eiselen parts company with the Radical critics in ascribing a higher value to many sections of the history than the more destructive scholars are accustomed to recognize.

Dr. Eiselen's book will probably serve as a bridge by which some students will cross into the critical camp without making shipwreck of their faith. The irenic spirit of the book is thoroughly commendable.

JOHN R. SAMPEY.

The Consciousness of Jesus. By Horace M. DuBose. The Methodist Book Concern, New York and Cincinnati; Smith & Lamar, Nashville, 1917. 144 pp. 75 cts. net.

Dr. DuBose is one of the most thoughtful men in the Methodist ministry and is an earnest student. He is the editor of the *Methodist Review* of Nashville and Book Editor of the Book Concern. He has read widely and thought deeply on the important subject that he here discusses with characteristic ability and force. The subject is a difficult one, but Dr. DuBose has positive convictions about the deity of Christ and is not afraid to express them forcibly and clearly. He is in cordial sympathy with the real mission of Jesus and seeks to interpret Christ's own conception of Himself and of His work. He has done so in a way to help all who are troubled by what seems at times a dual personality in Christ, but he sees the depths beyond which we cannot go.

A. T. ROBERTSON.

The Founding of the New Kingdom or Life Reached Through Death. By Edwin A. Abbott. G. P. Putnam's Sons, New York, 1917. 798 pp. 16/6 net.

Dr. Abbott carries on his positively amazing production. This is *Diatessarica* Part X Section V. It is the third volume of *The Fourfold Gospel* with Mark as a basis. He attacks the Synoptic Problem as if no one had ever faced it before. He rummages in the Hebrew Bible, the Septuagint, the Fathers as if no one had ever gone to these writers for light. The result is an enormous amount of miscellaneous information which the student of the Gospels must consult. Dr. Abbott has