

somewhat into the offer of Jesus, "My peace give I unto you," and find the meaning of the Apostle's "peace of God that passeth all understanding."

W. O. CARVER.

**Not Lawful to Utter, and Other Bible Readings.** By Dan Crawford, F.R.G.S., Author of "Thinking Black." Hodder and Stoughton, New York. George H. Doran Company. 176 pp. \$1.00 net.

Whoever has once heard Dan Crawford or read his "Thinking Black" knows already that a book of Bible Readings from him is to be eagerly sought. Few men are so capable of putting personality on paper. And few have the prophet's anointing in our age in the marked degree found in Dan Crawford. So here is a book to delight in for originality of insight and expression; for arousing exposition and God-facing calls to the spirit.

There are eighteen of the studies, eight under the heading "Apostolic Christianity," six "Lord's Supper Reveries," and four "Mission Studies." A review of the same work published in England by Messrs. Morgan and Scott under the title "Thirsting After God" has come to me from Dr. W. T. Whitley, Preston, England, as follows: "When a man sets himself to 'Think Black' for the sake of the men he is approaching in God's name, how shall he keep his soul from being blackened? Mr. Crawford shows us, in six reveries at the Lord's table, and eight studies in apostolic Christianity. These are fresh, from one thrown back on God and His Word. Then he turns our quickened feelings into the practical channel, with four mission studies."

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**The Arithmetic of Friendship.** By Amos R. Wells. Philadelphia. The Westminster Press. 1913. 61 pp. 35 cents.

The full title of this booklet is *The Arithmetic of Friendship 1+1=4*. This is justified by the declaration on the first page: "Friendship is the greatest thing that can enter any life, because nothing else can so broaden life, it doubles the value of a soul, to itself, to others, and to God. Thus it justifies my arithmetic 1+1=4." The author goes on to show how friends are made, by unselfishness, humility, human interest, courage. He shows the