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Plato *Theaetetus* 167 c and 209 A

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PLATO *THEAETETVS* 167 C AND 209 A.

167 C φημὶ γὰρ καὶ τούτους (τοὺς γεωργοὺς) τοῖς φυτοῖς ἀντὶ πονηρῶν αἰσθήσεων, ὅταν τι αὐτῶν ἀσθενῇ, χρηστὰς καὶ ὑγιεινὰς αἰσθήσεις τε καὶ ἀληθεῖς ἐμποιεῖν.

It seems clear that (1) ἀληθεῖς is unmeaning in relation to plants, and also hardly consistent with what precedes, for it implies the possibility of false perceptions or sensations: (2) αἰσθήσεις τε καί points to another substantive, for which reason ἀληθείας has been suggested: (3) the word should be parallel to αἰσθήσεις in expressing some affection or state: (4) again like αἰσθήσεις, the thing should be in itself neutral, admitting of both good and bad. πάθος, a Platonic word, satisfies these conditions, and might I think pass by error into ἀληθεῖς. πάθος and πλῆθος certainly get interchanged sometimes. In *Philebus* 31 B and 41 C for instance one of the two best MSS has πάθος and the other πλῆθος. Α and Δ being much alike, it would not be difficult for πάθος to become, say, πλῆθος, and that might be corrected to ἀληθεῖς.

209 A ᾧ τῶν ἄλλων διαφέρεις, τούτων οὐδενὸς ἡπτόμην.

Not only is the grammar of ᾧ . . . τούτων doubtful, but the singular ᾧ is objectionable in itself, as there are clearly many points of difference, not one. Read therefore ὧν, standing by attraction for οἷς. Cf. 144 A ὧν δὴ πρόποτε ἐνέτυχον . . . οὐδένα with *Rep.* 531 E, *Gorg.* 509 A, etc.: Aeschines 2. 117 παρ' ὧν μὲν βοηθεῖς οὐκ ἀπολήψει χάριν: Xen. *Mem.* 2, 2, 5 μεταδιδούσα τῆς τροφῆς ἧς καὶ αὐτὴ τρέφεται: perhaps *Thuc.* 1. 1. 2 ἐκ τεκμηρίων ὧν μοι πιστεῦσαι συμβαίνει.

H. RICHARDS.

I take the opportunity of correcting an error on p. 11 of this volume. I there put a wrong interpretation on Prof. Cook Wilson's conjecture of τοῦ ὧδε for τῷδε in *Timaeus* 49 E. He meant ὧδε to be understood in the sense of *thus* not *here*. I am sorry to have misrepresented him.

H. R.