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***Latin Examination Papers in Miscellaneous Grammar and Idioms.* A. M. M. Stedman. Bell. 2s. 6d.**

A. S.

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tentional, in Xenophon's dialogue. Tournier acts up to a maxim for which he thinks a good deal could be said: 'n'essayez pas de corriger un passage avant de vous être assuré qu'il ne doit pas être supprimé.'). 3. Whether the teaching of Pythagoras contained Egyptian elements? By F. Robiou. (A mild affirmative is supported by reference to ancient Egyptian records). 4. Remarks on the Attraction of the Demonstrative and Relative in Latin, by O. Riemann. (Supplementary and corrective of Madvig and Draeger). 5. VE in Greek, by L. Havet. (F', = *va* in the sense of 'as,' is assumed to have dropped out in Homer where the metre suggests the loss of a consonant before *ws*). 6. Commodianus, by G. Boissier. (An interesting account of the early Christian poet based on recent research. 7. Athenaeus and Lucian, by J. Nicole. (An ingenious attempt to fix the relative date of these authors by the examination of a passage in which Lucian apparently ridicules Athenaeus' blunder in giving Σκύφος as the nickname of Dercyllidas instead of Σίσυφος which Ephorus doubtless had). In the other classical articles, Chatelain directs attention to important manuscript authority for Virgil to be found in the *Bibliothèque Nationale* and Alfred Jacob gives a description of some Greek palimpsests (originally containing ecclesiastical matter, such as homilies, lectionaries, parts of Basil, Chrysostom, the *Scala Paradisi*) in the same library, while Haussoullier writes on the three Doric tribes in Crete. The remaining papers range from Semitic Notes to the Spaneas and from Pirro Ligorio to the Persian Apocalypse of Daniel.—W. RHYS ROBERTS.

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DEDICATION.

(From the forthcoming "*Echoes of Hellas*.")

Ὡς τόδε σοί, δέσποινα καλῶν ἐπήραν' Ἀθηνῶν,
 μνήμ' ἀνέθηκα τῆς Ἀθίδος οἰχομένης,
 ἀσπάσιοι Φιδηλίδ', ἐμὸν φάος· ἥσπερ ἐν ἀγνοίς
 αἰδῶς τ' ἀτρεκίη τ' ὄμμασιν ἐνδίαει.
 ἱμερτὸν δὲ μάλ' ἡμετέραις ἐν Ὀμηρίσιν ἦδεν
 ὄψ' ἡ χορευούσας· καὶ σὺ παρῆσθα, θεά·
 οἶά γ' Ὀμηρίειν σπουδάζομεν, οὐδένες ὄντες,
 φάσμασι ποιντοῖς φάσματα τῶν φθιμένων
 βαίον ἔτ' ἀγκαλέσαι χρήζοντες, ἵγχι ποθεινῆς
 Ἑλλάδος, οἷς ἔμπης ἡχόα θέσπιν ἔχει.

G. C. WARR.