

Jesus As He Was and Is. A Modern Attempt to Set Forth the Abiding Significance of Jesus Christ. By Samuel G. Craig, A.M., B.D., Pittsburgh. George H. Doran Co., New York. 1914. 288 pp. \$1.00 net.

Dr. B. B. Warfield, of Princeton, has written a brief Introduction to this able series of sermons delivered to the North Presbyterian Church of Pittsburg. Dr. Craig is not a Modernist, but is loyal to Jesus as Lord and Saviour. He is a post-millennarian, but takes little interest in the millennium as a doctrine. The book is a tonic for those who need stiffening against the looser views of the person and work of Christ. The style is pleasing and readable.

A. T. ROBERTSON.

The Mind of the Disciples. By Neville T. Talbot, Tutor of Balliol College. The Macmillan Co., New York. 1914. 260 pp. \$1.25 net.

Mr. Talbot is a thoroughly modern man who loves Jesus as Lord and Saviour and yet who wishes to do so in the full light of present-day knowledge. Not all will agree to his interpretations of the way that the disciples came into the truth about Jesus, but certainly he shows keen sympathy with their situation and complete grasp of modern problems relating thereto. On the whole the book is an admirable statement of the case and gives in convenient form what the author has obtained through years of study and research. The tone is reverent and devout, the scholarship able, the spirit sincere.

A. T. ROBERTSON.

The Evolution of Early Christianity. A Genetic Study of First Century Christianity in Relation to Its Religious Environment. By Shirley Jackson Case. The University of Chicago Press, Chicago. 385 pp. \$2.25 net.

Prof. Case undertakes a discussion of Christianity itself rather than that of the New Testament. He in particular works in the non-Jewish environment, viz, the Mediterranean world, the Emperor-Worship, Philosophical Speculation, the Religions