

Paul, the Mystic. A study in Apostolic Experience.

By James M. Campbell, D.D. Andrew Melrose, 16 Pilgrim street, London, England, 1907. Price, 4s. 6d. Pages 284.

I am sure that many will be helped by reading this book, not so much by the inherent novelty of the ideas, as by the truthful portrayal of the great Apostle's spirit that we here meet. The writer has a terse style and many of his sentences are well balanced and he has neat turns in abundance. It is no novice who is unfolding to us the mind of Paul. There is a revival of interest in mysticism even in its technical aspects and Dr. Campbell does much to put the true conception of mysticism before his readers. But his real work lies in the emphasis laid on the fact that Paul's mysticism was so sane, so practical, so vital. Those who think of Paul as the theologian chiefly or even as the missionary will derive distinct help from this strong accent upon his mystical side. He treats Paul as a religious mystic, a Christian mystic, an evangelical mystic, a practical mystic. The fertility of Paul is well illustrated by the number of books necessary to set forth the variety of his nature. Dr. Campbell has done well to single out this side of Paul's life. It was indeed the heart of the man, his mystic union with Christ. All else was subordinate to this, the possession of his soul, to live in Christ, to let Christ live in him.

A. T. ROBERTSON.

Die sittlichen Weisungen Jesu. Ihr Missbrauch und ihr richtiger Gebrauch.

Von Dr. W. Herrmann, Professor an der Universität Marburg. Zweite verbesserte Auflage. Göttingen, Vandenhoeck und Ruprecht, 1907. Price, 1 mark.

In this booklet of seventy-two pages, the outgrowth from an address given in 1903, Professor Herrman sets forth the wrong and right ways to regard and use the moral precepts of Jesus in such fashion that it is adapted to meet many needs. While there are defects in it, as the attributing to Jesus of an expectation that the world would immediately end, yet its great merits by far outweigh its defects. That Jesus did not come as a lawgiver to give new precepts of righteousness but