

bius. The mythical Presbyter John has been a convenient refuge for scholars who were not willing to credit to the Apostle John the great Johannine Books.

A. T. ROBERTSON.

**Studies of Paul and His Gospel.** By A. E. Garvie, M.A., D.D., Principal of New College, London. Hodder & Stoughton. London and New York. Pages 312. 7 s. 6 d. net. 1911.

The chapters of this volume were originally published in *The Expositor*. They constitute a very able treatment of Paul's gospel in the light of his experience. Dr. Garvie loves Paul and believes in the essential correctness of his gospel. He reserves the right to criticize Paul at times, but he manfully maintains the reality of Paul's vision of Christ and the correctness of his apprehension of the Cross of Christ. Dr. Garvie has a philosophical turn of mind and he is evangelical in his conception of the redemption of Christ. He exalts the deity of Christ and justifies Paul's glorification of Jesus in his Epistles. He has no sympathy with the modern separation of "Jesus" and "Christ," though he brings out well the actual development of the disciples in their comprehension of Christ. Dr. Garvie does not admit as much Hellenic influence on Paul as Sir W. M. Ramsay claims. But Sir William Ramsay replies in *The Expositor* that he did not mean to put the Hellenic influence on a par with the Jewish inheritance of Paul. Dr. Garvie is fully abreast of modern scholarship, that meets all the real problems squarely, and that does justice to Paul's interpretation of Christ. It is a noble achievement and will help the student who loves to grapple with the great questions.

A. T. ROBERTSON.

**Date of the Acts and the Synoptic Gospels.** By Adolph Harnack. Translated by Rev. J. R. Wilkinson, Rector of Winford. G. P. Putnam's Sons. New York. 1911. 162 pages.

Here we have Volume IV in Harnack's New Testament Studies. It forms another volume in the Crown Theological Li-