

ness. Not to mention all topics, he discusses such matters as the call, ordination, work and devotion of the preacher. Then his relations to the church, in its various departments of labor, are wisely discussed. Revivals receive judicious consideration, pastoral visiting and the social contact are also helpfully considered. Altogether it is a wholesome, judicious and spirited book.

E. C. DARGAN.

THAT THEY ALL MAY BE ONE.

A reunion sermon by Alexander Whyte, D.D., of Edinburgh. A. C. Armstrong & Sons, New York. Pages, 32.

This sermon was preached in St. George's United Free church, Edinburgh, on Whitsunday, 1906. It was occasioned by a letter on the unity of churches, signed by the archbishops of Canterbury and York, and the Presidents of various Non-Conformist church bodies in Great Britain. It is a strong and vigorous plea, not for organic, but a larger spiritual unity among churches of all sects. The plea is based primarily on self-examination. The preacher rightly holds that the heart must be right first. The keynote is, "Look not every man on his own things, but every man also on the things of others." The principle of the sermon is highly commendable. One must take issue, however, with the distinguished preacher when he says (page 30): "The first step toward a real unity of Christendom will be at hand when we come to see and realize that the Greek church was the original mother of us all." If he had said the New Testament church he would have been nearer the truth.

E. C. DARGAN.

THE MINISTRY OF RECONCILIATION.

Sermon by Charles F. Aked, D.D., Pastor of the Fifth Avenue Baptist Church, New York. F. H. Revell Company, New York. Pages 27. 10 cents.

Dr. Aked has been very cordially received on coming from England to assume charge of his very important