

friends, I do not wish to be misunderstood. From time immemorial there have been teachers, both inside the church and outside the church, and there are such also at the present day, who preach on the old Bible texts, and take the old sacred words into their mouths, speaking of the Son of God and His miracles, of the Atonement and of the Resurrection, and, if need be, of the devil also; but by it all they mean something quite different from that which Jesus and His Apostles, and the community of the faithful, have ever understood by it. May God, in His mercy, preserve this pulpit of St. Paul's at all times, so that none who are thus double-tongued may ever preach here!"

There is also a strong and capable handling of current moral issues and present-day problems from the point of view of a devout and evangelical German Lutheran. The sermons well repay reading, as they show how the best modern scholarship can still retain a devout grasp upon Gospel realities.

E. C. DARGAN.

The Ministry of the Eternal Life.—A sermon preached before the National Baptist Societies at their Anniversaries at Dayton, Ohio, May 20, 1906.

By William C. Bitting, D. D. Philadelphia. American Baptist Publication Society. 1906.

The sermon received at the time of its delivery—and most justly—wide commendation both for its timeliness and power. The Publication Society has done well to give to it in this neat form a wider audience than that which was privileged to hear the discourse when delivered. A number of texts from John's Gospel are quoted so as to present the teaching of the Master on the great theme. But the prime object of the sermon is to discuss the duty of those who receive this eternal life from Jesus to pass it on to others. It is the missionary plea, presented from a very important and often neglected point of view, and presented with thoughtfulness, feeling and power, and in a style both forcible and pleasing. The characteristics of the eternal life are described;

that it is spiritual, ethical, free, and indestructible; then the variety, unity and witnessing power of the various agencies for its dissemination are considered; and finally the call for such dissemination is set forth in the needs of men for this eternal life, their capacity for receiving it, and in the value put upon it by those who possess it. It is a fresh, stimulating and helpful sermon.

E. C. DARGAN.

Literary Illustrations of the Bible.

Edited by James Moffatt, D. D., *Ecclesiastes*. The Gospel of St. Mark. New York, A. C. Armstrong & Son. 40 cents each, net.

These little volumes contain what the title sets forth—a number of quotations from great writers, in illustration of texts from the Bible books named. There is of course difference of value and appositeness in the quotations. This sort of thing must be largely a matter of individual taste; but those who like to see how well a good reader can gather and arrange such a series of quotations for preaching and teaching purposes will find help from the series. Any who may find it accordant with their principles and tastes to have this sort of work done—and well done, in the main—ready to their hands may find another and dubious sort of aid in these selections. The little books are beautifully printed and are pleasant to eye and mind.

E. C. DARGAN.

III. MISSIONARY.

Students and the Modern Missionary Crusade.

Addresses delivered before the Fifth International Convention of the Student Volunteer Movement for Foreign Missions, Nashville, Tenn., February 28th—March 4, 1906. New York. Student Movement for Foreign Missions. 1906. XVI. 713 pp. Price \$1.50.

This report, for the most part, complete and exact, covers the general meetings and all sectional meetings and constitutes a contribution indispensable to every missionary library that seeks to be.

The remarkable success of this movement is due to a masterful leadership that nowhere becomes more evident