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Praechter's *Hierocles the Stoic Hierokles der Stoiker*. Von Karl Praechter. Leipzig, Dieterich. 1901.

C. C. J. Webb

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συλλέγοντες ἐκρίζωσωμεν ἅμα αὐτοῖς τὸν σῖτον, and now he says:—ταῦτα καὶ νῦν ἔτι πολὺ μᾶλλον φρονοῦμεν καὶ διακηρύττομεν, βλέποντες μετὰ πόσης τόλμης οἱ νεώτεροι τῶν κριτικῶν φέρονται πρὸς τὰς ἀθετήσεις χωρίων ἀσφαλῶς καθ' ἡμᾶς γνησίων προϊόντων τοῦ Ξενοφοντείου καλάμου. For scholars the most valuable part of this edition is the appendix of 200 pages dealing at some length with a large number of important passages, which are handled with the good sense for which the whole book is remarkable.

Schulwörterbuch zu Xenophons Anabasis Hellenica und Memorabilien. By W. GEMOLL. Leipzig, Freytag, 1901. Pp. 340. Price 4 M.

DR. GEMOLL is well known as an editor of Xenophon. His clearly arranged and admirably illustrated lexicon is noteworthy as an indication that the German schoolboys of the twentieth century are to be pampered like our own. The pictures, over ninety in number, are very well selected, and there are two good maps. It is worth noticing that neither Dr. Gemoll nor Dr. Pantazides have availed themselves of Prof. W. M. Ramsay's researches in Asia Minor (*Journal of Hellenic Studies*, vols. iv. and viii.) for their maps of the Route of the Ten Thousand; the situation of Keramon Agora should certainly be altered.

G. M. EDWARDS.

PRAECHTER'S *HIEROCLES THE STOIC*.

Hierokles der Stoiker. Von KARL PRAECHTER. Leipzig, Dieterich. 1901.

THIS book is intended to prove that the quotations given by Stobaeus from Hierocles do not belong to the Neo-Platonic writer of that name but to a philosopher of the Stoic school. Whether this was the same as the author of the phrase ἡδονὴ τέλος πόρνης δόγμα, cited as 'verba Hieroclis Stoiciviri sancti et gravis,' by Gellius (9. 5. 8) is regarded by Herr Praechter as doubtful; but he considers that there is much more to be said for the identification of the philosopher quoted by Stobaeus with another philosopher named Hierocles of Hyllarima in Caria who began life as an athlete, and who must as being entitled 'of Hyllarima' have lived before the days of Hadrian, who refounded that city under the name of Hadrianopolis. The passage from Stephanus Byzantinus in which this Carian Hierocles is mentioned has been thought to be derived from the treatise of Philo περὶ πόλεων καὶ

οὓς ἐκάστη ἐνδόξους ἤνεγκε. The argument of Herr Praechter takes the form of a careful investigation of the views on various leading subjects attributed to the Hierocles of Stobaeus, and the conclusion arrived at is that they differ on the whole from those of the Neo-Platonic Hierocles: though it is admitted that on certain points, specially in what is said of duty to parents (p. 53) and of luxury in the furnishing of houses (p. 90), there is a close parallel. On p. 89, l. 3 there appears to be a misprint of HS. (Hierokles der Stoiker) for HN. (Hierokles der Neo-platoniker). The supposition of Bock quoted on p. 123 who 'beide' (viz. Jerome and Hugh of St. Victor) 'auf eine gemeinsame Quelle, Tertullian de nupt. angust. zurückführt,' is improbable. Is there any reason to believe that Hugh did not depend wholly, as is scarcely doubtful in the case of John of Salisbury in the next generation, upon Jerome for the Theophrastean discussion of matrimony?

C. C. J. WEBB.

GOW'S *HORACE, SATIRES I.*

Horace, Satires I. Edited by JAMES GOW, Litt. D., Head Master of Westminster: Cambridge University Press, 1901.

DR. GOW here gives us not only an excellent schoolbook but a very considerable contri-

bution to our knowledge of the Satires. The merits of the late Arthur Palmer's edition are not quite such as fit it for teaching purposes, but Dr. Gow's notes are models of perspicuity and provide neither too much nor too little. Where they run to