

### **Die Lehre Jesu.**

Von Hans Hinrich Wendt. Zweite, verbesserte Auflage. Goettingern, Germany. Vandenhoeck und Ruprecht. 1901. S. 641, Pr. 12 m.

This great work needs no introduction to any well-informed minister. We have it already in an excellent English translation, and it is the most thorough discussion of the subject from the critical standpoint that we have as yet. But many who even have the English translation would find it advantageous to possess also this second and improved edition of the German original. It is printed in one volume instead of two, and the criticism of the sources is shortened, while the new books on the subject up to 1901 are discussed. The bound edition is 13 marks and 85 pfennigs. Dr. Wendt does not accept all of the Gospel of John as authentic, and his criticism is free enough for anybody. But he has a strong grasp of the material as a whole and the inner development of ideas is brought out with a master hand. There is originality of perception, and certainly one does not have to accept all the brilliant Jena professor's ideas unless he is satisfied of their truthfulness.

A. T. ROBERTSON.

### **What A Young Man Ought to Know.**

By Sylvanus Stall, D.D. The Vir Publishing Company, Philadelphia. 1904. Price, \$1.00, net.

The Personal Purity series of eight volumes edited by Dr. Stall has been warmly commended by wise and good men and women in all the walks of life. Information that ought to be in possession of boys and girls, men and women, is here imparted by those who seek to fortify the innocent against temptation and reclaim the erring. The statements of this book for young men rest on a solid basis of fact, and the author seeks to win young men to lead perfectly pure lives. He is not visionary, nor does he seek financial profit by appealing to morbid curiosity. How much better that knowledge of nature's mysteries should be communicated by a chaste writer than by wicked companions or covetous quacks!

Pastors, teachers and parents ought to read these books and pass them on to those for whom they have been prepared.

JOHN R. SAMPEY.