

one has to perceive thought and imagine scenes. Given these two factors in expression, and feeling will follow, "as the night the day," with such variations as naturally belong to varying temperaments.

The charm of Dr. Curry's delightful book is that for the most part he suggests that which appeals to the reader's common sense, and doubtless, if one could be within sound of Dr. Curry's voice, and under his influence as a living teacher, that in the book which seems mechanical and difficult would disappear.

T. M. HAWES.

Songs of All the Colleges.

Introducing many new songs. Compiled and arranged by David B. Chamberlain (Howard) and Karl P. Harrington (Wesleyan). Hinds & Noble. \$1.50.

This is the fourth edition of a deservedly popular collection. Of the 300 songs in the book, about half are special songs in honor of individual colleges, north, east, and west, with a very meagre sprinkling from southern colleges. The remaining half of the pieces are about evenly divided between the dear old tender songs that everybody knows, and the delicious, ridiculous nonsense songs equally beloved by young people and as necessary to them as Mother Goose is to the little tots in the nursery. Of these some are familiar, some new. Altogether it is a book for young folks to "have lots of fun" over—fun that the old folks will be glad to share.

The Power of God Unto Salvation.

By Benjamin B. Warfield, D.D., LL.D. Presbyterian Board of Publication. Philadelphia. 1903. Pp. 254.

A volume of sermons preached in the chapel of the Princeton Theological Seminary, dealing with a series of great subjects. Among these are the following: "The Revelation of Man;" "The Saving Christ;" "The Par-

adox of Omnipotence;" "The Love of the Holy Ghost;" "Paul's Earliest Gospel;" "False Religion and the True." As might be expected, these sermons are of a decidedly theological type. They touch upon many of the deep things of doctrine. But they are by no means merely dry doctrinal discussions. They are characterized by a profound earnestness and warmth. The note of conviction appears everywhere. That is to say they are real sermons. The pulpit of the day needs to cultivate more than it does this kind of preaching. Dr. Warfield is conscious of the intellectual atmosphere of the times in which he speaks and his messages bear a direct and vital relation to the problems and difficulties of the thoughtful Christian of to-day. A quotation from the sermon on the "Argument from Experience" will illustrate in a meagre way the clearness and strength of the style and the earnestness of the preacher. Speaking of the evidential value of the moral sense he says: "Far better to have no sense of right and wrong than to be cursed with a faculty as sensitive to moral distinctions as the needle is to the magnetic currents, and yet so wayward in its movements as to lead us continually astray, and bite back upon us with the bitterest remorse when perchance we have earned the praise of God." Again, "the truth of our moral sense and blank atheism are the only alternatives."

E. Y. MULLINS.

Psychology.

By John Dewey, Ph.D., Head Professor of Philosophy in University of Chicago. Third Revised Edition. American Book Co.

This Psychology has now been before the public for many years and its place is fairly established.

The author succeeded well in his undertaking to make it different from preceding works on this subject. He succeeded also in realizing his ideal of making psychology introductory to a philosophy which it reflects.