

Christian to share his good things with all others. There is no question of forcible supplanting of other religions, but only the offering to other peoples of the riches of our religion. The book is a most valuable and stimulating discussion of the great question of Christian obligation to the world.

W. J. MCGLOTHLIN.

The Age of the Revolution. Being an Outline of the History of the Church from 1648 to 1815.

By the Rev. William Holden Hutton, B. D. The Macmillan Co., New York. 1908. Pp. 301. Price, \$1.50 net.

The series of which this volume is a part is known as "The Church Universal." That this title would be utterly misunderstood by most readers is shown by the following quotation from the author's preface: "In this volume I have restricted my work to the history of those religious bodies which believe episcopacy to be of the *esse* of the Church and which claim to have, and appear to me to have, preserved the succession of bishops according to the ancient rule." The bodies which measure up to this standard, according to the author's views, are the Catholic, Eastern and Anglican churches. Accordingly to these he largely confines his attention, casting an occasional side-glance at some other individual or body. Within these limitations the author has done very good work, except that no man can properly write the history of his own communion while he pays so little attention to others. It is also difficult to see why this period is called the age of the revolution. It culminated in the French Revolution, but most of the period was as calm and colorless as any in Christian history. All in all the work is a very good outline of the ecclesiastical side of the history of the communions with which the author deals. It is provided with a brief bibliography and good index.

W. J. MCGLOTHLIN.

Isaac Taylor Tichenor, the Home Mission Statesman.

By J. S. Dill, D. D. Nashville. Sunday-School Board S. B. Convention. 1908. Pp. 168. Price, 50 cents.

Dr. Tichenor, the subject of this sketch, was for many years one of the foremost figures among Southern Baptists. It was