

able thus to compare the trial of Jesus with the rules of the Sanhedrin. However, as Mr. Danby shows, the Sanhedrin at the end of the second century was not that of 30.

A. T. ROBERTSON.

The Rival Philosophies of Jesus and Paul. By Ignatius Singer. The Open Court Pub. Co., Chicago, 1919. 347 pp.

The author imagines that he has made a great discovery and is afraid that Christian scholars will not be fair enough to hear his story. He is very much mistaken. They will hear him patiently, even though it is all as old as the hills. Mr. Singer thinks that Paul perverted the Jesus of history into the Christ of theology. He claims to be able to show that Jesus, though only a man, was a very remarkable man, and that, if rightly understood, he can exert a powerful influence on the modern world. But as a "discovery", alas, it is old straw which has been threshed over and over again.

A. T. ROBERTSON.

A Grammar of New Testament Greek. By James Hope Moulton, M.A., D.D., D.Lit. Vol. II. *Accidence and World-Formation.* Part I. *General Introduction. Sounds and Writing.* Edited by Wilbert Francis Howard, M.A., B.D. T. & T. Clark, Edinburgh; Chas. Scribners' Sons, New York, 1919. 114 pp. 7 shillings net.

Professor Howard has made a good start toward carrying out the late and lamented Dr. Moulton's plans. At his death he had done nothing on Syntax, but had completed Sounds and Writing and Accidence. About ten pages of the General Introduction Professor Howard supplied from notes of Dr. Moulton and from an article in the Cambridge Biblical Essays. Dr. Moulton left Word-Formation unfinished. Volume II is appearing in three parts, paper-bound. It is clear that it will be a number of years before Syntax (Vol. III) can appear. Meanwhile we are glad to get Part I, which comes at the time when the price of printing is appalling. The general style of the *Prolegomena* is maintained with black-letter insets for the headings. About half of Part I of Volume II is in fine print, which is not so pleasant to the eyes. There is the same charm of style which was in the *Prolegomena*. There is the same rich scholarship that Dr. Moulton always showed and that emphasizes afresh the great loss sustained by his untimely death. On page 88 no note is taken of the proof presented by Sir W. M. Ramsay that $\Lambda\omicron\upsilon\kappa\acute{\alpha}\varsigma$ is an abbreviated form for