with the exception of one slight return, four or five days after the expulsion of the tumor, she has been entirely free from hemorrhage, and enjoys a greatly improved state of health and strength.

THE MULATTO A HYBRID.

[Communicated for the Boston Medical and Surgical Journal.]

IN the Medical and Surgical Journal for August 16, is an article by Dr. Nott, of Mobile, attempting to prove the Mulatto a hybrid. The negro, he thinks, an animal of an inferior order to man, at least to the white man. The whites and the blacks he thinks distinct species. Whether they were different creations, or are merely varieties, he knows not.

A theory which contradicts all history, and science, and the Bible, demands, perhaps, no attention. Still, were no notice taken of it, after its appearance in a highly respectable Medical Journal, some might suppose physicians were really the sceptics they were once called. Dr. Nott will find, if he looks into the first and best of books, that Adam was the common father of all mankind; and that there has been but one creation. In that same book, St. Paul, one of the most learned men who ever lived, will tell him that God made of one blood all the nations of man. Moses, who talked face to face with the Maker of all things, and the inspired Apostle Paul, give parity of birth to all mankind.

Dr. Nott seems to think it admitted on all hands that the Negro is below the white in intellect. He may find, if he will read Herodotus, that the sciences and the arts, in fact, had their birth in Africa among the Negroes. Greece drew her knowledge from Egypt. The builders of the pyramids, Herodotus says, were blacks with woolly heads. And Herodotus had been to Egypt and seen them with his own eyes. And in later times, when our ancestors roamed naked through the forests of Britain, and their priests, the Druids, offered human sacrifices to their idols, the inhabitants of Nigritia were a polished and learned race. Cyprian and Augustine among the fathers of the Church, Hannibal the warrior, Æsop the fabulist, and Euclid the geometrician, were Africans and probably black men.

A physician should be too much of a philosopher to take a detached part of the human family who are debarred all means of intellectual improvement, and conclude, from their inferiority in knowledge, that they are a different species from other men.

Why is the Negro black? It is because an African sun has flamed on his ancestors. The intense heat of the climate has crisped his hair. It would crisp the silky hair of even the fair Caucasian. The white rabbit of Canada turns black if carried to Alabama. And if color marks the intellect, we must all bow to the stupid Laplander, for he is the whitest on the globe.

The objections of Dr. Nott to intermarriages between whites and blacks we will all agree to. But that the offspring of such marriages is a hybrid, is a theory which will not be established in an enlightened age.

Amherst, Mass., Aug. 17, 1843.

G. DORRANCE, M.D.