

serving truth, is the need of the hour, not the wholesale denunciation, in which this book too often indulges. There are numerous particular statements in the book with which we cannot at all agree. For example, on page 9 we read: "The accepted creed, with its immediate results of regeneration and conversion, is the beginning of the Christian life." In his controversy with President Brown of Union Seminary the author utters views as to creeds which scarcely square with New Testament Christianity. It is not the acceptance of a creed, but the acceptance of Christ which brings life to the soul.

E. Y. MULLINS.

Vorschläge für eine Kritische Ausgabe des Griechischen Neuen Testaments. Von Caspar René Gregory. J. C. Heinrich'sche Buchhandlung. Leipzig, Germany. 1911. S. 52. Pr. M. 1.50.

Professor Gregory is the acknowledged master in the realm of Textual Criticism of the New Testament. In this fact America can take special pride, for he is an American. He holds the professorship on this subject at Leipzig. His writings on the subject of Textual Criticism have carried his fame all over the world. He is now engaged in his *Magnum opus*, which is nothing less than a critical edition of the Greek New Testament to take the place of Tischendorf's *Novum Testamentum Graecum*.

To secure the best results he is seeking the co-operation of New Testament scholars all over the world. To facilitate this service he has prepared the "Vorschläge." Every New Testament scholar should secure a copy and thus see how he may be able to give Dr. Gregory the benefit of his ideas on various matters of importance. The points are technical, to be sure, but none the less interesting. For instance, should Dr. Gregory print an edited text at the top of the page? Should he take note of readings of the *Textus Receptus*? Should he make an entirely new apparatus or merely revise Tischendorf? The size of the page? Should he make such long quotations from the Patristic writers as Tischendorf does? It is a noble and notable task to which Dr. Gregory has set himself and he deserves the heartiest co-operation of all New Testament scholars. Among other things he desires a complete list of names and addresses of New Testa-

ment scholars. Dr. Gregory is at present in America and will be heard at various schools of learning, including the Southern Baptist Theological Seminary. But he can be addressed at the University of Leipzig with safety. This work will of necessity be slow in execution, but the whole world will be his debtor when it is done.

A. T. ROBERTSON.

A Dictionary of the Bible. By John D. Davis, Ph.D., LL.D., Professor of Oriental and Old Testament Literature in the Theological Seminary at Princeton, N. J., with many new and original maps and plans and amply illustrated. Third Edition. Revised throughout and enlarged. Philadelphia. 1911. The Westminster Press. 850 pages. \$2.50 net, postage 25c.

Author and publishers of this convenient single-volume Bible dictionary are to be congratulated on its popularity. For twelve years it has been in demand at the rate of more than a hundred copies a month.

Its articles are necessarily short, direct, concise. As a rule they represent good scholarship, summarize well the Scripture usage of terms, and give the information needed by the average Bible reader. On points open to controversy, the position is Presbyterian and, often, is dogmatic rather than critical, or historical.

On matters involving Biblical criticism the position is conservative, but the reader is usually given a fair intimation of other views. It is not greatly enlarged as compared with former editions.

W. O. CARVER.

The Bible: Its Origin and Authority. By W. F. Lofthouse, M. A., author of *Ezekiel (The Century Bible)*. New York: Eaton & Mains. 1910. 50 cents, net.

A new book on an old subject that finds its merit and warrant in that it is a booklet (150 pages) designed and fashioned for popular use. To this purpose it is admirably adapted. It deals intelligently and clearly with the usual order of subjects in such treatises: "Manuscripts and Versions," "English Versions," "The Canon," "Origin of the Books," "Unity of the Bible," "The Bible and Other Sacred Books," "The Bible as Revelation," "The