

**JESUS IM NEUNZEHNTEM JAHRHUNDERT.**

Von Heinrich Weinel. Aechtes bis zehntes Tausend. Neue Bearbeitung. Verlag von J. C. B. Mohr, Tübingen, Germany. 1907. Pr. 3 M. Geb. 4 M. S. 326.

So Schweitzer has a rival in Weinel. But both writers on the bibliography concerning Christ occupy the same radical point of view. They equally rejoice in the triumph, as they see it, of extreme radicalism over the conservative and traditional views of Jesus. No doubt many erroneous opinions about Christ have been held and still exist. But it is too soon in the day to proclaim the downfall of the deity of Jesus. Unitarianism has had many ups and downs and often before thought it had swept trinitarianism off the field. But not so. Jesus was never worshiped as God by so many people in the world before as now. Weinel confines his discussion to the criticism of the 19th century. He has a very interesting survey with able criticisms of the men and their points of view who have had a large part in the evolution of criticism. Meanwhile we may hold our way and not be too sure that Jesus will no more be regarded as God by the scholars of the world. Many a good thing is done in this book in spite of its radicalism.

A. T. ROBERTSON.

**DAS MESSIANISCHE BEWUSSTSEIN JESU.** Ein Beitrag zur Leben-Jesu-Forschung.

Von H. J. Holtzmann. Verlag von J. C. B. Mohr, Tübingen, Germany. 1907. S. 100. Pr. M. 2.60.

Dr. Holtzmann apologizes for his work under the fear that some may call it the belated book of an old theologian who is a "back number". But surely no one has more right to speak on this great theme. There is a note of modesty and restraint that one welcomes after Schweitzer's cock-sure criticism in "Von Reimarus zu Wrede." Holtzmann is familiar with all the difficulties, but he is sure that Jesus felt himself to be the Messiah. This he considers the key to his whole career. The term