

ist, if indeed they were willing to stand up and contend in a fair fight. But this they have no mind to do. One of the chief complaints of Dr. Keyser, one abundantly justified by the facts, is that the "rationalist" radicals ignore the conservatives wholly or scout them contemptuously. Our author is quite specific in his indictments of the narrow "way" they have of ignoring the existence and the writings of men of the author's type.

Many topics are dealt with vigorously in the fifteen chapters of the work before us and numerous "rationalists" are vigorously dealt with by name. There is not a tame page in it. It will reassure some who doubt, it will delight many who are untroubled by doubts but who love to have their strong beliefs emphatically reasserted and it would do great good to some of our "rationalist" friends if only they would patiently read it, but that would be to hope too much.

W. O. CARVER.

Die Einzigartigkeit der Person Jesu. Von Lic. Kurt Deissner, Professor a. d. Universität Jreifswald, 1919. A Deichert'sche Verlagsbuchhandlung, Leipzig, Germany. Pages 19. Price M 1.

Professor Deissner has written a clear and vigorous defense of the position that the Jesus of history and the Christ of faith are one and the same. He faces all the new theories that discredit the supernatural aspect of Christ's character and concludes that the old view is the true view, that Jesus stands alone among men as the Son of God.

A. T. ROBERTSON.

A Harmony of the Synoptic Gospels in Greek. By Ernest DeWitt Burton and Edgar Johnson Goodspeed. The University of Chicago Press, Chicago, 1921. 316 pp. \$3.00 net.

The outline and plan of this harmony follow that of "A Harmony of the Synoptic Gospels," by the same authors. The Greek text is that of Westcott and Hort with occasional foot notes for important variant readings in the manuscripts. The text is