

Fowler, Wheeler and Stevens. *A Handbook of Greek Archaeology.*
The American Book Co., Cincinnati. 1909. Pages 559.

Mr. Graham Phillips Stevens, for two years Fellow in Architecture at the American School of Classical Studies at Athens, has written the chapter on Architecture. Prof. J. R. Wheeler, of Columbia University, has done the chapters on Vases and Paintings and Prof. H. N. Fowler, of Western Reserve University, has written the rest. The book is rich in beautiful illustrations that show the history of Greek art in a most fascinating way. The work is the result of the most recent discoveries and the authors have made use of the best German, French and English works in order to produce their most useful hand-book. It is helpful to the student and interesting to the general reader.

A. T. ROBERTSON.

Die Kirche Deutschlands im neunzehnten Jahrhundert. Eine Einführung in die religiösen, theologischen und kirchlichen Fragen der Gegenwart. Von Reinhold Seeberg. Dritte vielfach verbesserte und erweiterte Auflage. Leipzig. A. Deichert'sche Verlagsbuchhandlung Nachf. 1910. Pages 425. Price 7.20M.

This work has had a rather remarkable history. Toward the close of the nineteenth century it appeared under the title, "*An der Schwelle des zwanzigsten Jahrhunderts*" and in that form ran through three editions. In 1903, when a fourth edition was called for, the author reworked and enlarged the book and changed the title to "*Die Kirche Deutschlands im neunzehnten Jahrhundert*". The third edition of this work now appears, improved and enlarged. The purpose of the author as stated by himself was "to compose a historical introduction into the life and the work of the church and of the theology of the present, which would meet the needs not only of theologians, but also of historians, philosophers, jurists and politicians, as well as of all other cultivated Christians". For this reason constant attention was given to the close "relation of church history with the broad stream of general scientific, esthetic, national and cultural development". It

was intended to be a popular, readable and yet accurate and comprehensive history of Christianity in Germany from the beginning of the nineteenth century until the present time. That the work has met the needs of a large body of readers is shown by the very large sale which it has had. It is written from the standpoint of a churchman of conservative tendencies and religious sympathies. The author has striven to treat the subject in a thoroughly objective fashion, giving not what might or ought to have occurred, but what did occur. One might place the emphasis differently here and there and sometimes wishes to know much more than is given; but the work is full enough for all practical purposes and is decidedly the most satisfactory work of the kind with which the reviewer is acquainted. What would one give for such a history of Christianity in each of the great countries for the period of the last century?

W. J. MCGLOTHLIN.

The Two Empires, The Church and the World. By the Late Brooke Foss Westcott, D.D., D. C. L. Bishop of Durham. Sometime Regius Professor of Divinity, Cambridge. The Macmillan Co., New York. 1909. Pages 352.

The appearance of a new book by Bishop Westcott is an event of the first interest, even though it appears so long after his death. As is well known the chief literary work of the distinguished author was in connection with the New Testament. But in the earlier years of his professorship at Cambridge he also lectured on Church History, this fact no doubt, accounting in a large measure for the character of his later work. The sketches of some of these lectures on the early centuries have at length been collected, filled out and published by the Bishop's son, A. Westcott. The title, "The Two Empires", describes the nature of the contents with a fair degree of accuracy. The book begins with a critical estimate of the work of Eusebius, the first great church historian, and gives to him a high place in the history of the science. It then traces the relation between organized Christianity and the Roman Empire down to the council of Nicæa when persecution had ceased