

forty-five representatives, most of them modern and English. But the ancient and medieval are well represented by the great lights in the field of ethics. It would seem that some selections might have been given from oriental moralists.

The plan of the work is to give selections which fairly present in their own words the distinct contribution of the various authors. "The book is virtually a history of ethics, based not upon the ordinary description of systems, but upon selections from the original sources and upon translations of the authors themselves. It is sought, so far as is practicable, to present by means of the case method the most distinctive and constructive features in the ethical systems of the successive moralists." Works which appeared in other than the English language have been in part translated by the compiler; where translations existed some one, usually the best, has been chosen. As a text-book on the history of morals, the work will be exceedingly valuable. The general reader interested in the subject will find it a ready instrument for the survey of the field. Here and there he will want to read more extensively than the selections presented, but often he will feel nothing more is necessary to a proper understanding of the progress made.

W. J. MCGLOTHLIN.

Encyclopaedia of Religion and Ethics. Edited by James Hastings, M.A., D.D., etc., with the assistance of John A. Selbie, M. A., D.D., and other Scholars. Volume II. Arthur-Bunyan. New York. Charles Scribner's Sons. 1910. Page 901. Price \$7.00.

From its first announcement this Encyclopaedia has attracted wide attention and aroused hopeful expectancy. The first volume was noticed in the Quarterly a year ago, and we are glad to make mention of the second, which has been out some six months. In accordance with the announcement of the editor, a very wide interpretation is given to the terms "Religion and Ethics", and one finds many articles which he would not have expected in such a work and some of these are not written in a way to indicate peculiar pertinacity. Under "Association" we find the term applied only to "Association of Ideas" with

an elaborate and learned discussion of the psychological and philosophical uses and implications of the phrase. Singularly enough in this case there is no mention of the use of the term to signify various semi-ecclesiastical bodies of the congregational Christian denominations.

It is very difficult to determine the relative amount of space to be devoted to various topics and this will also depend very largely upon the learning, the disposition and the ideas of the writers. Still, to take one striking example, it seems quite inappropriate that in an encyclopaedia of religion the "Bull-roarer" should have less space than "Bull". Articles on Aryan Religion (46 pages), Asceticism (48 pages), Baal (15 pages), Baptism (46 pages), the Bible (51 pages), Birth (30 pages), Abode of the Blest (30 pages), the Body (20 pages), are among those remarkably full and complete. Some of these are divided into sections with different authors, and naturally in some cases, as e.g. under Baptism, the personal equation varies a good deal in the different sections of the discussion. On the other hand Brazil (3½ pages), Augustine (6 pages), Bhagavad-gita (a little more than 3 pages), would seem to have been slighted, relatively speaking. This is the more to be remarked when we find 3½ pages devoted to the Axiom, 13 to the Atonic Theory, while Atman is allotted less than 2½.

The articles are marked by great and thorough scholarship as a rule. Of course the type of scholarship varies, for unfortunately we are bound to recognize types of scholarship. Even in matters of history much depends upon the type of the historian's scholarship. This is seen markedly in such articles as Baptism and Bible. The work is a stupendous undertaking, and editors and publishers are to be congratulated on the progress they are making and the character of the work so far produced.

W. O. CARVER.

The New Schaff-Herzog Encyclopaedia of Religious Knowledge. Vol. VII. "Liutprand" to "Moralities". Funk & Wagnalls. New York. Page 520. Price \$5.00.

This volume treats 610 topics and covers some very impor-