

tion and thorough thinking. They cover as wide a range as, even wider than, the works of Thompson, Gracey and Brown, but necessarily in a fragmentary way. For the sake of the wise suggestions and warnings, the frank dealing with the everyday problems of missions, at home and abroad, one can commend the work most heartily to the many who recognize the present urgent need for a systematic and seasoned effort to Christianize the world.

So many subjects are touched upon and such swift changes of topic occur that the reader sometimes wonders whether such a touch-and-go method is the best way to deal with this subject. But here it is, sensible, honest, comprehensive in scope; fragmentary and sometimes scrappy, but very valuable for the prospective missionary, for the student of missions, for the members of mission boards. No man ought to accept appointment on any mission board unless he means to give intelligent service and for this service just such a book as this will be of great help.

W. O. CARVER.

Modern Baptist Heroes and Martyrs. By J. N. Prestridge, D.D., Author of "The Church a Composite Life." Louisville. 1911. The World Press. 324 Pages. \$1.00.

The formation—evolution—of the Baptist World Alliance has emphasized, at least for themselves, the unfinished task of Baptists; and it has revealed that there are to-day very many Baptists who, for the sake of the Baptist task and conscience, are as heroic under various forms of persecution as were any in the earlier days.

Dr. Prestridge, to whom under God more than to any other single man, it was given to inspire the formation of the Baptist World Alliance, conceived also the idea of this volume, which he has edited. His Heroes and Martyrs are found in all lands. Some chapters treat of them more generally, but mainly each chapter has its one hero. Among these are such as Fetter, Pavloff, Novotney, Oncken, Clifford, Lott Carey, Besson. Much is made of the Russians who bulked so large in the interest of the Con-

vention at Philadelphia last June. Among the writers are Baron Uixkull, E. A. Steiner, Paul Vincent, W. E. Hatcher, A. T. Robertson, T. B. Ray.

It is a worthy undertaking and should prove a very useful work in inspiring to the noblest endeavor for the truth of the Gospel and the ends of the Kingdom.

W. O. CARVER.

From the Rabbis to Christ. By H. C. Hellyer. The Westminster Press. Philadelphia. 1911. 85 pages. 25 cents; postage 3 cents.

An intimate personal narrative by a converted Russian Jew, suggesting the kind of gospel that will appeal to a Jew. The author is now a student in Princeton Theological Seminary preparing himself more fully to live and labor for the conversion of his people to the Saviour whom he has found so precious and so mighty to save.

William Brenton Greene, Jr., of Princeton, says in the Introduction: "Those of us who have read this little book feel that it is well fitted to realize the ends it aims at. It has revealed to us as we never even conceived how much the Jew of to-day needs Christ, how ignorant he is of Him, and especially how outrageously he has misrepresented Him." The chapters on "Adrift," "Groping in the Dark," and "Coming to the Light," will surely help to make the same sort of revelation to any earnest reader.

GEO. B. EAGER.

An interpretation of India's Religious History. By Robert A. Hume, D.D. With Introduction by Henry Churchill King, D.D., LL.D., President of Oberlin College. New York. 1911. Fleming H. Revell Company. 224 pages. \$1.25 net.

Dr. Hume has spent many years in missionary service in India and is known to students of missions through his lectures on "Missions from the Modern View." His profound interest in and sympathy with the Hindus is indicated in the dedication of his book, "To my Indian Brothers, Christian and Non-Christian, with Love and Hope." His thesis is that in India, as else-