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The task of establishing a relation between science and religion is usually left to the theologian. It is very gratifying to find now and then a scientist who sees the same opportunity and feels the same responsibility. When that scientist is one of eminence and ability and at the same time one who understands clearly the positions and values of religious faith it is especially to be welcomed that he contributes to the adjustment and mutual advantage of the two realms for the general service of humanity. The author of this volume speaks with the voice of authority in modern science and with the voice of experience and appreciation in religion. The reader will be glad to accompany such a guide in such topics as these, among others: "Influence of Science upon Religious Thought," "Principles of Biology," "Evolution," "Heredity," "Evolution and Evil," "Science and Miracle," "Evolution and Immortality." It is a notable and welcome volume. It should do as much for scientists as for preachers, for the scientist cannot escape religious duty in the social organism.

W. O. CARVER.

Spiritual Law in Natural Fact: By J. C. Armstrong, D.D. Philadelphia, The Griffith and Rowland Press. 1913. 128 pages, 50 cents.

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W. O. CARVER.

The World We Live In: Or Philosophy and Life in the Light of Modern Thought. By George Stuart Fullerton, Professor of Philosophy in Columbia University, New York. New York, The Macmillan Company, 1913. xi+293 pages. \$1.50 net.