

Chapter 1

1

athāto vedotpattim adhyāyaṃ vyākhyāsyāmaḥ |

2

5 atha khalu bhagavantam amaravaram ṛṣigaṇaparivṛttam āśramasthaṃ
kāśīrājaṃ divodāsam aupadhenava vaitaraṇaurabhra puṣkalāvata karavīra
gopurarakṣita bhoja suśruta prabhṛtaya ūcuḥ |

3

bhagavañ śārīramānasāgantubhir vyādhibhir
vividhavedanābhīghātopadrutān sanāthān anāthavad viceṣṭamānān
vikrośataś ca mānavān abhisamīkṣya manasi naḥ pīḍābhavat |

4

10 teṣāṃ sukhaiṣiṇāṃ rogopaśamārtham ātmanaś ca prāṇayātrārtham
āyurvedaṃ icchāma upadiśyamānam | atrāyattam aihikam āmuṣmikañ ca
śreyas tad bhagavantam upasannāḥ smaḥ śiṣyatveneti |

5

tān uvāca bhagavān svāgatam vaḥ sarva evāmīmāṃsyā adhyāpyāś ca
bhavanto vatsāḥ |

6

15 iha khalv āyurvedo nāma yad upāṅgam atharvavedasyoktam anutpādyaiiva
ca prajāḥ ślokaśatasahasram adhyāyasahasrañ ca kṛtavān svayambhūr
alpāyuṣkālpaśmedhastvañ cālokya narāṇām bhūyo 'ṣṭadhā praṇītavān |

7

tad yathā śalyaṃ śālākyam kāyacikitsā bhūtavidyā kaumārabhṛtyam
agadatantraṃ rasāyanatantraṃ vājīkaraṇatantram iti |

8

20 athāsyā pratyekāṅgalakṣaṇasamāsaḥ |

9

tatra śalyan nāma vividhatṛṇakāṣṭhapāśāṇapāṃsulohaloṣṭhāsthībālanakha-
pūyāsrāvaduṣṭavraṇāntargarbhaśalyoddharaṇārtham
yantraśastrakṣārāgnipraṇidhānaviniścayārthañ ca ṣaṣṭyābhidhānair iti |

10

25 śālākyatantran nāmordhvajatrugatānām vikārāṇām
śravaṇanayanavadanaghrāṇādīsamśritānām vikārāṇām
upaśamakaraṇārtham |

11

kāyacikītsā nāma sarvaśarīrāvasthitānām vyādhīnām upaśamakaraṇārthaṃ
jvaraśophagulmaraktapittonmādāpasmārapramehātisārādīnāñ ca |

12

bhūtavidyā nāma

30 devagandharvayakṣarākṣasapitrpiśācavināyakanāgagrahopasrṣṭacetasām
śāntikarmabaliharaṇādigrāhopaśamanārthaṃ |

13

kaumārabhṛtyan nāma kumārabharaṇadhātrīkṣīradoṣasaṃśodhanārthaṃ
duṣṭastanyagrahasamutthitānāñ ca vyādhīnām upaśamakaraṇārthaṃ |

14

agadatantran nāma sarpakīṭadaṣṭaviṣavyañjanārthaṃ

35 vividhaviṣavegopaśamanārthañ ca |

15

rasāyanatantran nāma vayahsthāpanam āyurvedhākaraṇam
vyādhyupaśamakaraṇārthañ ca |

16

vājīkaraṇatantran nāma svalpaduṣṭakṣīnaviśuṣkaretasām
śukrāpyāyanaprasādapacayajanānanimittam praharṣajanānārthañ ca |

17

40 evam ayam āyurvedo 'ṣṭāṅga upadiśyate | atra kasmai kiṃ varṇyatām iti |

18

ta ūcur asmākaṃ sarvam eva śalyajñānam upadiśatu bhagavān iti |

19

sa uvācaivam astv iti |

20

ta ūcur bhūyo 'smākaṃ sarveṣām evaikamatīnām matam abhisamīkṣya
suśruto bhagavantam prakṣyati | asyopadiśyamānam vayam apy

45 upadhārayiṣyāmaḥ |

21

sa uvācaivam astv iti |

[22] iha khalv āyurvedaprayojanam vyādhyupasrṣṭasya vyādhiparimokṣaḥ
svastharaḥṣaṇāñ ca | āyur asmin vidanty anena vāyur vidyata ity āyurvedaḥ
| tasyāṅgavaram āgamapratyakṣānumānopamānair aviruddham ucyamānam

50 upadhārayadhvam |

23

etad dhy aṅgam prathamam pradhānam prāgabhihitvād
vraṇasaṃrohaṇakaratvād yajñāśiraḥpradhānasandhānāc ca | śrūyate hi

yathā purā rudreṇa śiraś chinnam aśvibhyāṃ punaḥ sandhitam iti |
24

aṣṭānām api cāyurvedatantrāṇām etad evādhikam āśukriyākaraṇād
55 yantraśāstrakṣārāgnipraṇidhānāt sarvatantrasāmānyāc ca |
25

tad idam śāśvataṃ puṇyaṃ svargyaṃ yaśasyam āyusyaṃ vṛttikaraṇ ca |
26

tad brahmā provāca tat prajāpatir adhiyage tasmād aśvināv aśvibhyām
indra indrād ahaṃ mayā tv iha pradeyam arthibhyaḥ prajāhitahetoḥ |
bha | ⁱ
27

60 ahaṃ hi dhanvantarir ādidevo jarārujāmṛtyuharo marāṇām | śalyam
mahacchāstravaram gṛhītvā prāpto 'smi gāṃ bhūya ihopadeṣṭuṃ |
28

tatrāsmiṃ śāstre pañcamahābhūtaśārīrisamavāyaḥ puruṣa ity ucyate |
tasmin kriyā so 'dhiṣṭhānam | kasmāt | lokadvaividhyāl loko hi dvidvidhaḥ
sthāvaro jaṅgamaś ca | dvidvidhātmaka evāgneyaḥ saumyaś ca
65 tadbhūyastvāt pañcātmako vā | tatra caturvidho bhūtagrāmaḥ
saṃsveda jādrija jarāyujāṇḍajasamjñah | tasmin puruṣaḥ pradhānas
tasyopakaraṇam anyat | tasmāt puruṣo 'dhiṣṭhānam |
29

tadduḥkhasaṃyogā vyādhaya ity ucyante |
30

te caturvidhā āgantavaḥ śārīrā mānasā svābhāvikāś ceti | teṣv āgantavo
70 'bhighātanimittāḥ |
[SŪ.1.25.1] teṣāṃ āgantavo 'bhighātanimittāḥ ||
32

śārīrās tv annamūlā vātapittakaphaśoṇitavaiṣamyanimittāḥ |
mānasās tu krodhaśokadainyaharṣakāma viṣādersyaśūyāmātsaryalobhādaya
icchādveṣanimittāḥ |
33

75 svābhāvikās tu kṣutpipāsā jarāmṛtyunidrāprakṛtayaḥ |
34

ta ete manaḥśārīrādhiṣṭhānā bhavanti |
35

teṣāṃ lekhanabr̥mhaṇasaṃśodhanasaṃśamanāhārācārāḥ samyakprayuktā
nigraha hetavo bhavanti |
30

- prāṇinām punar mūlam āhāro balavarṇaujasāṅ ca | sa ṣaṭsu raseṣv āyattaḥ |
80 rasāḥ punar dravyāśrayinaḥ | dravyāṇi punar oṣadhyāḥ | tā dvividhā |
sthāvarā jaṅgamāś ca |
31
tāsām sthāvarāś caturvidhā vanaspatayo vṛkṣā oṣadhyo vīrudha iti | tās
apuṣpā phalavantyo vanaspatayaḥ | puspaphalo ye tā vṛkṣāḥ |
phalapākaniṣṭhās tv oṣadhyāḥ | pratānavatyō vīrudha iti |
32
85 jaṅgamāḥ khalv api caturvidhāḥ | jarāyujāṇḍajasamśvedajodbhidā iti |
teṣām paśumanuṣyavyālādayo jarāyujāḥ | khagasarīrpaśarpās tv aṇḍajāḥ |
kṛmīkuntapipīlikāprabhṛtayaḥ samśvedajāḥ |
indragopakamaṇḍūkaprabhṛtayaś codbhidāḥ |
33
tatra sthāvarebhyas
90 tvakpatrapuṣpaphalamūlakandakṣīraniryāsasārasnehasvarasāḥ
prayojanavantaḥ | jaṅgamebhyāś carmaromanakharudhirādayaḥ |
34
pārthivas tu suvarṇarajatādayaḥ |
35
kālakṛtās tu pravātanivātātāpacchāyātamojyotsnāśītoṣṇavarṣāsu samplavāḥ
| kālaviśeṣās tu
95 nimeṣakāṣṭhākālāmuhūrtāhorātrapakṣamāsartvayanasamvatsarayugaviśeṣāḥ
|
[36] svabhāvata eva doṣāṇām sañcayaprakopopāśamapratīkārahetavo
bhavanti | prayojanavantaś ca |
bha |
37
100 śārīrāṇām vikārāṇām eṣa vargaś caturvidhaḥ | prakope praśame caiva hetur
uktaś cikitsakaiḥ ||
38
āgantavas tu ye rogās te dvidhā nipatanti ha | manasy anye śārīre ca teṣān
tu dvividhā kriyā ||
39
śārīrapatitāṇām tu śārīravadupakramaḥ | mānasānān tu śabdādir iṣṭo
105 vargaḥ sukhāvahaḥ ||
40
evam etat puruṣo vyādhir auśadham kriyākāla iti samāsenā catuṣṭayaṁ
vyākhyātam bhavati | tatra puruṣagrahaṇāt tatsambhavadravyasamūho

- bhūtādir uktaḥ tadaṅgapratyaṅgavikalpāś ca
tvaṅmāṃsāsirāsnāyavasthisandhiprabhṛtayaḥ | vyādhigrahaṇād
110 vātapittakaphaśoṇitasannipātāgantusvabhāvanimittāḥ sarva eva vyādhayo
vyākhyātā bhavanti | oṣadhagrahaṇād dravyarasagūṇavīryavipākānām
ādeśaḥ | kriyāgraṇāt snehādīni cchedyādīni ca karmāṇy upadiṣṭāni
bhavanti | kālagrahaṇāt sarva eva kriyākālādeśaḥ |
bha |
41
- 115 bījañ cikitsitasyaitat samāsenā prakīrtitam | savimśam adhyāyaśatam asya
vyākhyā bhaviṣyati ||
42
tac ca vimśam adhyāyaśatam pañcasu sthāneṣu ceti | tatra
ślokaśthānanidānaśārīracikitsitakalpeṣv arthavaśād vibhajya uttare
vakṣyāmaḥ |
120 bha |
43
svayambhuvā proktam idaṃ sanātanam paṭhet tu yaḥ kāśīpatiprakāśitam |
sa puṇyakarmā bhuvi pūjito nṛpair asukṣaye śakrasalokatām iyād iti ||

Chapter 2

[1] athātaḥ śiṣyopanayanīyam adhyāyaṃ vyākhyāsyāmaḥ ||

125 [2] brāhmaṇakṣatriyavaiśyānām anyatamam anvayaḥ | vayah śaurya
śaucācāra vinayaśakti bala medhādhṛti smṛti pratipattiyuktan
tanujihvauṣṭhadantāgram rjuvaktrākṣināsamprasannacittavākceṣṭam
kleśasahañ ca śiṣyam upanayet | sa hi guṇavān tasmai deyam ato||
viparītaguṇan nopanayet |

130 [3] sūdrām api guṇavantam anupanītam adhyāpayed ity eke | upanayanīyan
tu brāhmaṇam praśasteṣu tithikaraṇamuhūrttanakṣatreṣu praśastāyān diśi
śucau deśe gocarmamātram sthaṇḍilam upalipya darbhasamstaraṇam
ahitam kṛtvā puṣpair dhūpair janvair bhankais ca pūjayitvā
palāśodumvarabilvānām samidbhir ghṛtam aktābhir dārvīhomikenāgnim
135 upasamādhāyā ṇḍya huyāt | pratidevatam ṛṣibhyaḥ śiṣyaṃ svāhākāraṃ
kārayet |

[4] brāhmaṇas trayāṇām rājanyo dvayasyā vaiśyo vaisyasyaiva |

[5] tato 'gnim pariṇīyāgnisākṣikaṃ śiṣyaṃ brūyāt|

kāmakrodhalobhamohamānāhamkāreṣyāmātsarya pārūṣya

140 paśūnyānṛtālasyāsyayaśasyāni hitvā kāṣāyavāsasā nīcanakharomṇā
trirātram śucinā satyabrahmacaryābhivādanapareṇa bhavitavyam |
mamānumatasthānagamanaśayanāsanabhojanādhyayanapareṇa bhūtvā
matpriyahiteṣu varttitavyam ato'nyathā varttamānasyādharmmo bhavaty
aphalā ca vidyā na ca prakāśyaṃ prāpnuyāt |

145 [6] aham vā tvayi samyag varttamāne yady ananyathādarśā syāt tadeva
nāsau bhāgyavidyāphalabhāk ca bhaveyam |

[7] yasmād arogavatā dharmmasau'rthakāmamokṣāḥ prāpyante |

[8] tasmād dvijadaridrasādhvanāthābhyupagatapāśaṇḍasthitānām
ātmabāndhavānām ivātmabheṣajaiḥ | pratikartavyam evaṃ sādhu bhavati |

150 vyādhaśākunikapatitapāpakarttīṇāñ ca na pratikarttavyam evaṃ vidyā
prakāśate | mitradharmakāmayaśām micā vāpnoti ||

[9] bhavataś cātra ||

[10] kṛṣṇaṣṭamī tannidhane'hanī dve śuklādaye'py evam ahar dvisandhyaṃ
| akālavidyutstanayitnughoṣe svatantrarāṣṭrakṣitipavyathāsu |

155 [11] śmaśānayanādhvatanāhaveṣu tathautsavaotpātikadarśaneṣu |
nādhyeṣu anyeṣu ca yeṣu viprāṇ nādhīyate nāśucinā ca nityam ||
iti||

Chapter 16

athātaḥ karṇavyadhaḥvidhim vyākhyāsyāmaḥ ||1||

- 160 rakṣābhūṣaṇanimittam bālasya karṇau vyadhayet | tau ṣaṣṭhe māse
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrtanakṣatreṣu
kṛtamaṅgalaṃ svastivācanan dhātryaṅke kumāram
upaveśyābhisāntvayamānaḥ bhiṣag vāmahastenākṛṣya karṇan daivakṛte
chidre dakṣiṇahastena ṛju vidhyet | pūrvan dakṣiṇaṃ kumārasya vāmaṅ
165 kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||
śoṇitabahutvanivedanāyāṃ cānyadeśavidddham iti jānīyāt | nirupadravatā
taddeśavidddhalingam ||3||
tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvara dāhaśvayathu vedanā
granthi manyāstambhāpatānakāśirograhakarṇaśūlāni bhavanti ||4||
170 doṣasamudayād apraśastavyadhād vā tatra vartim apahr̥tya
yavamadhukamañjiṣṭhāgandharvahastamūlair madhughṛtapragāḍhair
ālepayet | surūḍhañ cainam punar vidhyet ||5||
samyagvidddham āmatailapariṣekenopacaret | tryahāt tryahād vartim
sthūlatarāṅ kurvīta pariṣekaṅ ca tam eva ||6||
175 atha vyapagatadoṣopadrave karṇe pravardhanārthaṃ
laghupravardhanakena muñcet ||7||
evaṃ samvarddhitāḥ karṇaś chidyate tu dvidhā nṛṇāṃ | doṣato
vābhighātād vā sandhānān tasya me śṛṇu ||8||
tatra samāsenā pañcadaśasandhānākṛtayo bhavanti | tad yathā |
180 nemīsandhānakaḥ | utpalabhedyakaḥ | vallūrakaḥ | āsaṅgimaḥ |
gaṇḍakarṇaḥ | āhāryaḥ | nirvedhimaḥ | vyāyojimaḥ | kapāṭasandhikaḥ |
ardhakapāṭasandhikaḥ | saṅkṣiptaḥ | hīnakarṇaḥ | vallīkarṇaḥ | yaṣṭīkarṇaḥ
| kākausṭhaḥ | iti | teṣu tatra pṛthulāyatasamobhayapālir nemīsandhānakaḥ
| vṛttāyatasamobhayapālir utpalabhedyakaḥ | hrasvavṛttasamobhayapālir
185 vallūrakarṇakaḥ | abhyantaradīrghaikapālir āsaṅgimaḥ | bāhya
dīrghaikapālir gaṇḍakarṇakaḥ | apālir ubhayato'py āhāryaḥ |
pīṭhopamapālir nirvedhimaḥ | aṇusthūlasamaviṣamapālir vyāyojimaḥ |
abhyantaradīrghaikapālir itarālpapālīḥ kapāṭasandhikaḥ |
bāhyadīrghaikapālir itarālpapālīś cārḍhakapāṭasandhikaḥ | tatraite
190 daśakarṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayaḥ
prāyeṇa vyākhyātāḥ | saṅkṣiptādayaḥ pañcāsādhyāḥ | tatra śuṣkāśaṅkulir
itarālpapālīḥ saṅkṣiptaḥ | anadhiṣṭhānapālīḥ paryantayoś ca kṣiṇamāṃso
hīnakarṇaḥ | tanuviṣamapālir vallīkarṇaḥ | granthitamāṃsaḥ

stabdhasirātatasūkṣmapālir yaṣṭīkarnah |

195 nirmāṃsasamṁkṣiptāgrālpāṣaṇitapālīḥ kākauṣṭha iti | baddheṣv api dāha
pāka srāva śopha yuktā na siddhim upayānti ||9||

200

205

ato 'nyatamasya bandhañ cikīrṣuḥ

agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet

surāmaṇḍakṣīram udakaṃ dhānyāmlakapālacūrṇaṇ ceti | tato 'ṅganām

puruṣam vā grathitakeśāntaṃ laghubhuktavantam āptaiḥ superigrhītaṃ

210 kṛtvā ca bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā

kārṇaṣaṇitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe

dhānyāmlodakābhyām pittaduṣṭe śītodakapayobhyām śleṣmaduṣṭe

surāmaṇḍodakābhyām prakṣālyā kārṇam punar avalikhet | anunnatam

ahīnam aṇṣamañ ca kārṇasandhin niveśya sthitaraktaṃ sandarśya

215 madhughr̥tenābhyajya picuplotayor anyatareṇāvagaṇṭhya nātigādhan

nātiśīthilaṃ sūtreṇāvabadhya kapālacūrṇeṇāvākīryācārikam upadiśet |

dvivraṇīyoktena cānnenopacaret ||10||

vighaṭṭanan divāsvapnaṃ vyāyāmam atibhojanaṃ | vyavāyam

220 agnisantāpam vākśramañ ca vivarjayet ||11||

nātiśuddharaktaṃ atipravṛttaraktaṃ kṣīṇaraktaṃ vā sandadhyāt | sa hi

vātaduṣṭe raktabaddho'rūḍho paripuṭānavān bhavati | pittaduṣṭe

gādhapākāragavān | śleṣmaduṣṭe stabdhakārṇaḥ kaṇḍūmān

atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

225 sa yadā rūḍho nirupadravaḥ karṇo bhavati tadainaṃ śanaiḥ śanair

abhivardhayet | anyathā samrambhādāhapākavedanāvān bhavati | punar api
chidyeta ||13||

athāpraduṣṭasyābhivardhanārtham abhyaṅgaḥ |

godhāpratudaviṣkirānūpaudakavasāmajjāpayastailaṃ gaurasarṣapajañ ca

230 yathālābhaṃ

sambhṛtyārkalarkabalātibalānantāvidārīmadhukajalāśūkaprativāpan tailam

pācayitvā svanuguptan nidadhyāt ||14||
svedito marditaṁ karṇam anena mrakṣayed budhaḥ | tato'nupadravaḥ
samyag balavāṁś ca vivardhate ||15||

235

ye tu karṇā na vardhante snehasvedopapāditāḥ |
teṣāṁ apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||

240

amitāḥ karṇabandhās tu vijñeyāḥ kuśalair iha | yo yathā suniviṣṭaḥ syāt tat
tathā yojayed bhiṣak ||17||

245

250

255

260 jātaromā suvartmā ca śliṣṭasandhiḥ samaḥ sthiraḥ | surūḍho 'vedano yas tu
taṁ karṇam vardhayec chanaiḥ ||18||
viśleṣitāyām atha nāsikāyām vakṣyāmi sandhānavidhiṁ yathāvat |
nāsāpramāṇam pṛthivīruhāṇām patraṁ grhītvā tv avalambi tasya ||19||
tena pramāṇena hi gaṇḍapārśvād utkr̥tya vadhraṁ tv atha nāsikāgraṁ |
265 vilikhya cāśu pratisandadhīta taṁ sādhubaddham bhiṣag apramattaḥ ||20||
susīvitam samyag ato yathāvan nāḍīdvayenābhisamīkṣya nahyet |
unnāmayitvā tv avacūrṇayīta pattāṅgayaṣṭīmadhukāñjanaiś ca ||21||
saṁchādya samyak picunā vraṇan tu tailena siñced asakṛt tilānām | ghr̥tañ
ca pāyyaḥ sa naraḥ sujīrṇe snigdho virecyāḥ svayathopadeśam ||22||

270 rūḍhañ ca sandhānam upāgataṃ vai tadvadhraśeṣaṃ tu punar nikṛntet |
hīnam punar vardhayituṃ yateta samañ ca kuryād ativrddhamāṃsam iti
||23|| om ||