

GOVERNMENT OF INDIA

ARCHAEOLOGICAL SURVEY OF INDIA

Central Archaeological Library

NEW DELHI

ACC. NO. 70151

CALL NO. R 417.05 / E.I.

D.G.A. 79

APPENDIX
TO
EPIGRAPHIA INDICA

Volumes XIX to XXIII.



R 417.05
E.I.

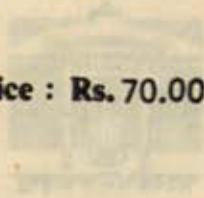



PUBLISHED BY
THE DIRECTOR GENERAL
ARCHAEOLOGICAL SURVEY OF INDIA
JANPATH, NEW DELHI-110011

1983

APPENDIX
Reprinted 1983

©
ARCHAEOLOGICAL SURVEY OF INDIA
GOVERNMENT OF INDIA
1983


Price : Rs. 70.00


Printed at Pearl Offset Press, 5/33 Kirti Nagar Industrial Area New Delhi-110015.

APPENDIX
TO
EPIGRAPHIA INDICA

AND
RECORD OF THE ARCHÆOLOGICAL SURVEY OF INDIA

70151

Volumes XIX to XXIII.

A List of the Inscriptions of Northern India in Brahmi and its derivative
Scripts, from about 200 A. C.

BY

PROFESSOR D. R. BHANDARKAR, M.A., PH. D. (HON.), CALCUTTA.



APPENDIX

EPIGRAPHIA INDICA

AND

RECORD OF THE ARCHÆOLOGICAL SURVEY OF INDIA

70151

Volume XIX to XXII

70151

प्रकाशित संख्या..... दिनांक 25.6.83.

निर्देश संख्या BH.12.05/E.I.

नई दिल्ली

केन्द्रीय पुरातत्व पस्तकालय

CONTENTS.

List of North-Indian Inscriptions.

	Vol.	App. page.
Prefatory Note	XIX	1
Inscriptions dated according to the Vikrama Era	"	1
Inscriptions dated according to the Śaka Era	XX	144
Inscriptions dated according to the Kalachuri-Chōdi Era	"	159
Inscriptions dated according to the Gupta-Valabhi Era	"	170
Inscriptions dated according to the Harsha Era	"	189
Inscriptions dated according to other Eras	"	194
Inscriptions of the Bhāṣṭja Kings	"	203
Inscriptions of the Chāhamāna Kings	"	208
Inscriptions of the Chandēlla Kings	"	207
Inscriptions of the Chandra Kings of Bengal	"	208
Inscriptions of the Chaulukya Kings	"	209
Inscriptions of the Gāhaḍavāla Kings	"	209
Inscriptions of the Eastern Gaṅgas of Kalinganagara	"	210
Inscriptions of the Guhila Kings of Mēdapaṭa	"	210
Inscriptions of the 'Imperial Guptas'	"	212
Inscriptions of the 'Guptas of Magadha'	"	214
Inscriptions of the Guptas of Kōsala and Trikalīnga	"	215
Inscriptions of the Kalachuris of Tripuri, Ratnaspura and so forth	"	218
Inscriptions of the 'Khaḍgas of East Bengal'	"	220
Inscriptions of the 'Maitrakas of Valabhi'	"	221
Inscriptions of the Maukhari kings	"	222
Inscriptions of the kings of the family of the Nāgas or Chhindakas of Chakrakūṭa	"	222
Inscriptions of the Pālas of Bengal	"	223
Inscriptions of the 'Pāṇḍavas of the Lunar Race'	"	229
Inscriptions of the Paramāras of Mālava	"	230
Inscriptions of the Kings of the Parivrājaka family	"	231
Inscriptions of the Kings of the Imperial Pratihāra family of Mahōdaya	"	231
Inscriptions of Harsha of Thānesar and Kanauj (belonging to the Pushyabhūti family)	"	232
Inscriptions of the Kings of the Pushyavarman family of Assam	"	232
Inscriptions of the Rāshtrakūṭas of Bodhi-Gaya Manpur and Badāyun	"	233
Inscriptions of the Kings of the Śaila family of Śrīvardhanapura	"	233
Inscriptions of the Kings of the Śailōdbhava family of Kōṅgōla-Maṇḍala	"	234
Inscriptions of the Kings of the Śālastambha dynasty of Assam	"	234
Inscriptions of the Kings of the Sēna family of Bengal	"	235
Inscriptions of the Kings of the Śulki family of Orissa	"	238
Inscriptions of the Kings of the Uchchakalpa family	"	240
Inscriptions of the Kings of the Vākātaka family	"	240
Inscriptions of the Kings of the family of Varmanas of East Bengal	"	242
Inscriptions of the Vīṣṇukunḍins of Lenduḷūra	"	243
Inscriptions of the Yādava-Chūḍāsama family	"	243
Miscellaneous Inscriptions—		
(a) Bengal	"	243
(b) Bihār and Orissa	"	246
(c) Assam	"	250
(d) United Provinces of Agra and Oudh	"	250
(e) Nepāl	"	254
(f) Panjāb	"	254
(g) Rājputānā	"	259
(h) Bombay Presidency	"	260
(i) Central India	"	261

List of North-Indian Inscriptions—contd.

	Vol.	App. page.
Miscellaneous Inscriptions—contd.		
(i) Central Provinces and Berār	XX	262
(k) Madras Presidency	XXI	266
Supplement—		
Inscriptions dated according to the Vikrama Era	"	266
Inscriptions dated according to the Śaka Era	"	270
Inscriptions dated according to the Kalachuri Era	"	281
Inscriptions dated according to the Gupta Era	"	283
Inscriptions dated according to the Harsha Era	"	284
Inscriptions dated according to the Gāṅgāya Era	"	285
Inscriptions of the Bhañja Kings	"	286
Inscriptions of the Bhauma Kings	"	287
Inscriptions of the Chandra dynasty	"	288
Inscriptions of the Eastern Gāṅgas	"	288
Inscriptions of Other Dynasties	"	290
Index to Appendix	"	297
Find-spots	XXIII	366
Deposits	"	377

Genealogical Lists of the various dynasties.

1. The Ādi-Bhañjas of Khijjiṅga-kōtta	"	379
2. The Earlier Bhañjas of Khijjāli-maṇḍala	"	379
3. The Bhañjas of Baudh	"	379
4. The Later Bhañjas of Khijjāli	"	379
5. The Bhaumas of Hārūppōivara	"	380
6. The Bhauma-Karas of Guhēśvarapāṭaka	"	380
7. The Bhauma-Pālas of Durjayānagarī	"	380
8. The Feudatory Chāhamānas of Bhṛigukachchha	"	381
9. The Feudatory Chāhamānas of Dhōlpur	"	381
10. The Imperial Chāhamāna dynasty of Sāmbhar and Ajmēr	"	381
11. The Chāhamānas of Rapaastambhapura	"	382
12. The Chāhamānas of Mārwar (Nāḍol Branch)	"	382
13. The Chāhamānas of Mārwar (Sōngirā Branch)	"	382
14. The Chāhamānas of Mārwar (Dēvālā Branch)	"	383
15. The Chāhamānas of Mārwar (Sānchōrā Branch)	"	383
16. The Western Chalukyas of Navasārikā	"	383
17. The Chālukyas or Chaulukyas of Lāṭa	"	384
18. The Chālukyas of Surāshtra	"	384
19. The Chandēllas (Chandrātrēyas) of Jējābhukti	"	384
20. The Chandras of Vikramapura (East Bengal)	"	385
21. The Chāpas of Surāshtra	"	385
22. The Chaulukyas of Anahilapāṭaka (Gujarāt)	"	385
23. The Chaulukya-Vāghēlās of Anahilapāṭaka	"	385
24. The Gāhaḍavālas of Kānyakubja (Kanauj)	"	386
25. Early Gāṅga Kings of Kālīṅga	"	386
26. The Later Gāṅgas of Kālīṅga	"	387
27. The Guhilas of Mēlapāṭa (Mēwār)	"	388
28. The Guhilas of Chātsū	"	389
29. The Imperial Guptas	"	390
30. The Guptas of Magadha	"	390
31. The Guptas of Jayapura	"	391
32. The Gurjaras of Nāndipurī	"	391
33. The Kachchhapaghātas (Kachchhapāris) of Gōpādri (a)	"	391
34. The Kachchhapaghātas of Gōpādri (b)	"	392

Genealogical Lists of the various dynasties—contd.

	Vol.	App. page.
35. The Kachchhapaghātas of Nalapura	XXIII	392
36. The Kalachuris (Haihayas) of Tripuri	"	392
37. The Kalachuris (Haihayas) of Ratnapura	"	392
38. The Kalachuris of Sarayūpāra	"	393
39. The Kaṭachchūris	"	393
40. The Kauravas of Kākarōḍi	"	393
41. The Khaḍgas of East Bengal	"	394
42. The Maitrakas of Valabhi	"	394
43. The Maukharis (Mukharas) of Kanauj	"	395
44. The Maukharis of Bihār	"	395
45. The Nāgas or Chhindakas of Chakrakūṭa	"	395
46. The Pālas of Gauḍa	"	395
47. The Pāṇḍavas of Kōśala	"	396
48. The Paramāras of Mālava	"	397
49. The Paramāras of Jābālipura (Jālōr)	"	398
50. The Paramāras of Mārwar	"	398
(a) Kirāḍa Branch	"	398
(b) Chandrāvati Branch	"	398
51. The Paramāras of Sthali (Vāgaḍa)	"	399
52. The Māhārājas of the Nṛpati-parivrājaka family	"	399
53. The Imperial Pratihāra dynasty of Mahōdaya (Kanauj)	"	399
54. The Feudatory Pratihāra family of Maṇḍōr	"	400
55. The Pratihāras of Gwālior	"	400
56. The Pushabhūti family of Thāpēsar and Kanauj	"	400
57. The Pushyavarman family of Prāgyōtisha	"	401
58. The Rāshtrakūṭas of Mānapura	"	401
59. The Rāshtrakūṭas of Betāl	"	401
60. The Rāshtrakūṭas of Bōdh-Gayā	"	401
61. The Rāshtrakūṭas of Paṭhāri (C. I.)	"	401
62. The Rāshtrakūṭas of Hastikupḍi	"	402
63. The Rāshtrakūṭas of Dhanōp	"	402
64. The Rāshtrakūṭas of Vōḍamayūtā	"	402
65. The Śaila family of Śrīvardhanapura	"	402
66. The Śailōdbhavas of Kōṅgōḍa	"	402
67. The (Early) Śālastambha family of Hārappōśvara	"	403
68. The (Later) Śālastambha family of Prāgyōtisha	"	403
69. The Senas of Bengal	"	403
70. The Sōmakulis of Trikalīṅga	"	403
71. The Tōmaras of Gōpāchala (Gwālior)	"	404
72. The Traikūṭakas	"	404
73. The Māhārājas of Uchchakalpa	"	404
74. The Vākātakas I.	"	404
75. The Vākātakas II.	"	405
76. The Varmans of Daśapura	"	405
77. The Varmans of Vikramapura (Eastern Bengal)	"	405
78. The Vishṇukupḍins—		
(a)	"	405
(b)	"	406
79. The Yādavas of Jēsalamēru	"	406
80. The Yādavas (Chūḍāsamaa) of Surāshṭra	"	406

APPENDIX.¹

A List of the

INSCRIPTIONS OF NORTHERN INDIA

IN BRAHMI AND ITS DERIVATIVE SCRIPTS, FROM ABOUT 200 A.C.

BY PROFESSOR D. R. BHANDARKAR, M.A., PH.D. (HON.), CALCUTTA.

Some thirty years ago, a list of the Inscriptions of Northern India from about A.D. 400, by the late Professor F. Kielhorn of Göttingen, was published, as an Appendix to Volume V of the *Epigraphia Indica*. In the year 1905-06, the same scholar supplemented his list by the addition of an Appendix and a Synchronistic Table which came out along with Volume VIII of this Journal. In these publications some 716 inscriptions were noticed. Subsequently, many new inscriptions, not less than double the number of Kielhorn's list, have been brought to light. At the same time, several inscriptions listed by Kielhorn have been read and interpreted in a different way, and, in consequence thereof, changes have to be made in the dynastic lists connected with them. In view of these facts, the List drawn by Kielhorn stood very much in need of revision, and the necessity of an up-to-date list was keenly felt by scholars interested in Indian Epigraphy. To meet that desideratum the present List has been drawn. Though the lines on which it is prepared are, in the main, identical with those followed by Kielhorn, yet to make it more useful, I have augmented it by the addition of a complete bibliography, giving the details regarding the whereabouts or provenance of an inscription, supplying the necessary information about the dynasty to which a record might belong and, also, stating whether it has been published or discussed anywhere or is still awaiting publication. Like Kielhorn, I have classified the inscriptions noticed in the List according to the eras to which they belong. In the genealogical tables, however, I have preferred the original dates given in the records to their equivalents in the Christian era and have put in brackets their respective numbers in the List for the sake of easy reference.

I have endeavoured to make this List as complete as I can. Still it is possible I might have left out some inscriptions, especially because records are being brought out in private publications not accessible to me and many inscriptions are still lying unknown in private collections or elsewhere. If such of the inscriptions as have been left out by me are brought to my notice when the List is in the course of publication, I shall be glad to put them in, wherever necessary, and acknowledge the help thus given to me in making the List an exhaustive one.

INSCRIPTIONS DATED ACCORDING TO THE VIKRAMA ERA.

1.—V. 282.—Nāndsā (Udaipur State, Rājputānā) pillar Inscription,² recording the performance of the *Shushṭirātra* sacrifice by Śaktigunaguru. Date transcribed by Hilder, *I. A.*, Vol. LVIII. p. 53, and Pl.

(L. 1).—Kṛitayōr³-ddvayōr-vvarsha-śatayōr-ddvyaśīṭayōḥ 200 80 2 Chaitrapūrṇamāsī-(syā)m=

2.—V. 428.—Bijayagaḍh (Bharatpur State, Rājputānā) pillar Inscription of a ruler named *Viṣṇuvardhana* of the *Varika* (tribe), son of *Yaśōvardhana*, grandson of *Yaśōrāta*, and great-grandson of *Vyāghrarāta*. Noticed by Carleyle with Bühler's reading of the text and translation in Cunningham's *A. S. I. R.*, Vol. VI. pp. 59 ff. Ed. by Fleet, *C. I. I.*, Vol. III. p. 253, and Pl. Remarks on the date by D. R. Bhandarkar, *I. A.*, Vol. XLII. pp. 161 ff., and *R. G. Bhandarkar Comm. Vol.*, pp. 187 ff.

¹ I have to thank Mr. G. S. Ramanathan, B.A., of the Office of the Government Epigraphist for India, for the valuable help that he has rendered in seeing the proofs of this List through the Press.

² There is another pillar inscription at the same place with the same contents, but dated 'the 15th day of Chāturmāsyā of the year 282.'

³ For *Kṛita*, see *R. G. Bhandarkar Comm. Vol.*, p. 101.

(Ll. 1-2).—Kṛitēshu chaturshu varsha-śatēshv-ashtāviṇ(m)śēshu 400 20 8 Phālgua(na)-bahulasya pañchadaśyām-ētasyām-pūrvvāyām.

Records the erection by Vishṇuvardhana of a sacrificial post during the *Puṇḍarīka* sacrifice.

3.—V. 461.—Mandasor (Gwalior State, C. I.) fragmentary Inscription of the time of **Naravarman**,¹ son of Siṅghavarman and grandson of Jayavarman. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 58 and *I. A.*, Vol. XLII. pp. 161 ff.; R. G. Bhandarkar, *Ibid.* p. 199 ff.; H. P. Shastri, *Ibid.* pp. 217 ff. Ed. by H. P. Shastri, *E. I.*, Vol. XII. pp. 320 ff., and Pl. For the missing fragment, see Garde's note, *A. S. I.*, *An. Rep.*, 1922-23, p. 187.

(Ll. 1-2).—Śrī(r-m)Mālava-gaṇ-āmnātē praśastē Kṛita-samjñitē ēka-shashty-adhikē prāptē samā-śata-chatu[shṭay ē] ||

(L. 3).—dinē Āśvōja-śuklasya pañchamyām-atha satkṛitē.*

4.—V. 480 (?).—Gaṅgdhār (Jhālāwār State, Rājputānā) Inscription of the time of **Viśvavarman**, son (?) of Naravarman. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 74 ff., and Pl. Remarks on the date by D. R. Bhandarkar, *I. A.*, Vol. XLII. pp. 161 ff.; *R. G. Bhandarkar Comm. Vol.*, p. 187 ff.

(Ll. 19-20).—Yātēshu chatu[r]shu Kṛi(Kṛi)tēshu śatēshu sausaishvā(? shṭhā)śīta²-sōttara-padēshv-iha vatsa[rēshu] || (l) śuklē trayōdaśa-dinē bhuvi Kārttikasya māśasya . . .

Records the building of temples, etc., by Mayūrākshaka, minister of Viśvavarman.

5.—V. 481.—Nagari (Udaipur State, Rājputānā) Inscription, recording the erection of a structure for the foot-prints of Mahāpurusha (Vishṇu) by two Bania brothers. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, pp. 56 ff. and *Memoirs A. S. I.*, No. 4, pp. 120 ff.; and Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 2.

(Ll. 4-5).—Kṛitēshu chaturshu varsha-śatēshv-ēkāśīty-uttarēshv-asyān Mālava-pūrvvāyām [400] 80 1 Kārttika-śukla-pañchamyām.

6.—V. 493.—Mandasor (Gwalior State, C. I.) Inscription of the time of **Kumārāgupta (I.)** and his Governor at Daśapura, **Bandhuvarman**, son of Viśvavarman. Noticed by Peterson, *J. E. B. R. A. S.*, Vol. XVI. pp. 382 ff. Ed. by Fleet, *I. A.*, Vol. XV. pp. 196 ff., and *C. I. I.*, Vol. III. pp. 81 ff., and Pl. XI. Corrections by R. G. Bhandarkar, *J. E. B. R. A. S.*, Vol. XVII. Pt. II. pp. 94 ff., and revision by Bühler, *Die indischen inschriften und das Alter der indischen Kunstpoesie*, pp. 91 ff.

(L. 19).—Mālavānām gaṇa-sthityā yāt[ē] śata-chatusṭayē | tri-navaty-adhikē bdānām ri-(ri)tau sēvya-ghana-stanē || Sahasya-māsa-śuklasya praśastē-hni trayōdaśē |

Composed by Vatsabhāṭṭi.

7.—V. 524.—Mandasor (Gwalior State, C. I.) fort wall Buddhist Inscription of the time of **Prabhākara**.⁴ Noticed by Garde, *A. S. I.*, *An. Rep.*, 1922-23, p. 187. Summarised from Garde's transcript.

(Ll. 10-11).—Śaran-niśānātha-kar-āmalāyā(h) vikhyāpakē Mālava-vaṇ(m)śa-kīrttēḥ [(*)] śaradgaṇē pañcha-śatē vyatītē tri-ghātīt-āshṭ-ābhyadhikē kkrāmēṇa ||

Mentions the early Gupta emperor Chandragupta (II.) and his son Gōvindagupta.⁵ Records donations by Prabhākara's Commander-in-Chief, Dattabhaṭṭa, son of Vāyurakshita, the General (*Sēnādhipa*) of Gōvindagupta.

¹ Naravarman is called in the inscription *Siṅgha-vikrānta-gāmin*, which most probably refers to his being a feudatory of Chandragupta II of the Gupta family, one of whose titles was *Siṅgha-vikrama*.

² This date, we are told, fell in the rainy season (*pūrvvīṣ-kāla*) and during the festival of Śakra (Indra) as allowed by Krishṇa.

³ Fleet suggests *saumyāshv-asīta*, *C. I. I.*, Vol. III. p. 75, n. 4.

⁴ As he is called *Gupt-ānvay-śrī-druma-dhūmakītu*, he probably was a feudatory of the Imperial Gupta Dynasty.

⁵ As Indra is represented as being suspicious of Gōvindagupta's power, the latter seems to have been a supreme ruler.

8.—V. 529.—Another date in a Mandasor Inscription (No. 6).

(L. 21).—Vatsara-śatēshu pañchasa viṃśaty-adhikēshu navasu ch-ābdēshu | yātēshv-abhiramya-Tapasya-māsa-śukla-dvitiyāyām ||

9.—V. 589.—Mandasor (Gwalior State, C. I.) Inscription of the time of the *Rājādhirāja Paramēśvara Yaśōdharman-Vishṇuvardhana*¹ of the Aulikara family. Ed. by Fleet, *I. A.*, Vol. XV. pp. 224 ff., and *C. I. I.*, Vol. III. pp. 152 ff., and Pl. Suggestions by Kielhorn, *I. A.*, Vol. XVIII. p. 220, and note, *Ibid.* Vol. XX. pp. 188 ff.

(L. 21).—Pañchasa śatēshu śaradām yātēshv-ēkānnanavati-sahitēshu | Mālava-gaṇa-sthiti-vaśāt-kāla-jñānāya likhitēshu ||

In the service of the predecessors of the above king was Shashthidatta of the Naigama community; his son, Varāhadāsa; his son, Ravikīrtti, who had from Bhānuguptā three sons, Bhagvaddōshā, Abhayadatta and Dōshakumbha. Of these Abhayadatta was a *Rājasthānīya* of the province bounded by the Vindhya, the Pāriyātra, and the Ocean. He was succeeded in this office by his nephew Dharmadōsha, son of Dōshakumbha. His younger brother was Daksha who constructed a well in memory of his deceased uncle, Abhayadatta.

Engraved by Gōvinda.²

10.—V. 611.—Hārāhā (Bārā Bankī Dist., U. P.), now Lucknow Museum, Inscription of the time of the Maukhari M. *Īśānavarman*, son of *Īśvaravarman*, grandson of *Ādityavarman* and great-grandson of *Harivarman* (Jvālāmukha). First noticed by Hirananda Sastri in the *An. Rep. Lucknow Provincial Museum*, 1915, p. 3; *Ibid.* 1916, p. 3 and Appendix D, 8; text with Pl. published by Hari Ramchandra Divekar, (Hindi) *Sarasvatī*, 1322 B. S., pp. 80 ff. Ed. with facsimile by N. G. Majumdar, *Vaṅgīya Sāhitya Parishat-Patrikā*, 1323 B. S., pp. 2 ff., and Pl.; N. G. Majumdar, again, on the historical portion of the inscription, *I. A.*, Vol. XLVI. pp. 126 ff. Ed. finally by Hirananda Sastri, *E. I.*, Vol. XIV. pp. 115 ff.

(Ll. 20-21).—Ēkādaś-ātirikṭēshu shaṣṭsu śātita-vidvishi | śatēshu śaradām patyau bhuvaḥ śr-Īśānavarmmaṇi.

Records the reconstruction of a dilapidated temple of Śiva by Sūryavarman during the reign of his father *Īśānavarman*. It also describes his conquest over the king of the *Āndhras* (*Āndhrādhipati*), the *Śūlikas*³ and the *Gauḍas* during his father's lifetime.

Composed by Raviśānti of Garggarākaṭa, son of Kumārasānti. Engraved by Mihiravarman.

11.—V. 682.—Vasantgaḍh (Sirohi State, Rājputānā), now Ajmēr Museum, Inscription of the time of *Varmalāta* and his feudatory *Rājijila*. First noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, pp. 49 ff., and afterwards by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1906, Heft 2, pp. 1 ff. Ed. by D. R. Bhandarkar, *E. I.*, Vol. IX. p. 191, and Pl.

(L. 11).—Dvir-aśṭy-adhikē kālē shaṇṇām varsha-śat-ōttarē.

Varmalāta's feudatory was *Vajrabhaṭa-Satyāśraya* who protected *Arbuda* (Mount *Ābū*). His son was *Rājijila* (with his capital) at *Vaṭa*. While the latter was the ruler, the temple of a goddess was constructed in the afore-said year at *Vaṭākara-sthāna* by the local *Gōshyāhī*. Among its members were *Bōṭaka*, a *Pratīhāra*, and *Ādityabhaṭa*, a *Rājasthānīya*—both evidently government officials.

Prasasti composed by *Brāhmaṇ Dhūrtarāśi*, son of *Divākara*, and engraved by *Nāgamuḍḍin*.

¹ In his published edition and in *I. A.*, Vol. XIX. p. 227, Fleet takes *Yaśōdharman* and *Vishṇuvardhana* as two separate names, and R. G. Bhandarkar agrees with him (*J. B. E. & A. S.*, Vol. XX. p. 392). Hoernle, however, takes them to denote one and the same person (*J. A. S. B.*, Vol. LVIII. Pt. I. p. 96, and *J. R. A. S.*, 1903, p. 550).

² See No. 1870.

³ Probably the same as *Sulkis* of Nos. 1694 & ff.

12.—V. 703.—Sāmōli (Udaipur State, Rājputānā), now Ajmēr Museum, Inscription of (the) **Guhila Śūāditya**. Noticed by D. B. Bhandarkar, *PRAS. WC.*, 1908-09, p. 48.
(L. 11).—(Saṁ) 703 || Katika (Kārtika).

13.—V. 718.—Nāgdā (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the **Guhila Aparājita**. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 31, and Pl.

(L. 12).—Saṁvatsara-śatēshu saptasu(sv-)aṣṭādaś-ādhikēsu(śu) Māgrā(rga)śirsha-śuddha-panchami(myām).

Records the construction of a temple by **Yasōmatī**, wife of the **Mahārāja** Varāhasimha, son of Śiva, who was the 'Leader of the Forces' of Aparājita.

Composed by Dāmōdara, son of Brahmacchārin and grandson of Dāmōdara. Engraved by Yasōbhata, son of Vatsa and grandson of Ajita.

14.—V. 746.—Jhālrapātan (Jhālāwār State, Rājputānā) Inscription¹ of the time of king **Durgagapa**. Noticed by Tod, *Annals and Antiquities of Rajasthan* (Madras edition, 1880), Vol. II. p. 672. Ed. by Bühler, *I. A.*, Vol. V. p. 181, and Pl.

(Ll. 16-17).—Saṁvatsara-śatēshu saptasu śaṭchatvāriṁśad-ādhikēshu.

Records the erection of a temple by Vōppaka, a *Dyūta-sabhā*[pa]ṭi of the king.

Composed by Bhaṭṭa Śarvagupta. Engraved by the *śūtradhāra* (V)āmana, son of Achyuta.

15.—V. 770.—British Museum Inscription of **Gugga**. Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, Heft 4, pp. 9 f.

(L. 22).—Saṁvatsara-śatē-titē saptamē ch-ādhikais-tathā | pūrṇṇē saptatibhir-vvarahair-mirmitam tu puram tadā ||

Nāgendra, son of a *Paramēśvara* whose name is lost, had a daughter, Śubhā, who was married to Taksharāja,² son of Dēvarāja. Their son was Gugga. Engraved by Guṇasīla.

16.—V. 770.—Chitōrgaḍh (Udaipur State, Rājputānā) Mānasarōvar column Inscription of **Māna**. Translated by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 703.

"Seventy had elapsed beyond seven hundred years (*saṁvatsir*) when the lord of men, the king of Malwa,³ formed this lake."

Mahēśvara of the race of Tvashṭri; Bhīma; his son, Bhōja; his son, Māna.

Composed by Pūshan, son of Nāgabhaṭa.

17.—V. 794.—Dhānīki (Okhāmaṇḍal Dist., Kāthiāwār), now Watson Museum, Rājkot, Plates⁴ of the P. M. P. Jāikadēva of Saurāshṭra; issued from Bhūmilikā. Ed. by Bühler, *I. A.*, Vol. XII. pp. 155 ff., and Pl.

(Ll. 1-2).—Vikrama-saṁvatsara-śatēshu saptasu chaturnavaty-ādhikēshv-aṁkataḥ 79; Kārttika-mās-āpara-pakshē amāvāsyāyām Āditya-vārē Jyēsthā-nakshatrē ravi-grahapa-parvvaṇi |

The date is irregular; see *Ibid.* Vol. XIX. p. 369, No. 190.

Written by the *Mahākshapaṭalika* Nērahari.

18.—V. 795.—Kapaswa (Kōṭah State, Rājputānā) Inscription of the Brāhmaṇ prince **Sivagapa**, son of Saṅkuka, who was a friend of king **Dhavalā**⁵ of the Maurya lineage. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 57, and Pl.

(L. 14).—Saṁvatsara-śatair-yātaiḥ sa-panchanavaty-arggalaiḥ saptabhir-mMālav-ēśānām. Composed by Dēvaṭa, son of Bhaṭṭa Surabhi. Engraved by Śivanāga,⁶ son of Dvāraśiva.

¹ For another but fragmentary copy of the inscription on the same stone, see *I. A.*, Vol. V. p. 182, and Pl.

² Compare No. 1788.

³ "The probability is, that in this inscription the era of the Mālava kings is referred to".

⁴ Thought, to be forged, by Bhagwanlal Indraji (*Bom. Gaz.*, Vol. I. Pt. I. pp. 87 and 137).

⁵ Compare No. 1371.

⁶ "The British Museum possesses a fragmentary and partly effaced inscription which was apparently engraved by the same Śivanāga."

19.—V. 811.—Chitōrgadh (Udaipur State, Rājputānā) Inscription. Noticed by Tod, *Annals and Antiquities of Rajasthan*, Vol. II. p. 699.

"Sambut 811, Māgha-sudi 5th, Vṛishpatwār (Thursday)."

=Thursday, 3rd January A.D. 754; see *I. A.*, Vol. XIX. p. 373, No. 196.

20.—V. 813.—Hānsōṭ (Broach Dist., Bombay Presidency) Plates of the Chāhamāna Bhartṛivaḍḍha and of the time of Nāgāvalōka;¹ issued from Bhṛigukachchha. Referred to by Kielhorn, *E. I.*, Vol. IX. p. 62, n. 1. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 41. Ed. by Sten Konow, *E. I.*, Vol. XII. pp. 202 f., and Pl.

(L. 14).—sūrya-grahaṇē.

(Ll. 33-36).—Yatr-āṅkatō-pī suvisuddha-samvatsara-śat-āṣṭakē trayōda[ś-ā]dhikē 800 10 3.

=28th October A.D. 756.

The Rājā Mahēśvaradāma; his son, Bhīmadāma; his son, Bhartṛivaḍḍha I.; his son, Haradāma; his son, Dhṛubhaṭadēva; his son, Bhartṛivaḍḍha II.

Written by Bhaṭṭa Kakka (?) from Valabhī, son of Bhaṭṭa Vatsuva. *Dūtaka*, Bhaṭṭa Lalluva.

21.—V. 847.—Shērgadh (Kotah State, Rājputānā) Buddhist Inscription of the (Nāga?) Sāmanta Dēvadatta. Ed. by Hultzsch, *Z. D. M. G.*, Vol. XXXVIII. p. 547, and *I. A.*, Vol. XIV. p. 45.

(L. 20).—Samvat śa 847 Māgha-śudi 6th |

Vindunāga; his son, Padmanāga; his son, Sarvaṇāga, married Śrī; their son, Dēvadatta.

Composed by Jajjaka, a Buddhist mendicant. Engraved by Chapaka.

22.—V. 872.—Buchkalā (Jodhpur State, Rājputānā) Inscription of the time of the (Pratihāra) P. M. P. Nāgabhaṭṭa, son of the M. P. Vatsarāja (of Mahōdaya). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 38; and Ed. by same *E. I.*, Vol. IX. pp. 199 f., and Pl.

(Ll. 1-2).—Samvatsara-śatē 872 Chaittrasya sita-pakshasya pañchamyām.

Mentions one Queen Jāyāvalī, who was the daughter of Jajjaka, son of Pratihāra Bapuka, and was wife of Bhūmbhuvaka, son of Harāgupta of the Avāṅgānaka sept and Tākunḡuva family.

23.—V. 879.—Sakrāi (Jaipur State, Rājputānā) Inscription recording the erection of the temple porch of a goddess by the local Gōshphā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 56.

Samvat 8[79] dvir-Āshāḍha-sudi.

24.—V. 887.—Nāsun (Ajmer Dist., Rājputānā), now Ajmer Museum, Inscription on a statue of the time of the Maṇḍalēśvara Iśānabhaṭṭa, son of Dhanika. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2; and Banerji, *PRAS. WC.*, 1920-21, p. 56.

"The 2nd day of the dark half of Vaiśākha, Sam 887."

Composed by Kṛishṇa, son of Bhaṭṭa Gōvinda. Engraved by Dēddaṭa, son of Atigaṇā-ditya.

25. V. 893.—Barah (Cawnpore Dist., U.P.), now Lucknow Museum, Plate of the (Pratihāra) Mahārāja Bhōjadēva (I.); issued from Mahōdaya (Kanauj). Ed. by Hirananda Sastri, *E. I.*, Vol. XIX. pp. 17 f., and Pl.

(L. 16).—Samvat 800 90 3 Kārttika-śudi 5 nibaddham |

¹ Identified with Nāgabhaṭṭa I. of the Imperial Pratihāra dynasty (*I. A.*, Vol. XI. p. 240; *E. I.*, Vol. XII. p. 200).

² Kielhorn (*I. A.*, Vol. XXVI. p. 152, No. 34). Hultzsch first read it as *Samvat śa 841* and afterwards as *Samvat śar-āka 7*. In *Ibid.* Vol. XIV. p. 351, Fleet read it as *Samvat 800 70 9 Māgha-śudi 20*.

Records that the grant was originally made by the *Paramēśvara Śarvavarmadēva*,¹ that it was afterwards approved by the *Mahārāja Nāgabhaṭadēva*, but that its allotment, having fallen into abeyance for some time in the reign of the *Mahārāja Rāmabhadradēva* through the fault of some judiciary officer (*vyavahārīn*), was restored by *Bhōjadēva*.

The *Mahārāja Dēvaśakti*, worshipper of Viṣṇu; his son, from *Bhūyikādēvī*, the *Mahārāja Vatsarāja*, worshipper of Mahēśvara (Śiva); his son, from *Sundarīdēvī*, the *Mahārāja Nāgabhaṭa*, worshipper of Bhagavatī²; his son, from *Isatādēvī*, the *Mahārāja Rāmabhadra*, worshipper of the sun; his son, from *Appādēvī*, the *Mahārāja Bhōja* (I.), worshipper of Bhagavatī.

Prompted (*prayukta*) by Rudraṭa. *Dūtaka*, Bālāditya,³ son of Rājyabhaṭṭārikā.

26.—V. 894.—Jodhpur (Rājputānā), now Ajmēr Museum, Inscription of the *Pratihāra Bāuka*. Ed. by Deviprasad and Kielhorn, *J. R. A. S.*, 1894, p. 4. Correction by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 30 f. Re-edited by R. C. Majumdar, *E. I.*, Vol. XVIII. pp. 95 ff., and Pl.

(L. 21).—Sam 894⁴ Chaittra-śudi 5.

Brāhmaṇ Harichandra, surnamed Rōhilladdhi, married two wives: one a Brāhmaṇ, and the other a Kshatriya lady. His descendants from them respectively were known as the Brāhmaṇ, and the Kshatriya, *Pratihāras*.⁵ From his Kshatriya wife, Queen Bhadrā, he had four sons, *Bhōgabhaṭa*, *Kakka*, *Rajjila*, and *Dadda*, who conquered the fort of *Māṇḍavyapura* (*Maṇḍōr*); *Rajjila*'s son, *Narabhaṭa-Pēllāpēlli*; his son, *Nāgabhaṭa* (made *Mēḍantaka* [*Mēṭā*] his capital); his two sons, from *Jajjikādēvī*, *Tāta* and *Bhōja*⁶; *Tāta*'s son *Yaśōvardhana*; his son *Chanduka*; his son *Śiluka* or *Śiluka* who annexed the *Stravaṇī* and *Valla* countries, and defeated the *Bhaṭṭika Dēvarāja*, ruler of *Valla-maṇḍala*; his son *Jhōṭa*; his son *Bhillāditya*; his son, *Kakka*, who took *Mudgagiri* of the *Gauḍas*; his son, from *Padminī* of the *Bhaṭṭi* family, *Bāuka*, who killed *Nandā-valla*, slew *Mayūra* and quelled a confederacy of nine *maṇḍalas*.

Engraved by the *hēmakāra Kṛishṇēśvara*, son of *Viṣṇuravi*.

27.—V. 898.—Dholpur (Rājputānā) Inscription of the *Chāhavāṇa Chaṇḍamahāsēna*. Ed. by Hultsch, *Z. D. M. G.*, Vol. XL. pp. 39 ff.

(Ll. 21-22).—*Vasu-nava-[a*]shṭau-varshā-gatasya kālasya Vikram-ākhyasya* [1] *Vaiśākhasya sitāyā[m*]* *Ravi-vāra-yuta-dvitiyāyām Chandrē Rōhiṇi-(sam)yuktē lagnē* *Simghasya*⁷ *Śōbhanē yōgē*!

=Sunday, 16th April A.D. 842; see *I. A.*, Vol. XIX. p. 35, No. 57.

Isuka; his son *Mahisharāma*, married *Kaṇhullā* (who became *satī*); their son *Chaṇḍa* (*Chaṇḍamahāsēna*), who was obeyed by the *Mlēcchha* rulers on the *Charmaṇvatī*.

28.—V. 900.—Daulatpurā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the (*Pratihāra*) *Mahārāja Bhōjadēva* (I.), surnamed *Prabhāsā*; issued from *Mahōdaya* (*Kanauj*). Ed. by Kielhorn, *E. I.*, Vol. V. pp. 211 f. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXI. pp. 410 ff. Remarks by Hoernle, *J. R. A. S.*, 1904, pp. 642 ff. Kielhorn's note, *E. I.*, Vol. VIII. App. I. p. 1.

(L. 16).—Samvat 900 Phālguna-śudi 10 3 niva(ba)ddham ||

¹ Possibly the *Maukhari* prince of that name. This identification, however, is impossible, according to the editor of the inscription (see his remarks *Ibid.*, p. 16).

² *PRAS. WC.*, 1907-08, p. 47.

³ Apparently, a son of *Bhōjadēva*.

⁴ *Munshi Deviprasad* reads 940 and *Kielhorn Samvat 4*.

⁵ He is therefore called *Prajāpati*. But immediately preceding it a different origin of the *Pratihāras* is given, namely, from *Lakshmaṇa*, who was the door-keeper (*pratihāra*) to his brother *Rāmachandra*.

⁶ *Tāta* is represented to have consigned his king's om to the care of *Bhōja* and retired to the hermitage of *Māṇḍavya*.

⁷ Read *Simghasya*.

Records the renewal of a grant which had been made by the king's great grandfather, the *Mahārāja* Vatsarājādēva, and continued by his grandfather, the *Mahārāja* Nāgabhaṭadēva, but which had fallen into abeyance in his reign.

Genealogy as in No. 25. *Dūtaka*, the *Yuvarāja* Nāgabhaṭa.

29.—V. 917.—Paṭhāri (C. I.) pillar Inscription of the Rāshtrakūṭa **Parabala**. Noticed by Cunningham, first, *J. A. S. B.*, Vol. XVII. Pt. I. pp. 305 ff. and, again, *A. S. I. R.*, Vol. X. p. 70. Contents summarised by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, Heft I. pp. 519 ff. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 252 ff., and Pl. A note on it by D. R. Bhandarkar, *I. A.*, Vol. XL. pp. 239 f.

(L. 31).—Saṃvat 917 Chaitra-śudi 6 Śu[kr]ē [||]

=Friday, 21st March A.D. 861.

Mentions one Jējja, whose elder brother after defeating Karṇāṭa soldiers obtained Lāṭa; Jējja's son, Karkarāja, who put to flight king Nāgavalōka¹; his son, Parabala.

Composed by Harsha, and engraved by the *sūtradhāra* Sāhila.

30.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) pillar Inscription of the Pratihāra **Kakkuka**, son of Kakka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 34 f., and Ed. by same, *E. I.*, Vol. IX. pp. 280 f., No. II.

(Ll. 9-10).—Saṃvat śatē 918 Chaitra-śudi 2.

Re-established Rohinsakūpa² (Ghaṭiyālā) which was formerly unsafe on account of the Ābhīras.

Written by Māṭpiravi, a Maga. Engraved by the *kēmakāra* Kṛṣṇēśvara.³

31.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) Prākṛit Jaina Inscription of the Paḍihāra (Pratihāra) **Kakkuka**.⁴ Ed. by Deviprasad and Kielhorn, *J. R. A. S.*, 1895, p. 516.

(L. 16).—Varisa-saēsu a ṇavasum aṭṭhārasam-aggalēsu Chēttammi | ṇakkhattē vihuhatthē Buha-vārē dhavala-biāē |

The date is irregular.

Paḍihāra (Pratihāra) became eminent after Lakshmaṇa who was Rāma's *Paḍihāra* (door-keeper). In that clan arose Rajjila, son of the Brāhmaṇ Harichandra and his Kshatriya wife Bhadrā; his son Naraḥaḍa (Narabhaṭa); his son Nāhaḍa (Nāgabhaṭa); his son Tāta; his son Jasa-vaddhaṇa (Yaśōvardhana); his son Chanduka; his son Śilluka; his son Jhōṭa; his son Bhilluka; his son Kakka, who married Durlabhadēvi; their son Kakkuka, who won the love of the people in Maru, Māḍa, Valla, Tamaṇī (Stravaṇī), Pariaṇkā(?), Ajja (Ārya) and Gujjarattā (Gurjaratrā) and burnt hill villages in the province of Vaḍaṇāṇaya (Vaṭa-Nāṇaka?). On the aforesaid date he founded a market at Rōhinsakūpa and erected one pillar there and one at Maḍḍōdara (Maḍḍōr).

32.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) pillar Inscription of the Pratihāra **Kakkuka**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 34 f.; and Ed. by same *E. I.*, Vol. IX. pp. 279 f., No. I.

(Ll. 16-17).—Saṃvat 918 Chaitra-śudi 2 Budhē Hastā-nakshattre.

Gives a genealogical list of the feudatory Pratihāra family down to Kakkuka,⁵ as in No. 31. About Kakkuka it is stated that he obtained great renown in the countries of Travaṇī, Valla and Māḍa, amongst (the people known as) Ārya, in Gurjjaratrā, in the Lāṭa country and in Parvata.⁶ Records that two columns were erected, one at Rōhinsaka and the other at Maḍḍōdara.

Composed by Kakkuka himself.

33.—V. 919.—Deogaḍh (Jhānsi Dist., U. P.) Jaina pillar Inscription of the time of the (Pratihāra) P. M. P. Bhōjadēva [of Kanauj], and of his *Mahāsāmanta* Viśhṇurāma.

¹ Nāgabhaṭa II. of the Imperial Pratihāra dynasty.

² Compare No. 32.

³ Compare No. 26.

⁴ See Nos. 26 & 32.

⁵ Harichandra, however, is here called the ancestor (*guru*) of the Pratihāra family.

⁶ Perhaps identical with *Po-fa-to* (=Parvata) mentioned by Yuan Chwang (Watters, Vol. II, p. 255).

governor of Luachchhagira (Deogaḥ). Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 101, and Pl. xxxiii. 2. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 310.

(Ll. 6-8).—Samvat 919 Asva(śva)yuja-śukla-paksha-chaturdśāsyām Vṛi(Bṛi)haspati-dinēna Uttarabhādrapad[ā]-nakshatrē.

(L. 10).—[Śa]kakāl[ābda]-saptaśatāni chaturā(ra)śīty-adhikāni 784 [||]

=Thursday, 10th September A.D. 862; see *I. A.*, Vol. XIX. p. 28, No. 30.

34.—V. 927.—Gurmhā (Gorakhpur Dist., U. P.), now Bengal As. Soc.'s Plate of the P. M. P. Jayādityadēva (II.)¹ of the Malayakētu family; issued from Vijayapura. Mentioned by Hoey, *J. A. S. B.*, Vol. LXIX. Pt. I. p. 76, and Ed. by Bloch, *Ibid.* pp. 91 f., *Ibid.* Vol. LXX. Pt. I. Pl. i. Referred to by Banerji, *J. P. A. S. B.*, Vol. VI. p. 487, No. 5.

(L. 22).—Samvat 927.²

In the Malayakētu family, the P. M. P. Jayādityadēva (I.); his son and successor, from Yōgādēvī, the P. M. P. Dharmādityadēva; his son and successor, from Chamdrādēvī, Jayādityadēva (II.).

Signed (*jñātām*) by the *Mahāmantrin Karanika* Māhaka, son of the *Mahattara* Vappēka. *Dūtaka*, the *Mahāsāmanta* Grahakunḍa. Written by the *Mahākṣhapāṭalika* Kāyastha Valaduka, belonging to Siṅghapura and son of Mahānandin.

35.—V. 932.—Gwalior (C. I.) Inscription of the time of Ādivarāha (Bhōjadēva), son of Rāmadēva,³ [of Kanauj]. Ed. by Hultzsch, *E. I.*, Vol. I. p. 156.

(L. 7).—Navasu śatēshv-avdā(bdā)nām dvāttriṃśat-saṃyutēshu Vaiśākhē.

In the family of Varjjāra, Nāgara Bhaṭṭakumāra, originally from Ānandapura in the Lāṭa province; his son, Vāillabhaṭṭa, who was appointed Warden of Marches (*maryādā-dhurya*) by Rāmadēva; his son Alla, who succeeded in the office and was appointed to the guardianship of Gōpādri (Gwalior) by Ādivarāha.

36.—V. 933.—Gwalior (C. I.) Inscription of the time of the (Pratihāra) *Paramēśvara* Bhōjadēva. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 407; and Hultzsch, *E. I.*, Vol. I. p. 159, and Pl.

(L. 1).—Samvatsara-śatēshu navasu ttrayastrīṇ(ṭh)śad-adhikēshu Māgha-śukla-dvitiyāyām saṃ 933 Māgha-śudī 2.

(L. 5).—asminn-ēva samvatsarē Phālguna-va(ba)hula-paksha-pratipadi.

(L. 11).—asminn-ēva samvatsarē Phālguna-va(ba)hula-paksha-navamyām.

Alla was then guardian of the fort (*Kōṭṭapāla*); Tattaka, Commander of the army (*Balādhi-kṛta*); and *śrēṣṭhins* Vavviyāka and Ichchhuvāka and Head *sārthavāha* Savviyāka formed the Board (*vāra*) of Administrators of the town (*Sihānādhikṛta*).

37.—V. 936.—Gyārāspur (Gwalior State, C. I.) fragmentary Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 33, and Pl. xi.

... Mālava-kālāch=chharadām śaṭtriṃśat-saṃyutēshv-atītēshu | navasu śatēshu ma-dhāv-īha.⁴

38.—V. 943.—Date in the Āhār Inscription (No. 1410).

(L. 7).—Tath-ātita-samvat 943-Pausa-vadi 13.

Refers to the occurrence of a lunar eclipse a short time previously [Monday, 31st October A.D. 886].

39.—V. 947.—Ghaṭiyālā (Jodhpur State, Rājputānā) *dēvī* Inscription of Rāpuka. From my own transcript.

¹ See No. 1794.

² The published text wrongly reads the date as 921, as was first pointed out by Kielhorn (Above, Vol. VIII. App. I. p. 4, n. 2).

³ See No. 1412 of H. 276.

⁴ From my own transcript.

(Ll. 9-10).—Sam 947 Bhādra-śu 4.

His wife Saṃpalladēvi followed *satī* the same day.

40.—V. 955.—Dighwā-Dubauli (Sāran Dist., Bihār & Orissā) Plate of the (Pratihāra) *Mahārāja Mahēndrapālādēva*; issued from Mahōdaya (Kanauj). Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXIII. pp. 321 ff.; and Fleet, *I. A.*, Vol. XV. p. 112, and Pl. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXI. pp. 410 ff., and Hoernle, *J. R. A. S.*, 1904, pp. 642 ff.

(L. 12).—savituḥ Kumbha-saṃkrāntau snātvā . . .

(L. 14).—Samvat 900 50 5 Māgha śudi 10 niva(ba)ddham.

Genealogy up to Bhōja I. same as in No. 25. His son, from Chandrabhaṭṭārikādēvi, the *Mahārāja Mahēndrapāla* [surnamed Bhāka ?].

41.—V. 956.—Ūnā (Junāgaḍh State, Kāthiāwār) Plate of the time of the (Pratihāra) P. M. P. *Mahēndrapāla*, successor of the P. M. P. Bhōjadēva and issued by his feudatory the Chālukya *Mahāsāmanta Avanivarman* (II.). Noticed by Kielhorn *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, pp. 205 ff.; and Ed. by same *E. I.*, Vol. IX. pp. 6 ff., and Pl.

(L. 68).—Samvat 956 Māgha-śudi 6.

In the Chālukya race, two brother kings, Kalla and Mahalla; Kalla's son, Rājendra(?); his son, Bāhukadhavala, who caused Dharma¹ to flee and defeated a Karṇāṭa army; his son Avanivarman (I.); his son, Balavarman, who defeated a certain Viśhaḍha, and, by slaying Jajjapa and other kings, "freed the earth from the Hūṇa race;" his son was Avanivarman (II.)-Yōga, who vanquished Yakshadāsa and put to flight Dharaṇivarāha². He made the grant with the approval of Dhūika, the *Tantrapāla*³ of Mahēndrapālādēva.

42.—V. 960.—Siyāḍōṇi (=Sīrōṇī Khurd, Jhānsi Dist., U. P.) Inscription, recording a large number of donations, made from V. 960 to V. 1025⁴, mostly by private persons, in favour of various Brahmanical deities at Siyāḍōṇi. Noticed by Hall, *J. A. S. B.*, Vol. XXXI. pp. 6 f. Ed. by Kielhorn, *E. I.*, Vol. I. p. 173. Date of the (Pratihāra) P. M. P. *Mahēndrapālādēva*, [the successor of Bhōjadēva of Kanauj].

(L. 2).—[saṃ][vatsa*]ra-satēshu nava-sata shashṭy-adhikēshu Śrāva
samvat 960 Śrāva[ṇa]

43.—V. 960.—Tērahi (Gwalior State, C. I.) memorial tablet of the time of the *Mahāsāmantaādhipati* Guṇarāja and Undabhaṭa⁵. Ed. by Kielhorn, *I. A.*, Vol. XVII. p. 202.

(L. 1).—Sam [|| ?] 960 Bhādrapad[e] vadi 4 Śanau ||

=Saturday, 16th July A. D. 903; see *ibid.* Vol. XIX. p. 173, No. 110.

Records that on the aforesaid date, there took place, on the Madhuvēṇī (the Mohwar) a fight between the two *Mahāsāmantaādhipatis*, in which Chāṇḍiyāṇa, the *Kōṭṭapāla* or guardian of fort and a follower of Guṇarāja was killed.

44.—V. 964.—Siyāḍōṇi (=Sīrōṇī Khurd, Jhānsi Dist., U. P.) Inscription (No. 42); date of the time of the P. M. P. *Mahēndrapālādēva*, successor of Bhōjadēva [of Kanauj]. *E. I.*, Vol. I. p. 173.

(Ll. 4-5).—samvatsara-satēshu nava-sata [sha*]shṭy-adhikēshu chatur-anvitēshu Mārggasira-māsa-vahula-paksha-trītiyāyām samvat 964 Mārgga-vadi 3.

Records the grant of the *Mahāpratihāra Mahāsāmantaādhipati* Undabhaṭa.

45.—V. 965.—Date in the Siyāḍōṇi Inscription (No. 42). *E. I.*, Vol. I. p. 174.

(L. 8).—samvatsara-satēshu nava-sata pañchashashṭy-adhikēshu Aśvina-māsē pratipadāyām samvat 965 Aśvi[na-su]di 1.

¹ The Pāla king Dharmapāla (see the 'Pālas of Bengal' in the Genealogical Lists below).

² The Chāpa *Mahāsāmantaādhipati* Dharaṇivarāha of No. 1086.

³ For such an officer appointed by the Imperial Pratihāra dynasty, see No. 1509.

⁴ The dates are given here separately under different years.

⁵ See No. 44.

- 46.—V. 967.—Date in the Siyaḍōṇi Inscription (No. 42). *E. I.*, Vol. I. p. 174.
(L. 11).—samvatsara-satēshu nava-[sa]ta sapta[sha*]ṣṭy-adhikēshu Phālguna-māsa(sē)
amāvāsyāṁ samvat 967 Phālguna-vadi 15.
- 47.—V. 969.—Siyaḍōṇi Inscription (No. 42); date of the time of the M. Dhūrbhaṭṭa,
governor of Siyaḍōṇi. *E. I.*, Vol. I. p. 175.
(L. 18).—samvatsara-nava-satēshu ēkōnazaptaty-adhikēshu Māgha-māsē pañchamyām
samvat 969 Māgha-śudi 5.
- 48.—V. 973.—Bijāpur Inscription (No. 94); date of the Rāshṭrakūṭa Vidagdharāja,
son of Harivarman, of Hastikunḍī. *E. I.*, Vol. X. p. 24.
(L. 30).—Rāma-giri-Namda-kalitē Vikrama-kālē gatē tu Śuchi-mā[sē].
(L. 32).—Samvat 973.
- 49.—V. 974.—Asnī (Fatehpur Dist., U. P.), now Fatehpur-Haswa Town-Hall, Inscription of
the time of the Pratihāra P. M. P. Mahipālādēva, successor of the P. M. P. Mah[ēndra]pāla-
dēva [of Kanauj]. Ed. by Fleet, *I. A.*, Vol. XVI. pp. 174 f., and Pl. Correction by Kielhorn,
E. I., Vol. I. p. 171, n. 16; p. 244 and n. 5. Noticed by Vogel, *PRAS. NC.*, 1905-6, pp. 14 f.
(Ll. 5-7).—samvatsara-sa(śa)tēsu(shu) navashu(su) chatu[h*]ṣaptaty-adhikēśu(shu)
Māgha-māsa-śuklapakṣa(y)a¹-saptamyām-ēvaṁ samvat 974 Māgha-vadi 7.
Written by the *Kā(Ka)raṇika* Suvarṇabhāṭṭa.
- 50.—V. 981.—British Museum fragmentary Inscription of the ascetic Vakulaja. Ed.
by Bühler, *I. A.*, Vol. XIII. pp. 251 f.
(L. 9).—Samvat 981² Kārttika-sudi 13.
Composed by Dēvānanda.
- 51.—V. 982.—Pushkar (Ajmer Dist., Rājputānā), now Ajmer Museum, Inscription, contain-
ing two separate records; date of grant by Malhana, son of Bhaṭṭa, of the Pushkara community.
Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 59.
(Ll. 1-3).—Samvatsara-satēshu [na]vasu dvā(dvya) śīty-adhikēshu samvat 982 Māgha-
[su]dī ēkādaśyām.
- 52.—V. 983.—British Museum Inscription of the ascetic Vakulaja. Ed. by Bühler, *I.*
A., Vol. XIII. pp. 250 f.
(Ll. 16-17).—Samvat 983³ Chaittre sudi mpa(pam)chamyāḥ(myām).
- 53.—V. 988.—Bengal As. Soc.'s Plate of the (Pratihāra) Mahārāja Vināyakapālādēva;
issued from Mahodaya (Kanauj). Text and translation by Rajendralal Mitra, *J. A. S. B.*,
Vol. XVII. Pt. I. pp. 70 ff. Revision by Hall with accurate lithograph, *Ibid.* Vol. XXXIII.
pp. 321 ff. Ed. by Fleet, *I. A.*, Vol. XV. p. 140, and Pl. Correction by D. R. Bhandarkar,
J. B. B. R. A. S. Vol. XXI. pp. 410 ff., and Hoernle, *J. R. A. S.*, 1904, pp. 642 ff.
(L. 14).—shashṭhyām(?) Gaṅgāyā[m*] snātvā.
(L. 17).—Samvat 900 80 8 Phālguna-vadi 9 niva(ba)ddham.
Genealogy as far as Mahēndrapāla (I.) as in No. 40; his son, from Dēhanāgādēvī, the Mahārāja
Bhoja (II.); his brother, the son of Mahēndrapāla from Mahīdēvīdēvī, the Mahārāja Vināyakapāla
[surnamed Harsha?], worshipper of the sun.
- 54.—V. 990.—Chāndoli (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar
Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.
Samvat 990 Kartika Samvatsara.
- 55.—V. 990 (?).—Pushkar (Ajmer Dist., Rājputānā), now Ajmer Museum, Inscription (No.
51); date of the grant of king Durgarāja. *PRAS. WC.*, 1909-10, p. 59.

¹ Fleet suggests *māsa-śuklapakṣya*.

² The published text has 781; but Kielhorn corrected it into 981.

³ The published text has 783; but Kielhorn corrected it into 983.

- (L. 22-23).—Samvatsara-śatēshu navasu.....r=ṇṇavaty-adhikēshu¹.
 (L. 24).—Phālguna-valē pakshē-māvāsyām.
 (L. 25).—Rāhu-grastē divākara-v(b)imv(b)ē.
 56.—V. 991.—Date in the Siyaḍōṇi Inscription (No. 42). Kielhorn, *E. I.*, Vol. I. p. 177.
 (L. 33).—Sa[mvat] 991 Māgha-śudi 10.
 57.—V. 994.—Date in the Siyaḍōṇi Inscription (No. 42). Kielhorn, *E. I.*, Vol. I. p. 176.
 (L. 26).—Samvat 994 Vaisū(śā)kha-vadi 5 sa[m*]krāntau.
 =22nd April A. D. 938; *I. A.*, Vol. XIX. p. 181, No. 133.
 58.—V. 996.—Bijāpur (Jodhpur State, Rājputānā) Inscription (No. 94); date of (the Rāshtrakūṭa) **Mammaṭa**, son of Vidagdha (No. 48) of Hastikuṇḍī. *E. I.*, Vol. X. p. 24.
 (L. 31).—Navasu śatēshu gatēshu tu shaṇṇavati-samadhikēshu Māghasya/kṛishṇa-aikādaśyām.
 (L. 32).—Samvat 996.
 59.—V. 999.—Partābgaḍh (Rājputānā) Inscription (No. 61); date of the grant of the (Guhila) **M. Bhartripaṭṭa**, son of Khōmmāṇa. Noticed by D. R. Bhandarkar, *I. A.*, Vol. XLV. p. 124. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. p. 187.
 (L. 27).—Samvat 999 Śrāvaṇa-sudi 1.
 60.—V. 1000 (?).—Āhār (Udaipur State, Rājputānā) fragmentary Inscription of the time of (the Guhila) **Bhartṛi** (Bhartṛibhaṭa II. of Mewār). Noticed by Gaurishankar Ojha, *Ann. Rep. Rajputana Museum, Ajmer*, 1913-14, p. 2. From my own transcript.
 (L. 14).—.....sahasrē kujasya pañchamyām; Ādivarāhaḥ Pushyē pratishṭhitō Jyēshṭha-sita-pakshē ||
 61.—V. 1003.—Partābgaḍh (Rājputānā), now Ajmēr Museum, Inscription, recording various donations to Vaṭayakshiṇī, Indrāditya and Trailōkyamōhanadēva. Date of the grant of the (Pratihāra) **Mahārāja Mahēndrapālādēva** (II.); issued from Mahōdaya (Kanauj). A detailed notice by D. R. Bhandarkar, *I. A.*, XLV. pp. 122 ff. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. pp. 182 ff., and Pl.
 (L. 13).—Samvat 100×10 Sam*1003 Mārga-vadi 5.
 Genealogy as far as Vināyakapāla as in No. 53; his son, from Prasāadhanādēvī of the Dēva-thar(?)dhi family, the **Mahārāja Mahēndrapālādēva** (II.), worshipper of Mahēśvara (Śiva).
 Under orders of Jajjanāga. Written by the *Purōhita* Trivikramanātha (?). "His own hand" of Śrī-Vidagdha.²
 62.—V. 1003.—Partābgaḍh (Rājputānā) Inscription (No. 61); date of the grants of **Dēva-rāja**, son of Chāmūṇḍarāja, and, of **Indrarāja**.⁴ *I. A.*, Vol. XLV. p. 124; *E. I.*, Vol. XIV. pp. 187 ff.
 Engraved by Siddhapa, son of Satya.
 63.—V. 1005.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Inscription. Translated by Charles Wilkins from a copy by Wilmot in A. D. 1785, *As. Res.*, Vol. I. p. 284.
 "On Friday, the fourth day of the new moon in the month of *Madhoo*, when in the seventh or mansion of *Ganisa*, and in the year of the *Era of Veekramādeetya* 1005."
 =Friday, 17th March A. D. 948(?); see *I. A.*, Vol. XX. p. 127, No. 12.
 Mentions Amaradēva, one of the *nava-ratnāni* in Vikramāditya's court.
 64.—V. 1005.—Harsola (Ahmedābād Dist., Bombay Presidency) Plates of the (Paramāra) **Mahāmaṇḍalika-chūḍāmaṇi Mahārājādhirājapati Sīyaka** (II.), feudatory of the (Rāshtrakūṭa)

¹ The r before ṇṇavaty- and the occurrence of the solar eclipse in Phālguna show that the date is most probably V. 994.

² The symbol for 10 and the letter Sa* have wrongly changed places in the original.

³ Vidagdha seems to be an epithet of Mahēndrapāla II.

⁴ See No. 1509.

P. M. P. Akālavārsha(=Kṛishṇa III.) meditating on the feet of the P. M. P. Amōghavarsha¹ (=Vaddiga). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12; *Proc. Transac. Third Ori. Conference*, Madras, pp. 303 ff. Summarised and transcribed by same (Gujarātī) *Purātattva*, Vol. II. p. 44 ff. Ed. by same and Dikshit, *E. I.*, Vol. XIX. pp. 241 ff.

(Ll. 14-15).—chamdr-ārka-yōga-parvaṇi.

(L. 25).—Samvat 1005 Māgha-v(b)adi 30 Budhē.

=“Wednesday, 31st January 949 A. D.”

Bappaiparāja²; his son, Vairisimha; his son, Siyaka, attached to the ruler of Khēṭaka-maṇḍala. The grant was made by Siyaka on his return from a successful expedition against Yōgarāja and when he was encamped on the banks of the Mahī.

Dāpaka, Thakkura Vishṇu. Writer, Kāyastha Guṇadhara.

65.—V. 1005.—Siyadōṇi Inscription (No. 42); date of the time of the (Pratihāra) P. M. P. Dēvapālādēva, successor of the P. M. P. Kshitipālādēva, and of the time of the M. Nishkalaṅka, governor of Siyadōṇi. *E. I.*, Vol. I. p. 177.

(L. 28).—samvatsarāṇām sahasr-aikam pañch-ōttaram Māgha-māsa-śukla-paksha-pañchamyām samvat 1005 Māgha-śudī 5.

66.—V. 1008.—Siyadōṇi Inscription (No. 42); date of the time of the M. Nishkalaṅka, [governor of Siyadōṇi]. *E. I.*, Vol. I. p. 177.

(L. 30).—Samvat 1008 Māgha-śudī 11.

67.—V. 1008 and 1010.—Āhār (Udaipur State, Rājputānā) Sāraṇēśvar temple Inscription of the time of (the Guhila) Allaṭa. Published in *Bhāvnagar Inscr.*, p. 67, and Pl. ; *Prāchīna-lēkha-mālā*, Vol. II. p. 24. Transcribed by Halder, *I. A.*, Vol. LVIII. p. 162, and Pl.

(L. 5).—Kārttika-sita-pañchamyām-Agrata-nāmnā susūtradhārēṇa | prārabdham dēvagrīham kālē vasu-śūnya-dik-samkhyē || Daśa-dig-Vikrama-kālē Vaiśākhē śuddha-saptamī-divasē | Harir-iha nivēśitō-yaṁ ghaṭita-pratimō Varāhēṇa ||

Allaṭa, son of the queen Mahālakshmi and father of Naravāhana. Some of his officers were: the Amātya Mammata; the Sāndhivigrahika Durlabharāja; Mayūra and Samudra in charge of akshapaṭala; Nāga, head of the bards; and Rudrāditya, the Head-Physician.

68.—V. 1011.—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) Inscription of the Chandēlla Dhaṅga and of the time of (the Pratihāra?) Vināyakapālādēva.³ Ed. by Kielhorn, *E. I.*, Vol. I. p. 124, and Pl. Correction by Gaurishankar Ojha, *Ibid.* Vol. XIV. p. 180.

(L. 28).—Samvatsara-daśa-śatēshu ēkādaś-ādhikēshu samvat 1011 utkīrṇā ch-ēyaṁ rū-pakāra.....

In the family of the sage Chandrātṛēya, Nannuka; his son, Vākpati; his sons, Jayaśakti and Vijayaśakti; Vijayaśakti's son, Rāhila; his son, Harsha, married the Chāhamāna princess Kañchhukā; their son, Yaśōvarman-Lakshavarman who erected a temple of Vishṇu and set up there an image of Vaikuṇṭha which he obtained from the *ḥayapati* Dēvapāla, son of Hērampa-pāla, who wrested it from Sāhi, king of Kīra, who received it from the lord of Bhōṭa who himself secured it from the Kailāsa. His son, Dhaṅga, ruled the earth as far as Kālāñjara, Mālava, the Kāliṇḍī banks, the frontiers of the Chēḍi country and Gōpādri (Gwalior).

Prasasti composed by Mādhava, son of Dēdda. Written by the Gauḍa Jaddha, son of Jaya-guṇa.

69.—V. 1011.—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) Jaina temple Inscription of the time of (the Chandēlla) Dhaṅga. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 67, and Pl. xvi J. Ed. by Kielhorn, *E. I.*, Vol. I. p. 136.

¹ Diskalkar wrongly takes these Rāshtrakūṭa sovereigns to be Amōghavarsha I. and Kṛishṇa II.

² Vappai is the Prākṛit form of Vākpati. For Vākpati, father of Vairisimha II., (see the 'Paramāras of Mālava' in the Genealogical Lists below).

³ Kielhorn, however, identifies him with Dhaṅga.

(L. 1).—Sāṃvat 1011 samayē||

(Ll. 10-11).—Vaisā(śā)sha(kha)-sudi 7 Sōma-dinē||

=Monday, 2nd April A.D. 955; see *I. A.*, Vol. XIX. p. 35, No. 59.

70.—V. 1011.—Āmēr (Jaipur State, Rājputānā) Inscription. Noticed by Bendall, *Journey*, p. 82, and Pl.; and D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 47.

(L. 1).—Sāṃvat 1011 Bhādrapadē(da)-badi 11 Su(Su)kra-dina.

=Friday, 28th July A. D. 954, or, perhaps, Friday, 14th September A.D. 955¹; see *I. A.*, Vol. XIX. p. 174, No. 111.

71.—V. 1012.—Bayānā (Bharatpur State, Rājputānā) Inscription of the time of the (Pratihāra ?) M. Mahīpāla. Noticed by Banerji, *PRAS. WC.*, 1918-19, pp. 43 ff.; and *Ibid.* 1919-20, p. 57.

'The month of Māgha in V. S. 1012'

From the moon sprang up the Śaurasēna dynasty where was born king Phakka. In his family was Rājyika who, from Sajjanī of the Mayūrika clan, had Chitralēkhā who married Maṅgalarāja. Her eldest son, whose name is not preserved, married Yaśaskarī of the Paramāra clan. Her other sons were Indrajit, Lakshmaṇarāja, and Chāmuṇḍarāja, the last of whom was lord of the land behind the Bhīmā.

72.—V. 1013.—Ōsiā (Jodhpur State, Rājputānā) Jaina temple Inscription. Noticed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1908-09, p. 108. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 192 ff.

"The 3rd day of the bright half of Phālguna of the Vikrama year 1013"

Refers to Vatsarāja of the Pratihāra dynasty.

73.—V. 1013.—Date of the completion of the Harsha (Śiva) temple in the Haras Inscription of Vighararāja (No. 82).

(L. 32).—Sāṃvat 1013] Āshāḍha-śudi 13.

74.—V. 1016.—Rājōrgaḍh (Alwar State, Rājputānā), now Alwar Museum, Inscription of the M. P. Mathanadēva, of the Gurjara-Pratihāra lineage, son of the M. Sāvata and Lachchhukā; and residing at Rājyapura; and of the time of the (Pratihāra) P. M. P. Vijayapālādēva, successor of the P. M. P. Kshitipālādēva. Ed. by Rajendralal Mitra, *Proc. A. S. B.*, 1879, pp. 157 ff. and *Prāchīna-lēkha-mālā*, Vol. I. p. 53 ff. Re-edited by Kielhorn, *E. I.*, Vol. III. p. 266.

(Ll. 2-3).—samvatsara-śatēshu daśasu shōḍaś-ōttarakēshu Māgha-māsa-sita-paksha-ttrayō-daśyām Śani-yuktāyām-ēvaṃ saṃ 1016 Māgha-śudi 13 Śanāv-adya.

=Saturday, 14th January A.D. 960; see *I. A.*, Vol. XIX. p. 22, No. 3.

Composed by Dēdda, written by his son Sūraprasāda and engraved by Hari.

75.—V. 1018.—Rūpnagar (Kishangarh State, Rājputānā) Inscription on a Jaina stela. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 43.

Sāṃvat 1018 Jyēshṭha-śudi 12.

Records that it is the *nishēdhikā* of Mēghasēnāchārya set up by his pupil Vimalasēna-paṇḍita.

76.—V. 1024.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of Prince Lākha (Lakshmaṇa, founder of the Nāḍōl branch of the Chāhamānas). Referred to by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 209, note.

77.—V. 1025.—Siyāḍōṇi Inscription (No. 42); date of the time of the M. Nishkalaṅka, governor of Siyāḍōṇi. *E. I.*, Vol. I. p. 178.

(L. 36).—Sāṃvat 1025 Māgha-vadi 9.

78.—V. 1026.—Ahmedābād (Bombay Presidency) second Plate of (the Paramāra) Siyaka (II.)². Referred to by Diskalkar, *Proc. Transac. Third Ori. Conference, Madras*, p. 304, and *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 10. Transcribed, (Gujarātī) *Purātattva*, Vol. III. pp. 145 ff.; and Ed. by same, *E. I.*, Vol. XIX. pp. 178 ff.

¹ On this day the *tithi* of the date commenced 2h. 12m. after mean sunrise.

² See No. 64.

(L. 9).—Sam 1026 Āśvina-vadi 15.

*Dāpaka, Kaṇhapaika*¹.

79.—V. 1027.—Date of the death of the Śaiva ascetic-teacher Allāṭa, in the Haras Inscription of Vighararāja (No. 82). *E. I.*, Vol. II. p. 124; *I. A.*, Vol. XLII. p. 64.

(Ll. 32-33).—Jātā-vdā(bdā)nām sahasrē ttriguṇa-nava-yutē Siṃha-rāśau gatē-rkkē śuklā y-āsīt-tri[ti]yā Śubha-Kara-sahitā Sōma-vārēṇa tasyām |
= Monday, 8th August A.D. 970.

In the country of Ananta, Viśvarūpa, an ascetic-teacher of the Lākula doctrine; his pupil, Praśasta; his disciple, Bhāvirakta *alias* Allāṭa of the Vārgaṭika Brāhmaṇ family from Rāṇapallikā, who rebuilt the temple of Harshanātha; his disciple, Bhāvadyōta.

80.—V. 1028.—Ēklingī (Udaipur State, Rājputānā) Inscription of the time of Naravāhana of Nāgharada (Nāgdā) in the family of the Guhila Bappaka. Published in *Bhāvnagar Inscr.*, p. 70. Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXII. pp. 166 f.

(L. 17).—Vikramāditya-bhūbhṛtaḥ | aṣṭa(ā)viṃśati-saṃyuktē śatē daśa-guṇē sati ||
Praśasti composed by the poet Āmra, son of Ādityanāga and pupil of Vēdāṅga-muni.

81.—V. 102[8].—Nimtōr (Jhālāwār State, Rājputānā) Inscription of the time of the M. Chāmuṇḍarāja. Noticed by Garrick, *A. S. I. R.*, Vol. XXIII. p. 125, and Kielhorn in his *List* (of Northern Inscriptions) No. 43.

(L. 6).—mahārājādhirāja-śri-Chāmuṇḍarāja-rājyē.

(L. 8).—Samvat 102[8].

82.—V. 1030.—Haras (Jaipur State, Rājputānā) Inscription of the Chāhamāna Vighararāja. Ed. originally by Mill with a lithograph, *J. A. S. B.*, Vol. IV. p. 361 ff.; and afterwards by Kielhorn, *E. I.*, Vol. II. pp. 119 ff., and Pl. (and with corrections, *Ibid.* Vol. IX. p. 62, n. 1). Corrections by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 53, who re-edited it in *I. A.*, Vol. XLII. pp. 60 ff.

(L. 33).—Samvat 1030 Āśāḍha-śudi 15.

In the Chāhamāna lineage, Gūvaka (I), who was famous as a hero in the assembly of Nāgāvalōka² and built the temple of Harshadēva; his son, Chandrarāja; his son, Gūvaka (II.); his son, Chandana, who defeated the Tōmara prince Rudra³; his son Vākpatirāja, who harassed Tantrapāla⁴ when coming to the Ananta province with the behests of the overlord; his son Siṃharāja, who subdued the Tōmara leader, Salavapa⁵; his son Vighararāja, who made certain grants to the god Harshanātha (No. 79). The M. Siṃharāja also had a brother, named Vatsarāja, and, besides Vighararāja, the three sons Durlabharāja, Chandrarāja and Gōvindarāja.

Praśasti composed by Dhīranāga, son of Thiruka; contains some verses of Śūra.

83.—V. 1030.—Baroda (or Pāṭaṇ) Plate of the Chaulukya Mālarāja I. Noticed by Dhruva, *Vienna Ori. Journal*, Vol. V. p. 300.

"V. S 1030 Bhādrapada-śudi 5, Monday."

= Monday, 24th August A.D. 974.

84.—V. 1031.—Dharampurī (Dhār State, C. I.), now Indore, Plates of the Paramāra P.M.P. Vākpatirājādēva; issued from Ujjayinī. First translated and commented on by Hall, *J. A. S. B.*, Vol. XXX. pp. 195 ff. Ed. by Kirtane, *I. A.*, Vol. VI. pp. 51 ff., and Pls.

(Ll. 13-14).—ēkatrī(tri)mśa-sāhasrika-samvatsarē-smin Bhādrapada-śukla-chaturdasyām. (śyām) pavitraka-parvvaṇi.

¹ Same as in No. 84.

² Identical with Nāgabhaṭa I. of the Imperial Pratihāra family (*I. A.*, Vol. XL. p. 239).

³ Kielhorn takes this name to be Rudrēna (= Rudrapāla ?)—*List* (of Northern Inscriptions) No. 44.

⁴ Tantrapāla may here denote, not the name, but the designation, of an individual (see Nos. 41 and 1509).

⁵ Or it may be that he subdued the Tōmara leader together with Lavapa, as Kielhorn takes it.

(Ll. 32-33).—Sam 1031 Bhādrapada-śudi 14.

The P. M. P. Krishnarāja; his successor, the P. M. P. Vairisimha; his successor, the P. M. P. Siyakadēva; his successor, the P. M. P. Vākpati *alias* Amōghavarsha.

Ājñā-dāyaka, Kaṇhapaika¹.

85.—V. 1034.—Āṭpur (Udaipur State, Rājputānā) Inscription of the (Guhila) Śaktikumāra. Noticed and translated by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 706. Transcript by D. R. Bhandarkar, *I. A.*, Vol. XXXIX. p. 191. Discussed and examined by Mohanlal Vishnulal Pandia, *J. P. A. S. B.*, Vol. VIII. pp. 63 ff.

(Ll. 1).—Samvatsara-śatēshu daśasu chatuṣ-trimśaty(d)-adbikēshu Vaiśākha-śukla-pratipadi samvat 1034 Vaiśākha-śukla-pratipadā-tithau.

Guhadatta, who belonged to a Brāhmaṇ family, came from Ānandapura and originated the Guhila dynasty. In his lineage were Bhōja, Mahēndra (I.), Nāga, Śīla², Aparājita³ Mahēndra (II.), Kālabhōja, Khōmmāpa (I.), [Mattata], Bhartṛipaṭṭa (I.)⁴, Sim(g)ha; his son, Khōmmāpa (II.); his son, Mahāyaka; his son Khōmmāpa (III.); his son, Bhartṛipaṭṭa (II.), who married Mahālakshmi of the Rāshtrakūṭa family; their son, Allata⁵, who married Hariyadēvi, daughter of a Hūṇa king; their son, Naravāhana⁶, who married a Chāhamāna princess, daughter of Jējaya; their son, Śālivāhana; his son, Śaktikumāra.

86.—V. 1034.—Gwalior (C. I.) fragmentary Inscription on the pedestal of a Jaina figure of the time of the (Kachchhapaghāta) M. Vajradāman⁷. Noticed by Hall, *J. A. S. B.*, Vol. XXX. p. 383. Ed. by Rajendralal Mitra, *Ibid.* Vol. XXXI. p. 393, Pl. I. No. vi.

Samvataḥ | 1034 Śri-Vajradāma-mahārājādhirāja Vaiśākha-vadi pañchamī. . . .

87.—V. 1036.—Ujjain (Gwalior State, C. I.), now India Office, Plates of the (Paramāra) P. M. P. Vākpatirājadēva *alias* Amōghavarsha; issued from Bhagavatpura. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XIX. p. 475 ff. and afterwards by Kielhorn, *I. A.*, Vol. XIV. p. 160. Published also in *Ind. Inscr.* No. 9.

(Ll. 11-12).—shaṭṭri(tri)ṁśa-sāhasrika-samvatsarē=smin Kārttika-śuddha-paurṇimāyām⁸ sōma-grahāṇa-parvvaṇi.

=6th November A.D. 979.⁹

(L. 28).—Samvat 1036 Chaitra-vadi 9.

Genealogy as in No. 84.

Rudrāditya was the *Ājñā-dāpaka* when the camp was at Guṇapura.

88.—V. 1038.—Gwalior (C. I.) Museum Inscription of the time of Kakkuka (?). Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1903-04, p. 287.

89.—V. 1039.—Gyāraspur (Gwalior State, C. I.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 61.

Samvat 1039 Chaitra-vadi 15 Śani.

90.—V. 1039.—Date in the Nāḍōl Inscription of V. 1223 (No. 327) for Lākhaṇa (Lakshmaṇa), founder of the Nāḍōl branch of the Chāhamānas.

91.—V. 1043.—Kaḍī (Baroda State) Plates of the Chaulukika (Chaulukya) M. Mūlarāja (I.), son of the M. Rāji; issued from Aṇahilavāṭaka. Ed. by Bühler, *I. A.*, Vol. VI. pp. 191, ff., and Pl.

(L. 9).—sūrya-grahāṇa-parvvaṇi.

(Ll. 21-22).—Samvat 1043 Māgha-vadi 15 Ravau.

=Sunday, 2nd January A.D. 987.¹⁰

¹ Same as in No. 78.

² See No. 12.

³ See No. 13.

⁴ See Nos. 50 & 50.

⁵ Allata, and his mother Mahālakshmi are mentioned also in No. 67.

⁶ See No. 80.

⁷ See No. 150.

⁸ Read-paurṇamāsyām.

⁹ A lunar eclipse, visible in India, *I. A.*, Vol. XIX. p. 23, No. 4.

¹⁰ A solar eclipse, not visible in India, *I. A.*, Vol. XIX. p. 166, No. 53.

Conquered the Sārasvata-maṇḍala.

Written by Kāyastha Kāṁchana.

92.—V. 1049.—Dewal (Pilibhit Dist., U. P.) Inscription of Lalla of the Chhinda family. Ed. by Bühler, *E. I.*, Vol. I. p. 77 ff., and Pl.

(L. 26).—Samvatsara(sahasra) 1049 Mārgga-vadi 7 Guru-dinē||

=Thursday, 20th October A.D. 992.¹

In the family of the sage Chyavana, Vairavarman; his son, Bhūshaṇa; his younger brother, Malhaṇa, married Anahilā of the Chulukiśvara family; their son, Lalla, married Lakshmi.

Composed by Nēhila, son of Bhaṭṭa Sivarudra. Written by the *Karāṇika* Takshāditya, a Gauḍa, and son of Viśṇuhari. Engraved by Sōmanātha, son of Kāmadēva and come from Kanyakubja.

93.—V. 1051.—Bālērā (Jodhpur State, Rājputānā) Plates of the Chaulukya Mūlarāja (I.); issued from Anahilapāṭaka. Noticed by Dhruva, *Vienna Ori. Journal*, Vol. V. p. 300, and by Deviprasad, *Proc. A. S. B.*, 1892, p. 168. Ed. by Sten Konow, *E. I.*, Vol. X. pp. 78 f., and Pls.

(L. 1).—Samvat 1051 Māgha-śudi 15.

(L. 6).—sōma-grahaṇa-parvvaṇi.

=Saturday, 19th January A.D. 995.²

Written by Kāyastha Kāṁchana. *Dūtaka*, the Mahattama Śivarāja.

94.—V. 1053.—Bijāpur (Jodhpur State, Rājputānā), now Ajmēr Museum, Jaina Inscription of the Rāshtrakūṭa Dhavala and his son Bālaprasāda, of Hastikuṇḍī. Noticed by Kielhorn, *J. A. S. B.*, Vol. LXII. Pt. I. p. 309 ff. Ed. by Ramakarna, *E. I.*, Vol. X. pp. 20 ff.

(L. 19).—tri-paṁchāśe sahasrē śaradām-iyam Māgha-śukla-trayōdaśyām.

(L. 22).—Samvat 1053 Māgha-śukla 13 Ravi-dinē Pushya-nakshatrē.

=Sunday, 24th January A.D. 997.

Harivarman (his wife Ruchi); their son, Vidagdha (No. 48); his son, Mammaṭa (No. 58); his son, Dhavala who gave shelter to the armies of a king whose name is lost and of the lord of the Gurjjaras, when Muñjarāja³ had destroyed Āghaṭa, the pride of Mēdapāṭa (Mewār) and caused them to flee. He also afforded protection to Mahēndra⁴ against Durlabharāja⁵, and supported Dharaṇivarāha⁶, whose power had been completely exterminated by Mūlarāja. It is further stated that Dhavala renounced the world, in his old age, after placing his son Bālaprasāda on the throne.

Prasasti composed by Sūryāchārya. Engraved by the *sūtradhāra* Śatayōgēśvara.

95.—V. 1053.—Rājōrgaḍh (Alwar State, Rājputānā) Inscription. Noticed by Ganrishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

"The 13th day of the bright half of Māgha, Samvat 1053."

Mentions a queen named Prabhāvatī. Engraved by the *sūtradhāra* Trivikrama, son of Chhajjuka.

96.—V. 1055.—Nanyaurā, (Hamīrpur Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Chandēlla) P. M. P. Dhaṅgadēva, lord of Kālāñjara; issued from Kāśikā. Ed. first by

¹ *I. A.*, Vol. XIX. p. 364, No. 177. On this day, which is the proper equivalent of the date for the given year, the *tithi* of the date commenced 6h. 8m. after mean sunrise.

² A lunar eclipse, visible in India.

³ Vāṅpati Muñja, Paramāra king of Dhārā (Nos. 84 and 87).

⁴ Mahēndra, grandson of Lakshmaṇa, founder of the Nāḍōl branch of the Chāhamānas of Mārwar (see the Genealogical Lists below).

⁵ Brother and successor of Vighnarāja of the Haras inscription (No. 82).

⁶ Of the Paramāra dynasty of Mārwar (see the Genealogical Lists below).

Smith, *J.A.S.B.*, Vol. XLVII. Pt. I. p. 84 and afterwards by Kielhorn, *I.A.*, Vol. XVI. p. 202 ff. and Pl.

(Ll. 7-8).—Samvatsara-sahasrē pañcha-pañchāśad-adhikē Kārttika-paurṇamāsyāṁ Ravi-dinē evaṁ samvat 1055 K[ā*]rtti[ka]-śudi 15 Ravau ady-ēh=[ai]va Kāśikāyāṁ Sainhikēya-graha-grāsa-pravēśikṛita-maṇḍalē | Rōhiṇī-hṛiday-ānanda-kanda-hariṇa-lāñchhanē||

=Sunday, 6th November A.D. 998¹.

In the family of the sage Chandrātṛeya, Harsha²; his son, Yaśōvarman; his son, Dhaṅga.

97.—V. [10*] 55.—Sakrāi (Jaipur State, Rājputānā) Inscription apparently of the time of king Vatsarāja,³ successor (?) of the Chāhavāna Vighararāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 57.

(L. 15).—Samvatsara 55⁴ Māgha-śudi 5.

Records repairs to a temple by Dayikā, queen of Vatsarāja.

98.—V. 1056.—Kīnsariyā (Jodhpur State, Rājputānā) Inscription of the time of the (Imperial) Chāhamāna Durlabharāja and Dadhīchika (Dahiyā) Chachcha. Noticed by Ramakarna, *I.A.*, Vol. XLII. pp. 267 f.; and Ed. by same, *E.I.*, Vol. XII. pp. 59 ff., and Pl.

(L. 22).—Samvat 1056 Vaiśākha-śudi Aksha[ya]-tṛitīyā[yāṁ] Ravau [?].

In the Chāhamāna dynasty there was a prince named Vākpātirāja; his son, Simharāja; his son, Durlabharāja, called Durlaṅghyamēru, who conquered the Ā(Rā?)śōśittana country. It describes also the predecessors of Chachcha. In the Dahiyaka or Dadhīchika race, descended from the sage Dadhīchi, there was born Mēghanāda, who had from his wife, Māsaṭā, a son, Vairisimha. He, from his wife Dundā, had Chachcha. He had two sons, Yaśaḥpushta and Uddharāṇa.

Composed by a Gauḍa Kāyastha named Mahādēva, son of Kalya, a poet.

99.—V. 1058.—Khajurāho (Chhatarpur State, C.I.) Inscription of Kōkkala of the Grahapati family.⁵ Noticed by Cunningham. *A. S. I. R.*, Vol. XXI. Pl. xix. Ed. by Kielhorn, *E.I.*, Vol. I. p. 148.

(L. 22).—Samvat 1058 Kārttikyāṁ.

Atiyaśōbala or Yaśōbala (settled at Padmāvati); his son, Māhaṭa; his son, Jayadēva; his son, Sēkkala or Sēkkalla; his younger brother, Kōkkala or Kōkkalla.

100.—V. 1059.—Khajurāho (Chhatarpur State, C.I.) Inscription of the Chandēlla Dhaṅgadēva⁶, put up after his death. Ed. by Sutherland from impressions by Burt in *J. A. S. B.*, Vol. VIII. pp. 159 ff., and by Kielhorn *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1886, pp. 441 ff. A small photo-litho by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xviii. Re-edited by Kielhorn, *E.I.*, Vol. I. p. 140.

(Ll. 32-33).—Samvat 1059 śrī-Kharjjūravā[ha]kē rāja-śrī-[Dham]gadēva-rājyē.

In the family of the princes descended from the sage Chandrātṛeya, Nannuka; his son, Vākpāti; his son, Vijaya; his son, Rāhila; his son, Harsha, married Kañchhukā; their son, Yaśōvarman, married Puppā; their son, Dhaṅga, who is said to have lived more than a hundred years and abandoned his body in the waters of the Ganges and the Jumna, contemplating on Rudra.⁷

¹ A lunar eclipse, visible in India, *I.A.*, Vol. XIX. p. 23, No. 5.

² In line 6 the original has *śrī-Śriharadēva*.

³ Vatsarāja is mentioned as paternal uncle to Vighararāja in No. 82.

⁴ The date seems to be here specified with hundreds omitted.

⁵ See Nos. 273 and 300. Grahapati probably signifies here 'the sun'.

⁶ This inscription was, however, re-engraved in V. 1173 (No. 190).

⁷ This verse seems to be added to the *prafati* when it was re-engraved in V. 1173.

Composed by Rāma, son of Balabhadra and grandson of Nandana of the Śābara-gōtra and originally from Tarkarikā. Written by Kāyastha Yaśaḥpāla, and engraved by Simha.

101.—V. 1063.—Dhānōp (Shāhpurā State, Rājputānā) Inscription of the Rāshtrakūṭa Chachcha. Noticed by Deviprasad, *Rājputānā-mēm prāchīna-śōdha*. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 175.

(L. 13).—Samvat 1063 Vōsāga (Vaiśākha)-śudi 5 Saurē.

In the lineage of the Rāshtrakūṭas, a king called Bhallila; his son, Dantivarman; his sons, the two kings Buddharāja and Gōvinda. In their family was Chachcha.

Engraved by Rāmadēva, son of Rāmrānasāhi.

102.—V. 1063.—Baṛlū (Jodhpur State, Rājputānā) *dēvī* Inscription recording the death of the Rājā Dahita, son of Javikava, a Māhā-Varāha.¹ Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Samvat 1063² Āshāḍha-śudi 9.

103.—V. 1069.—Bhīnmāl (Jodhpur State, Rājputānā) Plates of the (Paramāra) M. Dēvarāja. From my own transcript.

(L. 1-2).—Samvat 1069 Māgha-śudi 15.

(L. 12).—Sōma-grahaṇō snātvā.

= Wednesday, 14th January A.D. 1012.

Speaks also of the Mahāsāmanta Pūrṇachand and the prince's preceptor Mātṛika. Engraved by Sūryaravi, son of Nyāsa.

104.—V. 1074.—Date in a Shērgaḍh (Koṭah State, Rājputānā) Inscription. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 176.

(L. 1).—Samvat 1074 Vaiśākha-śudi 3 Aksha-tṛitīyāyān.

105.—V. 1075.—Date in the Shērgaḍh Inscription (No. 104).

(L. 3).—Samvat 1075 Vaiśākha-śudi 3.

106.—V. 1075.—Ōsiā (Jodhpur State, Rājputānā) Jaina temple Inscription. Noticed by D. R. Bhandarkar, *A. S. I. An. Rep.*, 1908-09, p. 108.

Sam 1075 Āshāḍha-śudi 10 Āditya-vārē Svātī-nakshatrē.

107.—V. 1076.—Rūpnagar (Kishangaḍh State, Rājputānā) Jaina stela Inscription giving the date of the death of Padmasēnāchārya. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 43.

Samvat 1076 Pauṣa-śudi 12.

108.—V. 1076.—Bānswārā (Rājputānā), now Ajmēr Museum, Plates of the Paramāra P. M. P. Bhōjadēva. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XLI. p. 201 ff.; and by Hultzsch, *E.I.*, Vol. XI. pp. 182 ff.

(L. 31).—Samvat 1076 Māgha-śudi 4.

Genealogy up to Vākpati-Amōghavarshasame as in No. 84; his successor, the P. M. P. Sindhurāja; his successor, Bhōja.

Records a grant of the king on the festival day in consequence of the conquest of the Kōṣkaṇ.

109.—V. 1076.—Varmān (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

'V. 1076 Chaitra-śudi 7 (ratha-saptamī)'

110.—V. 1076.—Bēṭmā (Indore State, C. I.) Plates of the (Paramāra) P. M. P. Bhōjadēva. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 13; and Ed. by same, *E.I.*, Vol. XVIII. pp. 322 ff.

(L. 26).—Samvat 1076 Bhādrapada-śudi 15.

¹ Corresponds to Barāhā, an old Kaṇpūt clan.

² Misprinted as 1068 in the Report. [But Ratha-Saptamī falls in the bright fortnight of Māgha. See Swamikannu Pillai's *Indian Ephemeris*, Vol. I, Pt. i, p. 64 and the *Matsya-purāṇa* quoted in the *Sabdakalpadruma* under Sapt mī.—Ed.]

Records a grant of the king on the festival day of the conquest, namely, the capture of the *Kōṅkaṇ* (*Kōṅkaṇa-graṇa-vijaya-parvaṇi*).

111.—V. 1078.—Ujjain (Gwalior State, C. I.) Plates of the Paramāra P. M. P. Bhōjadēva ; issued from Dhārā. Ed. by Kirtane, *I.A.*, Vol. VI. pp. 53 f., and Pls.

(L. 8).—atīt-āṣṭa-saptaty-adhika-sāhasrika-samvatsarē Māgh-āsita-tṛtīyāyām | Ravāv-ud agayana-parvvaṇi.

= Sunday, 24th December A. D. 1021.¹

(Ll. 30-31).—Samvat 1078 Chaitra-śudi 14.

112.—V. 1080.—Mathurā (U. P.) Jaina image Inscription. Ed. by Bühler, *E.I.*, Vol. II. p. 211, No. xli, and Pl.

(L. 3).—Samvatsarai(rē) 1080.

113.—V. 1082.—Ghaṭiyālā (Jodhpur State, Rājputānā) memorial stone Inscription of Sāmpikā, wife of Subhachharāja² of the Pratihāra family.

(Ll. 1-2).—Samvat 1082 Chaitra-vadi 1 Āditya-dinē.

114.—V. 1083.—Sārṇāth (Benares Dist., U. P.), now Benares College, Inscription of (the Pāla) king Mahipāla³ of Gauḍa, and his sons (?) Sthirapāla and Vasantapāla. Transcript by Duncan, *As. Res.* Vol. V. p. 133. Translation by Wilford, *Trans. Beng. As. Soc.* Vol. IX. p. 204. Transcript and translation by Cunningham, *A. S. I. R.*, Vol. III. p. 121 ; Vol. XI. p. 82. Ed. first by Hultzsch, *I.A.*, Vol. XIV. p. 140 ; afterwards by Vogel, *A. S. I. An. Rep.*, 1903-04, pp. 222 f., and Akshay Kumar Maitreya, *Gauḍa-lēkha-mālā*, pp. 107 ff. Notes by Venis, *J.P.A.S.B.*, Vol. II. p. 445.

(L. 3).—Samvat 1083 Pausa-dinē 11.

115.—V. 1084.—Date in the Shērgaḍh Inscription (No. 104).

(L. 4).—Samvat 1084 Māgha-sudi 13.

116.—V. 1084.—Jhūsī (Allahābād Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Pratihāra ?) P. M. P. Trilōchanapālādēva, successor of the P. M. P. Rājyapālādēva who was successor of Vijayapālādēva ; issued from near Prayāga on the banks of the Gangeś. Referred to by Brown, *As. Res.*, Vol. XVII. p. 621 and Hall, *J.A.S.B.*, Vol. XXXI. p. 8, note. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 34, and Pl.

(L. 8).—dakṣiṇāyana-samkrāntau.

(L. 16).—Sam 1084 Śrāvaṇa-vadi 4.

= 25th June A.D. 1027.⁴

117.—V. 1086.—Rādhānpur (Bombay Presidency) Plates of the (Chaulukya) M. Bhīmadēva (I.)⁵ ; issued from Aṇahilapātaka. Ed. by Bühler, *I.A.*, Vol. VI. p. 193 ff. Published in *Bhāvnagar Inscr.* pp. 194 f., and Pls.

(L. 1).—Vikrama-samvat 1086 Kārttika-śudi 15.

(Ll. 5-6).—adya Kārttikī-parvvaṇi.

Dūtaka, the Mahāsāmdhivigrahika Chamḍasārman. Engraved by Kāyastha Vaṭṣēvara, son of Kāmchana.

118.—V. 1086.—Muṇḍaka, now Prince of Wales Museum, Bombay, Plates of the (Chaulukya) M. Bhīmadēva, (I.) of Aṇahilapātaka. Noticed by Banerji, *PRAS. WC.*, 1919-20, p. 54. But the text and translation were already published by Dr. Gerson da Cunha in his *Origin of Bombay* in *J.B.B.R.A.S.*, Vol. XX. p. 49.

¹ 15th day of the dark half of Vaiśākha of V. E. 1086.⁶

¹ On this day the *tithi* of the date commenced 3 h. 24 m. after mean sunrise, but the word *tṛtīyāyām* may perhaps have been put erroneously for *dvitīyāyām*. *I.A.*, Vol. XIX. p. 361, No. 169.

² See No. 119.

³ See No. 1626 & ff.

⁴ *I.A.*, Vol. XIX. p. 174, No. 112.

⁵ Compare *I.A.*, Vol. XIX. p. 253.

119.—V. 1090.—Ghaṭiyālā (Jodhpur State, Rājputānā) memorial stone inscription of the Pratihāra Chāhila, son of Subhachharāja, in the family of Karkuka.¹ From my own transcript. (Ll. 4-5).—Sāhvat 1090 Pausa-sita-paurṇimāyān.

120.—V. 1091.—British Museum Sarasvatī stone image inscription of the time of (the Paramāra) Bhōja. Transcribed by Dikshit, *Rūpam*, 1924, p. 2.

Sculptured by Maṇathala, son of the *sūtradhāra* Sahira. Written by Śivadēva.

121.—V. 1093.—Karrā (Allahābād Dist., U. P.), now Calcutta Museum, inscription (grant) of the M. Yaśahpāla; issued from Kaṭa. Noticed by Colebrooke in *As. Res.*, Vol. IX. p. 441 and *Misc. Essays*, Vol. II. p. 278. Published by Prinsep, *J.A.S.B.*, Vol. V. p. 731. Discussed by Dayaram Sahni, *A. S. I., An. Rep.* 1923-24, p. 123; and Ed. by same, *J.E.A.S.*, 1927, p. 694, and Pl. V.

(Ll. 1-6).—Sāhvat 1093 Āshādha-śudi 1 ady-śha śrīmat-Kaṭe mahārājādhirāja-śrī-Yaśahpāla[ḥ*] Kauśāmba-maṇḍalē.

122.—V. 1093.—Udayagiri (Gwalior State, C. I.) Amṛita-cave inscription containing the names of 'Chandragupta' and 'Vikramāditya.' Noticed by Fleet, *I.A.*, Vol. XIII. p. 185 and Vol. XIV. p. 352. Remarks by D. R. Bhandarkar, *PRAS. WC.*, 1914-15, p. 65.

(L. 4).—Sāhvat 1093.

Records the restoration by Kanha of a temple of Viṣṇu first built apparently by Chandragupta (II.) of the Imperial Gupta dynasty.

123.—V. 1099.—Vasantgaḍh (Sirohi State, Rājputānā) inscription of the Paramāra Pūrṇapāla of Chandravatī. Published in *J.A.S.B.*, Vol. X. pp. 671 ff. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 12 ff. Correction by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 239.

(Ll. 22-23).—Navanavati-ih-āsīd-Vikramāditya-kālē || jagati daśa-śatānām-agratō yatra pūrṇapā [*] prabhavati Nabha-māsē sthānakē Chitrabhānōḥ || Mṛigaśīrasi śaśāṅkē kṛishṇa-pakṣhē navamyān ||

—12th August A.D. 1042.

Records a benefaction by a queen named Lāhiṇī, younger sister of Pūrṇapāla and widow of a king named Vighararāja, at Vaṭa².

It gives the following genealogy of Pūrṇapāla :—Utpalarāja; his son, Āraṇyārāja; his son, Vāsudēva *alias* Adbhuta-Kṛishṇarāja; his son, [Dharaṇīvarāha]; his son, Mahipāla; his son, Dhandhuka (wife, Amṛitadēvī); their son, Pūrṇapāla, who ruled over Arbuda-maṇḍala. It also gives the following genealogy of Vighararāja, husband of Lāhiṇī :—Bhavagupta in the line of Yōṭa, who reigned at Vaṭa and restored the temple of the Sun; in his lineage Saṃgamarāja, ruler of Badarī in Vamśaraṭha; his son, Durlabharāja; his son, Chacha; and his son, Vighararāja.

Composed by the Brāhmaṇ Mātṛīśarman, son of Hari; and engraved by Śivapāla, son of the *sūtradhāra* Dēuka, grandson of Durga (Durgārka), and great grandson of the *sthapati* Nāga.

124.—V. 1099.—Varmāṇ (Sirohi State, Rājputānā) inscription of the time of the Paramāra Pūrṇapāla, son of Dhandhua (Dhandhuka). Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

'V. 1099 Jyēṣṭha-śudi 30 Wednesday.'

125.—V. 1100.—Bayānā (Bharatpur State, Rājputānā) Jaina inscription of the time of Vijayādhirāja.³ Ed. by Fleet, *I. A.*, Vol. XIV. p. 10. Published in *Ind. Inscr.* No. 7.

¹ See Nos. 30-32.

² For topography, see *PRAS. WC.*, 1903-06, p. 52 ff.

³ Probably a mistake for *Vijay-śrī-rāja*. In that case his name becomes Vijayarāja. Kielhorn takes him to be a Kachenhapaghāta prince. More probably he was a scion of the Saurasṭra family (No. 71).

(Ll. 6-10).—Nāsaṁ yātu śataṁ sahasra-sahitaṁ saṁvatsarāpāṁ drutaṁ | mā[yā?]-Bhā-
drapadaḥ sa bhadra-padaviṁ māsaḥ samārōhatu | s-āsy-aiva kshayam-ōtu Sōma-sa[hi]tā
kṛishṇā dvitīyā tithiḥ . . .

(Ll. 17-18).—Saṁ 1100 Bhādra-vadi 2 Chāmrē kalyāṇaka-di[nē].

= Monday, 13th August A.D. 1044.¹

126.—V. 1101.—Rājōrgaḍh (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

"Monday the third day of the bright half of Vaiśākha, Saṁvat 1101."

= Monday, 2nd April A.D. 1044.

127.—V. 1102.—Bhaḍuṇḍ (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra M. Pūrṇapāla, son of Dharmdhuka and ruling over Arbuda-maṇḍala. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 50. Ed. by Ramakarna, *J.B.B.R.A.S.*, Vol. XXIII. p. 78 ff.

(L. 2).—Saṁvat srē(sarēshu) 1102 Kārti[ka]-vadi pañchamyāṁ 5.

128.—V. 1103.—Tilakwāḍā (Baroda State) Plates² of the feudatory Jasōrāja of Saṁgama-khēṭa-maṇḍala and of the time of (the Paramāra) Bhōjadēva. Ed. by Kudalkar, *Proc. Trans. First Ori. Conference, Poona*, pp. 324 ff.

Vasa(Vatsa)rair-Vikramādityaiḥ śatair-ākāśais-tathā || try-uttarair-Mārga-māsē-smin
Sōmē Sōmasya parvaṇi |

In the Śravaṇabhadra family there was one Surāditya who meditated on the feet of Bhōjadēva and was well-known in Kanyakubja. He fought with Sāhāvāhana and others and made the royal glory of Bhōjadēva stable. His son, Jasōrāja.

Composed by Kāyastha Sōhika, son of Aivala, born in the lineage of Vāla.

129.—V. 1107.—Nanyaurā (Hamīrpur Dist., U. P.), now Bengal As. Soc.'s, Plate of the Chandēlla P. M. P. Dēvavarmadēva, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Suhavāsa. Ed. by Kielhorn, *I.A.*, Vol. XVI. pp. 205 f., and Pl.

(Ll. 7-9).—Saṁvat 1107 Vaiśākha-māsē kṛi[shṇa]-pakshē tṛitīyāyāṁ Sōma-dinē . . . ātmi-
yamātuḥ rājñi-śrī-Bhuvanadēvyāḥ sāmvarsari(ri)kē.

= Monday, 1st April A.D. 1051.³

The P. M. P. Vidyādhara; his successor, the P. M. P. Vijayapāla; his successor, Dēvavarman, whose mother was Bhuvanadēvī.

130.—V. 1107.—Rājpur (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

"The 15th day of the dark half of Bhādrapada, Saṁvat 1107."

Written by Ajita.

131.—V. 1111.—Bāgōḍiā (Jodhpur State, Rājputānā) *tirthambā* Inscription recording the death of a Guhilaputra (Gēhlōt). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 52.

Saṁvat 1111 Phāguṇa-audi 3.

132.—V. 1112.—Māndhātā (Nimār Dist., C. P.) Plates of the (Paramāra) P. M. P. Jayasimhadēva; issued from Dhārā. Ed. by Kielhorn, *E.I.*, Vol. III. p. 48, and Pl.

¹ *I.A.*, Vol. XIX. p. 181, No. 134.

² The first of these (three) Plates is missing.

³ On this day, which is the proper equivalent of the date for the given year, the *tithi* of the date commenced 6 h. 40 m. after mean sunrise. *I. A.*, Vol. XIX. p. 364, No. 178.

(L. 29).—Samvat 1117 Āshādha-vadi 13.

Genealogy up to Bhōja as in No. 108; his successor, Jayasimha.

133.—V. 1116.—Pāṇāhērā (Bānswārā State, Rājputānā) Inscription of the Paramāra Maṇḍalika and of the time of the Paramāra king Jayasimha of Mālwa. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, pp. 2 f.

It describes the origin of Paramāra from the fire fountain on Arbuda, after which it extols five Paramāra princes of Mālwa, i.e., Siyaka, Muñjadēva, Sindhurāja, Bhōja, and Jayasimha. It also gives the account of the Paramāras of Vāgaḍa who belonged to a junior branch of the Paramāras of Mālwa. It states that in the Paramāra family king Dhanika was born, who built the temple of Dhanēśvara near Mahākāla (at Ujjain). After him his brother's son Chachcha became king. For the sake of Siyaka he gave battle to Khōṭṭikadēva at Khalighaṭṭa on the bank of the Rēvā (Narmadā) and went to heaven. [His son was Chāṇḍapa]. His son was Satyarāja, who received fortune from king Bhōja and fought with Gurjaras. He married Rājāsri of the Chāhamāna family. From her was born Limbarāja, whose younger brother was king Maṇḍalika. He made the powerful commander Kanha a prisoner in battle and handed him over with his horses and elephants to Jayasimha. Maṇḍalika built at Pāsulākhēṭaka (Pāṇāhērā) a temple of god Śiva known after him as Maṇḍalēśvara.

134.—V. 1116.—Udayapur (Gwalior State, C. I.) Inscription¹ in vernacular, speaking of the Paramāra Udayāditya as having built a temple of Śiva. Noticed in *J.A.S.B.*, Vol. IX. p. 549; and *J.A.O.S.*, Vol. VII. p. 35. Referred to also by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 66.

(L. 6).—Ēkāḍasa-śata-varsh-āṁga tad-adhikarṇa shōḍasaṁ cha Vikramē(m)dr-ēsaṁ || samvat 1116 nava-sata-ēkasīti Saka gata Śālivahina cha nripadhīsa Śākē 981.²

135.—V. 1117.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra M. Kṛishṇarāja, son of Dhandhuka and grandson of Dēvarāja. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 472, No. IV. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 37.

(Ll. 3-5).—Samvat 1117² Māgha-śudi 6 Ravau śrī-Śrīmālē Paramāra-varṇa-ōdbhavō mahārā jālhirājā(ja)-śrī-Kṛishṇarājaḥ śrī-Dhandhuka-sutaḥ śrīmad-Dēvarāja-pauttraḥ tasmin kshītīśē vijayini.

=Sunday, 31st December A. D. 1060.

136.—V. 1118.—Deogarh (Jhānsi Dist., U. P.) satī stone slab Inscription. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. i, No. 13.

‘(Vikrama) Samvat 1118 Jyēshṭha su Tuesday.’

137.—V. 1119.—Mount Ābū (Sirohi State, Rājputānā) Inscription of a minister of the Chaulukya Bhīmādēva I. Referred to by Kielhorn, *E.I.*, Vol. IX. p. 148.

138.—V. 1120.—Māndhātā (Nimār Dist., C. P.) Amarēśvara temple Inscription, containing verses by Halāyudha, resident of Navagrāma in Dakṣiṇa-Rāḍhi. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 72, No. 99.

“Kārtika vadi 13 of Samvat 1120.”

139.—V. 1123.—Bhīmāl (Jodhpur State, Rājputānā) fragmentary Inscription of the time of the (Paramāra) M. Kṛishṇarāja. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 473, No. V.

(Ll. 1-2).—Samvat 1123-Jyēshṭha-vadi 12 Śanau || ady-ēha śrī-Śrīmālē mahārājādhirāja śrī-Kṛishṇarāja-rājyē.

=Saturday, 12th May A.D. 1067.

¹ The date of the Inscription is V. 1562=S. 1427.

² The English translation has 1113.

³ From the original record.

140.—V. 1130.—Nāndiā (Sirohi State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

"The 13th day of the bright half of Vaiśākha Saṁvat 1130."

141.—V. 1131.—Navsāri (Baroda State) Plates of (the Chaulukya) sovereign **Karṇarāja** and the *Mahāmaṇḍalēśvara* **Durlabharāja** of Nāgasarikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55; and again by Banerji, *Ibid.* 1917-18, pp. 35 f. Ed. by Acharya, *J.B.B.R.A.S.*, Vol. XXVI. pp. 257 ff., and Pls.

(Ll. 8-10).—Śrī-Vikramāditya-ōtpādita-saṁvatsara-[śatē]shv-ēkādaśasu ēkatrī(trim)śad-adhikēshu atr-ā[m*]katō=pi saṁ 1131 Kārttika-śudi ēkādaśī-parvāṇi.

Gāṅgēya of Chaulukya lineage; his son, Chandrarāja; his son, Durlabharāja.

Dūtaka, the *Mahāsāndhivigrahika* [Bhō]gāditya; written by Kēkara, son of Kāyastha Vaṭēśvara.

142.—V. 1132.—Āuvā (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍōl Chāhamāna), **Khi(Ji)ndrapāla**, son of Aṇahila. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Saṁvat(u) 1132 Āsvayuja amāvāsyā(yā)ṁ Śani-dinē.

= Saturday, 12th September A.D. 1075.

143.—V. 1134 and 1135.—Kahla (Gorakhpur Dist., U. P.), now Lucknow Museum, Plate of the Kalachuri P. M. P. **Sōḍhadēva**, worshipper of Mahēśvara (Śiva), who meditated on the feet of the P. M. P. Maryādāsāgaradēva; issued from Dhulīāghaṭṭa. Ed. by Kielhorn, *E.I.*, Vol. VII. pp. 88 ff.

(L. 39).—chatustrin(ṁ)śat-saṁvatsar-ādhik-aikādaśa-śata-saṁvatsarē Pausa-māsi śukla-saptamyāṁ Ravi-dinē | ady-ōttarāyana-saṁkrāntau.

= Sunday, 24th December A.D. 1077, when the 7th *tithi* of the bright half of Pausa ended 17 h. 21 m., and the Uttarāyana-saṁkrānti took place 5 h. 35 m. after mean sunrise.

(L. 57).—Samvat 1135 Chaitra-va(ba)hula-shashṭhyāṁ || Ravi-dinē | likhitō-yaṁ tāmva-(mra-)paṭṭa . . .

= Sunday, 24th February A.D. 1079.

Begins with the following mythical and legendary beings :—the moon who was Atri's son, Budha, Purūravas, Nahusha, Haihaya, Kṛitavīrya and Kārtavīrya Arjuna; in the family descended from the last, a personage, who conquered Ayōmukha and the Krathas, captured Kālīñjara, and was an ornament of the Kalachuris. This last gave the kingdom to his younger brother, Lakshmaṇarāja, who conquered Śvētapada. In the latter's family was king Rājaputra, who captured Vāhali, lord of horses, defeated the kings of the east and humbled Kirīṭin and other princes. From him sprang Śivarāja (I.); and his son was Śaṁkaragaṇa (I.). His son was Guṇāṁbhōdhidēva (Guṇasāgara I.); who received a tract of land from Bhōjadēva¹ and snatched away the fortune of the Gauḍa. From his first wife Kāñchanadēvī, he had a son, Ullabha, who, after reigning, himself, placed on the throne his brother Bhāmānadēva (son of the step-mother Madanādēvī) who warred with the king of Dhārā. Bhāmāna's son (from Dēhaṭṭadēvī) was Śaṁkaragaṇa (II.)-Mugdhātuṅga; his son, from queen Vidyā, Guṇasāgara (II.); his son, from Rājavā, Śivarāja (II.)-Bhāmāna; his son, from Sūgalladēvī, Śaṁkaragaṇa (III.); and his son, from Yaśōlēkhyadēvī, Bhīma, who lost his kingdom. It was, however, regained by his step-brother, Vyāsa *alias* Maryādāsāgara, born of Lāvāṇyavatī, at Gōkulaghaṭṭa, on Monday, the eighth *tithi* in the bright half of the second Jyēṣṭha of the year 1087 (=Monday, the 31st May A.D. 1031). Vyāsa's son was Sōḍhadēva who is described as the life of Sarayūpāra and who issued the grant after bathing in the Gaṇḍakī.

¹ This may be Bhōjadēva II. or Kanauj (see the 'Imperial Pratihāras' in the Genealogical Lists below.)

- 144.—V. 1135.—Sirohi (Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 1.
 "Monday the eleventh day of the dark half of Jyēshṭha, Sāhvat 1135."
 = Monday, 29th April A.D. 1079.
- 145.—V. 1136.—Arthūpā (Bānswārā State, Rājputānā) Inscription¹ of the Paramāra Maṇḍanādēva. Noticed by Kielhorn, *I.A.*, Vol. XXII. p. 80 and Ed. by Barnett, *E.I.*, Vol. XIV. pp. 297 ff.
 (Ll. 52-53).—Sa(śa)kā[t*] sahasr-aika-sa(śa)tē prayā[tē shaḍ-utta]rē trīmśa(śa)ti yāti kālē ||
 Sāhvat 1136 Phālguna-śudi 3 Su(śu)krē.
 = Friday, 31st January A.D. 1080.
 On Mount Arbuda, Vasishṭha created a warrior called Paramāra to bring back his cow stolen by Viśvāmitra. In his lineage, Vairisimha; his younger brother, Pambarasimha. In his lineage was Kakkadēva (Kakkadēva?), who defeated the king of Karṇāṭa on the Narmadā and died fighting for Śriharsha of Mālava.² His son was Chapḍapa; his son, Satyarāja; his son Maṇḍanādēva, who conquered Sindhurāja. (He had a son called Chāmuṇḍarāja).³
 Composed by Chandra, younger brother of Vijaya Sādhāra and son of the poet, Sumati Sādhāra. Written by Āsarāja, son of Kāyastha Śrīdhara.
- 146.—V. 1137.—Ajmer Museum pillar inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.
 "Thursday, the first day of the bright half of Kārtika, Sam. 1137."
- 147.—V. 1137.—Udayapur (Gwalior State, C. I.) Inscription of the Paramāra Udayāditya. Noticed by Kielhorn, *I.A.*, Vol. XX. p. 83.
 (L. 5).—Sāhvat 1137 Vaisākha-śudi 7.
- 148.—V. 1137.—Arthūpā (Bānswārā State, Rājputānā) Inscription of the time of the Paramāra Chāmuṇḍarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1914-15, p. 35; and Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.
 Mentions his officer, whose name is lost, but who had three sons, Āsadēva, Bhavyāsarāja and Anantapāla.
- 149.—V. 1143.—Korṭā (Jodhpur State, Rājputānā) Jaina Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52.
 Sāhvat 1143 Vaisākha-śudi 3 Bṛihaspati-dinē.
 = Thursday, 8th April A.D. 1087.
- 150.—V. 1143.—Jhātrapātan (Jhālāwār State, Rājputānā) Inscription of the time of (the Paramāra) Udayāditya. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2094. Ed. by Bishweshwar Nath Shastri, *J.P.A.S.B.* Vol. X. pp. 241 f., and Pl. xxii.
 (L. 1).—Sāhvat 1143 Vaisākha-śudi 10.
- 151.—V. 1145.—Dubkūṇḍ (Gwalior State, C. I.) Jaina Inscription of the Kachchhapa-ghāta M. Vikramasimha. A description with photo-litho by Cunningham, *A. S. I., R.*, Vol. XX. pp. 99 ff., and Pls. xxi and xxii. Ed. by Kielhorn, *E.I.*, Vol. II. pp. 237 ff.
 (D. 61).—Sāhvat 1145 Bhādrapada-śudi 3 Sōma-dinē ||
 = Monday, 21st August A.D. 1088*; see *I.A.*, Vol. XIX. p. 361, No. 170.
 In the Kachchhapa-ghāta family, Yuvarāja; his son Arjuna, an ally or feudatory of [the Chandel] Vidyādhara, slew in battle Rājyapāla* [of Kanauj]; his son, Abhimanyu (a contemporary of king Bhōja); his son, Vijayapāla; his son, Vikramasimha.

* Taken by Kielhorn and Barnett as belonging to his son, Chāmuṇḍarāja

* Most probably the Rāshtrakūṭa Khōṭṭiga and Śriharshādēva-śyaka II. of Mālwa who vanquished the former.

* Mentioned as merely living when the temple was built by Maṇḍana.

* On this day the *śukla* of the date commenced 3 h. 28 m. after mean sunrise.

* See No. 116.

Composed by Vijayakīrti, son (i.e., pupil) of Śāntishēṣa.¹

Written by Udayarāja and engraved by Tilhaṇa.

152.—V. 1147.—Sādaḍi (Jodhpur State, Rājputānā) Inscriptions of the time of the (Nāḍōl Chāhamāna) **Mahārāja Jōjalaḍēva** of Mārwar. Noticed by Kielhorn, *E.I.*, Vol. IX. p. 158. Ed. by D. R. Bhandarkar, *Ibid.* Vol. XI. pp. 27 f.

(L. 1).—Samvat 1147 Vaiśākha-śudi 2 Vu(Bu)dha-vācarā.

=Wednesday, 23rd April A.D. 1091; see *E.I.*, Vol. IX. p. 159.

153.—V. 1147.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) **M. Jōjalaḍēva**. Noticed by Kielhorn, *E.I.*, Vol. IX. p. 159, and D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45. Ed. by the latter, *E.I.*, Vol. XI. p. 28.

(Ll. 1-2).—Samvat 1147 Vaiśākha-śudi 2 Vu(Bu)dha-vāsarā.

=Wednesday, 23rd April A.D. 1091.

Contents identical with No. 152.

154.—V. 1148.—Chandrāvati (Benares Dist., U. P.), now Lucknow Museum, Plates of the Gāhaḍavāla P. M. P. **Chandradēva** of Kanauj. Referred to by Vogel, *PKAS. NO.*, 1907-08, pp. 20 f. & 39, No. 88. Ed. by Sten Konow, *E.I.*, Vol. IX. pp. 304 f.

(Ll. 10-11).—[Samvat] 1148 Kārttika-sudi². . . .

Yaśovigraha; his son, Mahīchandra; his son, Chandradēva, worshipper of Mahēsvara (Siva) who gained the sovereignty of Gādhīpura (Kanauj) and protected the sacred places of Kāśī, Kusika, Uttara-Kōsala, and Indrasthānīyaka.

Written by Thakkura Mahāpaṇḍa.

155.—V. 1148.—Sūnak (Baroda State) Plates of the (Chaulukya) **M. Karpaḍēva Trailōkyamalla**; issued from Aṇahilapāṭaka. Ed. by Hultzsch, *E.I.*, Vol. I. pp. 317 f., and Pl.

(L. 1).—Vikrama-samvat 1148 Vaiśākha-sudi 15 Sōmā.

(L. 6).—adys sōma-grahaṇa-parvaṇi.

=Monday, 5th May A.D. 1091; a lunar eclipse, visible in India.

Dūtaka, the *Mahāsamādhivigraha* Chāhila. Composed by the *Ākshapāṭhika* Kēkkaka³, son of Kāyastha Vaṭṭēvara.

156.—V. 1150.—Gwalior (C. I.) Śāsbahu temple Inscription of the Kachchhapaghāta **Mahīpālādēva**. Ed. by Kielhorn, *I.A.*, Vol. XV. p. 36, and Pl. Published also in *Prācīna-lēkha-mālā*, Vol. I. p. 81.

(L. 40).—Ēkādaśasv-atītēshu samvatsara-satēshu cha | ēkōnapañchāsa(śa)ti cha gatēshv=advē(bdē)shu Vikramāt || Pañchāsē(śē) ch-Āsvi(śvi)nē māśē krishna-pakshē.....amkatō=pi 1150 || Āsvi(śvi)na-va(ba)hula-pañchamyaṁ.

In the Kachchhapaghāta (Kachchhapāri) family, Lakshmaṇa; his son Vajradāman, who defeated a ruler of Gādhīnagara, i.e., Kanauj, and conquered Gōpādri, i.e., Gwalior; Maṅgalarāja⁴; Kīrtirāja; his son Mūladēva, also called Bhuvanapāla and Trailōkyamalla, married Dēvavratā; their son, Dēvapāla; his son Padmapāla; succeeded by Mahīpāla-Bhuvanaikamalla, who was son of Sūryapāla, but is called brother of Padmapāla.

¹ Śāntishēṣa, in a *sabha* held before king Bhōjadēva, defeated hundreds of disputants who had assembled Ambarasēna and other learned men. He was son (=pupil) of Durlabhasēnasūri who was son (=pupil) of Kulabhūṣaṇa and grandson (pupil's pupil) of Guru Dēvasēna, of the *Lātavāgata-gaṇa*.

² Originally *pañchadaśyām Gurau*, corresponding to Thursday, the 7th of November A.D. 1090, seems to have been engraved, which was afterwards changed into *ekādaśyām Ravau* (=Sunday, 3rd November, A.D. 1090) *E.I.*, Vol. IX. pp. 303 f.

³ See No. 141.

⁴ This name occurs in a fragmentary inscription of Bayānā (*I.A.*, Vol. XIX. p. 9). Or this last may be an imperfect description of No. 71.

Composed by Maṇikanṭha, son of Gōvinda and grandson of Rāma; written by his friend, the Digambara, Yaśōdēva; and engraved by Padma, son of Dēvasvāmin, and by Siṃhavāja and Māhula.

157.—**V. 1150.**—Chandrāvatī (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Chandradēva** of Kanauj. Ed. by Dayaram Sahni, *E.I.*, Vol. XIV. pp. 193 ff. and Pl.

(L. 20).—pañchāśad-adhik-aikādaśa-śata-saṃvatsarē Āśvinē māsi amāvāsyāyām Ravi-dinē-ñkē-pi saṃvat 1150 Āśvina-vadi 15 Ravau sūryōparāga-parvaṇi.

=23rd October A.D. 1093.

Written by Kāyastha Hridayadhara, son of Śivastambha.

158.—**V. 1150.**—Raghunāthgaḍh (Jaipur State, Rājputānā) Inscription referring itself to the reign of a Chandēl king. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 55.

159.—**V. 1151.**—Amerā (Gwalior State, C. I.), now Gwalior Museum, Inscription of the time of the Paramāra king, **Naravarman**. Noticed by Garde, *An. Rep. Archaeol. Dept.*, Gwalior State, 1923-24, pp. 16 and 26; and *A.S.I.*, *An. Rep.*, 1923-24, p. 135.

* V.S. 1151 Āshāḍha-sudi 7'.

160.—**V. 1151.**—Pāli (Jodhpur State, Rājputānā) Jaina Inscription recording a benefaction for the spiritual merit of the two Elders, Bhādā and Mādāka of Pradyōtanāchārya-gachchha and residents of Pallikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45.

Saṃvat 1151 Āshāḍha-sudi 8 Gurau.

161.—**V. 1152.**—Dubkūṇḍ (Gwalior State, C. I.) Jaina pillar Inscription. Transcript by Cunningham, *A. S. I. R.*, Vol. XX. p. 102, and Pl. XXII.

(L. 1).—Saṃvat 1152 Vaiśāṣha(kha)-sudi pañchamyām ||

162.—**V. 1154.**—Bengal As. Soc.'s Plate recording a grant on this date made at Vārāṇasī by **Chandradēva**, father and predecessor of the (Gāhaḍavāla) P. M. P. **Madanapālādēva** of Kanauj, who issued the plate. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 11, and Pl.

(Ll. 11-12).—Chatuḥpa(śha)pañchāśa(śa)d-adhika-sa(śa)taikādaśa(śa)-saṃvatsarē Māghē māsi su(śu)kla-pakṣhē tṛtīyāyām Sōma-dinē Vārāṇasyām uttarāyana(ṇa)-saṃkrāntau aṅkataḥ saṃvat 1154 Māgha-sudi 3 Sōmē.

The date is irregular.¹

Genealogy up to Chandradēva same as in No. 154; his son, Madanapāla (Madanadēva).

163.—**V. 1154.**—Deogaḍh (Lalitpur Dist., U. P.) rock Inscription of the time of the Chandēlla **Kirtivarman**. Transcribed by Cunningham, *A. S. I. R.*, Vol. X. p. 103, and Pl. xxxiii. Ed. by Hultzsch, *I.A.*, Vol. XI. p. 311; and Kielhorn, *Ibid.* Vol. XVIII. p. 238.

(L. 8).—Saṃvat 1154 Chaitra-[śu]di 2 Ravau.

=Sunday, 7th March A.D. 1098.²

Records that Vatsarāja, native of Ramapīpūr, son of Mahādharma and chief minister of the king constructed the fort of Kirtigiri (Deogaḍh).

In the Chandēlla family, Vidyādhara; his son, Vijayapāla; his son, Kirtivarman.

164.—**V. 1156.**—Chandrāvatī (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Chandradēva** of Kanauj. Ed. by Dayaram Sahni, *E.I.*, Vol. XIV. pp. 197 ff., and Pl.

(Ll. 15-16).—ṣaṭpañchāśad-adhika-śat-aikāḍē(da)śa-saṃvatsarē Vaiśākha-sit-ākṣhata-ṭaḥ(ta) tṛtīyāyām Śani-dinē.

=Saturday, 14th April A.D. 1100.

Engraved by Mādhava, son of Gaṇigādhara.

¹ See *I.A.*, Vol. XVIII. p. 10; Vol. XIX. p. 371, No. 191.

² *I. A.*, Vol. XIX. p. 36, No. 61.

165.—V. 1157.—Arthūpā (Bānswārā State, Rājputānā), now Ajmēr Museum, Inscription of the time of the Paramāra Chāmuṇḍarāja, son of Maṇḍana. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

saptapañchāśad-adhikē sahasrē cha śat-ōttarē | Chaitra-kṛishṇa-dvitiyāyam. . .

Vikrama-saṁvat 1157 Chaitra-vadi 2 Sōmē.¹

166.—V. 1159.—Date in the Kadambapadraka Plates of V. 1167 (No. 180).

'15th day of the bright half of Pausa in the year 1159.'

Records a grant of land by king Naravarmadēva on this date.

167.—V. 1159.—Arthūpā (Bānswārā State, Rājputānā) *Inscription of the time of the Paramāra Chāmuṇḍarāja. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

168.—V. 1161.—Basāhi (Etāwah Dist., U. P.), now Lucknow Museum, Plate of the Mahārājaputra Gōvindachandradēva of Kanauj; issued from Āsatikā on the Yamunā. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLII. Pt. I. pp. 314 ff.; and Fleet, *I. A.*, Vol. XIV. p. 103.

(Ll. 8-9).—Saṁvat-sahas[r]-aikē śkashashṭy-uttara-śat-ābhyadhikē Pausa-māsē śukla-pakshē pañchamyām Ravi-dinē*² nē saṁvat 1161 Pausa-śudi 5 Rayau³. . . .

(L. 16).—uttarāyana(ṇa)-saṁkrāntau.

=Probably Saturday, 24th December A.D. 1104.⁴

Genealogy up to Madanapāla, same as in No. 162; his son, the Rājaputra Gōvindachandra.

Engraved by Vijayadāsa, son of Kūkē, with the approval of the Purōhita Jāgūka, the Mahātaka Vālhaṇa and the Pratihāra Gautama.

169.—V. 1161.—Gwalior (C. I.), now Lucknow Museum, fragmentary Inscription of the successor of the Kachchhapaghāta Mahipālādēva.⁴ Noticed by Cunningham, *A. S. I. R.*, Vol. II. p. 354. Transcribed and translated by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 418. Ed. by Hultzsch, *I. A.*, Vol. XV. pp. 202 f.

(L. 9).—śrī-Vikramārka-nṛpa-kāl-ātita-samvatsarāpām⁵ m-śkashashṭy-adhikāyām-ēka-daśa-śatyām Māgha-śukla-shashṭhyām.

Bhuvanapāla⁶; his son, Aparājita⁷-Dēvapāla; his son, Padmapāla; Mahipāla . . .

Composed by Nirgranthanātha Yaśōdēva.⁴

170.—V. 1161.—Nāgpur (C.P.) Museum Inscription of the Paramāra Naravarmadēva. Ed. by Bāl Gangādhara Sastri, *J. B. R. A. S.*, Vol. I. pp. 259 ff.; Lassen, *Z. D. M. G.*, Vol. VII. p. 194; and Kielhorn, *E. I.*, Vol. II. pp. 182 ff.

(L. 40).—Saṁ 1161 ||

In the family of the hero Paramāra, Vairisimha; his son Śīyaka; his son Muñjarāja; his younger brother Sindhurāja; his son Bhōja; his relative Udayāditya (defeated the Chōdi Kārṇa who was joined by the Karpāṭas); his son, Lakshmadēva,⁸ who attacked Tripurī and exacted submission from the Kīra Chief near the Sarasvatī; his brother Naravarman.

Probably composed by Naravarmadēva himself in praise of his brother.

¹ Quoted from my transcript.

² See *I. A.*, Vol. XIX. p. 363, No. 176.

³ Read *samvatsarāpām*

⁴ He had an Accountant named Manōratha, a Māthura Kāyastha.

⁵ It is possible to take Aparājita as an elder brother of Dēvapāla.

⁶ An expedition of conquest has been ascribed to him almost exactly like that of Raṅghu in the *Raghuvamśa* stating that he defeated the Aṅga and Kalinga on the east, the Chōla and Pāṇḍya on the south as far as the Tāmraparṇī and that he proceeded afterwards as far north as the Vaṅkshu and vanquished the Turushkas.

⁷ Probably put erroneously for Śani-dine and Sanau.
⁸ No. 156.

- 171.—V. 1162.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) *Mahārājaputra Gōvindachandradēva* of Kanauj; issued from Vishṇupura on the Ganges. Ed. by Venis, *E.I.*, Vol. II. pp. 359 ff.
- (L. 6).—Samvat=sahasr-aikē dvishashṭy-uttara-śat-ābhyadhikē Kārttika-śai(pau)ṛṇṇamāsyē-(syūṁ) Bhaumē dinē 'āṅkē-pi samvat 1162 [Kārttika]-śudi 5 (15) Bhaumē....
- (L. 14).—Kārttikyāṁ nimittē.
- =Tuesday, 24th October A.D. 1105.¹
- Genealogy as in No. 168. Written by Vijayadāsa with the approval of the *Pratihāra* Gautama, the *Purōhita* Jāgūka, (Gōvindachandra's) mother Rāḥadēvī² and the *Mahattaka* Vāḥapa.
- 172.—V. 1162.—Sāngārli (Sirohi State, Rājputānā) Inscription of the time of *Durlabharāja*, son of *Sōcharā(ja)*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum*, Ajmer, 1910-11, p. 7.
- 173.—V. 1162.—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. *Prithivirāja (I.)*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.
- (L. 1).—Samvat 1162.
- (L. 6).—Vaiśākha-sudi 10 Chandra-dinē.³
- 174.—V. 1163 (for 1164).—Bahavarā Plate of (the Gāhaḍavāla) *Madanapālādēva* of Kanauj and his (?) queen *Prithivīśrikā*; issued from Vārāṇasī. Noticed by Bendall, *J. R. A. S.*, 1896, p. 787.
- (L. 12).—trishashṭy-adhika-śat-aikādaśa-samvatsarē Pausḥē māsi kṛishṇa-pakṣhē amāvās-yāṁ Sōma-dinē sūrya-grahañ.
- =Monday, 16th December A.D. 1107; a solar eclipse, visible in India.
- 175.—V. 1164.—Madhucara-ghar (Harouta, Rājputānā) Inscription of the time of the *Paramāra Naravarman*. Referred to by Tod, *Trans. R. As. Soc.*, Vol. I. p. 226.
- "On the full moon of Pausa, Samvat 1164."⁴
- Mentions apparently *Sindhurāja* (*Sindhula*?), *Bhōja*, *Udayāditya*, and *Naravarman*.
- 176.—V. 1164.—Kadmāl (Udaipur State, Rājputānā) Plates of the (Guhila) M. *Vijaya-sirīha* of Nāgharada.
- (Ll. 19-20).—śrī-Vikrama-kāl-ātita-samvatsara-śatēshv-ēkādaśasu chatub[shashṭy]-jadhikēshu Āshāḍha-mās-āmāvasyā(yāṁ) Sūrya-[grahañ]ē-āṅkatō-pi samvat 116[4] varshē Āshāḍha-vadi 1[5].⁵
- =Wednesday, 10th June A.D. 1108.
- 177.—V. 1165.—Arthūpā (Bānswāra State, Rājputānā) Inscription of the time of the *Paramāra Vijayarāja* (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum*, Ajmer, 1917-18, p. 2.
- "The second day of the bright half of Phālguna, Sam. 1165."
- Contains the names of Maṇḍana and Chāmuṇḍarāja, grandfather and father, respectively, of *Vijayarāja*.
- 178.—V. 1166.—Rāhan (Etāwah Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) *Mahārājaputra Gōvindachandradēva* of Kanauj; issued from Āsatikā on the Yamunā. Ed. by Durgaram Basu, *J. A. S. B.*, Vol. XLV. Pt. I. pp. 131 ff.; and Kielhorn, *I. A.*, Vol. XVIII. pp. 15 ff.

¹ On this day the *tithi* of the date commenced 2 h. 29 m. after mean sunrise.

² See Nos. 211 & 248.

³ The whole date quoted from my transcript.

⁴ See No. 174 and *I. A.*, Vol. XX, p. 130, n. 15.

(L. 17).—Sam 1166 Pausa-vadi 15 Ravau ||

(L. 18).—Rāhu-grastē savitari.

The date is irregular ; see *Ibid.* p. 15, and Vol. XIX. p. 371, No. 192.

Genealogy as in No. 168.

Records that during the reign of Madanapālādēva a grant was made by the *Rāṇaka* Lavarā-pravāha.

179.—V. 1166.—Arthūpā (Bānswārā State, Rājputānā), now Ajmēr Museum, Inscription of the time of the Paramāra Vijayarāja, ruler of the Sthali (Vāgaḍa) country. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

(L. 22).—varsha-sahasrē yātē shatshashṭy-uttara-śatēna saṁyuktē | Vikramabhānōḥ kālē ..
..... Vikrama-saṁvat 1166 Vaiśākha-sudi 3 [Sō]mē.

=Monday 5th April A.D. 1109.

In the Paramāra lineage, Maṇḍalika, who killed Sindhurāja and the general Kanha ; from him, Chāmuṇḍarāja who in the Sthali country destroyed the forces of the king of Avanti ; his son, Vijayarāja.

180.—V. 1167.—Kadambapadraka Plates of the Paramāra P. M. P. Naravarmadēva. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 54.

'V. S. 1167, the 12th day of the bright half of Māgha.'

Sindhurāja ; Bhōjadēva ; Udayāditya ; Naravarman.

Records grant of land not only by the king but also by the *Mahāmaṇḍalika* Rājyadēva (who was enjoying Kadambapadraka) and his wife Mahādēvi.

181.—V. 1167.—Lucknow Museum Plate of the P. M. P. Kirttipāla. Ed. by Kielhorn, *E. I.*, Vol. VII. pp. 93 ff., and Pl.

(Ll. 15-16).—Phāl[gu]nē māsī su(śu)kla-paksha-dvitiyāyām Vṛi(Bṛi)haspati-saṁkrāntau Sauri-dinē saptashashṭy-adhikē ēkādaśa-savatsarē[ēkādaśa-śata-saṁvatsarē].

=Saturday, 11th February A.D. 1111.

Kirttipālādēva, lord of Uttarasamudra, son of the P. M. P. Vikramapāla, who by his own arms acquired the sovereignty of Saumya-Sindhu (i.e., Uttarasamudra) and a grandson of king (*nripa*) Bhuvanapāla of the family of Sāvārṇi, descended from the sun.

182.—V. 1167.—Sēvādī (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōi Chāhamāna) M. Aśvarāja and his son, Kaṭukarāja as the Yuvarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 53 ; and Ed. by same, *E. I.*, Vol. XI. pp. 28 f.

(L. 1).—Sam 1167 Chaitra-su 1.

Records a grant by Uppalarāka, son of Uttimarāja and grandson of Pūavi, the great Master of Stables (*Mahā-sāhaṇiya*).

183.—V. 1168.—Āuwā (Jodhpur State, Rājputānā) Inscription recording some benefaction to the god Kāmēśvara. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Saṁvat 1168 Phāguṇa-vadi Ādita-dinē.

184.—V. 1170.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 2.

"The 2nd day of the dark half of Āśēna (Āśvina), Saṁvat 1170."

185.—V. 1171.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandradēva¹ of Kanauj ; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 102 f.

(Ll. 17-18).—ēkasaptaty-adhikā-sa(śa)t-aikādaśa(śa)-saṁvatsarē Kārttika-māsē pū(pau) rṇi-(rṇa)māsyām tithau Sōma-dinē aṅkataḥ saṁvat 1171 Kārttika-sudi 15 Sōmē.

¹ Up to V. 1166 (No. 178) he is called *Maārājaputra*.

The date is irregular.

Genealogy as in No. 168.

186.—V. 1171.—Pāli (Gorakhpur Dist., U. P.), now Lucknow Museum, first Plate¹ only of the P. M. P. *Gōvindachandradēva* of Kanauj. From an impression supplied by Führer to Kielhorn, *E. I.*, Vol. V. Appendix, p. 93, No. 692.

(L. 18).—*ēkasaptatyadhika-sa(śa)taikādasā(śa)-samvatsarē Bhādrapadē māsi.*²

187.—V. 1171.—Benares, now Lucknow Museum, Plate of the *Gāhaḍavāla* P. M. P. *Gōvindachandradēva* of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 153.

(Ll. 17-18).—*ēkasaptaty-adhik-aikādasā-samvatsarē Māghē māsi śukla-pakṣhē paurṇamāsyām-aṁkē-pi samvat 1171 Māgha-sudi 15 Sōmē.*

=Monday, 11th January A.D. 1115.

Records the grant of a dwelling-place at Benares to one *Mahattaka* Dāyīmśarman by *Gōvindachandradēva*. Written by the *Karāṇika* Jalhapa.

188.—V. 1172.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (*Gāhaḍavāla*) P. M. P. *Gōvindachandradēva* of Kanauj; issued from *Vārāṇasī*. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 104.

(Ll. 16-17).—*Samvat 1172 Vaisā(śā)kha-sudi 3 Sōmē || akshaya-tṛitīyāyām parvvaṇi |*

=Monday, 17th April A.D. 1116.

Genealogy as in No. 168. Written by *Kāyastha* Thakkura Jalhapa.

189.—V. 1172.—*Sēvādī* (Jodhpur State, Rājputānā) Inscription of the time of the (*Nāḍol* *Chāhamāna*) *Kaṭukarāja*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 53; and Ed. by same, *E. I.*, Vol. XI. pp. 30 ff.

(L. 8).—*Samvat 1172.*

In the *Chāhamāna* lineage there was one *Aṇahila*; his son, *Jinda*; his son, *Aśvarāja*; and his son, *Kaṭukarāja*. It then states that there was one *Yasōdēva*, leader of the army (*Balādhipa*). His son was *Bāhaḍa*; and his son, *Thallaka*.

190.—V. 1173.—Date of the re-engraving, by the *Chandēlla* *Jayavarmadēva*, of the *Khajurāho prasasti* of *Dhaṅgadēva* of V. 1059 (No. 100). *E. I.*, Vol. I. p. 147.

(L. 34).—*Samvat 1173 Vaisā(śā)kha-sudi 3 Śukrē ||*

=Friday, 6th April, A.D. 1117.³

191.—V. 1173.—*Pālḍi* (Udaipur State, Rājputānā) Inscription of the time of the *Guhila* *Vijayasimha* (of *Mewār*). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

Contains the names of *Vairisimha* and *Vijayasimha* of *Mewār*.

192.—V. 1174.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (*Gāhaḍavāla*) P. M. P. *Gōvindachandradēva* of Kanauj; issued from *Dēvasthāna* (?). Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 105 f.

(Ll. 14-15).—*chatu[h*]saptaty-adhik-aikādasā(śa)-sa(śa)ta-samvatsarai(ra) Āsvi(śvi)ni(nē) māsi kṛishṇa-pakṣhē pa[rī*]chadasyā(śyām) Vu(Bu)dha-dinē samvat 11 [74 ?] Āsvi(śvi)na-vadi 15 Vu(Bu)dhē pituḥ sāmvasa(tsa)rikē pārvaṇē śrāddhē.*

=Wednesday, 29th August A.D. 1117; or less probably, Wednesday, 16th October A. D. 1118.

Genealogy as in No. 168. Written by the *Karāṇika* *Vāsu-lēva*.

¹ See *E. I.*, Vol. V. p. 114, note 4.

² Here the writing on this first plate ends.

³ On this day the *śukla* of this date commenced 2 h. 16 m. after mean sunrise. See *I. A.*, Vol. XIX. p. 362, No. 171.

193.—V. 1174 (for 1175 ?).—Basāhi (Etāwah Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandradēva of Kanauj. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLII. Pt. I. pp. 324 ff. Corrections by Kielhorn, *I. A.*, Vol. XVIII. pp. 19 f.

(Ll. 13-14).—chatuṣsaptaty-adhik-aikādaśa-sa(śa)ta-saṁvatsarē Phālgunē māsi kṛishṇa-pakshē tṛitīyāyān-tithau Śukra-dinē-āṅkē-pi saṁvat 1174 Phālg[na-vadi 3 (?)] Śukrē.

=Probably Friday, 31st January A.D. 1119; *Ibid.* Vol. XIX. p. 367, No. 183.¹

Genealogy as in No. 168.

194.—V. 1174.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra Visala. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 54.

Saṁvat 1174 Āshāḍhē sudi 5 Bhaumē.

=Tuesday, 25th June A.D. 1118.

Vākpatirāja²; his son, Chandana; his son, Dēvarāja; his son, Aparājita; his son, Vijjala; his son, Dhārāvarsha; his son, Visala, whose queen Mallārādēvī furnished the temple of Sindhu-rājēśvara with a golden cupola.

195.—V. 1175.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 106.

(Ll. 15-16).—pañcha[sa]ptaty-adhika-sa(śa)t-aikādaśa(śa)-saṁvatsarē Māghē māsi pū(pau)-rṇṇi(rṇṇa)māsyām Sōma-dinē āṅkataḥ saṁvat 1175 Māgha-sudi 15 Sōma-dinē.

=Monday, 27th January A.D. 1119 (?)³

Genealogy as in No. 168. Written by the *Karaṇika*, Thakkura Sahadēva.

196.—V. 1175.—Nagāmā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

"Thursday, the tenth day of the dark half of Phālguna, Saṁvat 1175."

=Thursday, 23rd January A.D. 1119.

197.—V. 1175.—Jālōr (Jodhpur State, Rājputānā) Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 56.

Saṁvat 1175 Vaiśākha-vadi 1 Śanau.

=Saturday, 29th March A.D. 1119.

198.—V. 1176.—Somnāth Pāṭap (Junāgarh State, Kāthiāwār), now Prince of Wales Museum, Bombay, Inscription of the time of Aparādityadēva.⁴ Ed. by Diskalkar, *An. Bhand. Inst.*, Vol. V. p. 170.

(L. 1).—Saṁvat 1176 Viś(ś)vāvasu-saṁvatsarē Chaitra-s(ś)uddha 14 Ravau dinē.

Records grant to Sōmanātha of Surāshṭra by the *Mahāmātya* Lakshmaṇa Nāyaka, son of Bhāskara Nāyaka.

199.—V. 1176.—Kēkind (Jodhpur State, Rājputānā), Inscription of the time of the Rājaputra Rāṇā Mahīpāla and the Chā(m)hamāna Rudra of Kishkindhā (Kēkind). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Saṁvat 1176 Vaiśākha-śudi 15 Guru-vārē (=lunar eclipse day).

=Thursday, 15th April A.D. 1120.

¹ The date is incorrect for V. 1174, current and expired, but would be correct for both V. 1172 expired and V. 1175 expired. Kielhorn gives preference to V. 1175 expired.

² Apparently the same as Muñja-Vākpatirāja of Dhārā.

³ On this day the *tithi* of the date commenced as late as 12 h. 37 m. after mean sunrise.

⁴ If he is the Śilāhāra prince of that name (*Bom. Gaz.*, Vol. XIII. p. 426), it seems that in this year Somnāth Pāṭap was included in his dominions.

200.—V. 1176.—Sēvāḍi (Jodhpur State, Rājputānā), now Historical Department, Jodhpur State, Plates of the (Chāhamāna) M. Ratnapāla of Naḍūla. Ed. by Ramakarna, *E. I.*, Vol. XI. pp. 308 ff., and Pls.

(Ll. 17-19).—śrī-Vikramādityē(ty-5)tpādit-ātīta-samvatsara-śatē[shv-ē]kādaśasu śhaṭsapta-ty-adhikēshu Jyēshṭha-māsa-va(ba)hula-paksh-ā[shṭa]mī-gu[ru]-vāsarē || aṅkatō-pi samvat 1176 Jyēshṭha-vadi 8 Gurau.

=Thursday, 22nd April A.D. 1120.

Records the renewal of a charter formerly granted by the *Mahārāja Jēndarāja*, grandfather of the king to the Brāhmaṇs of Guṇḍakūrchchā (Gūṇḍōch). It further mentions the interesting fact that formerly a king of Kānyakubja, Jājuka, granted as much land as he could traverse in 4 *praharas* on horse-back, to a Brāhmaṇ named Gōvinda, by a *śāsana*, after whom was called the village, Guṇḍakūrchchā.

A person came out of the eye of Indra, from whom sprang the Chāhamāna family. In this family, Lakshmaṇa; his son, Śōhita, lord of Dhārā¹; his son, Balirāja; succeeded by his paternal uncle, Vighrahaṇa; his son, Mahēndra (or Mahīndra); his son, Anahilladēva; his sons, Bāla-prasāda and Jēsaladēva (also called Jēndarāja or Jindarāja); Jēśala's son, Prithvīpāla; his son, Ratnapāla.

201.—V. 1176.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. Gōvindachandradēva of Kanauj and his queen, the *Paṭamahādēvī Mahārājāsī Nayanakēlidēvī*; issued from Khayarā on the Ganges. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 108.

(Ll. 16-17).—śhaṭsapta-ty-adhika-śa[śa]t-aika[kā]dasa[śa]-samvatsarē Jyēshṭha-māsē kṛishṇa-pakshē pañchadaśyām tithau Ravi-dinē 'āṅkē-pi samvat 1176 Jyēshṭha-vadi 15 Ravau....Rāhu-grastē divākārē.

=Sunday, 11th May A.D. 1119; a solar eclipse, visible in India.

Genealogy as in No. 168. Written by Ṭhakkura Gāgūka.

202.—V. 1176.—Don Buzurg (Gorakhpur Dist., U. P.), now Lucknow Museum, Plates of the (Gāha-ḍavāla) P. M. P. Gōvindachandra of Kanauj; issued from Maṇḍaliyā. Ed. by Dayaram Sahnī, *E. I.*, Vol. XVIII. pp. 220 ff. Correction and verification of the date by Hirananda Sastri, *Ibid.* p. 219, n. 1; and p. 221, ns. 4 and 6.

(Ll. 18-20).—śha[śa]ptaty-adhika-śa[śa]t-aika[kā]dasa[śa]-samvatsarē Jyāishṭhē ma(mā)si su(śu)kla-pakshē aṣṭha[śa]myām Sōma-dinē Alamvi-mahāpurīyē Maṇḍaliāgrām-āvāsē aṅkataḥ samvat 1176 Jyēshṭha-śudi 8 Saumē....

=Monday, 19th May A.D. 1119.

Genealogy as in No. 168.

Written by the *Karaṇika Ṭhakkura Sahadēva*. Engraved by *sūtradhāra Hālēka*.

203.—V. 1176.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 109.

(L. 15).—śhaṭsapta-ty-adhika-śa[śa]t-aikādasa[śa]-samvatsarē Kārttika-śudi navamyām aṅkataḥ samvat 1176 Kārttika-śudi 9 Vu(Bu)dhē.

The date is irregular.

Genealogy as in No. 168.

204.—V. 1176.—Sahēṭh-Mahēṭh (on the borders of the Gondā and Bahraich Dists., U. P.), now Lucknow Museum, Buddhist Inscription apparently of the time of *Madana*. Ed. by

¹ It is possible that his son, Balirāja, routed the army of Muṣṣarāja for him (No. 561).

Kielhorn, *I.A.*, Vol. XVII. p. 62; and Führer, *A.S.I.* (N. S.), Vol. I. p. 71, and Pl. Translation by Hoey, *J.A.S.B.*, Vol. LXI. Pt. I. Extra No. pp. 60 ff. A note by Kielhorn, *I.A.*, Vol. XXIV. p. 176; and by Sanyal, *J.P.A.S.B.*, Vol. XXI. pp. 103 ff.

(L. 18).—Samvat 1176.

Refers to Gōpāla, ruler of Gādhipura (Kanauj), and to king Madana¹ and to their ministers Janaka and his son Vidyādhara.

Composed by Udayin.

205.—V. 1177.—Bengal As. Soc.'s Plates of the (Gāhaḍavāla) P. M. P. Gōvindachandra-dēva of Kanauj. Ed. by Hall, *J.A.S.B.*, Vol. XXXI. p. 123.

Samvat 1177 Kārttika-śukla-chaturdaśyām.

Sanctions a transfer of land which had been previously granted by [the Kalachuri] Rājā Yaśaḥkarnadēva.²

206.—V. 1177.—Plate of the Kachchhapaghāta P. M. P. Virasimhadēva; issued from the fortress of Nalapura. Transcribed and translated by Hall, *J.A.O.S.*, Vol. VI, p. 542.

Samvat 1177 Kārttika-vadi amāvāsyām Ravi-dinē punyē-hani

=Sunday, 24th October A. D. 1120 (with a solar eclipse, visible in India³).

In the Kachchhapaghāta lineage, Gaganasimha; his successor Śaradasimha; his son, from Lasha(kha)mādēvi, Virasimha.

207.—V. 1177.—Chhatarpur (Cawnpore Dist., U. P.) Plates of the (Gāhaḍavāla) P. M. P. Gōvindachandra of Kanauj; issued from Vārāṇasī. Ed. by Dayaram Sahni, *E.I.*, Vol. XVIII. pp. 225 f.

(L. 18).—Samvat 1177.

Written by the *Karaṇika* Thakkura Śrīdhara.

208.—V. 1178.—Kekind (Jodhpur State, Rājputānā) Inscription of the time of the *Mahāmaṇḍalika* śrī-Rāṇaka Piplarāja and śrī-Rāmhāmusakadēvi who were ruling at Kishkindhā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Samvat 1178 Chaitra-va 1.

209.—V. 1178.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 110.

(Ll. 12-13).—[a]śṣtasaptaty-adhik-aikādaśa(śa)sa(śa)ta-samvatsarē Śrāvē(va)ṇa(ṇē) māsi su(śu)-kla-pakṣhē paurṇamāsyā[m*] tithau Su(Śu)kra-dinē 'ākatō-pi sa[m*]vat 1178 Śrāvāṇa-sudi 15 Su(Śu)krē.

=Friday, 21st July A.D. 1122.

210.—V. 1181.—Pātnārāyaṇ (Sirhoi State, Rājputānā) Inscription, recording repairs to the temple by one Satyātmā and grant of villages by the people of Grivīḍa (Girvaḍ). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 27.

Samvat 1181 Jyēṣṭha-vadi 12 Vu(Bu)dha-dina.

211.—V. 1181.—Benares (U. P.) Plates of the P. M. P. Gōvindachandra of Kanauj and his mother Rālhapanadēvi;⁴ issued from Vārāṇasī. Ed. by Führer, *J.A.S.B.*, Vol. LVI. Pt. I. pp. 114 ff., and Pl. vii.

¹ Most probably the Rāshtrakūṭa kings, Gōpāla and his son Madanapāla, mentioned in No. 1670.

² For a copper-plate of his, with a date corresponding to 31st December A.D. 1078, see No. 1231 (=K. 821).

³ *I.A.*, Vol. XIX. p. 167, No. 84.

⁴ This is the true reading of the original inscription (also of No. 227). In Nos. 171 and 248, the name is Rālhādēvi.

(L. 16).—Samvat 1181 Bhādrapada-sudi 4 Gurau.

=Thursday, 14th August A.D. 1124.¹

212.—V. 1182.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from Madapratihāra (or Apratihāra ?) on the Ganges. Ed. by Kielhorn, *E.I.*, Vol. IV, pp. 100 f., and Pl.

(Ll. 18-19).—Samvat 1182 Māgha-sudi 15 Sa(Śa)nau . . . sōmagrahaṇa-parvvaṇi.

The date is irregular.

Written by Kithaṇa.

213.—V. 1182 (for 1183 ?).—Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from Īsapatishthāna (?) on the Ganges. Ed. by Hall, *J.A.S.B.*, Vol. XXVII, p. 242.

dvyaśīty-adhik-aikādaśa-śata-samvatsarē Māgha-māsi kṛishṇa-pakshē shashṭhyām tithāv
=aṅkataḥ samvat 1182 Māgha-vadi 6 Śukrē.

=Perhaps Friday, 4th February A.D. 1127; see *I.A.*, Vol. XIX, p. 365, No. 179.

214.—V. 1183.—Maner (Patna Dist., Bihār & Orissa) Plates of the (Gāhaḍavāla) P.M.P. *Gōvindachandradēva*; issued from Kanauj. Noticed by Banerji, *Bāṅglār Itihāsa* (2nd Ed.), Vol. I, pp. 323 f., and the *Pālas of Bengal* (*Mem. A. S. B.*), Vol. V, p. 106. Ed. by Ramavatara Sarma, *J.B.O.R.S.*, Vol. II, pp. 445 ff. with a photo; and N. G. Majumdar, *J.P.A.S.B.*, Vol. XVIII, pp. 83 f.

(Ll. 14-15).—tryasi(śi)ty-adhik-aikādaśa-śata-samvatsarē Jyēshṭhē māsi kṛishṇa-paksh-
aikādaśyām Ravi-dinē=aṅkataḥ samvat 1183 Jyāishṭha-vadi 11 Ravau.

=Sunday, 11th May 1124 A.D.

Written by the *Karaṇika* Thakkura Viśvarūpa.²

215.—V. 1184.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, *E.I.*, Vol. IV, p. 111.

(L. 15).—chaturāśīty-adhika-śat-aikādaśa-samvatsarē Kārttikē māsi śukla-pakshē paurṇi-
(rṇa)mā[s]yām Manvādaḥ Śukra-dinē=aṅkā-pi samvat 1184 Kārttika-sudi 15 Śukrē.

=Friday, 21st October A.D. 1127.

Written by Thakkura Viśvarūpa.

216.—V. 1185.—Benares (U. P.) Plate of the P. M. P. *Gōvindachandradēva* of Kanauj; issued from Vārāṇasī. Ed. by Führer, *J.A.S.B.*, Vol. LVI, Pt. I, pp. 119 ff., and Pl. viii.

(Ll. 15-16).—pañchāśī(śi)ty-adhik-aikādaśa(śa)=sa(śa)ta-samvatsarēshu Chaitrē māsi su(śu)
kṛi-pakshē paurṇamāsyām tithau Su(Śu)kra-dinē=aṅkā-pi samvat 1185 Chaitra-sudi 15 Su(Śu)
kiē . . . Manvādaḥ.

=Friday, 5th April A.D. 1129³; see *I.A.*, Vol. XIX, p. 362, No. 172.

Written by the *Dharmalēkhin* Thakkura Chandra.

217.—V. 1186.—Itaunja (Lucknow Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. *Gōvindachandradēva* of Kanauj; issued from Vārāṇasī. Ed. by Hirananda Sastri, *E. I.*, Vol. XIII, p. 297, and Pl.

(L. 15).—Samvat 1186 Mārgga-sudi 2 Su(Śu)krē.

Written by Thakkura Viśvarūpa.

218.—V. 1186.—Saheṭh-Mahēṭh (on the borders of the Gondā and Bahraich Dists., U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla *Gōvindachandra*. Noticed by Vogel, *Pioneer*,

¹ On this day the *tithi* of the date commenced 6 h. 43 m. after mean sunrise. See *I.A.*, Vol. XIX, p. 367, No. 160.

² The same as in Nos. 215, 217, etc.

³ On this day the *tithi* of the date only commenced 10 h. 59 m. after mean sunrise.

11th May, 1908; and *PRAS. NC.*, 1907-08, pp. 22 f., 35 and 39, No. 93. Referred to by Smith, *J. R. A. S.*, 1908, p. 792, n. 3. Mentioned by Marshall, *Ibid.* 1909, p. 1067. Ed. by Dayaram Sahni, *E. I.*, Vol. XI. pp. 22 ff., and Pl.

(Ll. 16-17).—*Samvatsarē śhaṣṭīty-adhik-aikādaśa-śatē Āshādhē mā[s]ē [Sō]ma-vārē Pūrvaśhādhā-nakshatrē pūrṇimāyām tithau āṅkatō-pi samvat 1186 Āshādhā-sudi 15 Sōmē.*

Records that the king, gratified with the *Saugata-parivrājaka*, the *mahāpaṇḍita*, Śākyarakshita, (a resident) of the Utkala country and his disciple, the *Saugata-parivrājaka*, the *mahāpaṇḍita*, Vāgīśvararakshita, (a resident) of the Chōḍa country, and after bathing in the Ganges at Vārāṇasī, granted six villages to the community (*saṅgha*) of Buddhist friars (*Śākyabhikṣu*) of whom Buddhahatṭāraka was the chief, residing in the great convent (*mahāvihāra*) of the Holy Jētavana.

Written by Kāyastha Surāditya.

219.—**V. 1186.**—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) **Siddharāja**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38.

Sam 1186 Āshādhā-sudi 15.

220.—**V. 1186.**—Kālāñjar (Bāndā Dist., U. P.) pillar Inscription of the time of (the Chandēlla) **Madanavarmadēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 34, and Pl. x. A.

(L. 3).—*Samvat 1186.*

221.—**V. 1187.**—Benares (U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. **Gōvindachandradēva** of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 153.

(Ll. 15-16).—*Samvat 1187 Mārggaśī(śi)ra-mā[sē] Āgraharī-pūrṇimā[sy]ān Ravi-dinē.*

=Sunday, 16th November A.D. 1130.

222.—**V. 1187.**—Raiwān (Sitāpur Dist., U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj, issued from Vārāṇasī. Ed. by Führer, *J. A. S. B.*, Vol. LVI. Pt. I. pp. 108 ff., and Pl. vi.

(Ll. 18-19).—*Samvat 1187¹ Mārgga-sudi paurṇmī(rṇṇa)māsyām tithau Sōma-dinē || . . .*

Samkrāntau.

=Perhaps Monday, 17th November A.D. 1130²; see *I. A.*, Vol. XIX. p. 372, No. 193.

Written by the *Karāṇika* Ṭhakura Viśvarūpa.

223.—**V. 1187.**—Kālāñjar (Bāndā Dist., U. P.), pillar Inscription of the time of (the Chandēlla) **Madanavarmadēva** of Kālīñjara. Transcribed and translated by Cunningham, *A. S. I. R.*, Vol. XXI. p. 34, and Pl. x. B.

(L. 1).—*Samvat 1187 Jyēshṭha-sudi 9.*

224.—**V. 1188.**—Kālāñjar (Bāndā Dist., U. P.) rock Inscription of the time of (the Chandēlla) P. M. P. **Madanavarmadēva**, lord of Kālāñjara. Transcribed by Kittoe, *J. A. S. B.*, Vol. XVII. Pt. I. p. 321, No. 4; Cunningham, *A. S. I. R.*, Vol. XXI. p. 35, and Pl. x. C.

(L. 9).—*Samvat 1188 Kārttika-sudi 8 Śa(śa)n[au] ||*

=Saturday, 31st October A.D. 1131; see *I. A.*, Vol. XIX. p. 23, No. 6.

225.—**V. 1188.**—Rēn (Fatehpur Dist., U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Benares³. Noticed by Hoernle, *I. A.*, Vol. XIX. p. 249.

(Ll. 16-17).—*Samvad-ashtāśīty-adhikē ēkādaśa(śa)-śatē Kārtika-paurṇamāsyām tithau Śukra-dinē-āṅkatō-pi sam 1188 Kārtika-sudi 15 Su(Śu)krē.*

=Friday, 6th November A.D. 1131.

Written by Viśvarūpa.

¹ Führer read the date as 1180.

² But there was no *samkrānti* on this day.

³ The original does not actually mention Benares, but has *śrī-Adik'ava-camiḥ Ganga[ā]y[ā]m* noted.

226.—V. 1189.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍḍi) Chāhamāna M. Rāyapālādēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09; p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 35 f.

(L. 1).—Sāmvat 1189 Māgha-sudi pañchamīyām.

Records a grant made by Rudrapāla and Amṛitapāla, sons of the king, in conjunction with their queen-mother Mānaladēvi.

227.—V. 1189.—Pāli (Gorakhpur Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandra of Kanauj. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 114 f.

(L. 22).—Vaiśā(śā)khē māsi śi(si)tē pakshē akshaya-tritīyāyām parvvaṇi . . .

(L. 34).—Sāmvat 1189 J[y*]ṣhṭha-vadi 8 Sa(śa)nau.

=Saturday, 29th April A.D. 1133.

Records that after bathing in the Sati at the *ghaṭṭa* of the god Svapnēśvara, the king made over to his mother, the *Mahārājñī Rāhnapadēvi*,¹ a plot of land as gift to the Brāhmaṇa grantees.

228.—V. 1190.—Benares (U. P.), now Lucknow Museum, Plate of the time of the Gāhaḍavāla P. M. P. Gōvindachandradēva of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 155.

(Ll. 17-18).—navaty-adhik-aikādaśa-śata-sāmvatsarēshu Vaiśākḥē māsi śukla-pakshē akshaya-tritīyāyām yugādaḥ Śukra-dinē aṅkatō-pi sāmvat 1190 Vaiśākha-śudi 3 Śukrē.

=Friday, 30th March A.D. 1134.

Records the grant of the *Yuvarāja Mahārājaputra Āsphōṭachandradēva*, with the consent of Gōvindachandradēva. Written by Thakkura Gāgēka.

229.—V. 1190.—Inṅpōda (Dewās State, C. I.) Inscription of the (Kachchhapaghāta) M. P. Vijayapālādēva, successor of the P. M. P. Tihunapālādēva, who was the successor of the M. P. Prithvipālādēva, *alias* Bhartṛipatṭa. Ed. by Kirtane, *I. A.*, Vol. VI. p. 55, and Pl.

(Ll. 1-2).—Sāmvatsara-śatēshv-ēkādaśasu navaty-adhikēshu Āshāḍha-su(śu)kla-paksh-aikādaśyām sāmvat 1190 Āshāḍha-śudi 11 ady-ēha Inṅanapadrē.

(Ll. 6-7).—Āshāḍha-śukla-paksh-ē(ai)kādaśyām parvvaṇi.

230.—V. 1190.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj.* Ed. by Kielhorn, *E. I.*, Vol. IV. p. 112.

(Ll. 15-16).—navaty-adhik-aikādaśa-śata-sāmvatsarē Bhādrapadē māsi su(śu)kla-pakshē tritīyāyān-tithau Sa(śa)ni-dinē-²aṅkataḥ sāmvat 1190 Bhādrapada-śudi 3 Sa(śa)nau.

=Saturday, 5th August A.D. 1133.

231.—V. 1190.—Bāndā District (U. P.), now Bengal As. Soc.'s, Plate of the Chandēlla P. M. P. Madanavarmadēva, lord of Kālāñjara, and devout worshipper of Mahēśvara (Śiva); issued from near Bhailasvāmin. Ed. by Kielhorn, *I. A.*, Vol. XVI. p. 208, and Pl.

(Ll. 10-11).—navaty-adhika-su(śa)taik-ōpēta-sahasratamē sāmvatsarē Māghē māsi su(śu)kla-pakshē pūrṇimāyām Sōma-vārē aṅkatō-pi sāmvat 1190 Māgha-śudi 15 Sōmē ||

The date is irregular; see *I. A.*, Vol. XIX. p. 368, No. 187.

In the family of the Chandrātṛēya princes (rendered illustrious by Jayaśakti, Vijayaśakti,³ and others), Kirtivarman; Prithvivarman; Madanavarman.

Written by the *Dharmalēkhin* Thāsisūḍha, and engraved by Jalhapa.

232.—V. 1191.—Date of a grant of the Paramāra P. M. P. Yaśovarmadēva made from Dhārā at the annual funeral ceremony of his father the *Mahārāja Naravarmadēva* (confirmed by his son Lakshmīvarmadēva; see No. 257). Ed. by Kielhorn, *I. A.*, Vol. XIX. pp. 352 f.

¹ See No. 211.

² The name of the place from which the grant was issued is not given; the original has *Gōvindaśatikōṣṭham* and 'v' after bathing at the Gōvinda-garden.

³ See No. 88.

(L. 7).—Śrī-Vikrama-kāl-ātita-samvatsar-aikanavaty-adhika-śat-aikādaś[śe]shu Kārttika-śudi
ashṭamyām.

233.—V. 1191.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the time
of the P. M. P. Gōvindachandradēva of Kanauj. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 131 ff.,
and Pl.

(L. 18).—Śamvatsara-sahasraikē(ka) ēkata(na)vaty-adhika-śat-ānvitē Bhādrapaṭa(da)-su-
(śu)kla-paksha¹ashṭamyām Bhō(Bhau)ma-vārēsamvat 1191 Bhādrapada-sudi 8 Bhaumē Katyā-
(nyā)-samkrāntō(tau).

=Tuesday, 28th August A.D. 1134.

A certain Kamalapāla came from Śrīngarōṭa and acquired for himself a *rāja-paṭṭī*; his son
Stralhaṇa; his son, Kumāra; his son, Lōhaḍadēva alias Vatsarāja, a Mahārājaputra and of
the Siṅgara family and the Śāṇḍilya-gōtra, issued the grant from Vārāṇasī. Written by
Thākkura Nārāyaṇa.

234.—V. 1192.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, second Plate only of
the Paramāra Mahārāja Yaśōvarmadēva. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 349. Published
in *Ind. Inscr.*, No. 51.

(Ll. 12-13).—Śamvat 1192 Mā[rgga]-vadi 3.

Mentions one Mōmaladēvī, probably the mother of Yaśōvarman.

235.—V. 1192.—Kālāñjar (Bāndā Dist., U. P.) rock image Inscription. Transcribed by
Kittoe, *J. A. S. B.*, Vol. XVII. Pt. I. p. 322; and Cunningham, *A. S. I. R.*, Vol. XXI. pp. 35 f.,
and Pl. x. D.

(L. 4).—Śamvat 1192 Jyēshṭha-vadi 9 Ravau.

=Sunday, 26th April A.D. 1136; see *I. A.*, Vol. XIX. p. 178, No. 125.

236.—V. 1193.—Gālā (Dhrāngadhra State, Kāthiāwār) Inscription of the time of (the
Chaulukya) Jayasimha, lord of Avantī (*Avantīnātha*).² Ed. by Acharya, *J. B. B. R. A. S.*,
Vol. XXV. p. 324.

(L. 1).—Śamvat 1193 Vai[śā]kha-vadi 14 Gurau.

=Thursday, 2nd April A.D. 1136.

Ambaprasāda was the Disbursing Officer (*vyaya-karaṇē Mahāmātya*).

237.—V. 1193.—Gālā (Dhrāngadhra State, Kāthiāwār) Inscription of the time of (the
Chaulukya) Siddharāja-Jayasimha. Referred to by Diskalkar, *An. Rep. Watson Museum,*
Rajkot, 1922-23, p. 7.

238.—V. 1194.—Kālāñjar (Bāndā Dist., U. P.) Inscription in a cell near the Nilakanṭha
temple. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 36, and Pl. x. E.

(L. 7).—Śamvat 1194 Chaitra-vadi 5 Gurau ||

=Thursday, 3rd March A.D. 1138; see *I. A.*, Vol. XIX. p. 174, No. 113.

239.—V. 1195.—Ajmer Museum Jaina image Inscription. Noticed by Gaurishankar Ojha,
An. Rep. Rajputana Museum, Ajmer, 1919-20, p. 2.

"The 3rd day of the bright half of Vaiśākha Śamvat 1195."

240.—V. 1195.—Ujjain (Gwalior State, C. I.) fragmentary Inscription of the Chaulukya
M. P. Jayasimha of Anahilapāṭaka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13,
p. 55, and *I. A.*, Vol. XLII. p. 258.

(Ll. 1-2).—Vikrama-nripa-kāl-ātita-samvatsara-śat-aikādaśasu pañchanavaty-adhikēshu ||
amkatō(taḥ) sam 1195 (1) Jyēshṭha-va 14 Gurau.

=Thursday, 9th June A.D. 1138.

¹ Read "pakshē-śṣṭa."

² The Paramāra king Yaśōvarman was ruler of Avantī (=Mālwa) up till V. 1192 (No. 234), so that Jayasimha
must have conquered this province between V. 1192 and 1193.

Jayasimha is styled Tribhuvana-gaṇḍa, Siddha-chakravartī, Avāntinātha and Varvaraka-jishṇu. The Mahattama Dādāka was the Keeper of the Seal at Anahilapāṭaka.

Records the fact that Jayasimha vanquished the Paramāra Yaśovarman of Mālwa and held the district of Avāntī by force; Mālwa was administered for him by Mahādēva, son of *Damḍa*^o Dādāka, belonging to the Nāgara race.

241.—V. 1195.—Bhadreswar (Cutch State, Bombay Presidency) fragmentary (?) Inscription of the time of the Chaulukya P. M. P. Jayasimhadēva. Published in *Archaeol. Rep. West. Ind.*, No. 2, Appendix, p. xiii, No. 56.

(L. 1).—Vikrama-saṁvat 1195 varshē Āshāḍha-śudi 10 Ravau asyām saṁvatsara-māsa-paksha-divasa-pūrvāyām tithau.

=Sunday, 19th June A.D. 1138.

242.—V. 1195.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍol Chāhamāna) M. Rāyapālādēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI, pp. 36 f.

(L. 1-2).—Saṁvat 1195 Āsāḍja¹ vadi 15 Kujā.

Records a gift of Thakkara Rājādēva, son of the Rāuta Ūdharāṇa of the Gūhila family, a feudatory of Rāyapāla.

243.—V. 1196.—Two Rēvāsā (Jaipur State, Rājputānā) Inscriptions of the time of the (Chāhamāna) P. M. P. Arṇṇarāja (Arṇṇorāja). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

244.—V. 1196.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvīndachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Venis, *E. I.*, Vol. II, p. 361.

(L. 16).—Saṁvat 1196 Āsvi(śvi)na-sudi 15 Sōma-dinē . . . Rāhu-grasta-chandramasi.

=Monday, 9th October A.D. 1139; a lunar eclipse, visible in India.

245.—V. 1196.—Dohad (Pāñch Mahāls Dist., Bombay Presidency) Inscription² of the time of (the Chaulukya) Jayasimhadēva. Ed. by Dhruva, *I. A.*, Vol. X, p. 159.

(L. 8).—Śrī-ṇripa-Vikrama-saṁvat 1196.

Jayasimha threw the rulers of Surāshṭra and Mālwa into prison and was ruling over the Gurjara-maṇḍala from Anahilapāṭaka. He had stationed Kēśava as *Sēnāpati* over the district of Dadhipadra (Dohad), who appointed one Dīkshita as his *Mantrin* for that place.

246.—V. 1197.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvīndachandradēva of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, *E. I.*, Vol. IV, p. 114.

(L. 15).—Saṁvat 1197 Phālguna-vadi 1 Ravau || Vṛi(Bṛi)hadrajñi-divasē.

=Sunday, 23rd February A.D. 1141.

247.—V. 1197.—Pāvāgath (Pāñch Mahāls Dist., Bombay Presidency) Inscription, referring to one Rāuta Gaṇḍa. Noticed by Banerji, *PRAS. WC.*, 1919-20, pp. 56 f.

248.—V. 1198.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvīndachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV, p. 113.

(Ll. 17-18).—saṁvatsar-aikūḷaśa-śat-ā(tē-)shṭana[va*]ty-adhikē Phālgunē māsi asita-pakshē pratipadāyām tithau Ravi-dinō(nē) [saṁvat] 1198 Phālguna-vadi 1 Ravau || Vṛi(Bṛi)hadrajñi-Rāhadēvi(vi)²-divasē.

=Sunday, 23rd February A.D. 1141.

¹ Read *Asāḍja*.

² See No. 270.

² Rāhadēvi was Gōvīndachandra's mother; see Nos. 171 & 211.

249.—V. 1198.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. Rāyapāla. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 159, and D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43. Ed. by the latter, *E. I.*, Vol. XI. pp. 39 ff.

(L. 1).—Saṃvat 1198 Śrāvaṇa-vadi 8 Ravau.

=Sunday, 16th August A.D. 1142.

It mentions that the whole people of the town of Dhālōpa tendered a document to the effect that they should be in duty bound, to find out by means of the *chaukaḍikā* system, whatever was lost by, or snatched away from, a *Bhāṭa*, *Bhāṭaputra*, *Dauvārika*, *Kārpaṭika*, *Vaṇijjāraka* and others on their way.

Written by Thakura Pēthaḍa, son of Vādiga, a Gauḍa Kāyastha, with the consent of the people of Dhālōpa.

250.—V. 1198.(?)—Kirādū (Jodhpur State, Rājputānā) Śiva temple Inscription (No. 312); date of (the Chaulukya) Jayasimha-Siddharāja and his feudatory Sōmēśvara.

(Ll. 17-18).— [a]ṣṭa-navatau varshē Vikrama-bhūpatēḥ.

251.—V. 1199.—Gagahā (Gorakhpur Dist., U. P.), now British Museum, Plates of the (Gāhaḍavāla) P. M. P. Gōvindhachandra of Kanauj. Noticed by Carleyle, *A. S. I. R.*, Vol. XXII. pp. 59 f. Date discussed by Kielhorn, *I. A.*, Vol. XVIII. pp. 20 f. Ed. by Barnett, *E. I.*, Vol. XIII. pp. 217 ff.

(Ll. 18-19).—Saṃ(m)vatsarēshv=ēkādaśa-sa(śa)tēshu navanavaty-adhikēshu Phālgunē māsi an(śu)kha-pakshē ēkādaśyām tithau Sa(śa)ni-dinē yatr=aṅkē-pi saṃ(m)vat 1199 Phālguna-sudi 11 Sa(śa)nau.

=Saturday, 27th February A.D. 1143; see *I. A.*, Vol. XIX. p. 23, No. 7.

Records some grant of the Great Prince (*Mahārājaputra*) Rājyapālādēva with the approval of Gōvindhachandrādēva.

Written by the *Karaṇika* Thakura Vivika.

252.—V. 119(9).—Jhālrapātan (Jhālāwār State, Rājputānā) Inscription containing the names of the Paramāra kings Naravarmadēva and Yaśōvarmadēva, and probably an account of their ministers. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2097.

Vikramāṅka-saṃvat 119(9) Phālguna-sudi.

253.—V. 1199.—Gaḍhwā (Allahābād Dist., U. P.) pillar Inscriptions containing names of Vāstavya and Sakasēna Kāyasthas. Transcribed by Cunningham, *A. S. I. R.*, Vol. III. pp. 58 ff., and Pl. xxi.

254.—V. 1200.—Nāḍlāi (Jodhpur State, Rājputānā) Jaina Inscription of the time of (the Nāḍōl Chāhamāna) M. Rāyapāla. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 213 ff.

Saṃvat 1200 Kārttika-vadi 1 Ravau.

=Sunday, 26th September A.D. 1143.

255.—V. 1200.—Kēkind (Jodhpur State, Rājputānā) Inscription recording a grant to the god Guṇēśvara. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Saṃvat 1200 Chaitra-sudi 14 Sōma-vārē.

=Monday, 20th March A.D. 1144.

256.—V. 1200.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. Rāyapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 41 f.

(L. 1).—Saṃva[t] 1200 Jēshṭha¹-[su]di 5 Gurau.

=Thursday, 20th May A.D. 1143.

¹ Read *Jyēshṭha*.

257.—**V. 1200.**—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, first Plate only of the Paramāra *Mahākumāra Lakshmīvarmadēva*. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 352. Published in *Ind. Inscr.*, No. 50.

(L. 15).—*Samvatsara-śata-dvādaśakēsh[u] Śrāvaṇa-śudi pañchadaśyām sōma-grahaṇa-parvvaṇi.*

=28th July A.D. 1143, or 16th July A.D. 1144; with lunar eclipses, visible in India; see *Ibid.* Vol. XIX. p. 40, No. 80¹.

This inscription confirms a grant which was made by the P. M. P. Yaśovarmadēva, father of Lakshmīvarmadēva (see No. 232).

Udayāditya; Naravarman; Yaśovarman; Lakshmīvarman.

258.—**V. 1200.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Cōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 115.

(Ll. 19-20).—*dvādaśa-sa(śa)ta-samvatsar[ē*] Śrā(Śrā)vaṇē māsi su(śu)kla-pakshē pō(pau)-[r*]jṇa-māsyā[rh*] tithau Ravi-dinē aṅk[ē*]-pi samvat || 1200 Sā(Śrā)vaṇa-sudi 15 Ravā(vau)||*
=Sunday, 16th July A.D. 1144; (a lunar eclipse, visible in India²).

Genealogy as in No. 168.

259³.—**V. 1200.**—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the (Nāḍōl Chāhamāna) M. P. Rāyapālādēva. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 159.

(L. 1).—*Samvat 1200 Bhādrapada-vadi 8 Budha-vārē.*

=Wednesday, 23rd August A.D. 1144.

260⁴.—**V. 1200.**—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍōl Chāhamāna) Rāyapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45.

Samvat(ū) 1200 Bhādrapada-vadi 8 Vu(Bu)dha-vārē.

Records a benefaction of Bhanana, a Karpāṭa Rāṇaka.

261.—**V. 1200.**—Bāli (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. Jayasimha. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 54; and Ed. by same, *E. I.*, Vol. XI. p. 33.

(L. 1).—*Samvat | [12]00*

Speaks of one queen called Tihupaka. Mentions his *Mahāmantrin Āśvāka*. Written by Kulachandra.

262.—**V. 1201**—(for 1202 ?). Machhlisahar (Jaunpur Dist., U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. Gōvindachandra of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 115 ff.

(Ll. 15-16).—*samvatsarāṇā[m ēka*]dhika-dvādaśa-śatēshu Vaiśākhē māsi śukta(kla)-pakshē-kshaya-tṛtīyāyām tithau Sōma-dinē 'nē-pi samvatā 201⁵ Vaiśākha-sudi 3 Sōmē.*

=Monday, 19th April A.D. 1143; or, perhaps, Monday, 15th April A.D. 1146.

Genealogy as in No. 171.

263.—**V. 1201.**—Dilvādā (Mount Ābū, Rājputānā) Inscription. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 151 ff.

"Friday, the first *tithi* of Jyēshṭha of the Vikrama year 1201."

=Friday, 5th May A.D. 1144.

¹ The three eclipses, mentioned there, were all visible in India. The two equivalents of the date, given here, are those for the expired *Chaitrādī* and *Kārtikādī* years V. 1200.

² See No. 257.

³ [These two, i.e., Nos. 259 and 260 appear to be identical.—Ed.]

⁴ Read "pām-ikādika".

⁵ Read *Sāvat* 1201.

Records the setting up of an image of Nēminātha in the temple of Rishabha by one Daśaratha. He and his younger brother Hēma were sons of the minister Mahiduka, grandsons of Lāliga and great grandsons of the minister Nēḍha. The younger brother of Nēḍha was the Daṇḍādhipa Vimala, who built the temple of Rishabha. Both were sons of Lahadha, known also as Vīra-mahattama and connected with king Mūla.¹ The name of Lahadha's father is gone, but he belonged to the Śrīmāla-kula and Prāgvāṭa-vamśa.

264.—V. 1201.—Pāli (Jodhpur State, Rājputānā) Jaina Inscription recording a benefaction of the Māhāmāyā Prithvipāla, son of the Māhāmāyā Ānanda. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45 ff.

Saṃvat 1201 Jyēṣṭha-vadi 6 Ravau.

265.—V. 1202.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, fragmentary Inscription of the time of the Paramāra Mahāmaṇḍalēśvara Yaśōdhavaladēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 38. Transcript published by Halder, *I. A.*, Vol. LV1. p. 12.

(Ll. 1-2).—Saṃvat 1202 varṣhē Māgha-śudi 14 Sōmē.

=Monday, 18th January A.D. 1146.

Records a grant of Saubhāgyadēvī (of the Chaulukya family), wife of Yaśōdhavala.

266.—V. 1202.—Kēkind (Jodhpur State, Rājputānā) Inscription recording two separate grants of the Rāṇī Sāhvaladēvī and the Rāṇaka Sāhaṇapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Saṃvat 1202 Chaitra-sudi 14 Gurau.

=Thursday, 28th March A.D. 1146.

267.—V. 1202.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the Nāḍōl (Chāhamāna) M. Rāyapālādēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 43.

(L. 1).—Saṃvat 1202 Āsōja-vadi 5 Śukrē.

268.—V. 1202.—Māngrol (Kāthiāwār) Inscription of the time of (the Chaulukya) Kumārapāla, successor of [Jayasīma]-Siddharāja. Transcribed in *Revised Lists of Ant. Remains Bo. Pres.*, pp. 246 ff.; transcribed and translated in *Bhāvnagar Inscr.*, pp. 158 ff., and Pl. (L. 23).—Śrīmad-Vikrama-saṃvat 1202 tathā śrī-Sīma-saṃvat 32 Āśvina-vadi 13 Sōmē ||

=Monday, 15th October A.D. 1145²; see *I. A.*, Vol. XXII. p. 109.

In the family of Gūhila,³ Sāhāra; his son, Sahajiga, who was an *aṃga-nigūhaka* of the Chaulukya dynasty; his eldest son, Mūluka, protector of Surāṣṭra; his younger brother, Sōmarāja who built at Somnāth a temple of Śiva and named it Sahōjigēśvara after his father. A grant to it was made by Mūluka.

Composed by Prasarvajña.

269.—V. 1202.—Lār (Gorakhpur Dist., U. P.), now Lucknow Museum, Plates of the Gāhaḍavāla P. M. P. Gōvindachandra; issued from Mudgagiri. Ed. by Kielhorn, *E. I.*, Vol. VII. pp. 99 ff.

(Ll. 20-21).—dvy-adhika-dvādaśa-śata-sam(ā)vatsarē Vaiśākha-mā[si] śukla-pakṣhē tṛti-yāyām tithau Sōma-dinē-śakatō-pi saṃvat 1202 Vaiśākha-sudi 3 Sōmē.

=Monday, 15th April A.D. 1146.

Records a grant of the king, after bathing in the Ganges at Mudgagiri, on the occasion of the *Akshaya-tṛtiyā* festival. Genealogy as in other grants. Written by the *Karasiḥa* Thakkura Sēlhaṇa.

¹ The Chaulukya Mūlarāja I (see 'the Chaulukyās of Anahilapāṭaka' in the Genealogical Lists below).

² On this day the *tithi* of the date commenced 3 h. 58 m. after mean sunrise.

³ This family should not be confounded with the Gūhila of Mewār.

270.—V. 1202.—Dohad (Pāñch Mahāls Dist., Bombay Presidency) Inscription (postscript) of the time of the *Mahāmanḍalēśvara Vāpanadēva* of Gōdrāhaka (No. 245). Ed. by Dhruva, *I. A.*, Vol. X. p. 159.

(L. 9).—Saṁvat 1202.

271.—V. 1203.—Benares (U. P.), now Lucknow Museum, Plate of the time of the *Gāhaḍavāla P. M. P. Gōvindachandradēva* of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. pp. 157 f.

(L. 17).—varsha-tray-ādhika-dvādaśa-śata-saṁvatsarē Māghē māsi kṛishṇa-pakshē pañchamīyām titho(ṭhau) Vu(Bu)dha-dinē yatr-āṅkē-pi saṁvat [1203 Māgha-vadi 5 Vu(Bu)dh]ē.

=Wednesday, 25th December A.D. 1146.

Records the grant of the *Mahārājaputra Rājyapālādēva*, after bathing in the Ganges at Rājyapālapura, with the consent of Gōvindachandradēva. Written by the *Karāṇika Thakkura Vivika*.

272.—V. 1204.—Arāi (Kishangaḍh State, Rājputānā) Gaṇapati image Inscription, giving the date. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.

Saṁvat 1204 Pausa-sudi 6 Sōmē.

=Monday, 29th December A.D. 1147.

273.—V. 1205.—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) Jaina Inscription of some members (*śrēṣṭhins*) of the Grahapati family.¹ Ed. by Kielhorn, *E. I.*, Vol. I. p. 153.

(L. 1).—Saṁvat 1205 | Māgha-vadi 5 ||

274.—V. 1205.—Kirāḍū (Jodhpur State, Rājputānā) Śiva temple Inscription (No. 312), date in, of the time of (the Chaulukya) *Kumārāpāla*, and his feudatory, the *Paramāra Sōmēśvara*.

(L. 19).—Punar-dvādaśa-saṁkhyēṣu pañch-ādhika-śatēṣv-alaṁ.

275.—V. 1207.—Māhātān (Muttra Dist., U. P.) Inscription of the time of the *M. [A]jayapālādēva*.² Noticed by Cunningham, *A. S. I. R.*, Vol. XX. p. 46, and Pl. x. Ed. by Bühler, *E. I.*, Vol. I. pp. 289 ff.; Vol. II. pp. 276 ff.

(L. 29).—Saṁvat 1207 Kā[rttika]-paurṇamāsyām mahārājādhirāja(śrīmad-A)jayapālādēva-vijayarājyē. Engraved by the *sūtradhāra Sōmala*.

276.—V. 1207.—Benares (U. P.), now Lucknow Museum, Plate of the *Gāhaḍavāla P. M. P. Gōvindachandradēva* of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 159.

(Ll. 14-15).—saṁvatsarāṇām sapt-ādhika-dvādaśa-śatēṣhū Paushe māsi śukla-pakshē pañchamīyām ti(ṭh)au Sōma-dinē 'āṅkē-pi saṁvat 1207 Pausa-sudi 5 Sōma uttarāyana-saṁkrāntāvy-ādy-ēha.

=Monday, 25th December A.D. 1150.

Written by Vidyādhara, son of the *Karāṇika Dhandhūka*.

277.—V. 1207.—Chāndpur (Jhānsi Dist., U. P.) Inscription on the pedestal of a boar image. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 97, and Pl. xxxii. 12.

(L. 1).—Sa[ṁ]vat 1207 Jyēṣṭha-vadi 11 Ravau ||

=Sunday, 13th May A. D. 1151; see *I. A.*, Vol. XIX. p. 354, No. 151.

Speaks of one Udayapāla who belonged to the Mahā-Pratihāra family and Vatsa-gōtra.

278.—V. 1207.—Hathiya-dah (Azamgaḍh Dist., U. P.) pillar Inscription of the time of *Gōvindachandradēva* of Kanauj. Mentioned by Cunningham, *A. S. I. R.*, Vol. I. p. 96.

"On Thursday, the 5th of the waning moon of Āshāḍha, in Saṁvat 1207."

¹ See Nos. 90, 285 and 309.

² Perhaps belongs to the Yaduvamśi family of Bayāṇā-Śrīpathā (*A. S. I. R.*, Vol. XX. pp. 7 and 46). See No. 349.

= Thursday, 5th July A.D. 1151; see *I. A.*, Vol. XX. p. 131, n. 18.

Records the excavation of a tank by several Thākurs, among whom was the *Bhāṇḍāgūrika* of Gōsalladēvi, queen of Gōvindachandradēva.

279.—V. 1207.—Chitōrgaḍh (Udaipur State, Rājputānā) fragmentary Inscription of the Chaulukya Kumārapālādēva from Mōkaljī's temple. Ed. by Kielhorn, *E. I.*, Vol. II. p. 422; corrections by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2061.

(L. 28).—Samvat 1207.

Mūlarāja(I.); Siddharāja; Kumārapāla (defeated the ruler of Śākambharī and devastated the Sapādalaksha country).

Composed by Rāmakīrti, pupil of Jayakīrti.

280.—V. 1207.—Mount Ābū (Sirohi State, Rājputānā) Inscription of the time of the (Paramāra) Mahāmaṇḍalēśvara Yaśōdhavaladēva (feudatory of the Chaulukya Kumārapāla). Referred to by Kielhorn, *E. I.*, Vol. IX. p. 149.

281.—V. 1208.—Bangāvan (Bārā Bankī Dist., U. P.), now Lucknow Museum, Plate of the time of the Gāhaḍavāla P. M. P. Gōvindachandra of Kanauj. The grant was made by his queen the Paṭṭamahādēvi Mahārājñī Gōsaladēvi; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 117 ff.

(Ll. 16-17).—Samvatsarāṇām ash[t*]āvi(dhi)ka-dvādatya(śa)-sa(śa)tēshu Kārttikē māsi [su(śu)]kka-pakvē(shē) paurṇamāsyām tithau Bh[au]ma-dinē-kvē(ākē)-pi samvat 1208 Kārttika-sudi 15 Bh[au]mē.

The date is irregular; see *I. A.*, Vol. XIX. p. 367, No. 184. Genealogy as in No. 168.

282.—V. 1208.—Ajaygaḍh (Ajaygaḍh State, C. I.) Inscription of the time of (the Chandēlla) Madanavarman. Transcribed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 49, and Pl. xii. A.

(Ll. 1-2).—Samvat 1208 Mārgga-vadi 15 Sa(Śa)nau ||

= Saturday, 10th November A.D. 1151; see *I. A.*, Vol. XIX. p. 167, No. 85.

283.—V. 1208.—Kōyalbāv (Godwār, Jodhpur State, Rājputānā) Inscription of the time of (the Paramāra) Jasadhavala (Yaśōdhavala). From my own transcript.

(Ll. 1-2).—Samvat 1208 Māgha-sudi 1 Sōmē.

284.—V. 1208.—Rājgaḍh (Alwar State, Rājputānā) Inscription of the time of king Prith-vīpālādēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

"Friday, the second day of the dark half of Phā (Phālguna), Samvat 1208."

= Friday, 26th January A.D. 1152.

285.—V. 1208.—Horniman Museum Jaina image Inscription of some members of the Grahapati family¹. Ed. by Kielhorn, *J. R. A. S.*, 1898, p. 101, and Pl.

(L. 1).—Samvat 1208 Vaisā(śā)kha-vadi 5 Gurau ||

= Thursday, 27th March A.D. 1152.

286.—V. 1208.—Vaḍnagar (Baroda State) Inscription² of the time of the Chaulukya Kumārapāla. Ed. by Vajeshankar Ojha and Bühler, *E. I.*, Vol. I. pp. 296 ff.

(L. 44).—Samvata(t) 1208 varshē Āśvina-śudi [5 ?] Gurau.³

In the family of the hero Chulukya, Mūlarāja [L] (conquered the Chāpōtkāṭa princes); his son, Chāmuṇḍarāja; his son, Vallabharāja; his brother, Durlabharāja; Bhīma [L]; his son, Karṇa; his son, Jayasinha-Siddhādhirāja; Kumārapāla (defeated Arjōrāja).

Composed by Śrīpāla.

¹ See Nos. 99, 273 and 300.

² For the date of the renewal of this inscription, see No. 994.

³ "With the above reading, the date may perhaps correspond to Thursday, 4th September A.D. 1157, but on this day the 5th tithi only commenced 11h. 12m. after mean sunrise."

287.—V. 1209.—Kirāḍū (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. P. Kumārapāla¹ and his feudatory, the (Nāḍōl Chāhamāna) Mahārāja Ālhaṇa-dēva. Published in *Bhāvnagar Pr. and Skt. Inscr.*, pp. 172 f. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. pp. 44 ff.

(L. 1).—Saṁva[t] 1209 Māgha-vadi 14 Śanau.

(L. 6).—Śivarātri-chaturdasyān.

= Saturday, 24th January A.D. 1153.²

Records a royal edict issued by king Ālhaṇadēva forbidding slaughter of animals in Kirāṭakūpa, Lāṭahrada and Śivā and received from Kumārapāla. It was approved by the great princes (Mahārājaputra) Kēlhaṇa and Gajasimha.

Written by Thakkura Khēlāditya, minister for peace and war and proclaimed by Pūṭiga and Śāliga, sons of Śubhāṁkara, of the Pōrvāḍ caste (Prāgvāṭa-vaṁśa) and residents of Naḍūla-pura (Nāḍōl). Engraved by the sūtradhāra Bhāila.

288.—V. 1209.—Pāli (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45.

Saṁvat 1209 dvi-Jyēsthā-vadi 4.

289.—V. 1210.—Ajmer (Rājputānā) slab Inscription,³ containing portions of the *Harakēlī-nāṭaka*, composed by the (Chāhamāna) M. P. Vighararājadēva (of Śākambharī). Ed. by Kielhorn, *I. A.*, Vol. XX. pp. 210 ff.

(Ll. 38-39).—Saṁvat 1210 Mārga-śudi 5 Āditya-dinē Śravaṇa-nakshatrē Makarasthē chandrē Harshaṇa-yōgē Bālava-karaṇē.

= Sunday, 22nd November A.D. 1153.

This drama, composed by Vighararāja, was written by Bhāskara, son of Mahīpati, and grandson of Gōvinda, who was born in the royal family of Hūṇa and was a favourite of king Bhōja.

290.—V. 1210.—Bhāṭuṇḍ (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52.

Saṁvat 1210 Jyēsthā-śudi 6 Gurau.

= Thursday, 20th May A.D. 1154.

Śrī-Vaijāka⁴ was the *Daṇḍanāyaka* in charge of the district of Nāḍōl.

291.—V. 1210.—Deogaḍh (Jhānsi Dist., U. P.) main Jaina temple stone slab Inscription of the Mahāsāmanta Udayapālādēva. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, pp. 5 and i. No. 12.

292.—V. 1211.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 116 f.

(L. 15).—Saṁvat 1211 Bhādrapada-vadi 15 Bhaumē !

= Tuesday, 10th August A.D. 1154.

Genealogy as in No. 168.

Engraved by Śrīpati.

293.—V. 1211.—Mahobā (Hamirpur Dist., U. P.) Jaina image Inscription of the time of (the Chandēlla) Madanavarmadēva. Ed. by Cunningham, *A. S. I. R.*, Vol. XXI. p. 73, and Pl. xxiii. D.

¹ Compare No. 1523.

² "On this day the *tithi* of the date only commenced 8h. 51m. after mean sunrise, but the day is the proper one for the Śivarātri."—Kielhorn.

³ For other Ajmer inscriptions, which contain portions of Sōmadēva's *Lalita Vighararāja-nāṭaka*, composed in honour of Vighararājadēva of Śākambharī, see *ibid.* pp. 205 ff. and *Nachrichten von der K. Ges. d. Wissenschaften*, 1823, pp. 553 ff.

⁴ See Nos. 297-98, 307 and 361.

(L. 2).—Saṃ 1211 Āshāḍha-sudi 3 Sa(Śa)nau ||

= Saturday, 4th June A.D. 1155.

294.—V. 1211.—Lohāri (Udaipur State, Rājputānā) Inscription of the time of the Chāhamāna Visaladēva (Vigraharāja IV.). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

Records that the Pāsupata priest Viśvēśvaraprajña adorned the temple of Siddhēśvara with a maṇḍapa.

295.—V. 1212.—Thākardā (Dungarpur State, Rājputānā) Inscription of the time of the (Kachchhapaghāta) Mahārāja Sūrapāla. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

"The first day of the bright half of Bhādrapada in the year 1212.....of Saṃvat era."

Pṛithvipālādēva alias Bhartṛipaṭṭa; his son, the Mahārāja Tribhuvanapālādēva; his son, the Mahārāja Vijayapāla¹; and his son, the Mahārāja Sūrapālādēva.

Records some grant of the Mahārājaputra Ananḡapālādēva.

296.—V. 1213.—Nāḍōl (Jodhpur State, Rājputānā) Plate of the time of the (Chaulukya) P. M. P. Kumārapālādēva of Aṇahilapāṭaka. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XII. p. 203.

(L. 1).—Saṃ 1213 varshē (||) Mārgga-vadi 10 Śukrē.

= Friday, 9th November A.D. 1156.

Records a grant of the Mahāmāṇḍalika Śrī-Pratāpasimha, son of the Mahāmāṇḍalika Vatsarāja and grandson of the Mahārāja Yōgarāja.

297.—V. 1213.—Sēvāḍi (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Daṇḍanāyaka Vaijā² of Naḍūla. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 326.

(L. 1).—Saṃvat 1213 Chaitra-vadi 8 Bhaumē.

Makes mention of Kumārapāla.

298.—V. 1213.—Ghāḡērāv (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Daṇḍanāyaka Vaijallādēva.³ Referred to by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 70. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. pp. 218 f.

Saṃvat 1213 Bhādrapada-sudi 4 Maṇḡala-dinē.

= Tuesday, 21st August A.D. 1156.

299.—V. 1214.—Tutrahī falls (Shāhābād Dist., Bihār & Orissa) rock Inscription of the Nāyaka Pratāpādhaḡala of Jāpila. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 311.

(L. 1).—Saṃvat 1214 Jyāishṭha-vadi 4 Sa(Śa)nau.

= Saturday, 19th April A.D. 1158.

300.—V. 1215.—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) image Inscription of the time of the Chandēlla Madanavarmadēva. Ed. by Kielhorn, *E. I.*, Vol. I. p. 153.

(L. 1).—Saṃvat 1215 Māgha-sudi 5.

Records donations of some members of the Grahapati⁴ family.

301.—V. 1215.—Girnār (Junāgaḡh State, Kāthiāwār) Inscription. Transcribed in *Archaeol. Surv. of West. India*, Vol. II. p. 167; *Revised Lists Ant. Remains Bo. Pres.*, p. 356.

(L. 1).—Saṃvat 1215 varshē Chaitra-sudi 8 Ravau ady-ēha śrīmad-Urjjayamta-tīrthē.

= Sunday, 9th March A.D. 1158; see *I. A.*, Vol. XIX. p. 29, No. 32.

¹ See No. 229.

² See Nos. 290, 298, 307 and 361.

³ See Nos. 290, 297, 307 and 361.

⁴ See Nos. 99, 273 and 285.

302.—V. 1215.—Nāḍōl (Jodhpur State, Rājputānā) Jaina figure Inscriptions. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 46.

Samvat 1215 Vaiśākha-śudi 10 Bhaumē.

303.—V. 1216.—Bhilsā (Gwalior State, C. I.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 59.

Samvat 1216 Pausa-vadi 10.

304.—V. 1216.—Nosal (Kishangadh State, Rājputānā) Inscription of the time of the M. [Vā]sudēvarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Samvat 1216 Māgha-śudi 13 Śani-dinē.

=Saturday, 23rd January A.D. 1160.

305.—V. 1216.—Muṅthalā (Sirohi State, Rājputānā) Inscription recording certain additions to a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1216 Vaiśākha-vadi 5 Sōmē.

306.—V. 1216.—Badhnōr (Dhār State, C. I.) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

"Wednesday, the fifth day of the bright half of Yeshṭha (Jyeshṭha) Sam 1216."

307.—V. 1216.—Bāli (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) P. M. P. Kumārapāla (who had defeated the king of Śākambharī). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 55.

(L. 1).—Samvat 1216 varshē Śrāvaṇa-vadi 1 Sukrē.

=Friday, 3rd July A.D. 1159.

Records a gift of land to temple by Vayajaladēva,¹ when he was the *Daṇḍanāyaka* at Naddūla (Nāḍōl), and Apupamēśvara was the Jāgirdār of Vālahī (Bāli).

308.—V. 1216.—Alha-Ghāt (Rewah State, C. I.) Inscription of the time of the Kalachuri (Chēdi) P. M. P. Narasimhadēva² of Dāhāla, and of the Rājaka Chhīhula, son of the Mahārājaka Jālhaṇa. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 115 and Pl. xxviii. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 214.

(L. 1).—Samvata(t) 1216 Bhādra-sudi-pratipadā Ravau ||

=Sunday, 16th August A.D. 1159; see *I. A.*, Vol. XIX. p. 29, No. 33.

309.—V. 1217.—Jaipur (Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

"The 11th day of the bright half of Mārgaśīra, Sam. 1217."

310.—V. 1218.—Nāḍōl (Jodhpur State, Rājputānā) Plates of the (Chāhamāna) Mahārājaputra Kīrtipāla of Mārwar; issued from Naddūla. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 68 ff. Re-edited by Ramkarna, *I. A.*, Vol. XL. pp. 146 f.

(L. 19).—Sam 1218 Śrāvaṇa-vadi 5 Sōmē.

=Monday, 25th July A.D. 1160.

In the town of Śākambharī, in the Chāhamāna lineage, was king Vākpātirāja. His son, Lakshmaṇa, king at Naddūla; his son, Sōbhita. From the latter Balirāja; and, after him, his paternal uncle Vighrapāla. The latter's son, Mahēndra; his son, Anahilla; and his son, Jēndrarāja. From Jēndrarāja sprang Āśārāja; his son, Ālhaṇa, lord of Naddūla, who defeated the Saurāshtrikas. This king married Annalladēvi, daughter of Sahula of the Rāshṭraūḍa race, who bore to him three sons—Kēlhaṇa, Gajasimha and Kīrtipāla. Of these Kēlhaṇa, the eldest, was the Kumāra (heir-apparent) and had a share in the government; and Kīrtipāla, the youngest, was enjoying twelve villages appertaining to Naddūlāi assigned to him by the Rājakula Ālhapadēva and the Kumāra Kēlhapadēva.

¹ Compare Nos. 290, 297, 298 and 361.

² See Nos. 1237 and 1238.

Records that the *Rājaputra* Kirtipāla granted from Naddūla two *drammas* in Bhādrapada every year from every one of his twelve villages to the Jina Mahāvīra of Naddūlāl. Composed by Śubhaṅkara, son of Dāmōdara and grandson of Sāḍha, a Naigama Kāyastha.

311.—V. 1218.—Nāḍōl (Jodhpur State, Rājputānā), now Royal As. Soc.'s, Plates of the (Nāḍōl Chāhamāna) *Mahārāja Ālhapadēva*. Noticed by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 707. Ed. by Dhruva, *J. B. B. R. A. S.*, Vol. XIX. pp. 30 ff. Re-edited by Kielhorn, *E. I.*, Vol. IX. pp. 64 ff. Published also in *Ind. Inser.*, No. 10.

(L. 18).—Saṁ 1218 varṣhē | Śrāvaṇa-śudi 14 Ravau | asminn-ēva mahāchaturdāśi-parvvaṇi ||
=Sunday, 6th August A.D. 1161; see *I. A.*, Vol. XIX. p. 30, No. 35.

In the Chāhamāna race at Naddūla, Lakshmaṇa; his son, Sōhiya; his son, Balirāja; after him, his paternal uncle Vighrahapāla; his son, Mahēndra; his son, Aṇahila; his son, Bālaprasāda; after him, his brother, Jēndrarāja; his son, Prithivipāla; his brother, Jōjalla; his younger brother, Āsārāja; his son, Ālhapadēva.

The *Dūtaka*, Minister of *Śrikaraṇa*, Lakshmīdhara, son of Dharaṇigga of the Prāgvāta community. Composed and written by Śrīdhara, son of Vāsala who was the son of Manōratha of the Naigama community.

312.—V. 1218.—Kirāḍū (Jodhpur State, Rājputānā) Śiva temple Inscription of the time of the Chaulukya *Kumārāpāla* and his feudatory, the Paramāra *Sōmēśvara*.¹ Transcribed by Puran Chand Nahar, *Jaina Inser.*, Pt. I. pp. 251 ff. Summarised from my own transcript.

(L. 1. 21-22).—asṭādaś-ādhikē ch-āsmin śata-dvādaśak-Āśvinē | pratipad-Guru-saṁyōgē a-ārdha-yāmē gatē dināt ||

(L. 26).—Vikrama-saṁvat 1218 Āśvina-śudi 1 Gurau.

=Thursday, 21st September A.D. 1161.

In the Paramāra family sprung from the sacrificial pit on Mount Ābū, Sindhurāja, the *Mahārāja* of Marumaṇḍala; Usa(ṭpa)la; (two names gone); then (Dharaṇivarāha²); from him, Dēvarāja Dhandhuka, who became ruler of Marumaṇḍala after propitiating (the Chaulukya) Durlabharāja; Kṛṣṇarāja (II.); his son, Sōchharāja; from him, Udayarāja, whose might spread as far as Chōḍa, Gauḍa, Karpāta and Mālava; his son, Sōmēśvara who regained his lost kingdom through (the Chaulukya) Jayasīṁha-Siddharāja in V. 1198 (?), who consecrated the temple in V. 1205 in the time of Kumārāpāla, and was protecting his own Kirāṭakūpa along with Śivakūpa, and who in V. 1218 exacted fines and wrested the forts of Taṇukōṭṭa and Navasara from a prince named Jajjaka and re-instated him only when the latter acknowledged allegiance to the Chaulukya sovereign.

Composed by Narasīṁha, written by Yaśōdēva and engraved by the *sūtradhāra* Jasōdhara.

313.—V. 1219.—Grant of the Chandēlla P. M. P. Madanavarmadēva, devout worshipper of Mahēśvara (confirmed by his grandson and immediate successor Paramardidēva in the Sēmra Plates of V. 1223, No. 325); issued from Vārīdurga. Ed. by Cartellieri, *E. I.*, Vol. IV. pp. 157 ff.

(L. 13-14).—Saṁvata(t) 1219 Māgha-vadi 15 Guru-vārē.....Rāhu-grastē divākarē.

The date is irregular.³

314.—V. 1219.—Jhāmvarā (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārājaputra Gajasīṁghadēva* of Māṇḍavyapura (Māṇḍōr). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. pp. 102 f.

¹ See No. 250.

² *I. A.*, Vol. XL. p. 239.

³ "If the week-day were Wednesday, the date, for V. 1219 current and the *pūrṇimānta* Māgha, would correspond to Wednesday, 17th January, A.D. 1162, with a solar eclipse which was visible in India. With Thursday, it corresponds, for the same year and the *amānta* Māgha, to Thursday, 15th February A.D. 1163, but on this day there was no eclipse".—Kielhorn.

(Ll. 1-2).—Samvat 1219 Śrāvaṇa-vadi 1.

His general, Saulumki Jasadhavala, son of Dāmōdara, made some grant to a temple out of the income of his generalship of Jhanara.

315.—V. 1220.—Udaypur (Gwalior State, C. I.) fragmentary Inscription of the time of the Chaulukya M. Kumārapāladēva Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 343.

(L. 1).—[Samvat 1220 varshē Pau]sha-sudi 15 Gurau||

(L. 11).—sōma-grahaṇa-parvvaṇi.

=Thursday, 12th December A.D. 1163; a lunar eclipse, visible in India.

316.—V. 1220.—Delhi (Siwālik) pillar Inscriptions of the Chāhamāna Visaladēva-Vigraharāja, son of Analladēva,¹ of Śākambhari. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 218, and Pl.

(A. line 1).—Samvat 1220 Vaiśākha-śuti 15.

(C. line 5).—Samvat śri-Vikramādityē 1220 Vaiśākha-śuti 15 Gurau.

=Thursday, 9th April A.D. 1164; see *ibid.* p. 36, No. 62.

317.—V. 1220.—Kāyadrā (Sirohi State, Rājputānā), now Ajmēr Museum, Inscription of the time of the (Paramāra) M. Mahāmaṇḍalēśvara Dhārāvarshadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 24; 1910-11, p. 39. Transcribed by Halder, *I. A.*, Vol. LVI. p. 51, and Pl.

(Ll. 1-2).—Samvat 1220 Jēṣṭha-su(śu)di 15 Śani-dinē Sōma-parvvē.

=Saturday, 6th June A.D. 1164.

Makes mention of the Kumvara Pālhaṇadēva and the Amātya Sivasiṃha.

318.—V. 1220.—Bāmṇērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the reign of the (Nāḍōl Chāhamāna) M. Kēlhaṇa, son of Ālhaṇadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garde, *E. I.*, Vol. XIII. p. 208, and Pl.

(L. 1).—Samvat 1220 Śrāvaṇa-vadi 15 Vu(Bu)dhē ravi-grahaṇē.

=Wednesday, 3rd July A.D. 1163.

Records a grant of land by Ajayasiha, son of the Mahārājaputra Kumarasiha. Approved and countersigned by the Rājaputra Kīrtipālādēva, (younger brother of Kēlhaṇa). *Dūtaka*, Chāmūṇḍarāja.

319.—V. 1221.—Visalpur (Jaipur State, Rājputānā) recording the visit of a Kāyastha pilgrim. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 56.

'Samvat 1221=1164 A.D., the 15th day of the dark half of Pausa.'

320.—V. 1221.—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the (Nāḍōl Chāhamāna) Kēlhaṇadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 51; and ed. by same, *E. I.*, Vol. XI. p. 47.

(L. 1).—Samvat 1221 Māgha-vadi 2 Śukrē.

=Friday, 1st January A.D. 1165.

Records some grant of Ānaladēvī, queen-mother of the king, to Mahāvīra, the Mūlanāyaka of the Śaṇḍēraka-gachchha, along with those of some private individuals.

321.—V. 1221.—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of (the Chaulukya) king Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55 and ed. by same, *E. I.*, Vol. XI. p. 55.

322.—V. 1222.—Udaypur (Gwalior State, C. I.) pillar Inscription. Noticed by Kielhorn, *I. A.*, Vol. XVIII. p. 344.

(Ll. 1-2).—Samvat 1222 varshē Vaiśākha-śudi 3 Sōmē-~~dy~~-ēna Udayapurē akshaya-tīṭhīā-parvvaṇi.

=Monday, 4th April A. D. 1166; see *ibid.* Vol. XIX. p. 36, No. 63.

¹ Kielhorn reads it as Avēlladēva.

323.—V. 1222.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 104.

(Ll. 1-2).—Samvat 1222 Vaisāshā (Vaiśākha)-sudi 11 Maṅgala-vārē.

324.—V. 1223.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription referring itself to the reign of the *Mahāmaṇḍalēśvara Rājakula Raṇasidēva*¹ reigning at Chā(m)dāpalli (probably the same as Chandrāvati). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 39.

Samvat 1223 Phālguna-sudi 13 Ravau.

=Sunday, 5th March A.D. 1167.

325.—V. 1223.—Sēmra (Bijawar State, C. I.), now Lucknow Museum, Plates of the Chandēlla P. M. P. *Paramardidēva*, lord of Kālañjara, confirming a grant which was made by his grandfather and immediate predecessor Madanavarmadēva in V. 1219 (No. 313); issued from Sōnasara. Ed. by Cartellieri, *E. I.*, Vol. IV. pp. 157 ff. and Pl.

(Ll. 12-13).—Samvata(t) 1223 Vaisā(śā)kha-sudi 7 Guru-vārē |

=Thursday, 27th April A.D. 1167.

In the family of the Chandrātrēya princes (rendered illustrious by Jayaśakti, Vijayaśakti,² and others), Prithvīvarman; Madanavarman; his grandson, Paramardin (see No. 359.)

326.—V. 1223.—Bāmpērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the (Nāḍōl Chāhamāna) M. *Kēlhaṇadēva*, ruling over the Nāḍūla-*maṇḍala*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garde, *E. I.*, Vol. XIII. p. 210, and Pl.

(L. 1).—Samvat 1223 varshē Jya(Jyē)s' ṭha-vadi 12 Sōmē.

327.—V. 1223.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of (the Chāhamāna) *Kēlhaṇa* reigning at Nāḍūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45; *A. S. I., An. Rep.*, 1907-08, Pt. II. p. 228.

(Ll. 1-2).—Sam 1223 Śrāvaṇa amāvāsyāyām Bhauma-pūrvvām.

Gives V. 1039 as a date for Lākhaṇa, that is, Lakshmaṇa, founder of the Nāḍōl Branch of the Chāhamānas.

328.—V. 1224.—Pipād (Jodhpur State, Rājputānā) Inscription of the time of the (Gu'ila?) *Rāṇā Śrī-Rājakula Vijayasimha* reigning at Pippalapāda. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 52.

Samvat 1224 varshē Kāttika-vadi 11.

329.—V. 1224.—Hānsī (Hissar Dist., Panjāb), now Royal Scottish Museum, Edinburgh, Inscription of the time of (the Chāhamāna) *Prithvīrāja(II.)*. Translation by Fell, *As. Res.*, Vol. XV. pp. 443 ff.; summary and remarks by Tod in *Trans. R. A. S.*, Vol. I. p. 154. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XII. p. 19.

(L. 22).—Samvat (||) 1224 Māgha-śukla saptamyām Gurau.

The date is irregular; see *I. A.*, Vol. XX. p. 132, n. 20.

In the Chāhamāna lineage was king Prithvīrāja. His maternal uncle was Kilhaṇa of the Gūhilaṭṭa clan, who was put in charge of the fort of Āsikā (Hānsī) to defend it against Hammīra, and who burnt Panchapura and captured but not killed its lord. He erected a *pratōḷī* or gateway and constructed near it two *kōshṭhaka*s or granaries.

Prasasti composed by Lakshmaṇa, son of Valha of the Dōḍa clan and servant of Kilhaṇa.

330.—V. 1224.—Sādaḍi (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍōl Chāhamāna) *Kēlhaṇadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 56.

Samvat 1224 Phāguṇa-sudi 2 Sōmē.

¹ To be identified with the *Bācal* Raṇasimhadēva of the Guhilōḍi dynasty ruling over Mewār.

² See No. 68.

=Monday, 12th February A.D. 1168.

331.—V. 1224.—Rāmgadh (Koṭah State, Rājputānā) Inscription recording the visit of certain pilgrims. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2127.

Samvat 1224 Chaitra-sūdi 14 Maṅgala-dinē.

332.—V. 1224.—Mahobā (Hamirpur Dist., U. P.) image Inscription of the time of (the Chandēlla) Paramardidēva, lord of Kālāñjara. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 74, and Pl. xxiii. G.

(L. 1).—Samvat 1224 Āshāḍha-sudi 2 Ravau ||

=Sunday, 9th June A.D. 1168; see *I. A.*, Vol. XIX. p. 36, No. 64.

333.—V. 1224.—Kamauli (near Benares, U. P.) now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Vijayachandradēva of Kanauj, and his son, the Yuvarāja Jayachchandradēva; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 118 ff.

(Ll. 17-18).—[cha]turvī[m]śaty-adhi[ka-dvā]daśa-sa[śa]ta-sa[m]va[tsa]rē-[m]kē-pi sam 1224 [Ā]shāḍha-nā[mā]sa[si] [śukla-]pa[kshē] daśamyām [ti]thau Ravi-dinē.

=Sunday, 16th June A.D. 1168.

Yaśōvighraha; his son, Mahīchandra; his son, Chandradēva; his son, Madanapāla; his son, Gōvindachandra; his son, Vijayachandra; his son, the Yuvarāja Jayachchandra (See No. 345).

334.—V. 1224.—Kōjrā (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 62.

[Sam]vat 1224 Śrāvaṇa-vadi 14 [Sōmē].

=Monday, 17th July A.D. 1167.

335.—V. 1224.—Kekind (Jodhpur State, Rājputānā) Inscription of the time of the Mahā-maṇḍalēśvara Jasdharpāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 36.

336.—V. 1225.—Royal As. Soc.'s Plate of the P. M. P. Vijayachandradēva of Kanauj, and his son, the Yuvarāja Jayachchandradēva. Ed. by Kielhorn, *I. A.*, Vol. XV. pp. 7 f. Published in *Ind. Inser.*, No. 12.

(Ll. 17-18).—pañchavimśaty-adhika-dvādaśa-[śa]ta-samvatsarē-mkē-pi sam 1225 Māghī-paurṇamāsyām.

Genealogy as in No. 333.

337.—V. 1225.—Jaunpur (U. P.) pillar Inscription of the time of Vijayachandradēva (?) (of Kanauj). Noticed by Cunningham, *A. S. I. R.*, Vol. XI. p. 125, and Pl. xxxvii. 2; *ibid.* N.S., Vol. I. p. 50.

(L. 1).—Samvat 1225 Chaitra-vadi 5 Vu(Bu)dhē.

=Wednesday, 19th March A.D. 1169; see *I. A.*, Vol. XIX. p. 182, No. 135.

338.—V. 1225.—Phulwariya (Rohtāsgadh, Bihār & Orissa) Inscription of the Nāyaka Pratāpadhavalā of Jāpila. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 22, No. 152.

(L. 3).—Samvat 1225 Vaisā(śā)kha-vadi 12 Gurau Jāpiliya-nāyaka-śrī-Pratāpadhavalasya k[ṛ]ttir-iyam ||

Thursday, 27th March A.D. 1169; see *I. A.*, Vol. XIX. p. 179, No. 126.

339.—V. 1225.—Sānchōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Rājā Bhīmadēva. Transcribed by Puraṇ Chand Nahar, *Jaina Inser.*, Pt. I. p. 248. Summarised from my own transcript.

Samvat 1225 varshē Vaisākha-vadi Śanau.¹

340.—V. 1225.—Tārāchaṇḍī (Shāhābād Dist., Bihār & Orissa) rock Inscription of the Mahānāyaka Pratāpadhavaladēva of Jāpila. Ed. by Hall, *J. A. O. S.*, Vol. VI. p. 549.

¹ P. C. Nahar's transcript has 'Vaisākha-vadi 13 dinē'.

Samvat 1225¹ Jyēshtha-vadi 3 Budhē.

=Wednesday, 16th April A.D. 1169; see *I.A.*, Vol. XIX. p. 184, No. 143.

This inscription declares that a certain copper-plate inscription of Vijayachandra of Kanauj was a forged document.

341.—V. 1225.—Dhōḍ (Udaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. Prithivīdēva (II.), Lord of Śākambharī. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

"The 13th day of the dark half of Jyēshtha Samvat 1225."

Records that his subordinate the *Adhirāja* Kumārapāla, son of Tha(kkura) Maṅgala-rā, Chief of Upamānā Antarī² erected the temple of Nityapramōditadēva at Dhavagaritta (Dhōḍ).

Records also a grant of Queen Subhavadēvī to the god.

342.—V. 1225.—Mēnāl (Udaipur State, Rājputānā) Inscription containing the name of *Mahārājā Śrī-Sūhavadēvī*.³ Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, pp. 59 f., No. 2191.

(Ll. 1).—Samvat 1225 pūrvam.

343.—V. 1226.—Pāl (Jodhpur State, Rājputānā) *sati*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 106.

(Ll. 1-2).—Samvat 1226 Mārga-sudi 2 Śanau.

344.—V. 1226.—Bijōliā (Udaipur State, Rājputānā) Jaina rock Inscription of the Chāhamāna Sōmēśvara (of Śākambharī). Ed. (carelessly) by Kavirāj Shyamal Das, *J.A.S.B.*, Vol. LV. Pt. I. pp. 40 ff. Summarised from my own transcript.

(Ll. 27-28).—Prasiddhim-agamad-dēvaḥ kālē Vikrama-bhāsvataḥ [I *] shadvimśa-dvādasa-śatē Phālgunē kṛishṇa-pakṣhakē ||91|| Tṛitī(yā)yām tithau vārē Gurau tārē cha Hastakē [I *] Dhṛiti-nāmani yōgē cha karaṇē Taitilē tathā ||92|| Samvat 1226 Phālguna-vadi 3.

=Thursday, 5th February A.D. 1170; see *I.A.*, Vol. XX. p. 133, n. 21.

Sāmanta, a Brāhmaṇ of the Vatsa-gōtra in Ahichchhatrapura; Pūrnatalla; Jayarāja; Vighraha; Chandra; Gōpēndraka; Durlabha; Gūvaka(=Gōvindarāja); Śaśinṛipa(=Chandrarāja); Gūvaka; Chandana; Vappayarāja(=Vākpatirāja); Vindhyanṛipati; Śimharāja; Vighraha; Durlabha; Gundu(=Gōvindarāja); Vākpati; his younger brother, Viryarāma; Chāmuṇḍa; Siṁghaṭa; Dūsala; his brother, Visala (married Rājadēvī); his son, Prithvirāja (married Rāsalladēvī); his son, Ajayadēva (married Sōmalladēvī; killed Chachiga, Sindhula and Yaśōrāja and captured alive the *Daṇḍanāyaka* Sōllapa); his son, Arṇōrāja (defeated Dēvarāja); his son, Vighrarāja (reduced Jābālipura, Pallikā and Naḍūla, and captured Dhillikā and Āśikā); his eldest brother's son, Prithvirāja; Sōmēśvara.

345.—V. 1226.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandrādēva of Kanauj; issued from Vaḍaviha. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 121.

(Ll. 22-23).—samvatsarāṇām shadvim(ḍvīm)sa(śa)ty-adhikēshu dvādasa(śa)-śatēshu(shv-) Āshāḍhē māsi śukla-pakṣhē shashṭhyām tithau Ravi-dinē ankatō-pi samvat 1226 Āshāḍha-sudi 6 Ravau . . . abhishēkē.

=Sunday, 21st June A.D. 1170; date of the king's coronation.

Yaśōvighraha; his son, Mahichandra; his son, Chandradēva; his son, Madanapāla; his son, Gōvindachandra; his son, Vijayachandra; his son, Jayachchandra.

¹ "Compare also Colebrooke's *Misc. Essays*, Vol. II. p. 295, where the year is 1229. If this should be correct, the corresponding date would be Wednesday, 2nd May A. D. 1173."—Kielhorn.

² Upamāla Antarī.

³ The name of the queen of the Chāhamāna king Prithvirāja II.

346.—V. 1226.—Mēnālgaḍh (Udaipur State, Rājputānā) Inscription of the time of the Chāhamāna Prithvirāja (II.). Transcribed by Kavirāj Shyamal Das, *J.A.S.B.*, Vol. IV. Pt. I. p. 46.

Mālavēśa-gata-vatsara-śataih dvādaśaiś-cha śaṭvīṁśa-pūrvakaiḥ.

347.—V. 1227.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 49, and Pl. xii. B.

(L. 1).—Saṁvat 1227¹ Āshāḍha-sudi 2 Sōmē.

=Monday, 7th June A.D. 1171; see *I.A.*, Vol. XIX. p. 357, No. 162.

348.—V. 1227.—Jhāmvarā (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. P. Kēlhaṇadēva ruling at Nāḍōla in the Saptaśatabhūmi country and of the Mahārājaputra Chāmuṇḍarāja at Māṇḍavyapura. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 104.

(L. 1).—Saṁvat 1227 Bhā[dra]pada-sudi 10 dinē.

349.—V. 1227.—Mahāban (Muttra Dist., U. P.) Inscription of the time of Haripāla, successor of Ajayapāla.² Referred to by Bühler, *E.I.*, Vol. II. pp. 275 f.

350.—V. 1228.—Dhōḍ (Udaipur State, Rājputānā) Inscription of the (Chāhamāna) P. M. P. Sōmēśvaradēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

"The 10th day of the bright half of Jyēshtha Saṁvat 1228."

Records a benefaction of the Karaṇika Brāhmaṇ Chāhaḍa, son of Vijai, to the temple of Nityapramōditadēva.

351.—V. 1228.—Ichchhāwar (Bāndā Dist., U. P.) Plates of the Chandōlla M. Paramar-didēva, lord of Kālañjara; issued from Vilāsapura. Ed. by Kielhorn, *I.A.*, Vol. XXV. pp. 206 ff. Summarised by Smith and Hoey, *J.A.S.B.*, Vol. LXIV. Pt. I. p. 156, and Pls.

(Ll. 12-14).—asht[ā]vīṁśaty-adhika-śatadvay-ōpēta-śa(sa)haśra(sra)tamē saṁvatsarē Śrāvaṇa-māsi śukla-pakṣhē pañchadaśyān-tithāv-aṅkatō-pi samvat 1228 Śrāvaṇa-sudi 15 Ravi-vārē Rāhu-grastē niśākaraē.

=Sunday, 18th July A.D. 1171; a lunar eclipse, visible in India.

Genealogy as in No. 325.

352.—V. 1228.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. W.C.*, 1908-09, p. 44. Ed. by the same, *E.I.*, Vol. XI. p. 48.

(L. 1).—Saṁvat 12 aṭhā (|) vīśa varashē Māgasira-sudi 13 Sōmē.

Kēlhaṇa was then the ruler of Nāḍōlyapura (Nāḍōl), Lakshmaṇa, the Rāpaka of Vōripadyaka (Bōrdi) and Anasīhu Thākura of the village of Sōnāṇā.

353.—V. 1228.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Jayachchandrādēva of Kanauj; issued from Prayāga on the Vēṇī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 122 f.

(Ll. 21-2).—ashtāvīṁ[ś]sa(śa)ty-adhika-dvādaśa-śata-saṁvatsarē Māgha-māsē su(śu)kla-pakṣhē mahā sapta-myāñ tithō(thau) Bhauma-dinē aṅkatō-pi || saṁvat | 1228 Māgha-sudi 7 Bhauma-dinē [...] Manvantarādau.

=Tuesday, 4th January A.D. 1172.

Genealogy as in No. 345.

¹ By Sir Cunningham this was read 1227.

² See No. 275.

354.—V. 1228.—Jagat (Udaipur State, Rājputānā) pillar Inscription of the time of the *Mahārāja Sāmantasirghadēva* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.*, Vol. LIII. p. 100, n. 2.

Samvat 1228 varshē Phālguna-sudi 7 Gurau.

=Thursday, 3rd February A.D. 1172.

355.—V. 1229.—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Chaulukya) P. M. P. *Ajayapālādēva* of *Aṇahilapāṭaka*. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 347 f.

(L. 1).—Samvat 1229 varshē 1 Vaiśākha-śudi 3 Sōmē.||

(Ll. 7-8).—akshayatritiṣṭhā-yugādi-parvvaṇi.

=Monday, 16th April A.D. 1173; see *ibid.* Vol. XIX. p. 362, No. 173.

356.—V. 1229.—Dhōḍ (Udaipur State, Rājputānā) Inscription of the (Chāhamāna) P. M. P. *Sōmēśvarādēva* of *Ajayamēru-durga* in *Sapādalaksha*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

"The 13th day of the bright half of Śrāvaṇa Samvat 1229."

Records that *Bhaṭṭāraka* Prabhāsarāśi built a monastery near the temple of *Nityapramōditadēva* for the residence of *Kapilla* ascetics.

357.—V. 1229.—Āuwā (Jodhpur State, Rājputānā) Inscription recording a benefaction to the god *Kāmēśvara* by the *Rāṇaka Kāka*, son of *Sōnapāla*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Samvatu(t) 1229 Āsauja-vadi 1 Budha-dinē.

=Wednesday, 7th October A.D. 1172.

358.—V. 1230.—Kamanli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Jayachchandrādēva* of *Kanauj*; issued from *Vārāṇasī*. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 124.

(L. 24).—Samvat 1230 Mārgga-sudi 15 Vu(Bu)dha-dinē

=Wednesday, 21st November A.D. 1173.

Genealogy as in No. 345.

359.—V. 1230.—Mahobā (Hamirpur Dist., U. P.) Plates of the Chandēlla P. M. P. *Paramardidēva*, devout worshipper of *Mahēśvara* (Śiva) and lord of *Kālāñjara*; issued from *Gahilū-grāma*. Ed. by Hiralal, *E.I.*, Vol. XVI. pp. 12 ff., and Pl.

(Ll. 15-17).—Triṇśad-adhika-śata-dvay-ōpēta-ś(s)ahaśra(sra)tamē samvatsarē | Māghē māsi kṛpṇa(śṇa)-pakshē chatu[r*]thya(ā)n-tithāṇ-amkatō-pi samvat 1230 Māgha vadi 4 Bhauma-vārē Makara-gatē savitari.

=Tuesday, 25th December 1173 A.D.

Genealogy as in No. 325. Composed by *Prithvīdhara* of the *Vāstavya*¹ race; engraved by *Pālhaṇa*.

360.—V. 1230.—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. *Sōmēśvarādēva* (of *Śākambharī*). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52. The following date quoted from my own transcript.

(L. 1).—Samvatu(t) 1230

(L. 9).—Asāḍha-sudi 9 Chāṇḍra-dinē.

=Monday, 10th June A.D. 1174.

361.—V. 1231 (for 1232 ?).—Plates of the time of the Chaulukya P. M. P. *Ajayapālādēva*, the successor of *Kumārapālādēva* who was the successor of *Jayasirghadēva*, recording a grant of the *Chāhuyāna Mahāmaṇḍalēśvara* *Vaijallādēva*² governing the *Narmadā-taṭa-maṇḍala*; issued from *Brāhmaṇapāṭaka*. Ed. by Fleet, *I.A.*, Vol. XVIII. pp. 82 ff.

¹ "On this day the *tithi* of the date commenced 1 h. 40 m. after mean sunrise."—Kielhorn.

² See No. 371.

³ Compare Nos. 290, 297, 298 and 301.

(Ll. 11-12).—*nṛipa-Vikrama-kālād-arvvāk ēkatrimśad-adhika-dvādaśa-śata-saṁvatsar-āntar-vartini Kārttikē māsi śukla-pakṣhē ēkādaśyām Sōma-dinē upōshya Kārttik-ōdyāpana-parvvaṇi.*

(L. 31).—*Saṁvat 1231 varṣhē Kārttika-śudi 13 Vu(Bu)dhē.*||

Probably Monday, 27th, and Wednesday, 29th October A.D. 1175; see *ibid.* Vol. XIX. p. 365, No. 180.

Dūtaka, the *Pratīhāra Sōbhanadēva*.

362.—V. 1231.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Jayachchandrādēva* of Kanauj; issued from Kāśī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 125 f.

(L. 20).—*saṁvatsarēshu dvādaśa-śatēshu (shv-)ēkatrimśad-adhikēshu Kārttikē māsi śukla-pakṣhē paurṇamāsyām tithau Guru-dinē aṅkē-pi saṁvat 1231 Kārttika-śudi 15 Gurau.*

The date is irregular.

According to a postscript in ll. 31 and 32 the plate was engraved 'saṁvat 1235 Phālgua(na)-vadi 9 Śukrē,' i.e., on Friday, 2nd February A.D. 1179; see No. 368.

Writer and engraver as in No. 368.

Genealogy as in No. 345.

363.—V. 1231.—Unjhā (Baroda State) Kālēsvar Mahādev temple Inscription of the time of (the Chaulukya) *Ajayapālādēva* of Anahilapāṭaka. From my own transcript.

(L. 1).—*Śri-nṛipa-Vikrama-saṁvat 1231 varṣhē Chaitra-vadi 11 Gurau.*

364.—V. 1231.—Rāmgadh (Kotah State, Rājputānā) Inscription recording the visit of certain pilgrims. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2128.

Saṁvat 1231 Vaiśākha-sūdi 6 Sōma-dinē.

365.—V. 1231.—Pāmch-dēvali (Sirohi State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. *Kelhaṇadēva*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

366.—V. 1232.—Tōkarā (Sirohi State, Rājputānā) Inscription mentioning the *Rā. Vijaṭu*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 68.

Saṁvatu 1232 Phāguṇa-vadi 6.

367.—V. 1232.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 105.

(Ll. 1-2).—*Saṁvat 1232 Vaiśākha(śākha)-vadi 12 Vu(Bu)dha-dinē.*

368.—V. 1232.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj, recording a grant on the birth-ceremony day of the king's son, Hariśchandra; issued from Kāśī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 127 f.

(Ll. 20-21).—*saṁvatsarēshu dvādaśa-śatēshu dvātrimśad-adhikēshu Bhādrē māsi aṣṭamyām tithau [Ra]vi-dinē aṅkē-pi saṁvat 1232 Bhādra-vadi 8 Ravau...rājaputra śri-Hari[ś*]chandra-dēva-jāta-karmaṇi.*

=Sunday, 10th August A.D. 1175.¹

According to a postscript in ll. 31 and 32 the plate was engraved 'saṁ 1235 Phālgua-vadi 9 Śukrē'; see above, No. 362.

Genealogy as in No. 345. Written by the *Akṣapaṭalika* Thakkura Vivika. Engraved by the *lōhāra Sōmēka*.

369.—V. 1232.—Sihvar (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj, recording a grant on the naming ceremony day of the king's son, Hariśchandra; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 130 ff. and Pl.

¹ "On this day the *tithi* of the date only commenced 11 h. 58 m. after means sunrise, but the *tithi* being the *Śrīṣṇajanam-āṣṭamī*, the date is correct."—Kielhorn

(Ll. 23-24).—dvātrīṃśad-adhika-dvādaśa-śata-saṃvatsarē Bhādrē māsi śukla-pakṣhē trayō-daśyān-tithau Ravi-dinē aṅkatō-pi saṃvat 1232 Bhādra-sudi 13 Ravau...

(L. 28).—rājaputra-śrī-Hariśchandra-nāmakaraṇē.

=Sunday, 31st August A.D. 1175; see *ibid.* Vol. XIX. p. 30, No. 37.

Genealogy as in No. 345. Written by the *Maḥākṣhapatalika* Thakkura Śrīpati (see Nos. 374, 375, 378, 388 and 389).

370.—V. 1232.—Gayā (Bihār & Orissa) Inscription of the time of Gōvindapālādēva. Ed. by Cunningham, *A.S.I.R.*, Vol. III. p. 125, and Pl. xxxviii. No. 18. Transcribed by Banerji, *Mem., A.S.B.*, Vol. V. p. 109, and Pl. XXVIII.

(Ll. 3-4).—Saṃvat 1232 Vikāri-saṃmvatsarē | śrī-Gōvindapālādēva-gata-rājyē chaturdśa-saṃmvatsarē Gayāyām ||

(L. 12).—Āśvinē śukla-pañchamīyām.

=Monday, 22nd September A.D. 1175; see *I.A.*, Vol. XIX. p. 358, No. 163.

371.—V. 1233.—Pachar (Jhānsi Dist., U. P.), now Lucknow Museum, Plate of the P. M. P. Chandēlla Paramardidēva; issued from Vilāsapura. Referred to by Longhurst, *P.R.A.S. NC.*, 1908-09, pp. 20 f., No. 9. Ed. by Venis, *E.I.*, Vol. X. pp. 47 ff., and Pl.

(Ll. 8-9).—Trayastrīṃśad-adhika-śata-dvay-ōpēta-sahasratamē sa[mvata]rē (saṃvatsarē) Kārttikē māsi kṛishṇa-pakṣhē-[shṭa]myān-tithāv-aṅkatō-pi samvata(t) 1233 Kārttika-vadi 8 Vu(Bu)dha-vārē |

=Wednesday, 27th October A.D. 1176.

In the Chandrātrēya family, kings Jayaśakti and Vijayaśakti, and their descendants; Prithivīvarman; his son, Madanavarman; his son, Paramardidēva.

Written by Śubhānanda of the Vāstavya race. Engraved by Pālhaṇa, son of Rajapāla.

372.—V. 1233.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandrādēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 129.

(Ll. 22-23).—¹ tritīṃśaty-adhika-dvādaśa-sa(śa)ta-saṃvatsarē Vaisāshē(khē) māsi su(śu)kla-pakṣhē tṛitīyāyām tithau Ravi-dinē aṅkatō-pi saṃvat 1233 Vaisāsha(kha)-sudi 3 Ravau.

=Sunday, 3rd April A.D. 1177.

Genealogy as in No. 345.

373.—V. 1233.—Lālrāī (Jodhpur State, Rājputānā) Inscription of the (Chāhamāna) princes Lākhaṇapāla² and Abhayapāla, joint proprietors of Saṃnāṇaka. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 50 f.

(L. 1).—Saṃvat 1233 Vaisākha-sudi 3 (?).

374.—V. 1233.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandrādēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 135 f.

(L. 24).—traya[s*]trīṃsa(śa)d-adhika-dvādaśa-śata-saṃvatsarē Vaisā(śā)khē māsi su(śu)kla-pakṣhē daśamyām tithau Sa(śa)ni-dinē aṅkatō-pi samvat 1233 Vaisā(śā)kha-sudi 10 Sa(śa)nau.

=Saturday, 9th April A.D. 1177; see *ibid.* Vol. XIX. p. 37, No. 65.

Records a grant by the king to a Kshatriya named Rājyadhara-varman of the Vatsa-gōtra, for the enhancement of the spiritual merit of his parents². Genealogy as in No. 345. Writer as in No. 369.

¹ Read *trayastrīṃśad-adhika*.

² See No. 377.

² *An. Bhand. Ins.*, Vol. VIII. p. 197.

375.—V. 1233.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandraḍēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 137.

Date and donee same as in No. 374.

Genealogy as in No. 345. Writer as in No. 374.

376.—V. 1233.—Bulandshahr (U. P.) Plate¹ of Anaṅga (?). Ed. by Pratap Chandra Ghosha, *J.A.S.B.*, Vol. XXXVIII. Pt. I. p. 26, and Pl. i.

(L. 18).—saṁkrāntau vishuvē kālē...

(L. 24).—Saṁvat trayastrinīśad-adhika-dvādaśa-śatāni | Vaiśākḥē cha |

The published text mentions Chandraka (?), Dharapivarāha, Prabhāsa, Bhairava, Rudra, Gōvindarāja, Yaśōdhara, Haradatta, Tribhuvanāditya, Bhōgāditya, Kulāditya, Vikramāditya, Padmāditya, Bhōjadēva, Sahajāditya (Rājārāja ?), Anaṅga.

377.—V. 1233.—Lālraī (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) M. Kēlhaṇadēva of Naḍūla. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 49 f.

(L. 1).—Saṁvat 1233 Jē(Jyē)shṭha-vadi 13 Gurau.

Records a grant made by the Rājaputra Lākhaṇapālha² and the Rājaputra Abhayapāla, proprietors (bhōktṛi) of Sināṇava, and sons of Kīrtipāla (brother of Kēlhaṇa) conjointly with the queen Mahibalaḍēvī.

378.—V. 1234.—Benares (U. P.), now Beng. As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandraḍēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 138 f.

(Ll. 24-25).—chatustrinīśa(śa)ty(d)-adhika-dvādaśa-sa(śa)ta-saṁvatsarē Paushē māsi su(śu)kla-pakṣhē (haturthyān-tithau Ravi-dinē aṅkatō-pi saṁvat 1234 Pausa-sudi 4 Ravau uttarāyana(ṇa)-saṁkrāntau.

=Sunday, 25th December A.D. 1177; see *ibid.* Vol. XIX. p. 363, No. 174.

Genealogy as in No. 345. Donee same as in Nos. 374 and 375.

379.—V. 1234.—Ōsiā (Jodhpur State, Rājputānā) Sachiyā Mātā temple Inscription. Noticed by D. R. Bhandarkar, *A.S.I.*, *An. Rep.*, 1908-09, Pt. II. p. 109.

Saṁvat 1234 Chaitra sudi 10 Gurau.

380.—V. 1234.—Anvalḍā (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, satī-pillar Inscription of the time of the (Chāhamāna) M. Somēśvara. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2. Date transcribed by Halder, *I.A.*, Vol. LVI. p. 49, n. 14.

Saṁvat 1234 Bhādra-śudi 4 Śukra-dinē.

Records the erection of the memorial in honour of Sinda-rā (Sindarāja), son of Dōḍa Rā Siṁgha-rā (Dōḍiā Rao Siṁgharāja).

381.—V. 1235.—Kirādū (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. P. P. [Bāimadēva II.] of Aṇahilapāṭaka and his feudatory the (Chāhamāna) Mahārājaputra Madanabrahma, ruler of Kirātākūpa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 42. From my own transcript.

Saṁvat 1235 Kārttika-śudi 13.

Records that in place of an old image broken by the Turushkas a new one was installed by the wife of Tējapāla, a subordinate officer of Madanabrahma.

¹ Compare *J.A.S.B.*, Vol. LII. Pt. I, pp. 277 ff.

² See No. 373.

³ "On this day the *tithi* of the date commenced 4 h. 36 m. after the mean sunrise".

382.—V. 1235.—Madanpur (Saugor Dist., C. P.) Inscription of the *Mahārājaputra Ahaṇadēva* ruling over Vikaura-pathaka (Bikaur). Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 174; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2048.

(L. 1).—Saṃ 1235 Śrāvaṇa-vadi 1.

383.—V. 1235 and 1236.—Piplianagar (Gwalior State, C. I.) Plates of the Paramāra *Mahākumāra Hariśchandrādēva*; issued from some place on the Narmadā.¹ Transcribed and translated by Wilkinson, *J. A. S. B.*, Vol. VII. p. 735.

śrī-Vikrama-kāl-ātita-1235-pañchatrimsad-adhika-dvādaśa-śata-saṃvatsar-āntaḥpāti-Pausha-vadi amāvāsyāyām saṃjāta-sūrya-parvaṇi²tathā 1236 śaṭtrimsad-adhika-dvādaśa-śata-saṃvatsar-āntaḥpāti-Vaiśākha-māsī paurṇamāsyām.

Udayāditya; Naravarman; Yaśovarman; Jayavarman; the *Mahākumāra* Hariśchandra who was the son of the *Mahākumāra* Lakshmīvarman.

384.—V. 1236.—Ōsiā (Jodhpur State, Rājputānā) Sachiyā Mātā temple Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārāja Kēlhaṇadēva* and his son, *Sīmḥavikrama*, ruler of Māṇḍavyapura. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 198.

Saṃ 1236 Kārttika-sudi 1 Budha-vārē.

385.—V. 1236.—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) M. *Kēlhaṇadēva* of Nāḍūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52. Ed. by same, *E. I.*, Vol. XI. p. 52.

(L. 2).—[Saṃ]vat 1236 Kā[rtt]ika-vadi [2] Budhē.

Records some gift to Pārśvanātha, the god of Shāṇḍēraka (Sāṇḍērāv) in the *bhukti* or personal property of the Queen Jālhaṇadēvī.

386.—V. 1236.—Pāṭaṇ (Baroda State) fragmentary Inscription of the time of (the Chau-lukya) Bhīma (II.)³ son of Ajaya. From my own transcript.

(L. 24).—varshē Phālguna-sita-dvitiyāyām datra Śanau....saṃvat 1236.

Composed by the Nāgar Brāhmaṇ Mālhava.

387.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 140.

(Ll. 21-22).—śaṭtrimsa(śa)d-adhika-dvādaśa-śata-saṃvatsarē Vaisā(śā)khē māsī śukla-pakshē pūrṇimāyām tithau Śukra-dinē aṅkata(tō)=pi saṃ 1236 Vaisā(śā)kha-sudi 15 Śukrē.

=Friday, 11th April A.D. 1180; see *ibid.* Vol. XIX. p. 37, No. 66.

Genealogy as in No. 345. Donee same as in Nos. 374 and 375 and writer as in Nos. 370, 374 and 375.

388.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 141 f.

Date as in No. 385. Genealogy as in No. 345. Donee and writer same as in Nos. 374, 375 and 387.

389.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 142 f.

¹ "The original has *chaturmukha-Mārkanḍēśvarādē-śpakāṇḥē vimalatara-pavitra-Narmadā-tirthāṇi* *
bāḥbhiḥ anātrā."

² "There was no solar eclipse in the *pūrṇimānta* or *amānta* Pausa of V. 1235, current or expired."

³ Called *bāla* in the record.

Date as in No. 387. Genealogy as in No. 345. Donee and writer as in Nos. 374, 375, 387 and 388.

390.—V. 1236.—Phalōdhi (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) *Mahārāja Prithvidēva* (of Ajmēr) and of the *Maṇḍalēśvara Rāpā Kātīa*, son of the *Mahāsāmanta Pālhaṇa*, of the Paramāra family and the *Kauṇḍinya-gūṛa*, and (ruler of) *Vikramapura*. Transcript by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 93.

(Ll. 5-6).—Sañvat 1236 prathama-Āsā(śhā)ḍha-sudi 10 [Bu]dhē.

391.—V. 1236.—Lōhārī (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, *satī* Inscription of the time of (the Imperial Chāhamāna) *Prithvirāja* (III.). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2235. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, pp. 2 ff. Date transcribed by Halder, *I. A.*, Vol. LVI. p. 49.

Sañvat 1236 Āshāḍha-vadi 12.

392.—V. 1236.—Sōlaj (Dungarpur State, Rājputānā) Inscription of the time of the (Guhila) *Mahārāja Sāmantisirihadēva* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

393.—V. 1237.—Hāthal (Sirohi State, Rājputānā) Plates of (the Paramāra) *Dhāravarsha*, lord of Arbuda (Ābū). Ed. by Bishweshwarnath Shastri, *I. A.*, Vol. XLIII. p. 194.

(L. 1).—Sañvat 1237 varshē Kārtika-sudi 11 Gurau.

Dhāravarsha is called a descendant of *Dhūmarājadēva* and styled *Maṇḍalikēśvara-Sambhu*. At that time *Kāvida* was the Keeper of the Seal.

394.—V. 1237.—Unstrā (Jodhpur State, Rājputānā) *devlī* Inscription recording that on the death of the *Rāpā Tihunapāla*, a Gōhila, his queens *Pālhaṇadēvī*, a *Vōḍānī*, and *Mātādēvī* became *satī*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Sañvat 1237 Chaitra-vadi 6 Sōma-dinē.

395.—V. 1237.—Nāṇā (Jodhpur State, Rājputānā) Inscription of the time of *Jaḍapa*, a Paramāra Rājput. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Sañvat 1237.

Contains the names of the *Sāhaṇis* (Masters of Royal Stables ?), *Rājasīha* and *Vāgaḍa*.

396.—V. 1239.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārāja Samarasirihadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Ed. by same, *E. I.*, Vol. XI. pp. 53 f.

(L. 5).—Sañvat 1239 Vaiśākha-sudi 5 Gurau.

=Thursday, 28th April A.D. 1183.

In the lineage of the *Mahārāja Aṇahila* of the Chāhamāna family sprang up the *Mahārāja Ālhaṇa*; his son, the *Mahārāja Kīrtipālādēva*; his son, the *Mahārāja Samarasirihadēva*. His maternal uncle, *Rājaputra Jōjala* who checked the banditti (*taskara*) of *Pilvāhikā*, is mentioned as the *rājyachintaka* or administrator of the kingdom.

397.—V. 1239.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārājaputra Jayatasirihadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 474, No. vi. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38.

(Ll. 1-3).—Sañvat 1239 Āsina-vadi 10 Vu(Bu)dhē ady-ēṣha śrī-Śrīmālē mahārājaputra-śrī-Jayatasirihadēva-rājyē ||

=Wednesday, 25th August A.D. 1182; or Wednesday, 12th October A.D. 1183.

398.—V. 1239.—Madanpur (C. P.) Inscription on the defeat of the Chandēlla Paramardidēva of *Jōjākabhukti* by the Chāhamāna *Prithvirāja* (III.), son of *Sōmēśvara* and grandson of *Aroṛāja*. Noticed by Cunningham, *A.S.I.R.*, Vol. X. p. 98, and Pl. xxxii. Nos. 9 and 10; Vol. XXI. pp. 173 and 174; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2050.

(10, line 4).—Sam 1239.

399.—V. 1240.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of (the Paramāra) Dhārāvarshadēva reigning at Chandrāvātī. Noticed by D. R. Bhandarkar, *PRAS. WO.*, 1910-11, p. 38.

Samvat 1240 Vaisākha-sudi 3 Sōmē.

=Monday, 28th March A.D. 1183 (Vaisākha of this date was an intercalary month).

Records a grant by the Prince (Kumāra) Pālhapadēva,¹ and the Chief Queen (pāṭa-rāṇī) Sigāradēvi, i.e., Śrīngāradēvi.²

400.—V. 1240.—Kālānjar (Bāndā Dist., U. P.) rock Inscription of the time of the Chandēlla Paramardidēva. Referred to by Kielhorn, *E. I.*, Vol. V. Appendix p. 26, No. 178.

(L. 1).—Śrīmat-Paramardī[dēva]-vijaya-rājyē samvat 1240... Vaisā(śā)kha-sudi 14 Gurau.

=Thursday, 26th April A.D. 1184; see *I. A.*, Vol. XIX. p. 37, No. 67.

401.—V. 124 (?)—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Buddhist Inscription, mentioning Jayachandradēva of Kanauj. Ed. by Rajendralal Mitra, *Proc. A. S. B.* 1880, p. 77, and Pl. viii.

(L. 16).— — — — veda-nayan-ēndu-nishṭhayā saṁkhyay-āṅka-paripāṭi-lakṣhitē | Vikra-māṅka-nara-nātha-vatsarē Jyaisṭha-māsi.

Composed by Manōratha, son of Sīda.

402.—V. 1240.—Mahobā (Hamirpur Dist., U. P.) fort wall fragmentary Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 72, and Pl. xxii.

(L. 15).—Vyōm-ārṇav-ārka-saṁkhyātē Sāhasāṅkasya vatsarē.

(L. 17).—Samvat 1240 Āshāḍha-vadi 9 Sōmē.

=Monday, 4th June A.D. 1184; see *I. A.*, Vol. XIX. p. 179, No. 127.

403.—V. 1241.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of (the Nāḍol Chāhamāna) Kēlhapadēva. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 407. Transcribed and summarised by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, No. 429.

(L. 1).—Sam 1241 Vaisākha-sudi 7.

Sōdhaladēva,³ son of Kēlhaṇa, was then enjoying Ghamghāṇakapadra as jāgīr, and Yasōvīra was lord of Palla(Pāl), both the places being apparently under Māṇḍavyapura(Maṇḍōr).

404.—V. 1242.—Pāl (Jodhpur State, Rājputānā) satī-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 105.

(Ll. 1-2).—Samvat 1242 Māgha-sudi 9 Sū(Śu)[krē].

=Friday, 31st January A.D. 1186.

405.—V. 1242.—Kanker (C. P.) Inscription of the time of Bhānudēva. Ed. by Hirralal, *E. I.*, Vol. IX. pp. 126 f.; and note on the date by Kielhorn, *ibid.* pp. 128 ff.

(Ll. 18-19).—Samvat 1242 Raudra-samvatsarē Jyēsṭha(ṭha)-vadi pañchamyāṁ.

Records the charities of the Nāyaka Vāsudēva, devoted to the lotus-feet of king Bhānudēva and residing in the latter's town, Kākaira(Kanker). Vāsudēva was son of Bhīma, grandson of the Nāyaka Pōlū, and great grandson of Dāmōdara, belonging to a family which subsisted on nāga-dala (?).

In the race of the Moon, Simharāja; his son, Vyāghra; his son, Vōpālēva; his son, Kṛishṇa; his son, Jaitarāja of Kākaira; his son, Sōmachandra; his son, Bhānudēva.

¹ See No. 488, p. 3.

² See No. 437.

³ Read Mōdhaladēva by Jinavijaya.

406.—V. 1242.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) Mahārāja Samarasirhadēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 55.

(L. 3).—Saṁvat 1242 varshē.

407.—V. 1243.—Pushkar (Ajmer-Merwāra, Rājputānā) *satī* Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"The 11th day of the bright half of Māgha, Saṁvat 1243."

Records the death of a Thākur of Gautama-gōtra and Guhila lineage.

408.—V. 1243.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 50, and Pl. xii-C.

(L. 1).—Saṁvat 1243 Jyēshṭha-sudi 11 Vu(Bu)dhē.

= Wednesday, 20th May A.D. 1187; see *I. A.*, Vol. XIX. p. 37, No. 68.

409.—V. 1243.—Fyzābād (Oudh, U. P.), now Royal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandrādēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I. A.*, Vol. XV. pp. 10 ff. Published in *Ind. Inscr.*, No. 13.

(Ll. 24-25).—trichatvāriṁsa(śa)d-adhika-dvādaśa-śata-saṁvatsarē Āshāḍhē māsi su(śu)kia-pakshē saptamyaṁ tithau Ravi-dinē aṅkatō-pi saṁvat 1243 Āshāḍha-sudi 7 Ravau.

= Sunday, 14th June A.D. 1187; see *ibid.* Vol. XIX. p. 37, No. 69.

Genealogy as in No. 345.

410.—V. 1244.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 106.

(L. 1).—Saṁvat 1244 Pōsa(Pausa)-vadi 14 Sōma-dinē.

= Monday, 30th November A. D. 1187.

411.—V. 1244.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 410.

(Ll. 1-3).—Saṁvat 1244 Māgha-sudi 10 Sōma-vārē.

= Monday, 3rd January A.D. 1188.

412.—V. 1244.—Victoria Museum, Udaipur, memorial Inscription of the time of the (Imperial Chāhamāna) M. Prithvirājādēva (III.). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2224.

Saṁvat 1244 Phālguna-sudi 13 Śukra-vārē.

413.—V. 1244.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 105.

(Ll. 1-2).—Saṁvat 1244 Chaitra-vadi 1 Sōmē.

= Monday, 15th February A. D. 1188.

414.—V. 1244.—Tahangāḍh (Karauli State, Rājputānā) pillar Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XX. p. 90, and Pl. x.

(L. 1).—Saṁvat 1244 [Jyē]shṭha-su 15 Gurō(rāu).

= Thursday, 12th May A.D. 1188; see *I. A.*, Vol. XIX. p. 373, No. 197.

415.—V. 1244.—Visalpur (Jaipur State, Rājputānā) pillar Inscription of the time of (the Chāhamāna) Prithvirājādēva (III.). Noticed by Cunningham, *A.S.I.R.*, Vol. VI. p. 156, and Pl. xxi; also by R. D. Banerji, *PRAS. WC.*, 1920-21, p. 56.

(L. 2).—Prithvirājādēva-rājyē tatra tasmin kālē saṁvat 1244 Śrāvaṇa-pūrvvaṁ (?) Records some grant to the temple of Gōkarṇa at Vighrapura (Visalpur).

416.—V. 1245.—Soron (Etah Dist., U. P.) pillar Inscription of the time of Madanapāla. Noticed by Hargreaves, *PRAS. NC.*, 1914-15, p. x.

'Saṁvat 1245, 12th day of the bright fortnight of Vaiśākha.'

417.—V. 1245.—Muñgthalā (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) Dhārāvarshadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1245 Bhādrapada-sūdi 1 V(B)udhē.

=Wednesday, 24th August A.D. 1188.

418.—V. 1245.—Meohaḍ (Allahābād Dist., U. P.) Inscription of the (Gāhaḍavāla) P. M. P. Jayachchandradēva of Kanauj. Discovered by Dayaram Sahni and noticed by Krishna Sastri, *A.S.I., An. Rep.*, 1921-22, p. 120. Ed. by Dayaram Sahni, *J.R.A.S.*, 1927, p. 696, and Pl. v.

(L. 2).—Samvata(t) 1245 ady-ēha Kauśāmba-pattalāyām.

Records the building of a temple of Siddhēśvara (Mahādēva) by a certain Śrīvastavya Thakkura in the village of Mēhavaḍa (=Meohaḍ) in the district of Kauśāmbī.

419.—V. 1245.—Bājta (Sāvar Estate, Rājputānā) image Inscription of the time of (the Chauhān King) Pithimadēva (=Prithvirāja III. of Ajmēr). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, for 1911-12, p. 2.

420.—V. 1246.—Jasōl (Jodhpur State, Rājputānā) Inscription connected originally with the temple of Mahāvīra at Khēṭṭa (Khēḍ) and belonging to the *gachchha* of Bhānadēvachārya. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 54.

Samvat 1246 varshē Kārttika-vadi 2.

421.—V. 1247(?).—Ratanpur (C. P.), now Nāgpur Museum, Inscription of the time of Prithvidēva (III.) of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 47 ff. Noticed by Hiralal, *Descriptive Lists of Inscriptions in the C. P. and Berar*, p. 107.

(L. 24).—Samvat 1247 (?)

Jājalla [II.]; his son, [Ratnadēva III., defeated Chōḍagaṅga ?]; his son, Prithvidēva [III.].

Composed by Dēvagaṇa, son of Ratnasimha.¹

422.—V. 1248.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 410.

(Ll. 1-2).—Samvat 1248 Vaiśāṣha(kha)-sudi 4 Śukra-dinē.

=Friday, 17th April A. D. 1192.

423.—V. 1248.—Unstrā (Jodhpur State, Rājputānā) *dēvī* Inscription recording that the Rājā Mōṭisvarā a Guhalaūtra (=Gēhlōt) was followed *satī* by his queen Rājī, a Mōhill. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Samvat 1248 Jyēshṭha-vadi 6 Śoma-dinē.

=Monday, 4th May A.D. 1192.

424.—V. 1248.—Pālaḍī (Sirohi State, Rājputānā) pillar Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 64.

'Friday, Āshāḍha-vadi 1 in V. 1248.'

425.—V. 1249.—Pālaḍī (Sirohi State, Rājputānā) Inscription of the (Nādōl Chāhamāna) M. Kēlhapadēva and his son Jayatasīha-dēva. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, pp. 64 f. Transcribed by Puran Chand Nahar, *Jaina Inscriptions*, Pt. I. pp. 265 f.

Sam 1249 varshē Māgha-sudi 10 Gurau.

=Thursday, 14th January A.D. 1193.

Mentions Vilhapa, chief minister of Jayatasīha and another person Rājadēva, son of Sū(Bhū ?)madēva.

¹ Ratnasimha composed the Malhar inscription of Jājalladēva II of Ratanpur; see No. 1241.

426.—V. 1249.—Aghāpur (Bharatpur State, Rājputānā) image Inscription of the time of (the Yādava ?) *Sahanapālādēva* [of Karauli]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

"The 7th day of the bright half of Āshāḍha, Śaṁh. 1249."

427.—V. 1249.—Bāmaṇvārjī (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) *Dhārāvarsha*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 63.

428.—V. 1250.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of (the Nāḍol Chāhamāna) *Maḥārājaputra Sōḍhalādēva*,¹ ruler of the province (*bhukti*) of Māṇḍavyapura. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 409.

(L. 1).—Śaṁvat 1250 varshē Kārttika-va[di] 1.

429.—V. 1251.—Sādadi (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍol Chāhamāna) M. *Jayatasighadēva*, son of Kēlhaṇa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38 and *E. I.*, Vol. XI. p. 73 and n. 2.

430.—V. 1251.—Ṭaṇṭōṭī (Ṭaṇṭōṭī Estate, Rājputānā) Inscription of the time of the Chauhān King *Harirāja*.² Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

Records that the village of Taṁtūṭhī (Ṭaṇṭōṭī) was in the fief of Pratāpadēvī, queen of Harirāja.

431.—V. 1252.—Baghārī (Agra Dist., U. P.), now Lucknow Museum, Inscription of the Chandēlla *Paramardidēva* and his ministers Sallakshaṇa and (his son) Purushōttama. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 208 ff.

(L. 24).—Paksha-[trya]ksha-mukh-āditya-saṁkhyē Vikrama-va[tsa]rē | Āsvina-śukla-pañchamyām vāsarē Vāsar-ēsituh ||

=Sunday, 10th September A.D. 1195; see *I.A.*, Vol. XIX. p. 30, No. 38.

Among the Chandrātrēya princes, Madanavarman; his son Yaśōvarman; his son Paramardin.

Composed by Dēvadhara, son of Gadādhara and grandson of Lakshmīdhara.

432.—V. 1253.—Rewah (C. I.), now British Museum, Plate of the time of the Kalachuri (Chēdi) P.M.P. *Vijayadēva*,³ lord of Trikalīṅga; issued from Kakarēḍī. Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 228 ff., and Pl.

(L. 13).—saṁvatsarāpārṇ sa[m]vata(t) 1253 Mārggaśīra-māsē kṛishṇa-pakshē saptamyāṁ tithau Śukra-dinē.

=Friday, 27th October A.D. 1195, or more probably, Friday, 13th December A.D. 1196; see *ibid.* Vol. XIX. p. 171, No. 104.

Dhāhilla in Kakarēḍī; Vājūka; Dandūka; Khōjūka; Jayavarman; his son, Vatsarāja; his sons, Kīrtivarman⁴ and Salakhaṇavarman (see No. 530). Records the grant of this last who had attained to the *Pañcha-mahāśabda*.

433.—V. 1253.—Machhlisahar (U. P.), now Lucknow Museum, Plate of the P. M. P. *Gāhaḍavāla Hariśchandra*, son of the P. M. P. *Jayachandra*; issued from Dhanathvakra(?). Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 20 f. and 39, No. 87. Ed. by Hirananda Sastri, *E. I.*, Vol. X. pp. 95 ff., and Pl. Remarks about the date, by Banerjī, *J. P. A. S. B.*, Vol. III. pp. 761 ff.

¹ See No. 403.

² Younger brother of Prithvirāja (III.), or the famous king Prithvirāja of Ajmer.

³ i.e., *Vijayasiṁhadēva*; see No. 1251.

⁴ See No. 1444.

(L. 23).—Triparichāsat-ā(d-a)dhika-dvādaśa-śata-samvatsarē Pausa-mā[si] paur[ṣ]-
imāyām Ravi-dinē śukē-pi samvat 1253 Pau[sha]-śudi 15 Ravau.

=Sunday, 6th January A.D. 1197.

Written by the *Mahākshapaṭalika*, Thakkura Bhōgāditya.

434.—V. 1253.—Bēlkhārā (Mirzāpur Dist., U. P.) pillar Inscription of the time of the *Paramabhāṭāraka* (unnamed) king of Kānyakubja¹ and of the *Rāyaka Vijayakarṇa* of *Vēlakharā-pallī*. Noticed and transcribed by Cunningham, *A.S.I.R.*, Vol. XI. pp. 128 ff., and pl. xxxviii. Noticed by Vogel, *PRAS. NC.*, 1907-08, p. 39, note. Ed. by Banerji *J.P.A.S.B.*, Vol. VII. p. 763, and pls. x-xi.

(L. 4).—Samvat 1253 Vaiśāsha(kha)-sudi 11 Bhaum[ē*].

=Tuesday, 29th April A.D. 1197; see *I.A.*, Vol. XIX. p. 38, No. 70.

Records the erection of the pillar by the *Rāuta Sakarūka*, son of the *Rāuta Ānanda*.

435.—V. 1253.—Dīwṛā (Dungarpur State, Rājputānā) Inscription of the time of the Chaulukya *Bhīmadēva* (II. of *Aṇahilapāṭaka*, Gujarāt). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

436.—V. [12 ?]55.—Varṇāmā (Baroda State) fragmentary Inscription of the time of *Udayasimha* of *Nandapadra-maṇḍala*. From my own transcript.

(L. 16).—Vatsarē pañchapañ[chāśe]² Chaitrasya prathamē-hani.

Speaks of *Narēnada* of the *Mōḍa* family, a minister of the king, as having constructed a stepwell at *Varaṇāma* of *Lāṭa* in *Gūjaradēśa*.

437.—V. 1255.—Jhādōlī (Sirohi State, Rājputānā) Inscription of the time of the *Paramāra Dhārāvarsha* of the *Aṣṭādaśaśata* country. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 48; 1910-11, p. 38. Transcribed and summarised by Jinavijaya, *Prāchīna-Jaina-likha-saṃgraha*, pp. 262 f. (Text) and pp. 298 ff. (Remarks).

Dviḥ-smaraśara-dinakara-mita-varahē.

Samvat 1255 Āśvīya-sudi 7 Budha-vārē.

=Wednesday, 9th September A.D. 1198.

Records a grant to a *Jaina* temple by *Śrīngārādēvī*, Queen of *Dhārāvarsha*³ and daughter of the (*Nāḍōl Chāhamāna*) *Kēlhaṇa*. Mentions *Nāgaḍa* as the *Sachiva* of the prince.

438.—V. 1256.—Pāṭaṇ (Baroda State) Plates of the Chaulukya P. M. P. *Bhīmadēva* (II.); issued from *Aṇahilapāṭaka*. Ed. by Dhruva, *I.A.*, Vol. XI. pp. 71 f., and Pl.

(Ll. 17-21).—*Śrīmad-Vikramāditya-ōtpādita-samvatsara-śatēshu dvādaśasu śaṭpañchāśad-uttarēshu Bhādrapada-māsa-kṛishṇa-pakṣa-āmāvāsyāyām Bhō(Bhau)ma-vārē-tr-āṃkatō-’pi samvat 1256 lau° Bhādrapada-vadi 15 Bhaumē-’syām samvatsara-māsa-pakṣa-vāra-pūrvvī-kāyām tithā-v-ady-ēha śrīmad-Aṇahilapāṭakē-’māvāsyā-parvaṇi*.

=Tuesday, 4th August A.D. 1198, or, more probably, Tuesday, 21st September A.D. 1199;⁴ see *ibid.* Vol. XIX. p. 173, No. 109.

Mūlarāja [I.]; *Chāmuṇḍarāja*; *Durlabharāja*; *Bhīma* .]; *Kaṇṇa-Trailōkyamalla*; *Jaya-simha-Siddhachakravartin*; *Kumārāpāla*; *Ajayapāla*; *Mūlarāja* [II.]; *Bhīma* [II.]-*Abhina-vasiddharāja*.

439.—V. 1256.—Bhopāl (C. I.) Plates of the *Paramāra Mahākumāra Udayavarmadēva*; issued from *Guvāḍāghaṭṭa* on the *Rēvā*. Ed. by Fleet, *I.A.*, Vol. XVI. pp. 254 ff., and Pl.

¹ Most probably the *Gāhaḍavāla* king *Hariśchandra*, son of *Jayachandra*; see No. 433.

² The hundreds of the date are omitted.

³ See No. 399.

⁴ "On this day the *tithi* of the date commenced 0 h. 30 m. after mean sunrise."

(Ll. 11-13).—Śrī-Vikrama-kāl-ātita-shatparichāsa(śa)d-adhika-dvādaśa-sa(śa)ta-saṁvatsar-āntaḥ-prā(pā)ti aṁkē 1256 Vaiśākha-sudi 15 paurṇamāsyāṁ tithau Viśā(śā)khā-nakshatrē Parigha-yōgē Ravi-dinē mahā-Vaiśā(śā)khyāṁ parvvaḡi.

=Sunday, 30th April A.D. 1200; see *ibid.* Vol. XIX. p. 38, No. 71.

Yaśōvarman; Jayavarman; the *Mahākumāra* Lakshmīvarman; the *Mahākumāra* Hariś-chandra; his son, the *Mahākumāra* Udayavarman.

440.—V. 1256.—Jālōr (Jodhpur State, Rājputānā) Inscription¹ recording embellishments to a Jaina temple. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. p. 55.

(L. 4).—Saṁ 1256 varshē Jyēshṭha-su 11.

441.—V. 1256.—Ūthmaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Guhīla) Sāmvasatirṁha. Noticed by Sukthankar, *PRAS., WC.*, 1916-17, p. 66.

'V. 1256 Jyēshṭha-sudi 14 Monday'.

=Monday, 29th May A.D. 1200.

442.—V. 1257.—Nāpā (Jodhpur State, Rājputānā) Inscription recording grant for the maintenance of a *kapilā* by a Gauḍa Kāyastha. Referred to by D. R. Bhandarkar, *PRAS., WC.*, 1907-08, p. 49.

Saṁvat 1257 varshē Māgha-sudi 7 Śukra-dinē.

=Friday, 12th January A.D. 1201.]

443.—V. 1258.—Kālāñjar (Bāndā Dist., U. P.) Inscription of the Chandēlla Paramardī-dēva. Noticed by Cunningham, *J.A.S.B.*, Vol. XVII. Pt. I. p. 313.

Saṁvat 1258 Kārttika-sudi 10 Sōmē.

=Monday, 8th October A.D. 1201; see *J.A.*, Vol. XIX. p. 354, No. 152.

Composed by Paramardīdēva himself.

444.—V. 1258.—Bāmpērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhīla) Mahārāja Sāmvasatirṁha. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(Ll. 1-2).—Saṁvat 1258 varshē Māgha-sudi 9 Śukrē.

=Friday, 4th January A.D. 1202

445.—V. 1258.—Bāmpērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhīla) M. Sāmvasatirṁhadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(Ll. 1-2).—Saṁvat 1258 varshē Chaitra vadi 3 [Sōmē] dinē.

=Monday, 11th February A.D. 1202.

446.—V. 1258.—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the time of the (Guhīla) M. Sāmvasatirṁhadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52.

1258 varshē Chaitra-sudi 13 Śukrē.

=Friday, 8th March A.D. 1202.

447.—V. 1258.—Bāmpērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhīla) M. Sāmvasatirṁha. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(L. 1).—Saṁvatu(t) 1258 varshē(rshē) Vaiśākha-sudi 12 Ravau.

=Sunday, 5th May A.D. 1202.

448.—V. 1261.—Garra (Chhatarpur State, Bundelkhand), now Lucknow Museum, Plate (I. of the Chandēlla P. M. P. Trailōkyavarman, lord of Kālāñjar; issued from Vaḍavāḍa. Ed. by Dikshit, *E.I.*, Vol. XVI. pp. 274 f., and Pl.

¹ See No. 458.

(Ll. 9-10).—Samvat 1261 Vaiśākha-sudi 2 S(Ś)ukra-vārē.

=Friday, 22nd April 1205 A.D.

Genealogy as far as Paramardidēva as in No. 325; his son, Trailōkyavarman, devout worshipper of Mahēśvara(Śiva).

Records the grant of a village to the Rāuta Sāmanta of the Bhāradvāja-gotra as a source of livelihood for the death (*mṛtyuka-vṛitti*) of his father the Rāuta Pāpā, killed in battle with the Turushkas at Kākaḍāḍaha.

449.—V. 1261.—Garra (Chhatarpur State, Bundelkhand), now Lucknow Museum, Plate (II.) of the Chandēlla P. M. P. Trailōkyavarman, lord of Kālānjara; issued from Vaḍavāḍa. Ed. by Dikshit, *E.I.*, Vol. XVI. pp. 275 f., and Pl.

(Ll. 10-11).—Samvat 1261 Vaiśākha-vadi 2 S(Ś)ukra-vārē.

=Friday, 6th May 1205 A.D.

Records the grant of another village to the same donee and for the same purpose as in No. 448.

450.—V. 1262.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasirhadēva.¹ Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 474, No. VII.

(Ll. 3-4).—Samvat 1262 varshē ady-ēha śrī-Śrīmālē mahārājādhirāja-śrī-Udayasirhadēva-kalyāṇa-vijaya-rājyē.

451.—V. 1263.—Kaḍi (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva II., issued from Anahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 194 f.

(Ll. 13-15).—Śrīmad-Vikramāditya-ōtpādita-samvatsara-śatēshu dvādaśasu tṛi (tri) shasṭi-(shṭy)-uttarēshu lau° Śrāvapa-māsa-śukla-paksha-dvitiyāyām Ravi-vārē-tr-āṅkatō-pi samvat [12]63 Śrāvapa-sudi 2 Ravāv-asyām samvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady-ēha śrīmad-A[nahilapāṭa]kē-dy-aiva Vyatipāta-pā(pa)rvvaṇi.

=Sunday, 9th July A.D. 1206; see *ibid.* Vol. XIX. p. 30, No. 39.

Genealogy as in No. 438.

Written by the Mahākshapaṭalika Thākur Vōsarin, son of Kāyastha Thākur Kumāra. Dūtaka, the Mahāsāndhivigrahika Thākur Sudha (?).

452.—V. 1264.—Timāṇā (Bhāvanagar State, Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the time of the Chaulukya P. M. P. Bhīmadēva II.; issued from Timbāpaka. Ed. by Hultzsch, *I.A.*, Vol. XI. pp. 337 f., and Pl.

(L. 1).—Samvat 1264 varshē lau° Āshāḍha-sudi [7 or 8] Sōmē.

=Monday, 4th June A.D. 1207, or Monday, 23rd June A.D. 1208; see *ibid.* Vol. XIX. p. 358, No. 164.

Records a grant of the Mēhara Rājā Jagamalla. Engraved by the sutradhāra Ālaḍa.

453.—V. 1265.—Bēlār (Jodhpur State, Rājputānā) Jaina Inscription of the time of Dhāmādhadēva. Transcribed by Puran Chand Nahar,² *Jaina Inscr.*, Pt. I. p. 219; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, No. 403.

(L. 1).—Samvat 1265 varshē Phālguna-vadi 7 Gurau.

=Thursday, 12th February A.D. 1209.

454.—V. 1265.—Kankhal (Mount Ābū, Rājputānā) Inscription of the time of the Chaulukya P. M. Bhīmadēva (II.) while the (Paramāra) Māṇḍalika Dhārāvarehadēva (with kumāra-guru Pralhādana³ as the Yuvarāja) was ruling at Chandrāvati. Translated by Wilson, *As. Res.*, Vol. XVI. pp. 299 ff. Ed. by Cartellieri, *I.A.*, Vol. XI. pp. 221 f.

(L. 20).—Samvat 1265 varshē Vaiśākha-śu 15 Bhaumē.

¹ Compare No. 676, note.

² [P. C. Nahar reads 1235.—Ed.]

³ Represented as 'the support of the six dāśanās and expert in all arts.' See Introduction to his *Pārthava-parākrama-vyākhyāna* printed in *Gachhad's Ori. Series* (No. IV).

=Tuesday, 21st April A.D. 1209, see *ibid.* Vol. XIX. p. 38, No. 72.

Composed by Lakshmidhara. Engraved by the *śutradhāra* Pālhaṇa.

455.—V. 1266.—Royal As. Soc.'s Plates of the time of the Chaulukya P. M. P. Bhīmadēva [II.]; issued from Anahillapāṭaka. Ed. by Fleet, *I.A.*, Vol. XVIII. pp. 112 ff. Published in *Ind. Inscr.*, No. 11.

(Ll. 1-4).—Śrīmad-Vikrama-nripa-kāl-ātita-saṁvatsara-śatēshu dvādaśasu śaṭa(t)śaṣṭy-adhikēshu laukika° Mārgga-māsasya śukla-paksha-chaturdaśyām Guru-dinē. atr-āṁkatōh(tō-)pi śrī-Vikrama-saṁvat 1266 varshē śrī-Sirha-saṁvat 96 varshē lauki° Mārgga-śudi 14 Gurāv-asyām saṁvatsara-mēsa-pakshā-dina-vāra-pūrvāyām tithāv-ady-ēha.

=Thursday, 12th November A.D. 1209; see *ibid.* Vol. XIX. p. 24, No. 9.

Genealogy as in No. 438.

456.—V. 1266.—Date in a Sāṇḍērāv Inscription (No. 446). *E. I.*, Vol. XI. p. 52.

(Ll. 9-10).—Saṁvat 1266 varshē Jyēshṭha-sudi 13 Śanau.

=Saturday, 8th May A.D. 1210.

457.—V. 1267.—Piplīnagar (Gwalior State, C. I.) Plates of the Paramāra Arjunavarma-dēva; issued from Maṇḍapadurga. Transcribed and translated by Wilkinson, *J.A.S.B.*, Vol. V. p. 378.

Saptashasṭy-adhika-dvādaśa-śata-saṁvatsarē Phālgunē(nō) 1267¹ śukla-daśamyām-abhishēka-parvaṇi

Saṁvat 1267¹ Phālguna(na)-śuddha 10 Gurau.

=Thursday, 24th February A.D. 1211; see *I.A.*, Vol. XIX. p. 24, No. 10.

In the Paramāra family, Bhōja; after him came² Udayāditya; his son, Nāravarman; his son, Yaśovarman; his son, Ajayavarman; his son, Vindhavarman; his son, Subhavarman; his son, Arjuna (Arjunavarman, defeated Jayasirha).

458.—V. 1268.—Jālōr (Jodhpur State, Rājputānā) Inscription (No. 440) connected with a Jaina temple. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. p. 55.

(L. 5).—Saṁ 1268 varshē Dīpōtsava-dinē

459.—V. 1269.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription of the time of the Chandēlla Rājā Trailōkyavarmadēva. Ed. by Cunningham, *A.S.I.R.*, Vol. XXI. p. 50, and Pl. xii. D.

(L. 1).—Saṁvat 1269 Phālguna-vadi Śanau.

460.—V. 1270.—Bhopāl (C. I.) Plates of the Paramāra Mahārāja Arjunavarma-dēva; issued from Bhīgukachchha. Ed. by Hall, *J. A. O. S.* Vol. VII. p. 32.

*Saptaty-adhika-dvādaśa-śata-saṁvatsarē Vaiśākha-vadi amāvāsyāyām sūrya-grahaṇa-parvaṇi saṁvat 1270 Vaiśākha-vadi 15 Sōmē.

=Monday, 22nd April A.D. 1213; a solar eclipse, visible in India; see *I.A.*, Vol. XIX. p. 175 No. 114.

Genealogy as in No. 457.

461.—V. 1270.—Dadarēvō (Bikaner State, Rājputānā) Inscription, speaking of the Chāhāvāṇa Rājā Jayasirha, son of the Maṇḍalēśvara Gōpāla. Referred to by Tessitori, *J.P.A.S.B.*, Vol. XVI. p. 257.

462.—V. 1270.—Eklingī (Udaipur State, Rājputānā) temple Inscription of the time of the (Guhila) M. Jaitrasirhadēva. Referred to in *Bhāvnagar Inscr.*, p. 93, n. ; *Bhāvnagar Prāchīna-śōdha-saṁgraha*, p. 47, n.

¹ "The published version both times has 1237, but this is printer's error; see the editor's reference to the inscription in *J.A.S.B.*, Vol. VII. p. 736."

² "The original has *śatō-bhād-Udayādityō*."

³ "In an earlier part of the inscription there is the date *Aśvādha-vadi 15 Sōmē*, without say year."

463.—V. 1271.—Butri (Sirohi State, Rājputānā) Inscription of the time of the (Paramāra) *Mahāmaṇḍalēśvara Dhārāvārsha* (of Ābū). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 2. Transcribed by Halder, *I.A.*, Vol. LVI. p. 51, and Pl.

(L. 1).—Samvat 1271 varshē Āsōja-sudi 4 Sōmē.

=Monday, 8th September A.D. 1214.

464.—V. 1272.—Śiyāl Bēt (Kāthiāwār) image Inscription of the time of the Mēhara *Rājā Rāpasirīha*. Transcribed in *Revised Lists Ant. Remains Bo. Pres.* p. 254; by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, No. 1777.

Samvat 1272 varshē Jyēshtha-vadi 2 Ravau ady-ēha Tīmānakē.

The date is irregular.¹

465.—V. 1272.—Manglāpā (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of the *Seeratāga Samasadāpa Gōra* (Sultān *Shamsu-d-Dīn Altamsh Ghūrī*) of Yōginipura (Delhi) and of Valaṇadēva,² the *gaḍhapati* of the Rāpastambhapura fort. Noticed by Ramkarna, *E.I.*, Vol. XII. pp. 58 f.; and D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 40. Ed. by Ramkarna, *I.A.*, Vol. XLI. pp. 87 f.

(Ll. 10-11).—Samvat 1272 J[y*]ēshtha(ṭha)-vadi 11 Ravi-vārē As(ś)vini(T)-nakshatrē.

=Sunday, 26th April A.D. 1215.

In the Dadhīcha family, the *Mahāmaṇḍalēśvara* Kaduvarājadēva; his son, Padamasīha-dēva; his son, *Mahārājaputra* Jaya(Jai)trasirīha, the vassal of Valaṇadēva.

466.—V. 1272.—Bhopāl (C. I.) Plates of the Paramāra *Mahārāja Arjunavarmanadēva*; issued from Amarēśvara-tīrtha at the confluence of the Rēvā and Kapilā. Ed. by Hall, *J. A. O. S.*, Vol. VII. p. 25.

Dvisaptaty-adhika-dvādaśa-śata-samvatatrē Bhādrapada-paurṇamāsyām chandr-ōparāga-parvaṇi samvat 1272 Bhādrapada-sudi 15 Budhē.

=Wednesday, 9th September A.D. 1215; a lunar eclipse, visible in India; see *I.A.*, Vol. XIX. p. 31, No. 40.

Genealogy as in No. 457.

467.—V. 1273.—Vērāval (Kāthiāwār) fragmentary Inscription of the time of the Chaulukya *Bhīmadēva II*. Ed. by Bühler and Vajeshankar Ojha, *E. I.*, Vol. II. pp. 439 ff. Published in *Bhāvnagar Inscr.*, p. 195.

(L. 47).—Śrīmad-Vikrama-nripa-samvat 1273 varshē Vaiśākha-śudi 4 Śukrē.

=Friday, 22nd April A.D. 1216.

468.—V. 1273.—Jaunpur District (U. P.) Inscription. Transcribed by Hiranand Pandit and translated by Ballantyne, *J.A.S.B.*, Vol. XIX. p. 454.

(L. 1).—Samvat 1273 Āshāḍha-śudi 6 Ravau | ady-ēha Mayūnagaryyām.

=Sunday, 11th June A.D. 1217.³

469.—V. 1274.—Piṇḍwārā (Sirohi State, Rājputānā) Inscription of the time of *Dhārāvārsha*, son of Jasadhavala, of the lineage of Śrī-Dhōmarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 39. Transcribed by Halder, *I.A.*, Vol. LVI. p. 51, and Pl.

(Ll. 1-3).—Samvat 1274 Māgha-Phālgunasyōr-madhyē sōma-grahaṇa-parvvvē(āpi).

=(Friday) 29th December A.D. 1217.

Records the grant of one Rāṇā Valjā, son of Vijēśrīha, and of Lashamasīha, son of Ānā, a Rāṭhaṭṭha of Hāchinmḍi.

¹ "According to *I.A.*, Vol. XV. p. 362, the date apparently is Pousha-vadi 5, but with this reading also is irregular."

² Same as Bālhaṇa, grandson of the celebrated Chāhamāna Prithvirāja (III.), mentioned in the *Hammira-mahātmya*.

³ "On this day the night of the date commenced 4h. 53m. after mean sunrise."

470.—V. 1274.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasimhadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 475, No. VIII.

(Ll. 1-2).—Sāmvat 1274 varshē Bhādrapada-sudi 9 Śukrē-dy-ēha śrī-Śrīmālē mahārājādhirāja-śrī-Udayasimhadēva-kalyāṇa-vijaya-rājyē.

=Friday, 31st August A.D. 1218.

471.—V. 12[7]5.—Bharāpā (Kāthiāwār) fragmentary Inscription of the time of the Chaulukya M. Bhīmadēva II. Published in *Bhāvnagar Inscr.*, p. 205.

(L. 1).—śrī-Vikramāt sāmvat 12[7]5 varshē Bhādrapada-sudi

472.—V. 1275.—Harsaudā (Hoshangābād Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the time of the (Paramāra) P. M. P. Dēvapālādēva of Dhārā, devout worshipper of Mahēśvara (Śiva), who obtained a boon from Limbāryā and attained the *Pañcha-mahāśabda*. First ed. by Hall, *J.A.S.B.*, Vol. XXVIII, pp. 1 ff. Transcript and Plate also in *Archaeol. Surv. West. Ind.*, No. 10, pp. 111 f. A note by Hall also in *J. A. O. S.*, Vol. VI, pp. 536 f. Re-edited by Kielhorn, *I.A.*, Vol. XX, pp. 311 f.

(L. 4).—Sāmvat pañchasaptaty-adhika-dvādaśa-śat-āmk[ē]* 1275 Mārgga-sudi 5 Sa(Śa)nau.

(Ll. 7-8).—Adhikē pañchasaptatyā dvādaś-āyda(bda)-śatē śakē [I*] vatsarē Chitrabhānu tu Mārggaśirshē sitē dalē || 4 || Pañchamy-amṭaka-saṁhyōgē nakshatrē Vishṇu-daivatē || (|) yōgē Harshaṇa-saṁjñē tu tithy-arddhē Dhātṛi-daivatē || 5 ||

=Saturday, 24th November A.D. 1218; see *ibid.* Vol. XIX, p. 24, No. 11.

473.—V. 1276.—Makāval (Sirohi State, Rājputānā) Inscription of (the Paramāra) Dhārāvārsha of Chandrāvatī. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 61.

"V. 1276 Śrāvaṇa-sudi 3 Monday."

474.—V. 1277.—Jagat (Udaipur State, Rājputānā) pillar Inscription of the Mahārāvala Sihaḍadēva (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.* Vol. LIII, p. 102, n. 14.

Sāmvat 1277 varshē Chaitra-sudi 14 Sōma-dinē.

=Monday, 8th March A.D. 1221.

475.—V. 1277.—Kurēthā (Gwalior State, C. I.) Plates of the Pratīhāra Malayavarman. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 59.

Sāmvat 1277 Jyēṣṭha-vadi 15 Ravi-dina (on the occasion of a solar eclipse).

=Sunday, 3rd May A.D. 1220.

Naṭula; his son, Pratāpasinhā; his son, Vighraha, who fought with a Mlēcchha king³ and seized Gōpagiri (Gwalior); his son, from Lālhapadēvī, daughter of Kēlhapadēva,⁴ was Malayavarman.

476.—V. 1279.—Rohtāsgaḍh (Shāhābād Dist., Bihār & Orissa) rock Inscription of the time of the king (kaṣitīndra) Pratāpa. Ed. by Kielhorn, *E.I.*, Vol. IV, pp. 311 f.

(L. 1).—Navabhir-atha munīndrair-vāsarāpām-adhīśaiḥ parikalayati saṁkhyām vatsarē Sāhasāmkē | Madana-vijaya-yātrā-maṅgalē māsi Chaitrē pratipadi sita-kāntau vāsarē Bhāṣa-karasya || 1[|*].

=Sunday, 5th March A.D. 1223.

* See R. G. Bhandarkar's *Report* for 1883-84, p. 392, verse 30.

² Read "śat-āmkē".

³ Qutb-d-Din Ibak, who in A.D. 1196 "humbled the pride of Gwalior."

⁴ The same as Kēlharā, the Chāhamāna king of Nāḍol, Mārwar (see *Genealogical List*).

477.—V. 1279.—Nāndesamā (Udaipur State, Rājputānā) Inscription of the (Guhila) M. Jayatasirīha¹ of Nāgahrada. From my own transcript. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 2.

(Ll. 1-2).—Samvat 1279 varshē Vaiśākha-śudi 13 Śukrē.

=Friday, 14th April A.D. 1223.

His minister, maham°, Duṅgarasirīha in charge of Śrī-karaṇa.

478.—V. 1280.—Kaḍī (Baroda State) Plate of the time of the Chaulukya P. M. P. Jayanta-sirīhadēva; issued from Anahilapura. Ed. by Bühler, *I.A.*, Vol. VI. pp. 196 ff.

(Ll. 20-23).—Asyām tithau samvatsara-māsa-paksha-vāra-yuktāyām gata-samvatsara-dvādaśa-varsha-śatēshu aśīty-uttarēshu Pausha-māsē śukla-pakshē tṛitīyāyām tithau Bhadma-vārē samjāta-uttarā-gata-sūrya-samkrama-parvaṇi amkatō-² pi samvat 1280 varshē Pausha-śudi 3 Bhaumē-dy-ēha samjāta-[utta]rāyana(rāyana)-parvaṇi.

=Tuesday, 26th December A.D. 1223; see *ibid.* Vol. XIX. p. 25, No. 12.

Mūlarāja [I.]; Chāmuṇḍarāja; Vallabharāja; Durlabharāja; then to Bhīma [II.] as in No. 438; after him, in his place, Jayantasirīha²-Abhinavasiddharāja.

479.—V. 1281.—Nēmāvar (Indore State, C. I.) Inscription, recording the visit of a Kāyastha pilgrim of the Gauḍa lineage. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

'Friday, the second day of the dark half of Bhādrapada, Vikrama Samvat 1281.'

Makes mention also of a rājan named Jayasirīha.

480.—V. 1282.—Māndhātā (Nimār Dist., C. P.), now Nagpur Museum, Plates of the Paramāra Mahārāja Dēvapāla, son of Hariśchandra; issued from Māhishmatī. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 108 ff., and Pls.

(Ll. 19-20).—dvyāśīty-adhika-dvādaśa-śata-samvatsarē Bhādrapadē māsē paurṇamāsyām sōma-parvvaṇi.

(L. 79).—Samvat 1282 varshē Bhādra-śudi 15 Gurau ||

The date is irregular so far as the week day is concerned.³

Genealogy same as in the published grants of the Paramāra Arjunavarman (Nos. 457, 460, 466).

Composed by the king's preceptor (rājaguru) Madana with the approbation of the Mahā-sāndhivigrahika Bilhaṇa.⁴

481.—V. 1283.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva II.; issued from Anahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 199 f.

(Ll. 16-19).—śrīmad-Vikramādī[ty-ō]tpādita-samvatsara-śatēshu dvādaśasu 'tri[a]śīti-uttarēshu laukī[ka]-Kārttika-pūrṇi[māyām] Guru-vārē -'tr-āmkatō-' pi samvat 1283 varshē laukī⁵ Kārttika-śudi 15 Gurāv-a[dy-ēha] śrīmad-Anahilapāṭakē-'syām samvatsara-māsa-paksha-pūrvvikāyām tithau.

=Thursday, 5th November A.D. 1226; see *ibid.* Vol. XIX. p. 25, No. 13.

Mūlarāja [I.]; Chāmuṇḍarāja; Vallabharāja; Durlabharāja; then to Bhīma [II.] as in No. 435.

¹ The same as Jaitrasirīha. See 'the Guhilas of Mewār' in the Genealogical Lists below.

² The royal sign-manual, however, at the end of the plate, calls him Jayasirīha. See also No. 1600.

³ The lunar eclipse took place on Tuesday, the 19th August A.D. 1225 according to Kielhorn, but Tuesday the 5th August A.D. 1225 according to Table X of Swami Kannu Pillai's *Indian Chronology*.

⁴ See R. G. Bhandarkar's *Report* for 1883-84, p. 391.

⁵ Read *tryaśīty*.

482.—V. 1283.—Nāpā (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Bhīmadēva (II.), son of Ajayapāladēva who was paramount sovereign of Aṇahilanagara. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Dhāndhaladēva, son of Visadhavala, a Chhāhama (=Chāhamāna ?) was a feudatory of Bhīmadēva (II.).

483.—V. 1286.—Udaypur (Gwalior State, C. I.) Inscription of the time of (the Paramāra) Dāvapāladēva [of Dhārā.] Noticed by Kielhorn, *I.A.*, Vol. XX. p. 83.

(Ll. 1-2).—Saṁvat 1286 varshē Kārtti[ka*]-śudi . . . Su(Śu)krē.

484.—V. 1286.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on pillar from Mōkaljī's temple recording the obeisance of a *sūtradhāra*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2063.

(L. 1).—Saṁvata(t) 1286 varshē Śrā(m)vaṇa-su 1 Ravau.

=Sunday, 22nd July A.D. 1229.

485.—V. 1286.—Chitōr (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

"Sunday, the first day of the bright half of Śrāvaṇa, Sam. 1286."

486.—V. 1287.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.); issued from Aṇahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 201 f.

(Ll. 11-13).—Śrīmat(d)-Vrikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu saptāśīty-uttarēshu Āshāḍha-māsiya-śukl-āṣṭamyām Śukra-vārē = 'tr-āṁkatō = 'pi saṁvat 1287 varshē Āshāḍha-śudi 8 Śukrē-'syām saṁvatsara-māsa-paksha-vām-pūrvvikāyām tithāv-ady-āha.

The date is irregular ; see *ibid.* Vol. XIX. p. 369, No. 188.

Genealogy as in No. 481.

487.—V. 1287.—Mount Ābū (Rājputānā) Inscription of the time of the Chaulukya M. Bhīmadēva (II.), and the (Paramāra) Mahāmaṇḍalēśvara Rājakula Sōmasirṇha of Chandrāvati. Noticed by Wilson, *As. Res.* Vol. XVI. pp. 309 f. Text and translation by Abaji Vishnu Kathavate, in his Sōmēśvarādēva's *Kīrtikaumudī*, App. B; also in *Bhāvnagar Inscr.*, pp. 218 ff. Ed. by Lüders, *E. I.*, Vol. VIII. pp. 219 ff., and Pls.

(L. 1).—[Saṁvat] 1287 varshē Laukika-Phālguna-vadi 3 Ravau.

=Sunday, 3rd March A.D. 1230.

Records the construction of a temple of Nēminātha, called Lūṇasirṇha-vasahikā, adorned by all shrines and embellished by a large elephant-hall at Dēulavādā, on the top of the mountain Arbuda by Tējaḥpāla for the increase of the glory and merit of his wife Anupamadēvī and their son Lūṇasirṇha. Tējaḥpāla was then conducting the whole seal business (*samasta-mudrā-vyāpāra*) of the Mahāmaṇḍalēśvara Rājaka Viradhavaladēva, son of Lavaṇaprasādadēva, of the Chaulukya (Vāghēlā) family, through the favour of the aforesaid Bhīmadēva (II.) (Ll. 1-5). The names of the persons to whom the care of the temple was entrusted are recorded (Ll. 26-30). Among these are the names of Sōmasirṇha, ruler of Chandrāvati and the prince Kānhaḍadēva.¹

488.—V. 1287.—Mount Ābū (Rājputānā) Inscription of the time of the Chaulukya (Vāghēlā) Viradhavala and the Paramāra Sōmasirṇha. Translation by Wilson, *As. Res.* Vol. XVI. pp. 302 ff. Text and translation by Abaji Vishnu Kathavate in his Sōmēśvarādēva's *Kīrtikaumudī*.

¹ The latter is the same as Kṛishṇarājadēva [III.] of the next inscription ; and as he is called 'prince' he could not have been the Chandrāvati Chief at this time.

mudī, App. A ; also in *Bhāvnagar Insers.*, pp. 174 ff. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 208ff., and Pls.

(L. 47).—Śrī-Vikrama[-saṃvat 1287 va]rshē [Phālgua]ṇa-vadi 3 Ravau.

=Sunday, 3rd March A.D. 1230.

Records the construction of the temple of Nēminātha on the Arbuda (Ābū) mountain by Tējahpāla of the Prāgvāta family of Aṇahilapūra for the religious merit of his wife Anupamā and his son Lāvaṇyasinhā. Gives an account of the family of Tējahpāla, who professed the Jaina faith (vv. 3-14). Mentions the Chaulukyas (Vāghēlās), Arṇōrāja, his successor Lavaṇaprasāda, and the latter's son Viradhavala, whose ministers (*mantrin*, *sachīva*) were Tējahpāla and his elder brothers Lūṇiga, Malladēva and Vastupāla (vv. 25-29). A genealogy of the Paramāras of Chandrāvati, in whose territory Ābū was situated, is then introduced (vv. 32-42). From the sacrificial altar of Vasishṭha sprang up their ancestor Paramāra. In that family there arose first Dhūmarāja, who was followed by Dhandhuka,¹ Dhruvabhaṭa and others up to Rāmadēva (vv. 33-34); Rāmadēva's son, Yaśōdhavala, who killed the Mālava ruler, Ballāla,² who was hostile to his Chaulukya overlord, Kumārapāla (v. 35). Yaśōdhavala had two sons, Dhāravarsha and Pralhādana.³ The former was an enemy to the lord of Kauṇkaṇa (v. 36), and the latter defended the Gurjara king against Sāmantasinhā⁴ (v. 38). Allusion is also repeatedly made to his learning (vv. 39 and 40). Dhāravarsha's son was Sōmasinhadēva, who remitted the taxes of the Brāhmanas; his son, Kṛishṇarājadēva (III.).

A description is also given of the edifice which was built of white marble, provided with a lofty *maṇḍapa* in front, with 52 shrines for the Jinas on the sides of it and *balānaka* or stone seat in front. There were also, besides, statues of various members of the family of Tējahpāla (vv. 61-64). The text was composed by Sōmēśvaradēva, a *purōhita* of the Chaulukya king (vv. 72-74). It was engraved by Chaṇḍēśvara, son of Dhāndhala, and grandson of Kēlhaṇa. The consecration was made by Vijayasēnasūri, a Jaina priest, of the Nāgēndra-*gachchha*, on the date of this inscription.

489.—V. 1287.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. III.

(L. 1).—Nṛpa-Vikrama-saṃvat 1287 varshē Phāguṇa-sudi 3 Sōmē.

The date does not work out correctly.

Records that the Prāgvāta Tējahpāla caused to be made the great shrine (*maḥā-tīrtha*) of the god Nēminātha in Lūṇavasahikā for the religious merit of his son, Lūṇasiha.

490.—V. 1288.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.); issued from Aṇahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 203 f.

(Ll. 16-19).—Śrīmat(d)-Vikramāditya-ōtpādita-saṃvatsara-śatēshu dvādaśasu aṣṭāśītyattarēshu Bhādrapada-māsīya-śukla-pratipadāyām Sōma-vārē-'tr-āṃkatō=pi saṃvat 1288 varshē Bhādravā-sudi 1 Sōmē-'syām saṃvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady-ēha.

The date is irregular; see *ibid.* Vol. XIX. p. 366, No. 181.

Genealogy as in No. 481.

491.—V. 1288.—Girnār (Kāthiāwār) Inscription⁵ of the time of the Chaulukya (Vāghēlā) Mahārāja Viradhavaladēva, son of M. Lavaṇaprasādadēva, describing the religious charities

¹ See Nos. 312 & 677.

² See No. 1380.

³ The same as Pālhapadēva of No. 399.

⁴ See 'the Guhilas of Mewār' in the Genealogical Lists below.

⁵ Here are given five similar Girnār inscriptions of the same date, composed by Sōmēśvara, Maladhāri Narsa, Chaṇḍrasūri, Maladhāri Nārēndrasūri and Udayaprabhasūri.

of the ministers Vastupāla and Tējāhpāla. Published in *Archaeol. Surv. of West. India*, Vol. II. p. 170 and Pl. XXXV. *Revised Lists Ant. Remains Bo. Pres.*, pp. 328 ff.

(L. 1).—Śrī-Vikrama-saṃvat 1288 varshē¹ Phāguṇa-śudi 10 Budhē.

= Wednesday, 3rd March A.D. 1232 ; see *I.A.*, Vol. XIX. p. 25, No. 14.

Composed by Sōmēśvara, priest of the Gurjara ruler ; written by Kāyastha Jaitrasimha, son of Vājaḍa ; and engraved by the *sūtradhāra* Kumārasimha, son of Vājaḍa.

492.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. IV.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varshē.

Records the construction of a subsidiary shrine (*dēvakulikā*) for the spiritual good of Bāi Sadamala, daughter of his elder brother, Māladēva.

493.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. V.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varshē.

Records the construction of a subsidiary shrine (*dēvakulikā*) for the benefit of Śrī-Ālhapadēvi, daughter-in-law of Māladēva.

494.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. VI.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varpē(shē).

Records the construction of a subsidiary shrine for the benefit of Pātū, wife of Māladēva.

495.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 223 f., No. VII.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Lālū, wife of Māladēva.

496.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. VIII.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Pēthaḍa, son of Pūnasīha, in the family of Māladēva.

497.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. IX.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Pūmnasīha, son of Māladēva.

498.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. X.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of his elder brother Māladēva.

499.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. XI.

(L. 1).—Śrī-nṛipa-Vikrama-saṃvat 1288 varshē.

¹ "In lines 3 and 4 the years 1279, 1277 and 1276 are (with the omission of the hundreds) denoted by *saṃ 79 varsha-pūrvath*, *saṃ 77 varshē*, and *saṃ 76 varsha-pūrvath*"—Kielhorn.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Bāi Balāladēvi, daughter of Puṭṭinasīha in the family of Māladēva.

500.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 224 f., No. XII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with (the image of) Supārśva-jina for the religious merit of Sōkhukā, wife of Vastupāla.

501.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XIII.

(L. 1). Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Lalatādēvi, wife of Vastupāla.

502.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XIV.

(L. 1).—Saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Jayatasīha, son of Vastupāla.

503.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XV.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Jayatalādēvi, wife of Jayatasīha.

504.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XVI.

(L. 1).—Nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Sūhavadēvi, wife of Śrī-Jayatasīha.

505.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XVII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Rūpādēvi, wife of Jayatasīha.

506.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XVIII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Sahajala, daughter of Māladēva.

507.—V. 1288 or 1289.—Girnār (Kāthiāwār) Inscription of the minister Vastupāla. Transcribed in *Archaeol. Surv. of West. India*, Vol. II. p. 173; *Revised Lists Ant. Remains Bo. Pres.*, p. 361.

(L. 2).—Śrī-Vikrama-saṁvat 1288 (or 1289) varshē Āśvina-vadi 15 Sōmē.

=Monday, 7th October A.D. 1230, or more probably, Monday, 5th September A.D. 1233; see *I.A.*, Vol. XIX. p. 358, No. 165.

508.—V. 128[9].—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Paramāra) P. M. Dēvapālādēva [of Dhārā]. Noticed by Bühler, *I.A.*, Vol. XX. p. 83.

(LL. 1-2).—Saṁvat 128[9?] varshē Mārga-vadi 3 Gurau.

=Thursday, 2nd December A.D. 1232 (?)

509.—V. 1290.—Nāṇā (Jodhpur State, Rājputānā) Inscription of the time of the (Paramāra) M. Sōmasirṇhadēva of Chandrāvati. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

(L. 1).—Saṁvat 1290 Māgha-vadi 15 Sōmē.

Nāṇaka (Nāṇā) is stated to have been possessed by Lakshā, who was a favourite of the heir-apparent Kāṇhaḍadēva (i.e., son of Sōmasirṇha).

510.—V. 1290.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XIX.

(L. 1).—Saṁvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējahpāla for the benefit of Lashamādēvi, wife of his son Lūṇasīha.

511.—V. 1290.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226 No. XX.

(L. 1).—Saṁvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējahpāla for the benefit of Rayanādēvi, wife of Lūṇasīha.

512.—V. 1290.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XXI.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1290 varshē.

Records the construction by Tējahpāla of a subsidiary shrine of Munisuvrata for the benefit of his wife, Anupamadēvi.

513.—V. 1290.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XXII.

(L. 1).—Saṁvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējahpāla for the benefit of Gaṇradēvi, daughter of his son, Lūṇasīha.

514.—V. 1290.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXIII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1290 varshē.

Records the construction of a subsidiary shrine of Tējahpāla for the benefit of his daughter, Vaṇḍadēvi.

515.—V. 1291.—Bhēkrōḍ (Dungarpur State, Rājputānā) Inscription of the time of M. Sīhaḍadēva ruling at Vaṭapadraka in Vāgaḍa. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.*, Vol. LIII. p. 102, n. 14.

Saṁvat 1291 varshē () Vaiśākha-sudi 3 Ravau.

=Sunday, 22nd April A.D. 1235.

516.—V. 1291.—Gaṇṣar (near Dholkā, Ahmedābād Dist., Bombay Presidency) Inscription recording the erection of a porch to the Brahmanical temple of Gaṇṣvara by Vastupāla. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 18.

"Thursday, the 14th of the bright half of Vaiśākha of V.S. 1291."

517.—V. 1292.—Nagar (Kāthiāwār) Inscription of Vastupāla, recording repairs to the images of Ratnadēvi and Rājāladēvi, wives of Jayādityadēva. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 18.

"Sunday, the seventh of the bright half of Āshāḍha of V.S. 1292."

518.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXIV.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvata(t) 1293 Chaitra-vadi 7.

Records the construction by Tējahpāla of a subsidiary shrine adorned with (the image of) Vārisēpa dēva for the benefit of his sister, Padmalā.

519.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXV.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1293 varshē Chaitra-vadi 7.

Records the setting up of an image of Śrī-Chandrānana by Tējahpāla in the (last) subsidiary shrine for the benefit of his maternal uncle Pūnapāla and his wife Pūnadēvī at the request of the uncle's son, Bhābhārāpāla.

520.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXVI.

(L. 1).—Śrī-Vikrama-nṛipāt saṁ 1293 varshē Chaitra-vadi 8 Śukrē.

= Friday, 20th February A.D. 1237.

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the Tīrthakara Śrī-Simamva(ba)rasvāmin for the benefit of his sister, Bāl Jālhanadēvī.

521.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 227 f., No. XXVII.

(L. 1).—Saṁvat 1293 Chaitra-vadi 8 Śukrē.¹

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the Tīrthakara Śrī-Yugandharasvāmi-Jina for the benefit of his sister Bāl Māu.

522.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 228, No. XXIX.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1293 varshē Chaitra-vadi 8 Śukrē.¹

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the Tīrthakara Śrī-Subāhu for the benefit of his sister Bāl Dhanadēvī.

523.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 229, No. XXX.

(L. 1).—Śrī-nṛipa-Vikrama-saṁ[vat 1]293 varshē Chaitra-vadi 8 Śukrē.

Records the construction by Tējahpāla of a subsidiary shrine adorned with the (image of the) Jina Rishabhadēva for the benefit of his sister Bāl Sōbhagā.

524.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 229, No. XXXI.

(L. 1).—Śrī-nṛipa-Vikrama-sa(saṁ)vat 1293 varshē Chaitra-vadi 8 Śukrē.

Records the construction by Tējahpāla of a subsidiary shrine adorned with the image of the Jina Vardhamāna for the benefit of his sister Bāl Bayajukā.

525.—V. 1293.—Dēvakhētra (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) Sūmasīha (Sōmasirīha). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 7; also by Sukthankar, *PRAS. WC.*, 1916-17, p. 69.

526.—V. 1295.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.); issued from Apahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 205 f.

(Li. 17-19).—[Śrīmat(d)]-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu pañchana-vaty-uttarēshu Mārgga-māsīya-śukla-chaturdaśyām Guru-vārē-'tr-āṁikatō-'pi saṁvat 1295 varshē Mārggē(raga)-śudi 14 Gurāv-asyām saṁvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady-ēha.

The date is irregular see *ibid.* Vol. XIX. p. 368, No. 185.

Genealogy as in No. 480.

¹ For equivalent in Christian Era see No. 520.

527.—V. 1296.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.); issued from Aṇahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 206 ff.

(Ll. 19-21).—Śrīmat(d) Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu śaṭṇa(ṇṇa)-vaty-utta-ēshu Mārgga-māsiya-kṛishṇa-chaturdśayām Ravi-vārē-'tr- 'āṁkatō-'pi || Vikrama-saṁvat 1296 varshē Mārgga-vadi 14 Ravāv-ady-ēha.

=Sunday, 7th November A.D. 1238; see *ibid.* Vol. XIX. p. 166, No. 82.

Genealogy as in No. 481.

528.—V. 1296.—Kīragrāma (Kāngrā Dist., Panjāb) Jaina Inscription of a Brahmakshatra donor. Ed. by Bühler, *E.I.*, Vol. I. p. 119.

(L. 1).—Saṁvat 1296 varshē Phāguṇa-vadi 5 Ravau.

=Sunday, 15th January A.D. 1240; see *I.A.*, Vol. XIX. p. 167, No. 87.

529.—V. 1296.—Dammānī (Sirohi State, Rājputānā) slab Inscription recording a grant of Mahanasiha for the spiritual welfare of Anupamadēvi, wife of Tējāhpāla. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 5.

530.—V. 1297.—Rewah (C. I.), now British Museum, Plates of the *Mahārāṇaka Kumārapālādēva* of Kakarēḍī, of the time of the (Chandēlla) M. Trailōkyavarma¹ *dēva*, lord of Trikalīṅga.¹ Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 231 ff.

(L. 35).—saptanavaty-adhikē dvādaśa-śata-saṁvatsarē āṁkē-pi 1297 Kārttikyā[ṁ].

In the Kaurava family, the *Mahārāṇaka* Dhāhilla; his son, Durjaya; his son, Shō(khō)javarman; his son, Jayavarman; his son, Vatsarāja; his son, Salashanavarman (see No. 432); his son, Harirāja; his son, Kumārapāla.

531.—V. 1297.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E. I.*, Vol. VIII, p. 229, No. XXXII.

(L. 1).—Saṁvat 1297 Vaiśākha-vadi 14 Gurau.

Records the construction (of an ornamental niche) by Tējāhpāla for the benefit of his second wife, Suhaḍādēvi.

532.—V. 1298.—Nāndiā (Sirohi State, Rājputānā) Inscription of the time of Bhīma. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

"The 3rd day of the bright half of Pōsa (Pausha) Saṁvat 1298."

States that a pillar was erected by Bhīma for the spiritual welfare of his father Kamana, son of the Raṭhaūḍa (Rāṭhōḍ) Punasiha (Pūrpasirha).

533.—V. 129[87].—Rewah (C. I.), now British Museum, Plates of the *Mahārāṇaka Harirājādēva* of Kakarēḍī, of the time of the (Chandēlla) *Mahārāja Trailōkyamalla*.² Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 235 f.

(L. 36).—Saṁvata(t) 1298 Māghē māsi.

Records the grant of the *Mahārāṇaka* Harirājādēva of Kakarēḍī. Genealogy from Dhāhilla to Vatsarāja as in No. 530; Vatsarāja's son, Kirtivarman; his brother, Salashanavarman; his son, [V]āha[ḍa]varman; his brother, Harirāja (see No. 530).

534.—V. 1299.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Tribhuvanapālādēva; issued from Aṇahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 208 ff.

(Ll. 14-17).—Śrīmat-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu navanavaty-uttarēshu Chaitra-māsiya-śukla-shashṭhyām Sōma-vārē-'tr-āṁkatō-'pi saṁvat 1299 varshē Chaitra-śudi 6 Sōmē-'syām saṁvatsara-māsa-paksha-vāra-pūrvvikāyām sāth° lau° Phāguṇa-māsiya-amāvāsyā(syā)yām saṁjāta-sūrya-grahaṇa-parvvaṇi saṁkalpitāt tithāv-ady-ēha.

The date is irregular; see *ibid.* Vol. XIX. p. 372, No. 194.

From Mūlarāja [I.] to Bhīma [II.] as in No. 482; after Bhīma [II.], Tribhuvanapāla.

¹ The adoption of this Kalachuri title probably indicates his occupation of the Kalachuri dominions.
² I. s. Trailōkyavarma¹ *dēva*. See the Chandēllas (Chandāstrēyas) of Jējābhukti in the Genealogical Lists below.

535.—[V.] 1299.—Gayā (Bihār & Orissa) Prapitāmahēśvara temple Inscription of the time of the *Suratrāṇa* Maujadina (Sultān Mu'izu-d-Dīn Bahrām Shāh of Delhi). Noticed by Bloch, *PRAS. EC.*, 1902-03, pp. 3 and 9.

1st May A.D. 1242.

536.—V. 1300.—Kālāj(?)arā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. Alhapaśiḥa of Chandrāvati. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1910-11, p. 5.

"The 1st day of the bright half of Māgha, Samvat 1300."

537.—V. 1300.—Śiyāl Bēt (Kāthiāwār) Jaina image Inscription. Published in *Revised Lists Ant. Remains Bo. Pres.*, p. 253.

Sam 1300 varshē Vaiśākha-vadi 11 Budhē.

= Wednesday, 4th May A.D. 1244.

538.—V. 1300.—Fergusson Museum, Bhuj (Cutch) Jaina Inscription. Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 33.

"V. S. 1300, (Vaiśākha-vadi 11 Budhe)".

539.—V. 1300.—Kālājārā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. Alhapaśimhadēva of Chamdrāvati. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 266; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 426.

Sam 1300 varshē Jēṭha-sudi 10 Sōmē.

540.—V. 1300.—Kīnsariyā (Jodhpur State, Rājputānā) *satī*-stone Inscription of Dadhichika Vikrama, son of Kirtisimha. Transcribed and noticed by Ramkarna, *E.I.*, Vol. XII. p. 58.

Samvat 1300 Jyēṣṭha-sudi 13 Sōma-dinē.

Records that the Rājā Vikrama on the aforesaid day went to heaven along with his queen Nāiladēvi. Set up by their son the Rājā Jagadhara.

541.—V. 1304.—Kurēṭhā (Gwalior State, C. I.) Plates of the Pratihāra Nṛivarman (Naravarman), brother of Malayavarman (No. 475). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 59.

Samvat 1304 Chaitra-śukla-pratipadi Budha-vāsara.

542.—V. 1305.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 358.

Samvat 1305 varshē Vaiśākha-sudi 3 Śanau.

Mentions one *mahāmātya* Lakhaṇasimha.

543.—V. 1305.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. [Uda]yasimhadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 476, No. IX.

(Ll. 4-6).—Sam 1305 varshē ady-ēṣa śrī-Śrīmālē mahārājādhirājā-śrī-[Uda]yasi[m]hadēva-kalyāṇa-vijaya-rājyē.

544.—V. 1306.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasimhadēva. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 56 f.

(L. 3).—Samvatu(t) 1306 () varshē Āśvina(Āśvina)-vadi 14.

Written by the Dhruva Nāgula, son of Bāhaḍa.

545.—V. 1306.—Jagat (Udaipur State, Rājputānā) Inscription of the time of Jayasimhadēva, son of Sihaḍa and grandson of Jayasimha of the Guhila family. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 3.

546.—V. 1308.—Jhāṛole (Udaipur State, Rājputānā) temple Inscription of the time of the Mahārājakula Jayasimhadēva¹ (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1924-25, p. 2.

¹ Compare No. 305. He is apparently different from Jayasimha or Jaitrasimha (Nos. 462 and 477).

- "Monday the 15th day of the dark half of Kārtika, Saṁvat 1308."
- 547.—V. 1308.—Ahmedābād (Bombay Presidency) Inscription of the time of the Chaulukya (Vāghelā) M. Visaladēva. Ed. by Abbott, *E. I.*, Vol. V. p. 103.
(Ll. 1-2).—[Saṁ*]vat 1308 varshē [di] 11 Ravau.
Records the gift of one Pēṭhaḍa, Ma[hā]sāhaṇī of Bāl Sōḍhaladēvi at Māhimsaka (Ahmedābād ?) governed by the Rāṇaka Vardama and Mūlarāja, the Mahāpradhānas appointed by the king.
- 548.—V. 1308.—Gaṅgdhār (Jhālāwār State, Rājputānā) Inscription of the time of the Rāva Kēlhaṇa, ruler of Gargarāt (Gaṅgdhār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.
- 549.—V. 1311.—Ḍabhōī (Baroda State) fragmentary Inscription of the Chaulukya (Vāghelā) Visaladēva, son of Viradhavala. Ed. by Bühler, *E. I.*, Vol. I. pp. 25 ff.
(L. 59).—Saṁvat 1311 varshē Jyēshṭha-śudi 15 Vu(Bu)dha-dinē ||
=Wednesday, 14th May A.D. 1253; see *I. A.*, Vol. XIX. p. 28, No. 27.
Composed by Sōmēśvara.
- 550.—V. 1311.—Udaypur (Gwalior State, C. I.) Inscription of the time of (the Paramāra) Jayasimhadēva (II.). Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84, n. 3.
Saṁ 1311 varshē || Māgha-vadi 13 Su(Śu)krē.
=Friday, 8th January A.D. 1255.
- 551.—V. 1312.—Rāhatgaḍh (C. P.) Inscription of the time of the (Paramāra) M. Jayasimhadēva (II.) of Dhārā. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.
(L. 1).—Saṁvat 1312 varshē Bhādrapada-su 7 [Sō]ma.
=Monday, 28th August A.D. 1256.
- 552.—V. 1314.—Mōrī (Indore State, C. I.) Inscription of the time of the Paramāra king Jayavarmadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 56.
Saṁvat 1314 Māgha-vadi 7.
- 553.—V. 1314.—Nāpā (Jodhpur State, Rājputānā) *surabhi* stone Inscription recording a grant to Chakrasvāmī. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.
Saṁvat 1314 varshē Ākhāḍha-sudi 5 Gurau.
- 554.—V. [13]14.—Aṭrū (Kōṭah State, Rājputānā) Inscription of the time of the (Paramāra) M. Jayasimhadēva. Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2111.
(L. 6).—Saṁ 14¹ vashai (varshē).
Records a grant of the king to the mahā-kavi-chakravartin Ṭhakura Nārāyaṇa.
- 555.—V. 1315.—Śiyāl Bēṭ (Kāthiāwār) Jaina image Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Fres.*, p. 254.
Saṁvat 1315 varshē Phāguṇa-vadi 7 Śanau Anurādhā-nakshatrē-'dy-ēha śrī-Madhumatyān
=Saturday, 15th February A.D. 1259; see *I. A.*, Vol. XIX. p. 170, No. 98.
- 556.—V. 1315.—Pōrbandar (Pōrbandar State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghelā) sovereign Visaladēva of Anahillapāṭaka. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 15.
His prime-minister Nāgaḍa is also referred to.
- 557.—V. 1317.—Kaḍī (Baroda State) Plates of the time of the Chaulukya (Vāghelā) P. M. P. Visaladēva of Anahillapāṭaka. Ed. by Bühler, *I. A.*, Vol. VI. pp. 210 ff.
(Ll. 1-2).—śrimad-Vikrama-kāl-ātita-saptadaś-ādhika-trayōdaśa-śatika-saṁvatsarē laukika-Jyēshṭha(śṭha)-māsasya kṛishṇa-paksha-chaturthyān tithau Gurāv-ady-ēha.
=Thursday, 19th March A.D. 1261; see *ibid.* Vol. XIX. p. 183, No. 138.

¹ The century figures seem to be omitted

Viśaladēva is represented as having defeated **Siṃghaṇa**,¹ and the lords of **Mālava**, **Mēlapāta** and **Karṇāta** and is described as **Abhinava-Siddharāja** and **Aparārjuna**. At this time the **Mahāmātya Nāgaḍa** was doing all the business of the seal (*samasta-mudrā-vyāpāra*) relating to the drawing of documents, etc., etc.

Records a grant of the **Mahāmaṇḍalēśvara Rāṇaka** **Sāmantasimhadēva**, son of **Samgrāmasimhadēva** and grandson of **Lūpapasājadēva**, of **Maṇḍalī**.

Dūtaka, the **Mahāsandhivigrahika** **hākura Śrīdhara**; written by the **Mahākshapaṭalika Maham° Gōvinda**.

558.—**V. 1317**.—**Ajaygaḍh** (**Bāndā Dist.**, U. P.) rock inscription of the **Chandēlla Viravarman** and his queen **Kalyāṇadēvī**. Noticed by **Cunningham**, *A.S.I.R.*, Vol. XXI. p. 51, and Pl. xiii. Ed. by **Kielhorn**, *E.I.*, Vol. I. pp. 327 f.

(Ll. 14-15).—**Sāgar-ēndv-agni-sudhāmsu(śu)-mitē Vikrama-vatsarē** |
Samvat 1317 **Vaiśāṣa(kha)-śudī 13 Gurau** ||

=Tuesday, 14th April A.D. 1261; see *I.A.*, Vol. XIX. p. 373, No. 198.

In a family sprung from the Moon, **Kirtivarman** who defeated (the **Chēdi**) **Karṇa**; his son, **Sallakshaṇa**; **Jayavarman**; **Prithivivarman**; **Madana**; **Paramardin**; **Trailōkyavarman**; his son, **Viravarman**, married **Kalyāṇadēvī**, daughter of **Mahēśvara** and **Vēśaladēvī** (?), of whom the latter was the daughter of the prince **Gōvindarāja**, while **Mahēśvara** was the son of **Śrīpāla** and grandson of [**Chā**]lala, of the race of **Dadhichi**.

Composed by **Ratnapāla**, son of **Haripāla** and grandson of **Vatsarāja**. The **Rā(uta)** **Jētana** is mentioned as carrying on administration.

559.—**V. 1317**.—**Gōdarpura** (**Nimār Dist.**, C. P.), now **Nagpur Museum**, Plates of the **Paramāra M. Jayavarman**; issued from **Maṇḍapadurga**. First noticed by **Lele**, *Report on the Progress of Archaeological Work in the Dhar State*, dated the 24th August, 1904. Ed. by **Kielhorn**, *E.I.*, Vol. IX. pp. 120 ff.

(Ll. 28-29).—**Samim(v)at 1317 Āgraha(hāya)ṇa-śukla-tṛitīyāyām tithau Ravi-vāsarē Pūrvvā-śāḍhā-nakshatrē Śūla-nāmnī yōgē**.

=Sunday, 7th November A.D. 1260.

(Ll. 48-49).—**Samvat 1317 Jyēsthā-śudī 11 Gurau**.

=Thursday, 12th May A.D. 1261.

Records the grant of a village to three **Brāhmanas** through the **Pratihāra Gaṇḍadēva** by the king on the first of the aforesaid dates. Genealogical portion identical with that of the **Mān-dhātā** grant of **Dēvapāla** (No. 480). **Dēvapāla** was succeeded by his son **Jaitugidēva**, who is called **Mālav-Ākhaṇḍala** and **Bāla-Nārāyaṇa**; and the latter, by his younger brother **Jayavarman**.

Composed on the second of the aforesaid dates and at **Maṇḍapadurga**, by **Harshadēva**, son of **Gaviśa**, selected (for this purpose) by the **Sāndhivigrahika** **Paṇḍita Mālādhara**. Revised by the grammarian (*sābdika*) and expert in the *Smṛiti-śāstra*, **Āmadēva**, disciple of **Gōśēka**. Engraved by the **Rūpakāra Kāṇhaḍa**. **Dūtaka**, the **Mahāpradhāna** and **Rājan Ajayadēva**.

560.—**V. 1318**.—**Jhānsi** (U. P.), now **Lucknow Museum**, inscription of the **Chandēlla Viravarman** (?). Noticed by **Kielhorn** from a rubbing supplied by **Burgess**, *E.I.*, Vol. V, App., p. 33, No. 227.

(L. 19).—**Samvat 1318 Śrāvaṇa-vadi 2 Vu(Bu)dha-dinā**.

=Wednesday, 5th July A.D. 1262; see *I.A.*, Vol. XIX. p. 179, No. 128.

561.—**V. 1319**.—**Sundhā Hill** (**Jodhpur State**, **Rājputānā**) inscription of the (**Sōngirā**) **Chāhamāna Chachigadēva**. Ed. by **Kielhorn**, *E.I.*, Vol. IX. pp. 74 ff.²

¹ See **Kielhorn's Southern List**, No. 337 and ff.

² The historical import of this record can be best grasped by reading *E.I.*, Vol. XI. pp. 67 ff.

(L. 48).—Samvat 1319 [1*] Trayōdaśa-śat-aikōnavimśatau māsi Mādhavē | chakrē-
'kshaya-tṛitīyāyāh.

The hero Chāhamāna, a source of joy to the great sage Vatsa. In his lineage was Lakshmaṇa, lord of Naddūla and a Śākambharī prince. His son Śōbhita took away the glory of the lord (or lords) of Arbuda. His son Balirāja defeated an army of Muñjarāja.¹ His paternal uncle's son, Mahīndu (Mahēndra); his son, Aśvapāla (Āśāpāla). The latter's son, Ahila, who defeated an army of the Gurjara king Bhīma;² and his paternal uncle Anahilla vanquished the same king (viz., Bhīma), took Śākambharī and slew (or defeated) Sāḍha, a general of the Mālava king Bhōja³ and the Turushka. His son Bālaprasāda forced the king Bhīma (Chaulukya Bhīmadēva I.) to release from prison a king named Kṛishṇadēva.⁴ His brother Jindurāja fought successfully at Saṇḍēra (Saṇḍērāv, Jodhpur State). His son Prithvipāla defeated an army of the Gurjara king Karṇa.⁵ His brother Yōjaka forcibly occupied Anahillapura. His brother Āśārāja rendered assistance to Siddharāja,⁶ in the country of Mālava. His son was Āhlādana, whose assistance was sought by the Gurjara king and who put down disturbances in the mountainous part of Surāshṭra. His son Kēlhaṇa defeated the southern king Bhilima,⁷ and destroyed the Turushka. His brother Kīrtipāla defeated a Kirāttakūṭa chief named Āsala, and at Kāsahrada routed an army of the Turushka. His capital was Jābālipura (Jālōr). His son Samarasimha built extensive ramparts on the Kanakāchala and founded the town of Samarapura. His son Udayasimha ruled over Naddūla, Jābālipura, Māṇḍavyapura, Vāgbhaṭamēru, Sūrāchaṇḍa, Rāṭahrada, Khēḍa, Rāmāsainya, Śrīmāla, Ratnapura, Satyapura and other places. It is stated that he curbed the pride of the Turushka, could not be conquered by the Gurjara kings, and put an end to the Sindhu king. His queen Prahlādanadēvī bore him two sons, Chachigadēva and Chāmunḍarāja. The former defeated the Gurjara lord Virama and four other kings, viz., Śālya, Pātuka, Saṅga and Nabara. At Śrīmāla he remitted certain taxes. Chachigadēva visited the Sugandhādri (Sundhā Hill) and made some benefactions on the date specified in this inscription.

Composed by the (Jaina) sūri Jayamaṅgala, disciple of Rāmachandra who was the disciple of Dēvāchārya; written by Nāmvasiḥa, son of the physician Vijayapāla; engraved by Jisaraviṇ, son of the sūtradhāra Jisapāla.

562.—V. 1319.—Bhīmpur (Gwalior State, C. I.) Inscription of (the Yajvapāla) Āsaladēva. Referred to by Garde, *I.A.*, Vol. XLVII. p. 242.

Speaks of a Ya(Pa)ramāḍirāja and his successor Chāhaḍa.

563.—V. 1320.—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription recording the benefaction of *Bhaṭṭāraka Rācala* Lakshmidhara, head-worshipper of the Kshimbarāyēśvara temple of Mahāvīra. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 240.

Samvat 1320 varshē Māgha-sudi 1 Sōmē.

564.—V. 1320.—Bhīmāl (Jodhpur State, Rājputānā) Inscription. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 477, No. X.

(Ll. 14-15).—Sam 1320 varshē Māgha-sudi 9 navamī-dinē.

Composed by Subhaṭa. Written by Dēdāka and engraved by the sūtradhāra Bhīmasiḥa.

565.—V. 1320.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghēlā) P. M. P. Arjunadēva of Anahillapātaka. Ed. by Hultzsch, *I.A.*, Vol. XI. pp. 242 f. Published also in *Bhāvnagar Inscr.*, pp. 224 f.

¹ The Paramāra Vākpātirāja II. Amōghavarsha of Mālava (See General Lists).

² The Chaulukya Bhīmadēva I of Anahillapātaka (See General Lists).

³ The Paramāra king Bhōjadēva of Mālava (See General Lists).

⁴ The Paramāra Kṛishṇarāja of Mārwar, son of Dhandhuka (See General Lists).

⁵ Bhīmadēva's son and successor Karṇa Trailōkyamalla of Anahillapātaka (See General Lists).

⁶ Karṇa's son and successor Jayasimha.

⁷ The Dēvagiri Yādava Bhilima.

(Ll. 2-4).—Śrī-Viśvanātha-pratīva(ba)ddha-tau(nau)janānārā vō(bō)dhaka-rasūla-Mahām-mada-saṁvat 662 tathā śrī-nṛpa-[Vi]krama-saṁ 1320 tathā śrīmad-Valabhī-saṁ 945 tathā śrī-Sirīha-saṁ 151 varshē Āshāḍha-vadi 13 Ravāv-ady-ēha.

=Sunday, 25th May A.D. 1264; see *I.A.*, Vol. XIX. p. 180, No. 129.

Arjunadēva is described as *Niṣaṅkamalla arīṛāyahṛidayasālyā*. At this time the *Mahā-mātya Rāṇaka* Māladēva was doing all the business of the seal (*saṁasta-mudrā-vyāpāra*), and the *Pañchakula* of Sōmadēvapattana consisted of the *Parama-Pāsupat-āchārya* Gaṇḍasrī-Paravīra-bhadra, the *Mahanta* Abhayasīha and others.

566.—V. 1320.—Kāptēlā (Kāthiāwār) Inscription of the time of (the Chaulukya-Vāghēlā) *Arjunadēva*. Published in (Gujarātī) *Buddhiprakāśa*, Jan. 1914 and referred to by Diskalkar, *Myth. Soc. Quart. Jour.*, Vol. XIV. pp. 242 f.

567.—V. 1322.—Ghāghasā (Udaipur State, Rājputānā) well, now Victoria Hall, Udaipur, Inscription of the time of (the Guhila) *Tējasīrīha*. From my own transcript.

Saṁvat 1322 Kārtika-sudi 1 Ravi-vārē.

=Sunday, 11th October A.D. 1265.

568.—V. 1322.—Sānchōr (Jodhpur State, Rājputānā) Inscription of the time of *Bhīma-dēva* ruling at Satyapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35.

Saṁvat 1322 varshē Vaiśākha-vadi 13.

569.—V. 1323.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of (the Sōngirā Chāhamāna) *Chāchigadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. p. 240; and Jinavijaya, *Prāchīna-Jaina-likha-saṁgraha*, Pt. II. No. 363.

Saṁvat 1323 varshē Mārga-sudi 5 Budhē.

=Wednesday, 3rd November A.D. 1266.

570.—V. 1324.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the Guhila *Mahārāja Tējaṣīrīhadēva* of Mewār. Ed. by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 46.

(L. 1).—Saṁvat 1324 varshē.

571.—V. 1325.—Gayā (Bihār & Orissa) Inscription of *Vanarājadēva* (?), of the time of *Ghiyāsu-d-dīn Balban* (?). Noticed by Cunningham, *A.S.I.R.*, Vol. III. p. 127, and Pl. xxxviii.

(L. 1).—Saṁvat 1325 Phālguna-śudi 1 Ravau ||

=Sunday, 3rd February A.D. 1269.

572.—V. 1325.—Chandpur (Jhānsi Dist., U. P.) stone slab Inscription. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. ii, No. 17.

'Saṁvat 1325 Āshāḍha-sudh(d)ī 3 Thursday.'

573.—V. 1325.—Vijāpur (Baroda State) fragmentary Inscription.¹ From my own transcript.

Saṁ 1325 varshē Āśvina-śudi 2 Ravau.

574.—V. 1325.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription of the time of the Chandēlla *Vīravarmān*. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 51, and Pl. xiv. F.

(Ll. 2-3).—Vīravva(va)rmma-rā[j*]ē saṁvat 1325.

575.—V. 1326.—Paṭhārī (C. I.) Inscription of the time of (the Paramāra) *Jaiśīnghadēva* (*Jayasīrīhadēva*) [of Dhārā]. Noticed by Kielhorn, from a rubbing supplied by Hultzsch, *E.I.*, Vol. V, App., p. 33, No. 232.

¹ Of the time of a king whose name is lost.

(L. 1).—*Sam* 1326 varshē Vaisā(śā)sha(kha)-śu 7 Vu(Bu)ddha(dha)-dinē Pu[shya]-nakshatrā
samasta-rājāvali-sahita-Jaisimghadēva-rājyē.

= Wednesday, 10th April A.D. 1269.

576.—**V. 1327.**—Rāi (Gwalior State, C. I.) Inscription of (the Yajvapāla) **Asalladēva**. Referred to by Cunningham, *Coins of Medieval India*, p. 90; and by Garde, *I.A.*, Vol. XLVII. p. 241.

577.—**V. 1328.**—Kōḍiṇārā (Baroda State) Inscription, being a eulogy of **Nānāka**,¹ the Nāgara poet, who was the recipient of gifts from the Chaulukya (Vāghēlā) Visaladēva. Transcribed and translated by Dhruva, *I.A.*, Vol. XI. pp. 106 f.

Samvat 1328.

In the family of Dhavala, Viradhavala; his son, Visaladēva² comparable to Siddharāja and conqueror of Mālava.

Composed by Gaṇapati-Vyāsa, author of a work describing the destruction of Dhārā by Visala. Written and engraved by Kalāda, son of Prahlāda-Gōvinda.

578.—**V. 1330.**—Bīḥū (Jodhpur State, Rājputānā), now Tawā-ṭkh Mūhkmā, Jodhpur, memorial stone Inscription of the Rāṭhājā (Rāṭhōj) **Siha**, son of Prince (*kaṇvara*) Sēta, and his wife Pāvati of the Sōlankī family. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XL. pp. 181 and 301. Noticed by same also in *PRAS. WC.*, 1911-12, p. 57.

(Ll. 1-3).—*Samvachha* 1330 Kārtika-vadi 12 Sōma-vā.ē.

Records the date of the death of Siha, founder of the Rāṭhōj family of Jodhpur.

579.—**V. 1330.**—Chīrwā (Udaipur State, Rājputānā) Inscription of (the Guhila) **Samarasimha**. Ed. by Gieger, *Vienna Ori. Jour.*, Vol. XXI. pp. 155 ff.

(L. 36).—*Samvat* 1330 varshē Kārttika-śudi pratipadi Śu[krē].

= Friday, 13th October A.D. 1273.

Bappaka, a descendant of Guhila's son; after the lapse of many princes, Padmasimha; his son, Jaitrasimha, who could not be humbled by the Mālava, Gurjara, Maru or Jātugala rulers, or by the lord of the Mlēcchhas; his son, Tējasimha; his son, Samarasimha.

In the Tāmṭaraḍa community, there was Uddharaṇa who was made the *talāra* of Nāgahrada by Mathanasimha; Yōgarāja, the eldest of his eight sons, was given the same post by Padmasimha and also the zemindari of Chīrakūpa (Chīrwā); his eldest son, Pamarāja, after the destruction of Nāgahrada, died at Bhūtālā, fighting with the soldiers of Suratrāṇa (*Sulṭān*); his brother, Mahēndra, whose eldest son, Bālāka, died, fighting with the *Rāṇaka* Tribhuvana,³ in the presence of king Jaitrasimha; Kshēma, youngest brother of Pamarāja, was made the *talāra* of Chitrakūṭa by Jaitrasimha; his son, Ratna, died along with Bhīmasimha⁴ on the slopes of the Chitrakūṭa fort; his brother, Madana, who measured his strength against *pañchalaguḍika* Jaitramalla⁵ on behalf of Jēsala⁶ in the battle-field of Utthūpaka, was thought of highly by Rājasimha who had become the *pradhāna* after his father Bhīmasimha, and was made the *talāra* of the Chitrakūṭa fort by Samarasimha.

¹ For another, but undated, *prabasti* of Nānāka, see *I.A.*, Vol. XI. p. 102. This was composed by Krishṇa, also called Bāla-sarasvatī, son of Ratna, author of the *Kuvalayāśva-charita*, and was written and engraved by Pālhapā.

² From v. 13 it seems that Visaladēva was then dead; but this is contradicted by v. 4.

³ Probably Tribhuvanapāla, successor of Bhīma II, of the Chaulukya dynasty. (See No. 534.)

⁴ From v. 29 he appears to be a *pradhāna* of Mālapāta.

⁵ Possibly Jaitugidēva of the Paramāra family of Mālwa.

⁶ Possibly Jayasimha, successor of the Guhila Jaitrasimha.

Prasasti, composed by Ratusprabhasūri of Chaitra-gachcha who was revered by Viśvaladēva¹ and Tejāsīmha, written by his pupil Pārsavachandra and engraved by Kēlīsīmha, son of Padma-sīmha, with further help from the *śilpīn* Dēlhaṇa.

580.—V. 1330.—Girnār (Kāthiāwār) Inscription of the time of (the Chaulukya-Vāghēlā) **Arjunadēva**. Summarised and transcribed by Diskalkar, *Myth. Soc. Quart. Jour.*, Vol. XIV. p. 243.

(L. 2).—Saṃv^o 1330 Vaiśākha-su 15.

Pālha was then viceroy of Surāshṭra.

581.—V. 1330.—Bhīmāl (Jodhpur State, Rājputānā) Inscription, containing a reference to the (Sōngirā Chāhamāna) **Rājādhirāja² Udayasīmhadēva**. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 478 f.

(L. 13).—Saṃvat 1330 varshē Āśvina-śudi 4 chaturthī-dinē.

Composed by Subhaṭa; written by Dēdāka and engraved by Gōṣṭha-īha.

582.—V. 1330.—Chīrwā (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) **Samarasīmha**. From my own transcript.

583.—V. 1331.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of a Guhila prince of Mēdapāṭa (Mewār), whose name has not been preserved³. Reproduced in Cunningham, *A.S.I.R.*, Vol. XXIII. Pl. xxv. Noticed by Kielhorn, *I.A.*, Vol. XXII. p. 80. Transcribed and translated in *Bhāvnagar Inscr.*, p. 74. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2066.

(L. 54).—Saṃ 1331 varshē Āshāḍha-śudi 3 Śukrē Pushyē.

= Friday, 8th June A.D. 1274.

Dynastic list: Bappa, Guhila, Bhōja, Śīla, Kālabhōja, Mallāṭa, Bhartībhaṭa, Sīmha, Mahā-yaka, Khummāṇa, Allata, Naravāhana, Śaktikumāra, Āmraprasāda, Śuchivarman and Naravarman. The *prasasti* was composed by Vēdaśarman⁴ and engraved by Sajjana.

584.—V. 1332.—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the time of the (Sōngirā Chāhamāna) **Mahāmaṇḍalēśvara Rāja Chāchigadēva**. Summarised from my own transcript.

(L. 1).—Saṃvat 1332 varshē Māgha-śudi 1 pratipadāyām.

585.—V. 1332.—Khōkhrā (Cutch State) fragmentary memorial stone Inscription of the time of the Chaulukya (Vāghēlā) P. M. P. **Mahārāja Sāraṅgadēva** of Aṇahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. XXI. p. 277.

(L. 1).—Saṃvat 1332 varshē Mārga-śudi 11 Śanāv-ady-ēha.

= Saturday, 1st December A.D. 1275.

Sāraṅgadēva is described as *Nārāyaṇ-āvatāra*. At this time the *Mahāmātya Kānha* was doing all the business of the seal, etc.

586.—V. 1332.—Sanpur (Sirohi State, Rājputānā) slab Inscription of the time of (the Sōngirā Chāhamāna) **Chāchikadēva** of Jābālipura (Jālōr). Noticed by Gaurishankar Ojha, *As. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 5.

"The 5th day of the dark half of Jyēshṭha, Saṃvat 1332."

587.—V. 1333.—Ratanpur (Jodhpur State, Rājputānā) Jain^a Inscription of the (Sōngirā Chāhamāna) **Mahāmaṇḍalēśvara Rāja Chāchiga**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 248 f.

¹ Viśvaladēva of the Chaulukya-Vāghēlā family.

² This title occurs in a verso.

³ To which Guhila prince this inscription belonged is not known. His name must have come in the second slab which has not been traced. Probably he was Samarasīmha.

⁴ See No. 610.

Samvat 1333 varshē Māgha-sudi 1 pratipadāyām.

The local *Pañchakula* was then headed by the *Mahāmātya* Jāravā appointed by the prince.

588.—V. 1333.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 353.

Samvat 1333 varshē Jyēshtha-vadi 14 Bhō(Bhau)ma.

589.—V. 1333.—Āmarāṇ (Jāmnagar State, Kāthiāwār) Jaina Inscription of the time of the (Chaulukya Vāghēlā) *Mahārāja Sāraṅgadēva*. Ed. by Diskalkar, (Gujarātī) *Purātattva*, Vol. I. Pt. I. pp. 37 ff.

(L. 1).—Śrī-nripa-Vikrama-samvat 1333 varshē Jyēshtha-sudi 5 Ravau.

From his epithets *Sāraṅgadēva* appears to have laid waste Mālava and re-conquered the Gurjara country. He is also called *saptama-chakravartin* and *bhuja-bala-malla*. Pālha was then the Officer in charge (*adhikārin*) of Saurāshtra. Records a benefaction by some Rājaputra whose name is lost and who was the son of the Chāpōtkata *Rāṇaka* Bhōjadēva.

590.—V. 1333.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula* [Chā]chigadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 480 f., No. XII. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 402.

(Ll. 5-7).—Samvat 1333 varshē || Āsvina-sudi 14 Sōmē ! ady-ēha śrī-Śrīmālē mahārājakula-śrī-[Chā]chigadēva-kalyāṇa-vijayī(ya)-rājyē.

The date is irregular.¹

Composed by Subhata and engraved by the *sūtradhāra* Bhīmasiṃha, the younger brother of Gōga.

591.—V. 1334.—Chitōrgaḥ (Udaipur State, Rājputānā) Inscription on an old temple lintel. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2077².

(L. 1).—Sam 1334 varshē Vaiśākha-sudi 3 Vu(Bu)dha-dinē.

=Wednesday, 7th April A.D. 1277.

592.—V. 1334.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula* Chāchiga. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 481 f., No. XIII.

(Ll. 2-4).—Samvat 1334 varshē Āsvina-vadi 8 ady-ēha śrī-Śrīmālē mahārājakula-śrī-Chāchiga-kalyāṇa-vijaya-rājyē.³

The inscription mentions, in the Chāhamāna lineage, the *Mahārājakula* Samarasimha; his son, the M. Udayasimhadēva; his sons, Vāhaḍhasimha, [Chāchigadēva], and Chāmunḍarājadēva.⁴

Written by Dēdāka, son of Nāgula and engraved by Dēpāla, son of Nānā.

593.—V. 1335.—Chitōrgaḥ (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the Guhilaputra *Mahārājakula* Samarasimha [of Mewār]. Ed. by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 48⁵. A note by D. R. Bhandarkar, *I.A.*, Vol. XXXIX. p. 189. Summarised from my own transcript.

Samvat 1335 varshē Vaiśākha-sudi 5 Gurau.

=Thursday, 28th April A.D. 1278.

Speaks of the *Pāsupatāchārya* Hāritarāśi and Kāshāriya Guhilaputra Simha,⁶ and mentions Tējaṣimha of Chitrakūṭa, lord of Mēdapāṭa and his wife Jayatalladēvi.

¹ "For Kārttikādi V. 1333 expired the date would correspond to Sunday, 12th September A.D. 1277."

² There is another inscription (No. 2078 of the same Report) only slightly differing from this on the same slab.

³ In L. 15 the inscription has the date Sam 33 varshē Chaitra-vadi 15.

⁴ Jackson's text is to be restored in the light of No. 561.

⁵ For another fragmentary inscription of this prince, see *ibid.*, p. 47, where Jayatalladēvi has been called apparently his mother.

⁶ As his name is coupled with Hāritarāśi, he is possibly identical with the traditional Bappa of the family.

594.—**V. 1335.**—British Museum Inscription of the time of the Chaulukya (Vāghelā) M. **Sāraṅgadēva**. Noticed by Kielhorn, from a rubbing supplied by Burgess, *E.I.*, Vol. V. App., p. 34, No. 237.

(L. 1).—Saṁvat 1335 varshē Vaiśākha(kha)-śudi 5 Sōmē=dy-ēha śrīmad-Aṇahillavātaka-ādhiśṭhita. Sāraṅgadēva-kalyāṇa-vijaya-rājyē.

=Monday, 17th April A.D. 1279.

595.—**V. 1335.**—Girnār (Kāthiāwār) Inscription (No. 601), date in. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 353.

Saṁvat 1335 varshē Vaiśākha-śudi 8 Gurau.

596.—**V. 1335.**—Hāthunḍī (Jodhpur State, Rājputānā) Inscription recording a grant to Mahāvira locally known as Rātā. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52.

Saṁvat 1335 varshē Śrā(m)vaṇa-vadi 1 Sōmē.

=Monday, 29th July A.D. 1280.

597.—**V. 1336.**—Barōḍī (Gwalior State, C. I.) Inscription of the time of (the Yajvapāla) **Gōpālādēva**, son of Āsallādēva, ruler of Narwar. Noticed by Garde in *A. S. I., An. Rep.*, 1922-23, p. 187.

Records the construction of a well by Dēvadhara, a Rājput of the Gandhāra family and Chief Minister of Āsallādēva.

Composed by Śrīśiva of Gōpādri.

598.—**V. 1337.**—Bōhēr (Rohtak Dist., Panjāb) "Pālam Bāoli" Inscription of the time of the Hammira **Gayāsādina** (Ghiyāsu-d-dīn) Balban. Ed. by Rajendralal Mitra, *J.A.S.B.*, Vol. XLIII. Pt. I. p. 108, and Pl. x.

(L. 21).—Saṁvatsarē=smin-Vaikramādityē saṁvat 1337¹, Śrāvava-vadi 13 Vu(Bu)dhē.

=Wednesday, 26th June A.D. 1280, or Wednesday, 13th August A.D. 1281; see *I.A.*, Vol. XIX. p. 186, No. 147.

The country of Hariyāṇaka was first ruled by the Tōmaras, then by the Chauhāṇas and then by the following 'Śaka kings': Sāhavadina (Shihābu-d-dīn Ghōrī), Khuduvadina (Quṭbu-d-dīn Ībak), Asamasadina (Shamsu-d-dīn Altamish), Pēruja-sāhi (Ruknu-d-dīn Firūz Shāh I), Jalāladina (Jalālu-d-dīn), Maujadina (Mu'izzu-d-dīn Bahram), Alāvadina ('Alāu-d-dīn Mas'ūd), Nasaradina (Nāṣiru-d-dīn Maḥmūd), and Gayāsadina (Ghiyāsu-d-dīn Balban).

599.—**V. 1337.**—Ajaygaḍh (Bāndā Dist., U. P.) rock Inscription of the time of the Chandēlla **Viravarmadēva** (?). Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 52, and Pl. xiv. G.

(Ll. 19-21).—Sāgar-ānala-vēd-ēndu-yukt[ē] saṁvatsarē va[rē | ?] Māghē māsi śi(s)itē pakshē trayōdaśyām Vidhō[r]-dinē || 14 || Saṁvat 1337 Māgha-śudi 13 Sōmē ||

=Monday, 3rd February A.D. 1281; see *I.A.*, Vol. XIX. p. 25, No. 16.

600.—**V. 1337.**—Dāhi (Bijāwar State, C. I.) Plate of the Chandēlla M. **Viravarmadēva**, lord of Kālāñjara. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. pp. 74 ff.; and summarised by Kielhorn from Cunningham's transcript of the original Inscription (which has been lost), *E.I.*, Vol. V. App., pp. 34 f., No. 240. Referred to by Cunningham also in *Coins of Medieval India*; and Garde *I.A.*, 1918. p. 241.

(L. 28).—Saṁvat 1337 samayē Vaiśākha-śudi 15 Ravi-dinē.

=Sunday, 4th May A.D. 1281.²

¹ The published text has 1333.

² "On this day the tithi of the date commenced 7 h. 18 m. after mean sunrise."

In the family of the Chandrātrēya princes (rendered illustrious by Jayaśakti, Vijayaśakti¹ and others), Madanavarman; Paramardin; Trailōkyavarman; Viravarman.

Speaks also of (the Yajvapāla) Gōpālārāja.

601.—V. 1339.—Girnār (Kāthiāwār) Jaina chapel Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 352.

(L. 1).—Sāmvat 1339 varshē Jyēshṭha-śudi 8 Budhē.

= Wednesday, 5th May A.D. 1283.

602.—V. 1339.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) Mahārājakula Sāmvatasimhadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. pp. 483 f., No. XIV.

(Ll. 2-4).—Sāmvat 1339 varshē Āśvina-śudi | (?) Śānāv-ady-ēha śrī-Śrīmālē mahārājakula-śrī-Sāmvatasimhadēva-kalyāṇa-vijaya-rājyē.

603.—V. 1339.—Narwar (Gwalior State, C. I.) *kachēri* Inscription of (the Yajvapāla) Gōpāla. Referred to by Garde, *I.A.*, Vol. XLVII. p. 242.

Speaks of the legendary hero, Jayapāla, popularly known as Jajapālla after whom the family was so named; and also of Chāpaḍa having captured Nalagiri (Narwar).

604.—V. 1340.—Kālāñjar (Bāndā Dist., U. P.) Inscription. Noticed by Kielhorn, from rubbings supplied by Burgess, *E.I.*, Vol. V. App., p. 35, No. 241.

(L. 3).—Chaitra-sudi 3 Vu(Bu)dhē saṁ 1340.

= Wednesday, 3rd March A.D. 1283; see *I.A.*, Vol. XIX. p. 31, No. 41.

605.—V. 1340.—Burtra (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of Rūpādēvī, of the time of the (Sōngirā Chāhamāna) Mahārājakula Sāmya(ma)ntasimhadēva. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 313 f.

(L. 18).—Sāmvat 1340 varshē Jyēshṭha(shṭha)-vadi 7 Sōmē-'dy-ēha mahārājakula-śrī-Sāmya(ma)ntasimhadēva-rājyē.

= Monday, 8th May A.D. 1284.

Samarasimha; succeeded by Udayasimha; his son, the Chāhumāna Chācha; his daughter (from Lakshmidēvī), Rūpādēvī, became the wife of the king Tējasimha², and bore to him Kshētra-simha.

606.—V. 1340.—Apakhisara (Bikaner State, Rājputānā) *satī*-stone Inscription, mentioning (the Sāmkaḷā) Āsala, son of Apakha-siha, and his two wives Rōhiṇī and Pūmā. Referred to by Tessitori, *J.P.A.S.B.*, Vol. XVI. p. 256.

607.—V. 1341.—Surwāyā (Gwalior State, C. I.) Inscription³ recording the excavation of a well by a Sārasvata Brahmana, named Īśvara, of Sarasvatī-pattana. Noticed by G. B. Garde, *A Guide to Surwāyā*, pp. 25 ff., and Pl.

Sāmvat 1341 Kārttika-śudi 5 Vu(Bu)dhē.

= Wednesday, 3rd October A.D. 1285.

608.—V. 1342.—Gurha *satī*-stone Inscription of the time of the Chandēlla Viravarma-dēva. Noticed by Kielhorn from a rubbing supplied by Hoernle, *E.I.*, Vol. V. App., p. 35, No. 242.

¹ See No. 68.

² Possibly the Guhila prince Tējasimha of Āghāṭa (No. 570).

³ Originally found in a well called Dabā bāḍī, 3 miles north of Surwāyā fort.

(L. 1).—Samvat 1342 samayē Chaitra-sudi 3 Vu(Bu)dhē ady-ēha śrīmad-Viravarmadēva-rājyē.

= Wednesday, 27th February A.D. 1286¹.

609.—V. 1342.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasirīhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 485, No. XV.

(Ll. 3-5).—Samvat 1342 Āśvina-vadi 10 Ravāv-ady-ēha śrī-Śrīmālē mahārājakula-śrī-Śām-vatasirīhadēva-kalyāṇa-vijaya-rājyē.

= Sunday, 15th September A.D. 1286.

610.—V. 1342.—Mount Ābū (Rājputānā) Inscription of the Guhila *Samarasirīha* of Mēdapāṭa (Mewār). Transcribed by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. i. pp. 48 ff. Ed. by Kielhorn, *I.A.*, Vol. XVI. pp. 347 ff. Published also in *Bhāvnagar Inscr.*, pp. 84 ff., and Pl.

(L. 48).—Sam 134[2] varshē Mārgga-sudi [1].

The inscription eulogizes the Guhila princes Bappa (Bappaka), Guhila, Bhōja, Śīla, Kāla-bhōja, Bhartṛbhāṭa, Sirīha, Mahāyika, Shurīmāṇa (Khumṇāṇa), Allāṭa, Naravāhana, Śaktikumāra, Śuchivarman, Naravarman, Kīrtivarman, Vairāṭa, Vairisirīha, Vijayasirīha, Arisirīha, Chōḍa, Vikramasirīha, Kshēmasirīha, Sāmantasirīha, Kumārasirīha (regained kingdom seized by an enemy), Mathanasirīha, Padmasirīha, Jaitrasirīha, Tējaḥsirīha and Samarasirīha.

Composed by Vēdaśarman, * son of Priyapaṭu. Written by Śubhachandra and engraved by the *sūtradhāra* Karmasirīha.

611.—V. 1343.—Vērāval (Junāgaḍh State, Kāthiāwār), now Cintra (Portugal), Inscription of the time of the Chaulukya (Vāghēlā) *Sāraṅgadēva*. Ed. by Bühler, *E.I.*, Vol. I. pp. 280 ff.

(L. 66).—Śrī-nṛipa-Vikrama-sam 1343 varshē Māgha-sudi 5 Sōmē.

= Monday, 20th January A.D. 1287; see *I.A.*, Vol. XX. p. 137, n. 28.

Viśvamalla (Viśaladēva, married Nāgalladēvī); his younger brother, Pratāpamalla; his son, Arjunadēva (successor of Viśvamalla); his son, Sāraṅgadēva.

Composed by Dharaṇīdhara, son of Dhandha. Written by the *Mantrin* Vikrama, son of Pūrṇasirīha and engraved by Pūṇasirīha, son of Nāhaḍa.

612.—V. 1343.—Śiyāl Bēt (Kāthiāwār) Jaina image Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 254.

Samvat 1343 Māgha-sudi 10 Gursau.

The date is irregular.

613.—V. 1343.—Mār (Dungarpur State, Rājputānā) Plate of the *Mahārājakula Virasirīhadēva* (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

Records his grant to a Brāhmaṇ for the spiritual welfare of the *Mahārājakula Dēvapālādēva*.

614.—V. 1343 and 1344.—Pāṭnārāyaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) *Pratāpasirīha* of Chandravatī. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 27. Ed. by Bishweshwarnath Shastri, *I.A.*, Vol. XLV. pp. 77 ff.

(Ll. 27-29).—Samvat trayōdaśa-śatē tri-chatvāriṃśad-ākhyayā | khyātē samvatsarē śukla-daśamyām-A(Ā)śvinasya cha || 36 [||*] Jirṇ-ōddhāra-samārambham kārayāmāsa Dēhapaḥ | āgāmini chatuśchatvāriṃśad-ākhyē-tha vatsarē [||*] 37 [||*] Jyēṣṭhasya sita-parichamyāṁ pratishṭhām cha dhvaj-ōchchhrayam |

¹ On this day the *tithi* of the date commenced 1 h. 29 m. after mean sunrise."

² See No. 583.

(L. 39).—*aṁkatō=pi* || *Sam.* 1344 *Jyēṣṭha-śudi* 5 *Śukrē jirṇṇ-ōddhāra-pratiṣṭhā*.

The sage Vasishṭha created Dhaumarāja from a fire-pit on Arbuda to bring back his cow and invested him with *Paramāra-jāti* and his own *gōtra*. Of the territory round about Arbuda (*Ābū*) there was a ruler called Dhāravarsha, who pierced three buffaloes with one arrow; his son, Sōma-simha; his son, Kṛishṇadēva; his son, Pratāpasimha, who defeated Jaitrakarṇa¹ and regained Chandravatī.

Records the re-building of the temple of Paṭṭanārāyaṇa by Dēlhaṇa, a Brāhmaṇ minister of Pratāpasimha.

615.—**V. 1344.**—Unstrā (Jodhpur State, Rājputānā) *dēvī*² Inscription recording that on the demise of the *Rāva* Siha, son of the *Rāva* Tihunapāla³, a *Māṅgalya*⁴, his queen Hamiradēvī became *satī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

(Ll. 1-2).—*Samvat(u)* 1344 *varshē Vaiśākha-vadi* 11 *Sōma-vārē*.

616.—**V. 1344.**—Unstrā (Jodhpur State, Rājputānā) *dēvī* Inscription recording that on the demise of Tiya, son of the *Rāva* Siha, a *Māṅgalya*, his wife Bhōmaladēvī became *satī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Date, same as that of above.

617.—**V. 1[3]44.**—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the (Guhila) *Mahārājakula Samarasimha* of Chitrakūṭa. Transcribed by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 19. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2232.

(L. 1).—*Samvat* 1[3]44 *Vaiśākha-śudi* 3.

618.—**V. 1344.** (= **Ś. 1209**).—Lās (Sirohi State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *M. Sāmvasasimha* of Jābālipura (Jālōr). Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

619.—**V. 1345.**—Sānchōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35. Ed. by same, *E.I.*, Vol. XI. pp. 58 f.

(L. 1).—*Samvat* 1345 *varshē Kārttika-śudi* 14 *Sōmē*.

= Monday, 8th November A.D. 1288.

620.—**V. 1345.**—Ajaygaḍh (C. I.), now Calcutta Museum, Inscription of Nāna, a minister of the Chandēlla *Bhōjavarman*. Transcribed by Prinsep, *J.A.S.B.*, Vol. VI. p. 882, and Pl. xlviii with specimen facsimile.⁵

Kṣhaṇad-ēśēkṣhaṇa-gata-śruti-bhūta-samanvitē | samvatsarē śubhē-lēkhi Vaiśākha-māsa-sad-dinē || aṁkē=pi 1345 *samayē Vaiśāk[khē*]*.

Composed by Amara.

621.—**V. 1345.**—Hāthunḍī (Jodhpur State, Rājputānā) Inscription from a Jaina temple of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimha*, ruling over Naḍūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. p. 233; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 320.

(Ll. 2-4).—*Samvat* 1345 *varshē prathama-Bhādravā-badi* 9 *Śukra-dinē*.

= Friday, 26th August A.D. 1289.

¹ Perhaps Jaitrasimha of Mewār, son of Padmasimha and grandson of Mathanasimha.

² Called *dēvakulīkā* in the inscription.

³ Probably grandson of Tihunapāla mentioned in No. 394.

⁴ The same as Māṅgaliyā, a subdivision of the Gēhlōt clan.

⁵ Compare *E.I.*, Vol. I. p. 332, n. 8.

622.—V. 1345.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmvatasiṃhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 486 f., No. XVI.

(Ll. 14-15).—Sāmvat 1345 varshē Māgha-vadi 2 Sōm-'dy-ēha śrī-Śrīmālē mahārājakula-śrī-Sāmvatasiṃhadēva-kalyāṇa-vijaya-rājyē.

=Monday, 10th January A.D. 1289.

623.—V. 1345.—Balvan (Kotah State, Rājputānā) Inscription of the time of (the Chāhamāna) *Hammīra* of Raṇastambhapura. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, pp. 2 f.; and by Banerji, *PRAS. WC.*, 1920-21, p. 56. Ed. by Halder, *E. I.*, Vol. XIX. pp. 49 ff.

(L. 29).—Sāmvat 1345.

In the Chāhamāna dynasty there were Prithvirāja and other kings. Then are mentioned in succession Vāgbhaṭa¹; Jaitrasimha, who harrassed Jayasimha of Maṇḍapa², killed the Kūrma king and a king of Karkarālagiri, defeated the king of Mālwa at Jhampāithā-*Ghaṭṭa* (Ghāt) and imprisoned his soldiers at Raṇastambhapura; and Hammīra who performed two *Kōṭihōmas* (offering ten millions of oblations in the fire), defeated Arjuna³ in battle and wrested the glory of Mālwa by force, and erected a three-storied golden palace named Pushpaka at Raṇastambhapura.

The *praśasti* then describes the family of Narapati, who belonged to the Kaṭāriyā Kāyastha community, which migrated from Mathurā, and was minister of Jaitrasimha and Hammīra.

Praśasti composed by Vaijāditya, the *Purāṇa*-reciter at the court of king Hammīra. Engraved by Gājūka, son of Trivikrama.

624.—V. 1346.—Vanthali (Kāthiāwār) Inscription of the time of the (Chaulukya) M. *Sārāṅgadēva* and the *Mahāmaṇḍalēśvara Vijayānandadēva* of Vāmanasthali. Transcribed by Diskalkar, *An. Bhand. Inst.*, Vol. V. p. 174, note.

Sāmvat 1346 varshē Vaiśākha-vadi 6 Sōmē.

=Monday, 17th April A. D. 1290.

When Vijayānanda, son of Kshēmānanda, went to fight with Bhānu, his *Mahāsādhanika* Haripāla, son of Malla, died on the battle-field while trying to save Kēdāraputra. To his memory was raised a *raṇastambha* by his brother who succeeded him as the *Mahāsādhanika*.

625.—V. 1346.—Ambāji (Mahi-Kānthā Agency, Bombay Presidency) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 40.

Sāmvat 1346 varshē Bhādravā-vadi 8 Gurau.

=Thursday, 25th August 1289.

626.—V. 1347.—Delhi Museum stone-slab Inscription of the time of Jalāl-ud-dīn Firūz Shāh Khalji. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 10 f., No. 8.

'Vikrama-sāmvat 1347 Phālguna-sudi 5, Monday.'

=Monday, 5th February A. D. 1291.

627.—V. 1347.—Dhandhapur (Sirohi State, Rājputānā) memorial stone Inscription of *Arjuna*,⁴ son of the Paramāra Pātala.⁵ Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 70.

¹ Vāgbhaṭa, commonly known as Bāhaḍa, was fifth in succession from Prithvirāja's son, Gōvindarāja, who first established himself at Raṇthambhōr.

² Jayasimha II. of Maṇḍū, the Paramāra king of Mālwa (see General. List).

³ Probably identical with the Paramāra Arjuna of No. 627.

⁴ Compare No. 623.

⁵ Possibly the same as the Paramāra king Pratāpasimha of Chandrāvati (see General. List).

628.—V. 1348.—Surwāyā (Gwalior State, C. I.) Inscription of the time of (the Yajvapāla) Gaṇapati, son of Gōpāla, of Nalapura. Referred to by Cunningham, *A. S. I. R.*, Vol. II. p. 316. Noticed by Kielhorn, *I. A.*, Vol. XXII. p. 82. Referred to also by Garde, *ibid.*, Vol. XLVII. p. 241.

(L. 33).—Sañvat 1348 Chaitra-sudi 8 Guru-dinē Pushya-nakshatrē.

=Thursday, 27th March A.D. 1292.

Composed by Sōmamiśra, son of Sōmadhara.

629.—V. 1348.—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the (Sōngirā Chāhamāna) Mahārājakula Sāmīntasīmha. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 249.

Sañvat 1348 varshē Chaitra-sudi 15 Gurau.

=Thursday, 3rd April A.D. 1292.

630.—V. 1348.—Śundānā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"Saturday the 6th day of the dark half of Jyēshṭha, Sañvat 1348."

631.—V. 1348.—Anāvādā (near Pāṭan, Baroda State) Inscription of the time of the Chaulukya (Vāghelā) king M. Sāraṅgadēva of Aṇahilavāṭaka. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XLI. p. 21.

(L. 3).—Sañvat 1348 varshē Āshāḍha-śudi 13 Ravau.

=Sunday, 29th June A.D. 1292.

At this time the Mahāsāndhivigrahika Mahāmātya Madhusūdana was doing all the business of the seal (*samasta-mudrā-vyāpāra*), relating to the drawing of documents, etc., and the Pañchakula consisted of Pēṭhaḍa and others, Pēṭhaḍa being appointed as Keeper of the Seal at Pālhaṇa-pura (Pālanpur).

632.—V. 1348.—Bāmpērā (Jodhpur State, Rājputānā) temple Inscription of the time of the (Sōngirā Chāhamāna) Mahārājakula Sāmīntasīmha of the Naḍula Kingdom. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52.

(Ll. 1-2).—Sañvat 1348 Āshāḍha-vadi 5 Śukrē.

=Friday, 20th June A.D. 1292.

633.—V. 1349.—Gwalior (C. I.) Museum Inscription of the time of (the Chāhamāna) Hammīradēva (of Raṅthambhōr). Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1903-04, Pt. II. p. 286.

(L. 8).—"On the sixth day of the bright fortnight of Māgha of the year 1349 of the Vikrama era."

Records a grant by Mahtā Jait Siha.

634.—V. 1349.—Bijōliā (Udaipur State, Rājputānā) Inscription mentioning the Kumāra Ballāladēva, son of Haṁsarāja. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2159.

Sañvat 1349 Māgha-vadi 14.

635.—V. 1349.—Baroda (Dungarpur State, Rājputānā) Inscription of the time of the Mahārājakula Virasīmhadēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

636.—V. 1350.—Gwalior (C. I.) Museum Inscription of the time of (the Yajvapāla) Gaṇapati¹ (of Nalapura). Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1903-04, Pt. II. pp. 286 f.

"Sañvat 1350, Wednesday of the dark fortnight of Kārttika."

¹ See No. 642.

Records a benefaction of the *Rāṇā* Adhigadēva, godson (?) of king Gōpāla¹ and son of Padma of the Muchchaka (?) family.

Composed by Jayasimha, a Māthura Kāyastha. Engraved by Mahārāja.

637.—V. 1350.—Surwāyā (Gwalior State, C. I.) Inscription mentioning the *Kumāra Sāhasamala* and his queen-mother *Salakhapadēvi*. Referred to by Garde in his *A Guide to Surwāyā*, p. 28.

638.—V. 1352.—Junā (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantisirhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 42. Ed. by same, *E. I.*, Vol. XI. pp. 59 f.

(L. 1).—Sāṃvat 1352 Vaiśākha-sudi 4.

639.—V. 1352.—Cambay (Bombay Presidency) fragmentary Inscription of the time (?) of the Chaulukya (Vāghelā) *Sāraṅgadēva*. Published in *Bhāvnagar. Inscr.*, pp. 227 ff.

(L. 25).—Sāṃvata(t) 1352 varshē śrī-Vikrama-samatīta-varshēshu trīsatā samatī dvipaṃ-chāśadvinair-ēvaṃ kālē-smin (?).²

Mentions (in lines 5 and 6) *Lūṇigadēva*; his son, *Viradhavala*; *Pratāpamalla*; his son, *Arjuna*; and (in line 26) *Sāraṅgadēva*.

640.—V. 1353.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantisirhadēva* and *Kāṇhaḍadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Ed. by same, *E. I.*, Vol. XI. pp. 61 f.

(Ll. 1-2).—[Sāṃ]vat 1353 [varshē] Vai[śā]kha-vadi 5 [Sōmē].

Sāmantisirhadēva was reigning at *Suvarṇagiri* or the hill of the Jālōr fort and *Kāṇhaḍadēva* was "subsisting on his lotus-like feet and bearing the yoke of administration (*rājya-dhūrā*)."

641.—V. 1353.—Jaunpur (U. P.) pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XI. p. 118, and Pl. xxxvii. 3; *Arch. Sur. of India*, N. S., Vol. I. p. 51.

(Ll. 8-10).—Jyēshthē māsi sitē pakshē dvādasyā(śyā)m=Vu(Bu)dha-vāsarē. . . .
Plava-vatsarē || Sāṃvat 13[5]3.

=Wednesday, 16th May A.D. 1296; see *I. A.*, Vol. XIX. p. 31, No. 42.

642.—V. 1355.—Narwar (Gwalior State, C. I.) Inscription of the time of (the Yajvapāla) *Gaṇapati*³ of Nalapura. Mentioned by Cunningham, *A. S. I. R.*, Vol. II. p. 315. Noticed by Kielhorn, *I. A.*, Vol. XXII. p. 81. Referred to by Garde, *ibid.*, Vol. XLVII. p. 241.

(L. 21).—Sāṃvat 1355 Kārttika-[va]di 5 [Śukrē ?].

=Friday, 26th September A.D. 1298 (?).

Chāhaḍa; his son, *Nṛivarman*; his son, *Āśalladēva*; his son, *Gōpāla*; his son, *Gaṇapati*. Composed by Śiva, son of *Lōhaḍa* and grandson of *Dāmōdara*.

643.—V. 1355.—Asāvā (Sirohi State, Rājputānā) Inscription recording the chiselling of a *Hanūmān* image. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 68.

‘V. 1355 Māgha-sudi 10.’

644.—V. 1355.—Chōhṭan (Jodhpur State, Rājputānā) Inscription of the joint reign of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantisirhadēva* and *Kāṇhaḍadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 43 and *E. I.*, Vol. XI. p. 60, n. 10.

(Ll. 1-2).—Sāṃ 1355 varshē Phāguṇa-[va]di 11.

¹ See No. 642.

² "In line 3 is the date *Sāṃvat 1165 varshē Jyēshtha(śhṭha)-vadi 7 Sōmē*, without any indication as to what it refers to".

³ See No. 636.

645.—V. 1356.—Bhīnmāl (?) (Jodhpur State, Rājputānā), now Jodhpur Museum, Inscription of the time of the (Sōngirā Chāhamāna) [*Mahārājakula Samvatasirīha*]. Summarised from my own transcript.

(Ll. 8-9).—Saṁ 1356 Phāguṇa-śudi 15 Pūrṇimāyām samāyāta-sōma-grahaṇa-parvaṇi.

Records a grant of the Rājan Kānhaḍadēva, son of Samvatasirīha.

646.—V. 1356.—Varmāṇ (Sirohi State, Rājputānā) Inscription of the time of the *Mahārājakula Vikramasirīha*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

'V. 1356 Jyēṣṭha-vadi 5 Monday.'

647.—V. 1356.—Girnār (Kāthiāwār) slab Inscription in a private library. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Saṁvat 1356 varṣhē Jēṣṭha-śudi 15 Śukrē.

=Friday, 3rd June A.D. 1300.

648.—V. 1356.—Nāgdā (Udaipur State, Rājputānā) Jaina Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2243.

(Ll. 1-2).—Saṁvat 1356 va[r]ṣhē Āṣh[ā]ḍha-vadi 13 Gurau (?).

649.—V. 1358.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the (Guḥila) M. Samarasirīhadēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 4.

"The 10th day of the bright half of Māgha, Sam. 1358."

Records the engraving of a *prasasti* on the grounds (*jagatī*) of the temple of Bhōjasvāmī by the Rājā Dharasirīha, son of the Rājā Pātā of the Pratihāra family.

650.—V. 1358.—Pāṇḍukhā (Jodhpur State, Rājputānā) Inscription of the time of *Alāvadi* (i.e., 'Alāu-d-dīn) of Jōginipura (Delhi) and of his viceroy Tājadī-ālī (Tāju-d-dīn 'Alī) at Mēḍantaka (Mēḍtā). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 61.

Saṁvatsara 1358 Vaiśākha-vadi 6.

651.—V. 1359.—Vāgīṇ (Sirohi State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārāja Sāmantasirīhadēva*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 65. Transcribed by Puran Chand Nahar, *Jaina Inscr.* Pt. I. p. 267; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 425.

(L. 1).—Saṁvat 1359 varṣhē Vaiśākha-śudi 10 Śani-dinē.

=Saturday, 27th April A.D. 1303.

Vāghasīṇa is said to be situated in the Naḍḍūla-dēsa.

652.—V. 1359.—Benares (U. P.) Maṇikarnikā Ghāt fragmentary Inscription, recording the construction of a temple by one Virēśvara. Ed. by Dayaram Sahni, *I. A.*, Vol. LIII. pp. 210. f.

(Ll. 8-9).—Abdē Nand-ēshu-vaiśvānara-dhara[ṇi-mite*]

[Sa]mvata(t) 1359 Āṣhāḍha-vadi 11 Bhaumē.

=Tuesday, 25th June A.D. 1303.

653.—V. 1359.—Varwāsā (Dungarpur State, Rājputānā) pillar Inscriptions of the time of the *Mahārājakula Virasirīhadēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

654.—V. 1360.—Udaypur (Gwalior State, C. I.) Inscription of the time of *Harirājadēva*(?). Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.

(L. 1).—[Saṁ]vat 1360.

655.—V. 1361.—Pāṭan (Jubbulpore Dist., C. P.) *satī*-stone Inscription of the time of the Pratihāra Rā(japutra) *Vāghadēva*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 11, n. 1.

(L. 1).—Saṁvat 1361 samayē.

(L. 4).—Māgha-vadi 13 Su(Śu)krē.

=Friday, 15th February A.D. 1303 (according to Hiralal, but it may be Friday, 28th January A.D. 1306).

656.—V. 1362.—Salaiya (Damoh Dist., C. P.) *satī*-stone Inscription of the time of the *Mahārājaputra Vāghadēva*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 11, n. 2.

(Ll. 1-2).—Sañvat 1362 samayē Chaitra-sudi 2 Sōmē.

=Monday, 9th March A.D. 1304 (according to Hiralal, but it may be Monday, 6th March A.D. 1307.)

657.—V. 1362.—Ūthmaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Songirā Chāhamāna) *Sāṁvatasīmha*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

658.—V. 1363.—Partāgbgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, p. 2.

Records the setting up of the image by Tējaka come from Ratnapura.

659.—V. 1365.—Chōhṭan (Jodhpur State, Rājputānā) Inscription recording the renovation of a temple by Dharmarāśi, pupil (*suta-chēlā*) of Uttamarāśi.¹ Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 43.

Sañvat 1365 varshē Pōsha-sudi 6 Guru-dinē.

=Thursday, 19th December A.D. 1308.

660.—V. 1365.—Bamhni (Damoh Dist., C. P.) *satī*-stone Inscription of the time of the (Chandēlla) *Paramabhaṭṭāraka Kālāñjarādhipati Hammīravarmadēva* and his feudatory, the *Mahārājaputra Vāghadēva*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 10, n. 4.

(L. 3).—Sañvat 1365 samayē.

661.—V. 1366.—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Paramāra) *M. Jayasīnghadēva*.² Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.

(Ll. 1).—[Sañ] 1366 Śrāvaṇa-vadi 12 [Śukrē ?].

=Friday, 24th July A.D. 1310.

662.—V. 1366.—Tiraingharīm (Jodhpur State, Rājputānā) Memorial stone Inscription of *Dhūhaḍa*,³ son of *Āsvatthāma*. Noticed by D. R. Bhandarkar, *I. A.*, Vol. XL. p. 301.

663.—V. 1366.—Salaiya (Damoh Dist., C. P.) *satī*-stone Inscription of the time of *Alaya-dīna Su[ī]*tānā(a)* (*Sulṭān 'Alāu-d-dīn*). Noticed by Hiralal, *E. I.*, Vol. XVI. p. 11, n. 2.

Sañvat 1366 Sōmayē.

664.—V. 1366.—Cambay (Bombay Presidency) Stambhana Pārśvanātha temple Inscription of the time of *Alāvadīna Suratrāpa ('Alāu-d-dīn Sulṭān)* and his representative (*pratiśarira*) *Alpakhāna (Ulugh Khān)*. Transcribed in *Prāchīna-Gurjara-kāvya-saṁgraha* (Gaek. Ori. Series, No. XIII) App. VIII; by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 447.

(L. 1).—Sañvat 1366 varshē.

665.—V. 1369.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the *Sulṭān 'Alāu-d-dīn (Khaljī)* of *Alpakhāna*, his viceroy of Gujarāt, and the *Mahārāṇaka Mahipālādēva*⁴ ruling over *Tharapadra-maṇḍala* (Tharād). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, pp. 8 ff.

"Monday, the tenth of the dark half of Jyēshṭha of V. S. 1369 (Śaka 1235)."

=Monday, 4th June A.D. 1313.

¹ They appear to have been ascetics connected with the worship of Lakulīśa.

² This apparently is Jayasīṁha III (see the Genial. List).

³ Grandson of Sihā, founder of the present Jodhpur family (No. 578).

⁴ See No. 667.

Records some benefaction of Mahīpālādēva's wife, Kamalādēvī,¹ daughter of the Śōlāṅki king Muñjalādēva.

666.—V. 1371.—Śatruñjaya Hill (Pālitānā State, Kāthiāwār) Inscription recording the installation of an image of the Rāṇaka Mahīpālādēva² by the *Samghapati* Dēsala. Transcribed in *Prāchīna-Gurjara-kāvya-saṁgraha* (Gaek. Ori. Series, No. XIII), App. IX.

Samvat 1371 varshē Māha-sudi 14 Sōmē.

667.—V. 1371.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the (Yādava Chūḍāsamā) Mahārāṇaka Mahīpālādēva,³ and recording a grant of his wife, Kamalādēvī. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, p. 9.

"Monday, the second of the bright half of Jyēsthā of V. S. 1371."

668.—V. 1372.—Ajaygaḍh (Bāndā Dist., U. P.) pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 54, and Pl. xiv O.

(L. 14).—Sa[m]vat 1372 P[au]sha-vadi 10 Śanau.

=Saturday, 22nd November A.D. 1315; see *I. A.*, Vol. XIX. p. 168, No. 88.

669.—V. 1372.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvḍā Chāhamāna) Mahārājakula, Lūṇḍhāka. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 81.

"Wednesday, the 8th of the dark half of Chaitra in the [Vikrama] year 1372."

=Wednesday, 17th March A.D. 1316.

670.—V. 1373.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Monday, the fifth day of the dark half of Pausha, Samvat 1373."

=Monday, 20th December A.D. 1316.

671.—V. 1373.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Saturday, the eighth day of the bright half of Phāguna (Phālguna), Samvat 1373."

672.—V. 1373.—Lāḍnū (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of the Sultān Quṭb-ud-dīn. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 31. Ed. by Ramkarna, *E. I.*, Vol. XII. pp. 23 ff. and Pl.

(L. 29).—dvāsaptatau varsha-varē pradhānē Vaisāsha(Vaiśākha)-māsē va(cha) tithau jayāyām | Gurau(rōr)-dinē.

(L. 30).—Samvatu(t) 1373 varshē Bhādra-vadi 3 Su(Śu)kra-dinē.

=Friday, 6th August A.D. 1316⁴; or Friday, 26th August A.D. 1317.

Records the digging and consecration of a step-well at Lāḍnū, 7½ yōjanas (i.e., 60 miles) to the east of Nāgapattana (modern Nāgōr), capital of the Sapādalaksha country (Savālakha), by Sādhārāṇa, a Kahatriya (Khatti) of the Kāsyapa-gōtra.

In the country of Haritāna (Hariyānā), a town named Philli (Delhi). Then follows the genealogy of the Muhammadan emperors of Delhi beginning from Sāhāvādīna (Shihābu-d-dīn Ghūrī) down to Kuddi Alāvādīna ('Alāu-d-dīn Khaljī) who was then ruling over Delhi. He is further described as having conquered first the southern part of India and then the kings of Vaṅga, Tilāṅga, Gūrjjara, Karṇāṭa, Gauḍadēśa, the hill chiefs of Garjjara and the Pāṇḍyas on the shores of the ocean.

The inscription consists of two *prastāvis*. The first records the construction of the step-well in the first of the aforesaid dates when 'Alāu-d-dīn Khaljī was the emperor. The second records

¹ See No. 667.

² Possibly the Yādava Chūḍāsamā Chief of Gīrnār.

³ See No. 665 and also *Geneal. List*.

⁴ "On this day the tithi of the date commenced 4 h. 2 m. after mean sunrise."

that its consecration (*pratishṭhā*) rites were performed on the second date during the reign of Kuṭvudīna (Kuṭbu-d-dīn), son of Alāvadīna ('Alāu-d-dīn), but was engraved when Gayāsadīna (Ghiyāsu-d-dīn) was the emperor.

The first part of the *prasasti* was written by *Dikshita* Kāmachandra. The second part after V. 35 was written by a Gauḍa Kāyastha named Dāndā, son of Ḍālū and grandson of Mahiya. The step-well was dug under the supervision of the Rā° Naiṇasiha; the *prasasti* was engraved by the *sūtradhāra* Salakhana.

673.—V. 1373.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā Chāhamāna) **Lūṇḍhaka** (**Lūṇṭhaka**) which mentions also Nāmaladēvi. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 81.

674.—V. 1375.—Māngrōl (Kāthiāwār) Inscription of the time of (the Yādava Chūḍasamā) **Mahīpāla**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 302.

Saṁvat 1375 Pausa-sudi 15.

675.—V. 1376.—Bijōliā (Udaipur State, Rājputānā) Inscription recording visits of certain Māthura Kāyastha pilgrims for the Mahākāla-yātrā. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2145.

Saṁvat 1376 varshē Pausa-sudi 10 Ravau.

=Sunday, 6th January A.D. 1320.

676.—V. 1377.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā) Chāhamāna **Mahārājakula Luṇṭigadēva**, residing at [Vū?]humḍha attached to Chandrāvati. Translation published by Wilson, *As. Res.*, Vol. XVI. pp. 285 ff. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 79 ff.

Saṁvat 1377 varshē Vai[ś]ākha-śudi 8 Sōmē Kshaya-saṁvatsarē.

=Monday, 6th April A.D. 1321.

Records certain repairs carried out by Luṇṭiga at the Achalēśvara temple, the setting up of images of himself and his queen, and the granting of a village for the worship of the god. When the Solar and Lunar races became extinct, the holy Vatsa created a new race of warriors (the Chāhumāna family), where were born Sindhurāja, and then Lakshmana, king of Naddūla and jewel of Śākambhari. After the latter, his son Balirāja; and Balirāja's son, Sōhī.¹ Then are enumerated Mahīndu, Jindurāja, Āsarāja, Ālhana, Kīrtipāla and Samarasīnha. The last had two sons, of whom the one called Udayasīnha came to the throne; Udayasīnha's elder brother was Mānavasīnha; his son, Pratāpa; his son, Vijāḍa also named Daśasyandana. Vijāḍa married Nāmalladēvi, who bore him four sons, Lāvanyakarṇa, Luṇḍha, Lakshmana and Lūnavarman, of whom the eldest became the ruling chief. When Lāvanyakarṇa died, he was succeeded by the next brother who is variously called Luṇṭiga, Luṇḍhāgara and Lūṇṭāgara. He conquered and ruled Chandrāvati and Arbuda.

677.—V. 1378.—Dilvādā (Mount Ābū, Rājputānā) Inscription of (the Dēvdā Chāhamāna) **Lūmbhaka**. Account published by Wilson, *As. Res.*, Vol. XVI. pp. 284 ff. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 155 ff. and Pls.

(Ll. 7-8).—Śrī-Vikramāditya-nṛpād-vyātītē-s'ṣṭāśīti-yātē śaradānī sahaśrē(srē) |

(L. 29).—Vasu-muni-tu(gu)ṇa-śasi(śi)-varsha(shē) | Jēshṭē(Jyēshṭhē) sīti-nara(va)mi-Sōma-yuta-divasē.

(L. 30).—1379 Jēṣṭa-sudi 9 Sōmē ||

=Monday, 10th May A.D. 1322.

¹ This inscription erroneously transposes the two names (see General Lists).

² Seems to have been added later and based upon a wrong interpretation of the passage containing the date in l. 29.

Records that in the (Vikrama) year 1378 (the second of the dates), Lalla (Lālīga) and Vijaḍa repaired the temple of Rishabha (Ādinātha) on the mountain Arbuda.

The inscription is divided into three parts. The first part says that from Vasishṭha's fire-pit on Arbuda sprang Paramāra. In the latter's lineage was Kānhaḍadēva; in his family Dhan-dhurāja, lord of Chandrāvati, who, to escape the anger of (the Chaulukya) king Bhīmadēva (I.), took refuge with Bhōja, king of Dhārā. Thereupon Bhīma appointed, as *Daṇḍapati* of Arbuda, one Vimala of the Prāgvāṣṭa caste, who, being enjoined one night by the Goddess Ambikā, built a temple of Yugādi-bhartṛi (Ādinātha), in V. 1088 (the first of the dates).

The second part commences with Chāhuvāma (Chāhamāna) Āsarāja, king of Naḍūla. After him came Samarasimha; his son, Mahāsimhabhaṭa. Then came Pratāpamalla; his son, Vijaḍa, lord of Marusthali-*maṇḍala*. The latter had three sons: (1) Lūṇiga, (2) Luṇḍha, and (3) Lumbha, who conquered Arbuda and became master of the territory of the Svōlāmkis¹ (Chaulukyas). Lūṇiga's son was Tejāsīmha who and Tihuṇa were carrying on with Lumbhaka the government of Arbuda (in V. 1378) when the inscription was put up.

The third part sets forth the genealogy of Lalla and Vijaḍa, who restored the temple. The image of Rishabha was installed (rather re-installed) by Jñānachandra-sūri, disciple and successor of Amaraprabha sūri, pertaining to the main line of Dharma-sūri, who is also called Dharma-ghōṣha, 'the sun of a Gaṇa', and who defeated Vādichandra and Guṇachandra, and 'caused the awakening of three kings'.

678.—V. 1380.—Udaypur (Gwalior State, C. I.) Inscription. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App. p. 37, No. 257.

(L. 1).—Saṃvat 1380 varshē Bhādra[mva(vā) ?]-sudi 3 Sōmē | Hastu(sta)-nakshatr[ē] | [Uda ?] pura-nagarē rāja-śrī-Vachchhaudēvasya sādhanika

=Monday, 16th August A.D. 1322; see *I. A.*, Vol. XIX. p. 28, No. 28.

679.—V. 1380.—Pētlād (Baroda State) Inscription of the time of the *Suratrāṇa Gayasādina* of Yōginīpura (**Sultān Ghiyāsu-d-dīn Tughlaq** of Delhi). Noticed by Banerji, *PRAS. WC.*, 1918-19, p. 46.

'V. S. 1380 the seventh day of the dark half of Pausha, a Thursday.'

680.—V. 1381.—Vāsi-Varasīṅghasara (Bikaner State, Rājputānā) *Kirtistambha* Inscription, recording a benefaction of Dūlahadēvī, daughter of the Śāṅkhuḷa (Śāṅkha) Kumārasīmha, son of Kshēmasīmha, ruler of Jaṅgalakūpa, and wife of Kaṇḍadēva, ruler of Jēsaṃmēra. Noticed by Tessitori, *J. P. A. S. B.*, Vol. XVI. pp. 256 f.

681.—V. 1382.—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the king **Mahamada Sāhi** (**Muḥammad ibn Tughlaq**). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

Saṃvat 1382 varshē Chaitra-sudi 6 Sōma-dinē.

=Monday, 10th March A.D. 1326.

682.—V. 1384.—Delhi Museum Inscription of the time of **Mahamanda Sāhi** (**Muḥammad ibn Tughlaq**). Transcribed by Rajendralal Mitra, *Proc. A. S. B.* 1873, p. 105. Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 10 f., No. 9.

Kṛitir-Madanadēvasya turyy-āṣṭ-āgni-niśākarē | Vikram-ābdē-sitē Bhādrē tṛtīyāyām Gurōr-dinē || 17 || Saṃvat 1384 miti Bhādra-vadi 3 Guru-dinē.

=Thursday, 6th August A.D. 1327; see *I. A.*, Vol. XX. p. 138, n. 29.

¹ The photo-litho has *Svōlāmkī-lōk-ādhipatir-babhūva* (Ll. 13-14). Kielhorn reads *svārlōka-lōk-ādhipatir*, etc., which does not agree with the fact that Lumbhaka was living when the inscription was put up as stated in l. 15 of the record.

683.—V. 1384.—Another Delhi Museum Inscription of the time of **Mahammada Śāhi** (**Muhammad ibn Tughlaq**). Ed. by Eggeling, *E. I.*, Vol. I. pp. 93 f. Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 10 f., No. 10.

(Ll. 15-18).—Vēda-vasv-agni-chaṁdr-āṁka-saṁkhyē=vdē(bdē) Vikramārkkataḥ | pañcha-mayām Phālguna-sitē likhitaṁ Bhauma-vāsare ||

... Saṁvat 1384 Phālguna-śudi 5 Bhauma-dinē

=Tuesday, 16th February A.D. 1328; see *I. A.*, Vol. XIX. p. 26, No. 18.

Mentions the Mlēcchha Sahāvadīna (**Shihābu-d-dīn Ghūrī**) as the first 'Turashka' who seized and ruled at Dhillikā (Delhi).

684.—V. 1385.—Madanpur (Saugor Dist., C. P.) Inscription on a temple pillar. Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2049.

(Ll. 1-2).—Saṁvat 1385 varshē Kārt(i)ka-su 13 Gurau.

=Thursday, 29th October A.D. 1327.

685.—V. 1385.—Baṭihāgaḥ (Damoh Dist., C. P.) Inscription of the time of **Suratrāṇa Mahamūda** (**Sulṭān Nāsiru-d-dīn Maḥmūd** of the Slave Dynasty); ruling from Yōginīpura (Delhi). Ed. by Hiralal, *E. I.*, Vol. XII. p. 46. Noticed by same, *Descriptive Lists of Inscr.* in *C. P. and Berar*, p. 50, No. 70.

(Ll. 13-14).—Sa(Śa)r-āshṭ-ānala-sōmē cha mitē Vikrama-vatsarē | Vaiśāsha(kha)sya sitē pakshē tṛtīyām Vu(Bu)dha-vāsare || Saṁvat 1385 Vaiśāsha(kha)-sudi 3 Vu(Bu)dha-dinē.

=Wednesday, 13th April A.D. 1328.

Records that a local Muhammadan ruler Jallāla Khōjā, son of Isāka, caused a *gamaṭha*, etc. to be made in the town of Baṭihāḍim. Jallāla i.e. Jalālu-d-dīn is stated to have been appointed his representative by Hisāmadīn (Hisāmu-d-dīn) also called Chhipaka, son of Malik Julachī, who was made commander of the Kharpara armies and governor of the Chēdi country by Sulṭān Maḥmūd. It further states that Jallāla appointed his servant Dhanau as manager of the institutions referred to above. The principal architects were Bhōjūka, Kāmadēva, and Halā of the Śilāpaṭṭa family (now known as Silāwaṭ caste). Composed by Kāyastha Baijūka of the Māthura subdivision. Written by another Māthura, Vāsū, son of Sahadēva.

686.—V. 1385.—Bangaon (Damoh Dist., C. P.) *sati*-stone Inscription of the time of **Muhammad Mu'izzu-d-dīn**. Noticed by Hiralal, *Descriptive Lists of Inscr.* in *C. P. and Berar*, pp. 51 f., No. 73.

Mentions Vappigāva (Bangaon) as belonging to Hasāmud-d-dīn, the local governor.

687.—V. 1386.—Three Bijōliā (Udaipur State, Rājputānā) Inscriptions recording visits of certain Māthura and Naigama Kāyastha pilgrims for the Mahākūla-yātrā. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, Nos. 2145 and 2150.

Saṁvat 1386 varshē Pausa-vaḍi 5 Sōmē.

688.—V. 13[8]6.—Hāthaspi (Kāthiāwār), now Bhāvnagar Museum, Inscription of the Mēhara chief **Thēpaka** (Thēvaka), and of the time of (the Yādava Chūdāsamā) **Mahīsa**. Ed. by Vajeshankar Gaurishankar Ojha, *I. A.*, Vol. XV. p. 360.

(L. 17).—Saṁvat 13[8]6 varshē || Bhāvē saṁvatsarē pūrṇē Āshādhē shaḍaśitikē saptamyām Sōma-vārēṇa.

=Monday, 19th June A.D. 1329; see *ibid.* XIX. p. 359, No. 166.

The inscription mentions first, in the lunar (?) race, a king Khamgāra, in whose family was born Jasadhavala (Yasōdhavala), who married Priyamalā¹ of the solar race, and had from her three sons, Malla, Maṇḍala and Mēliga.

¹ For some of the names in the above compare Nos. 730 and 751.

In the royal family of Vākhala there was Nāgārjuna (the companion of Maṇḍalika); his son, Mahānanda,¹ married Rūpā, Maṅgalarāja's daughter; their son, Mēhara Thēpaka, who was appointed *Tāladhvaja* (*Taḷājā*) by king Mahīśa (Mahīpāla).² Apparently his subordinate was Kūntarāja, "born in the family of Vallāditya, and descended from Sūrya-Vikala."

689.—V. 1387.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the time of (the Dēvdā Chāhamāna) **Tējasimha**, reigning at Chandrāvati. Noticed in *Archæol. Surv. of West. India*, No. 2, App., p. xv, No. 58; and by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 28.

Samvat 1387 varshē Māgha-sudi 3 Bhārgava-dinē Śatabhishag-nakshatrē kumbhasthē chaṁdrē.

=Friday, 11th January A.D. 1331.

690.—V. 1388.—Bijōliā (Udaipur State, Rājputānā) Inscription recording obeisance of a Māthura Kāyastha to the god Mahākālā. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2146.

Samvat 1388 varshē Phālguna-vadi 6 shashthē Ravau.

691.—V. 1389.—Kālandrī (Sirohi State, Rājputānā) Inscription, recording the incident of a *Jaina saṁgha* committing suicide by abstaining from food. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 67.

692.—V. 1390.—Kēvaṭi-kunḍ (Bundelkhand, C. I.) pillar Inscription. Referred to by Cunningham, *A. S. I. R.*, Vol. XXI. p. 143 and Pl. xxix A.

(Ll. 4-5).—Samvat 1390 samayē Bhādra[myai ?]-vadi 4 Sa(Śa)nau dinē.

=Saturday, 31st July A.D. 1333; see *I. A.*, Vol. XIX. p. 175, No. 116.

693.—V. 1390.—Chunār (Mirzapur Dist., U. P.) Inscription of the time of **Muḥammad ibn Tughlaq** (?). Transcribed in *J. A. S. B.*, Vol. V. p. 342 and Pl. ix. 1.

(L. 10).—Samva[t*] 1390 Bhādra-vadi 5 Gurau.

=Thursday, 10th September A.D. 1332, or, more probably, Thursday, 21st July A.D. 1334; see *I. A.*, Vol. XIX. p. 185, No. 144.

694.—V. 1391.—Nāgdā (Udaipur State, Rājputānā) Inscription, recording some repairs to Pārśvanātha temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2243.

(L. 1).—Samvat 1391 varshē Chaitra-vadi 4-Ravau.

=Sunday, 17th March A.D. 1336.

695.—V. 1392.—Karēḍā (Udaipur State, Rājputānā) *Jaina* Inscription of the time of the **M. Prithvichandra** of Chitrakūṭa. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. II. No. 1955.

Samvat 1392 varshē Pausha-sudi 7 Ravau.

Speaks of Vaṇavīra,³ son of Māladēva.

696.—V. 1393.—Dēōliā (Partābgaḍh State, Rājputānā) *Jaina* image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Sunday, the eighth day of the bright half of Phāguna (Phālguna), Samvat 1393."

697.—V. 1393.—Mount Ābū (Sirohi State, Rājputānā) Inscription of the time of (the Dēvdā Chāhamāna) **Tējasimha**. Referred to by Kielhorn, *E. I.*, Vol. IX. p. 82.

698.—V. 1394.—Two Udaypur (Gwalior State, C. I.) Inscriptions. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App., p. 38, No. 264.

(L. 1).—Sam 1394⁴ Māha(gha)-vadi 1 Vu(Bu)dhē.

¹ He apparently had a brother called Saṁga and residing at Jirādurga (Junāgaḍh).

² Seems to be Mahīpāla I of the Yādava Chūdāsāmā family

³ See No. 699.

⁴ "One of the two inscriptions has *varshē* after 1394".

=Wednesday, 7th January A.D. 1338 ; see *I. A.*, Vol. XIX. p. 355, No. 154.

699.—**V. 1394.**—Kōṭ-Sōlaṅkiyā (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) **Vaṇavīradēva**.¹ Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 63.

(L. 1).—Śrī-nṛipa-Vikrama-kāl-ātīta-saṁvata(t) 1[3]94 va[rshē Chai]tra-śudi 13 Śukrē.

=Friday, 3rd April A.D. 1338.

700.—**V. 1394.**—Dēōliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, p. 2.

"Saturday, the sixth day of the dark half of Chaitra, Saṁvat 1394."

=Saturday, 28th March A.D. 1338.

701.—**V. 1394.**—Mount Ābū (Rājputānā) Inscription of the time of the (Dēvdā) Chāhumāna **Rājā Kānhaḍadēva**, son of the **Rājā Tējaśimha**, of Chandrāvati. Ed. by Burgess, *I. A.*, Vol. II. p. 256. Referred to also by Kielhorn, *E. I.*, Vol. IX. p. 82.

Śrī-nṛipa-Vikrama-kāl-ātīta-saṁvat 1394 varshē Vaiśāsha(kha)-śudi 10 Gurau.

=Thursday, 30th April A.D. 1338.

Speaks also of the Dēvdā Tihūṇaka² and the Chāhumāna **Rājā Sāmarātasimha**.³

702.—**V. 1397.**—Three Kēvaṭi-kunḍ (Bundelkhand, C. I.) memorial pillar Inscriptions of the time of the **Mahārāja Hamīradēva** of Lūkasthāna and the **M. Mahārāja Dēvva(?)ka** of Kaṭhaulsthāna. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 143 and Pl. xxix. B-D.

(L. 1).—Saṁvat 1397 samayē [or varshē] Māgha-śudi 4 Sōma-dinē ||

=Monday, 3rd January A.D. 1340 ; see *I. A.*, Vol. XIX. p. 22, No. 2.

703.—**V. 1402.**—Māngrōl (Kāthiāwār) Inscription of the time of (the Yādava Chūdāsamā) **Kharīgāra**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Speaks of his officer, Jhājhā.

704.—**V. 1404.**—Marpha (Bundelkhand, C. I.) Inscription of the time of **Sidhituṅga(?)**.⁴ Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 19 and Pl. xviii.

(L. 3).—Saṁvat 1404 Kārttika-śudi 14 Gurau.

=Thursday, 18th October A.D. 1347 ; see *I. A.*, Vol. XIX. p. 356, No. 159.

705.—**V. 1404.**—Rāmpur (Bundelkhand, C. I.) *satī*-pillar Inscription of the queens of the **Mahārāja Virarājadēva(?)**. Transcribed by Cunningham, *A. S. I. R.*, Vol. IX. p. 34 and Pl. ii. 4.

(L. 1).—Saṁvat 1404 varshē Phalgun(?)-vadi 14 Saumē(?).

=Wednesday, 16th January A.D. 1348(?).

706.—**V. 1405.**—Mēḍtā (Jodhpur State, Rājputānā) Inscription of the time of the **Rājā Karama-si**, son of the **Rājā Guhilaṭa Mēdaḍa**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 63.

Saṁvat 1405 varshē Kārtika-śudi 11 Ravi-dinē.

=Sunday, 2nd November A.D. 1348.

707.—**V. 1406.**—Chaurā (Kawardhā State, C. P.) temple Inscription of the **Nāgavaṁśī** king **Rāmachandra**. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 162 ff., No. 234.

"Dated in Vikrama Śaka 1406, bearing the name Jaya."

Describes the legend of the origin of the **Nāgavaṁśa** and relates that a serpent became enamoured of Mithilā, daughter of the sage Jātukarṇa. From them was born Ahirāja, who set

¹ See No. 695 and also Genral. List.

² See No. 677.

³ The Sōngirā king of this name (see Genral. List).

⁴ So the name was read by Cunningham, but Kielhorn inclines to read *śrī-Dhilaṅga rājyē*.

himself up as a king. His son, Rājalla; his son, Dharaṇīdhara; his son, Mahimadēva; his son, Sarvavandana (Śaktichandra?); his son, Gopāladēva; his son, Naladēva; his son, Bhuvanapāla; his son, Kīrtipāla; his younger brother, Jayatrapāla; his son, Mahīpāla; his son, Viśhamapāla; his son, Ja(nhu); his son, Janapāla or Vijanapāla (or Juvapāla?); his son, Yaśōrāja; his son, Kanhadadēva? (Vallabhadēva?); his son (La)kshmaṇvarmā; his son, Khaḍgadēva; his son, Bhuvanaikamalla; his son, Arjuna; his son, Bhīma; his son, Bhōja; after him, Lakshmaṇa, son of Malugidēva, grandson of Vijjana, great-grandson of Chandana and great-great-grandson of (La)kshmaṇvarmā; Lakshmaṇa's son, Rāmachandra. His two sons Arjuna and Haripāla were living when the inscription was engraved.

708.—V. 1412.—Rājgīr (Patna Dist., Bihār & Orissa) Inscription, now lying in the Śvētāmbara Pañchayatī Jaina temple at Bihār, of the time of the *Suratrāṇa Sāhi Pērōja* (Sulṭān Firūz-Tughlaq Shāh). Ed. by Puran Chand Nahar, *J. B. & O. R. S.*, Vol. V. pp. 334 ff. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 380.

(Ll. 28-29).—*nayana-charṇdra-payōnidhi-bhū-mitē vrajati Vikrama-bhūbhṛid-anēhasi bahula-shashṭhi(ṭha)-dinē Śuchi-māsagē.*

(L. 31).—Vikrama-saṃvat 1412 Āshāḍha-vadi 6 dinē |

At that time the *Maṇḍalēśvara Malika* Vayō was by his command governing Magadha, with the help of his subordinate Sahaṇāsadurādīna. Records the erection of a temple of Pāravanātha by Bachchharāja and his younger brother Dēvarāja and its consecration by Bhuvanahita of the *Kharatara-gachchha*, the regular list of which is given.

709.—V. 1412.—Kāritālī (Jubbulpore Dist., C. P.) Inscription of the time of the *Mahārāja Virarāmadēva* of Uchahaṇanagara. Reproduced by Cunningham, *A. S. I. R.*, Vol. IX. and Pl. ii. 3.

(L. 1).—Saṃvatu 1412 sama[ē].

710.—V. 1414.—Kawardhā (Kawardhā State, C. P.) *satī*-stone pillar Inscription of the time of the *Mahārāja Rāmadēva*.¹ Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 166, No. 236.

"Saṃvat 1414 on Monday, the 12th of the bright fortnight of Mārgaśīrsha."

"Monday, the 5th December 1356 A.D."

711.—V. 1415.—Kōlū (Jodhpur State, Rājputānā) Inscription of the time of the Dhāndhal Rāthōḍ Sōhaḍa, son of Sōbha, son of Khīvaḍa. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 107.

(L. 1).—Saṃvata[t*] 1415 vrasṭhē(varaṭhē) Bhādravā-sudī 11 vāra Ādita-vā[ra].

=Sunday, 10th September A.D. 1357.

Records the erection of a stela (*dēvāsthāna*) of Pābū,² son of Dhāmīdhala, son of the Rāthāḍa Āsatharīya.

712.—V. 1421.—Dhigwārā (Alwar State, Rājputānā) Inscription of the time of *Pērōja Sāhi* (Firūz Shāh Tu laq) and Gōgādēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

"Thursday, the 8th day of the bright half of Jyēshṭha Saṃvat 1421."

=Thursday, 9th May A.D. 1364.

Records that a *bāwri* was repaired by Amarēśvara, son of Gōgādēva.

713.—V. 1422.—Kawardhā (Kawardhā State, C. P.) *satī*-stone pillar Inscription recording that Mētāi, one of the three wives of the deceased *Nāyaka* Mahādēva went *satī*. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 166 f., No. 236.

¹ See No. 707.

² See Nos. 759 and 822.

"Sāmvat 1422 on Monday, the 13th of the bright half of Jyēshṭha."

"Monday, 13th May 1364 A.D."

714.—V. 1425.—Jaisalmēr (Rājputānā) Inscription; date of **Dēvarāja** (of Jēsa[amēru]) mentioned in No. 750.

715.—V. 1426.—Muñgthalā (Sirohi State, Rājputānā) Inscription recording repairs to a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Sāmvat 1426 varshē Vaiśākha-sudi 2 Ravau.

=Sunday, 28th April A.D. 1370.

Refers to Sachēdēva-sūri belonging to the *paṭṭa* of Kakka-sūri and the *saṃtāna* of Nann-āchārya.

716.—V. 1426.—Māchēṭī (Alwar State, Rājputānā) *satī* Inscription of the time of **Gōgā-dēva**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

717.—V. 1427.—Bānūr (Betūl Dist., C. P.) Plates of the *Praudhapratāpa-chakravartī* M. **Achaladāsa**. Noticed by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 79, No. 113.

"Sunday, the 11th day of the bright fortnight of Jyēshṭha, in the expired year 1427 of the Vikrama era bearing the name of Anala, in the Chitrā *nakshatra* and Varīyāṇa *yōga*."

718.—V. 1429.—Gayā (Gayā Dist., Bihār & Orissa) Inscription of the time of **Piyarōja Sāha** (**Sultān Firūz Shāh**) and of **Kulachandra**, governor of Gayā. Ed. by Kielhorn, *I. A.*, Vol. XX. pp. 314 f.

(L. 2).—Asīma-rājyē nriṇa-Vikramā[r]kkē gatē grab[air?]-yugma-yug-ēndu-kālē | Dhīlī-pati-āri-Piyarōjasāhē bhuvam samāsāsati vairi-dāhē ||

(L. 6).—Paramabhaṭṭārak-ētyādi-rājāvalī pūrvavavāt śrīmad-Vikramādityadēva-nripatē-atit-āvdē(bdē) samvata(t) 1429 Māgha-kṛishṇa-trayōdaśyām tithau Śani-vāsar-ānvitāyām.

=Saturday, 22nd January A.D. 1373.

Records a grant of Ṭhakura Kulachandra (Kulachandaka), governor of Gayā, son of Ṭhakura Hēmarāja and son's son of Ṭhakura Dālā, of the family of a prince Vyāghra (Vyāghrarāja).

719.—V. 1431.—Dhuleba (Udaipur State, Rājputānā) Jaina temple Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, pp. 2 f.

"Wednesday, the 3rd day of the bright half of Vaiśākha, Sāmvat 1431."

720.—V. 1435.—Ōsā (Kāthiāwār) Inscription of the time of the (Yādava Chūḍāsamā) **Rāula Mahīpālādēva** (II), son of the **Mahārāja Jayasimha**. Referred to by Diskalkar, (*Gujarāṭi Purātattva*, Vol. II. p. 303.

Sāmvat 1435 Pausa-sudi 2 Guru-vāra.

=Thursday, 3rd December A.D. 1377.

721.—V. 1437.—Dhāmīlēj (Kāthiāwār) Inscription of the time of (the Rāshṭrōḍa chief) **Bharma** of Prabhāsa.¹ Transcribed by Watson, *I. A.*, Vol. VIII. p. 186; and also in *Revised Lists Ant. Remains Bo. Pres.*, pp. 248 f.

(L. 14).—Sāmvat 1437 varshē Āshāḍha-vadi 6 Śanau ||

=Saturday, 26th May A.D. 1380, or Saturday, 13th July A.D. 1381; see *I. A.*, Vol. XIX p. 186, No. 148.

Mentions his departed brother Mēgha and his minister Karmasimha, son of Rāṇa and grand-son of Tēja, chief minister of the Gurjara king.

722.—V. 1437.—Sūdāvāv (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) **Mahīpāla** (II). Referred to by Diskalkar, (*Gujarāṭi Purātattva*, Vol. II. p. 303.

Speaks of his minister Sūdā.

¹ See No. 724

723.—V. 1439 (=Ś. 1304).—Māchēpī (Alwar State, Rājputānā) Inscription of the time of the *Suratāṇa Pērōja Sāhi* (Sulṭān Firūz Shāh) and the M. Gōgādēva, son of Āsaladēva, of the Vaḍagūjara family. Noticed by Carlleyle, *A. S. I. R.*, Vol. VI. pp. 79 f. and Pl. xi., and also by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, pp. 2 f.

(Ll. 6-7).—saṁvatsarē-smin śrī-Vikramāditya-rājyē (?) saṁvat 1439 Sā(Śā)kē 1304 varshē Vaisā(śā)sha(kha)-sudi 6 Ravi-dinē | Pushya-nakshatrē | śrī-suratāṇa-Pērōjasāhi-rājyē.

=Sunday, 20th April A.D. 1382; see *I. A.*, Vol. XIX. p. 31, No. 43.

724.—V. 1442.—Vērāval (Kāthiāwār) Inscription of the time of the Rāshṭrōḍa chief *Bharma* of Prabhāsa. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, pp. 252 f.

Saṁvat 1442 varshē Āshāḍha-vadi 8 Śanau ||

=Saturday, 17th June A.D. 1385; or Saturday, 11th June A.D. 1384.¹

He married Yamunā, daughter of the Yādava Bhīma and Māṇikyadēvī.

725.—V. 1443.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the *Rāja Rapavīradēva*, son of the M. Vapavīra of the Chāhumāna lineage. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 42. Ed. by same, *E. I.*, Vol. XI. pp. 63 f.

(Ll. 1-3).—Śrī-nṛpa-Vikrama-samay-ātīta-saṁ [1]443 varshē Kārttika-vadi 14 Śukrē.

726.—V. 1443.—Masār (Shāhābād Dist., Bihār & Orissa) Jaina image Inscriptions of the time of the *Rāja Nāthadēva* of Mahāsāra. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 68 and Pls. xxiv. 1-3.

(Inscr. 1, L. 1).—Saṁ 1443 J[y*]ēshṭha-sudi 5 Gurau.

=Thursday, 3rd May A.D. 1386.²

727.—V. 1444.—Mēsuvān (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) *Mōkalasimha*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Saṁ 1444 Māgasāra-kṛishṇa amāvāsya.

728.—V. 1444.—Sānchōr (Jodhpur State, Rājputānā) Inscription of (the Sānchōrā Chāhamāna) *Pratāpasimha*; reigning at Satyapura (Sānchōr). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35. Ed. by same, *E. I.*, Vol. XI. pp. 65 ff.

(Ll. 33-34).—Saṁvat 1444 [va]rshē Yyēshṭa(Jyēshṭha)-vadi Bhrigau.

Records the rebuilding of a dilapidated temple of the god Vāyēśvara, together with a gift for his daily offering, by the *Bāi Kāmaladēvī*, crowned queen of Pātā (i.e. Pratāpasimha), and daughter of Suhaḍasala (Subhāṭa), who was an ornament of the Ūmaṭa family, and a son of Vairisālya who was son of king Mākaḍa, son of Virasīha of Karpūradbārā. In the family of the Chāhamāna Lakshmaṇasimha of Naḍūla, Sōbhita; his son, Sālha who liberated Śrīmāla from the Turushkas; his son, Vikramasimha; his son, Saṁgrāmasimha (his elder brother, Bhīma); his son, Pratāpasimha.

729.—V. 1445.—Bōramdēo (Kawardhā State, C. P.) *satī*-pillar Inscription. Ed. by Cunningham, *A. S. I. R.*, Vol. XVII. p. 41 and Pl. xxii.

(Ll. 1-2).—Saṁvat 1445 Bhāva-nāma-saṁva[tsa]rē Āsvi(śvi)na-sudi 13 Sōmē |

=Monday, 14th September A.D. 1388; see *I. A.*, Vol. XIX. p. 32, No. 44.

730.—V. 1445.—Dhandhūsar (Kāthiāwār) Inscription of (the Yādava Chūḍāsamā) *Mōkalasimha*. Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 245 f.

Śara-yuga-Manu-saṁvatsara 1445-varshē Phālgua[na*]-sudi pañchamī Sōmē ||

=Monday, 1st February A.D. 1389; see *I. A.*, Vol. XIX. p. 26, No. 19.

¹ "This is the equivalent of the date for Chaitrīdi V. 1442 current, and the pūrṇimānta Āshāḍha."

² "On this day the tithi of the date commenced 3 h. 50 m. after mean sunrise."

Mentions Kharṅgāra, Jayasimha, Mahīpati and Mōkalasimha, who founded the town of Vāma-padhāma (Vanthali) and had a minister named Gadādhara.

731.—V. 1445.—Chōrwād (Kāthiāwār) temple Inscription of **Malladēva**. Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 250 f.

Saṁvat 1445 varshē Phāgaṇa-sudi 5 Sōmē.

=Monday, 1st February A.D. 1389.

In the race of sage Maṁkaṇaka,¹ Lūṇiga, who came from Marusthalī to Surāshṭra as a general; his son, Bhīmasimha; his son, garāsiā Lāvaṇyapāla; his eldest son, Lakshmasimha,² who died fighting at Jirṇadurga (Junāgaḥ); his son, Rājasimha, who married Ratnādēvī, daughter of the Vāghēlā Vīra; their eldest son, Malla,³ who married Vimalādēvī of the Paramāra family; his son, the Yucarāja Śivarāja.

In the Karkarapuri of Maru-maṇḍala, the Vāghēlā Kshēmarāja; his son, Sōmabhrama; his son, Vīra, who came to Saurāshṭra and died along with his brother's son, Bhīmadēva, fighting for Kharṅgāra when Jirṇadurga was besieged by the Pātasāhi Mahammada (Muḥammad Tughlak); his daughter Ratnādēvī married Rājasimha.

732.—V. 1448.—Bagsar (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) **Mōkalasimha**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Saṁ 1448 Phāgaṇa-sudi 1 Śukra-dinē.

733.—V. 1450 (=Ś. 1316).—Gōrēj (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) **Mōkalasimha**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Saṁ 1450 Śaka 1316 Bhādrapada-kṛishṇa-dvitiyā Sōmē.

734.—V. 1452.—Māngrōl (Kāthiāwār) Inscription of the time of **Nasaratha (Naṣrat Shāh)** of Yōginipura (Delhi) and **Daphara-khāna (Zafar Khān)** appointed by him to govern Gujarāt. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 246.

Saṁvat 1452 varshē Vaiśāka(kha)-vadi 15 Ravau.

=Sunday, 7th May A.D. 1396; see *I. A.*, Vol. XIX. p. 355, No. 155.

735.—V. 1452.—Dēoliā (Partābgaḥ State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

"Fifth day of the bright half of Vaiśākha, Saṁvat 1452."

736.—V. 1455.—Bisapī (Darbhanga Dist., Bihār & Orissa) spurious (?) Plate of the M. **Śivasimhadēva**, son of Dēvasimha [of Mithilā], recording a grant made in favour of the poet Vidyāpati; see Nos. 1126 and 1470.

737.—V. 1458 (=Ś. 1322).—Raipur (Raipur Dist., C. P.), now Nāgpur Museum, Inscription of the time of the M. **Brahmadēva** of Rāyapura,⁴ and his minister, the **Nāyaka Hājirājadēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. p. 77; Kielhorn, *I. A.*, Vol. XXII. p. 83; and Hiralal, *Descrip. Lists of Inscr. in C. P. and Berar*, pp. 99 f.

(L. 9).—Sa[m]vatu 1458 varshē Sā(Śā)kē 1322⁵ samayē Sarvajita(n)-nāma-saṁvatsarē Phāglu(lgu)na-sudha-ashtami⁶ Su(Śu)krē.

=Friday, 10th February A.D. 1402; see *Ibid.* Vol. XIX. p. 26, No. 20.

Lakshmīdēva; his son, Simgha (Simha); his son, Rāmachandra; his son, Harirāyabrahman (**Brahmadēva**, or Rāyabrahmadēva).

¹ Possibly the originator of Makwānā Raipūts.

² His other brothers were Laksha and Lakhaṇapālaka.

³ His other brothers were Mattarāja, Muṇja and Mōhana.

⁴ In No. 748 it is stated that the chief's capital was Khalvāṭikā (Khalāri).

⁵ Wrongly for 1323.

⁶ Read *śuddh-āshṭamī*

738.—V. 1459.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of **Lakshmaṇa** who belonged to the Yadu-kula. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 and 93 f. Fully transcribed also in *Cat. Mss. Jasal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 63 f.

Nav-ēshu-vārdh-indu-mitē-tha varshē.

Genealogy begins with Jaitrasimha, whose sons were Mūladēva (or Mūlarāja) and Ratnasimha. Ratnasimha's son was Ghaṭasimha, who wrested Vapradari from the Mlēcchhas. Mūlarāja's son, Dēvarāja; his son, Kēharī; his son, Lakshmaṇa who worshipped Sūrisvara (Jinarāja) and Sāgarachandra.

739.—V. 1461.—Ūparagāum (Dungarpur State, Rājputānā) Inscription of the time of the **Rāval Pratāpasimha** (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

Records the construction of a Jaina temple by Prahlāda, minister of Pratāpasimha.

740.—V. 1462.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22.

"Fourth day of the dark half of Jyēshṭha, Saṁvat 1462."

741.—V. 1464.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"13th day of the bright half of Phāguna (Phālguna), Saṁvat 1464."

742.—V. 1465.—Bijōliā (Udaipur State Rājputānā) Jaina stela or *nishēdhikā*¹ Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2138.

Saṁvat 1465 varshē Phālguna-śudi 2 Budhē.

=Wednesday, 5th February A.D. 1410.

743.—V. 1466.—Rāsin (Bundelkhand, C. I.) Inscription of a chief (*mahipati*) **Paramardin**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 18 and Pl. xiv.

(L. 1-3).—Saṁvat 1466 varshē Chaitra-śudi 7 Śan[au] |

=Saturday, 23rd March A.D. 1409; see *I. A.*, Vol. XIX. p. 355, No. 156.

744.—V. 1466 (=Ś. 1332).—Dholkā (Ahmedābād Dist., Bombay Presidency) well Inscription of the time of **Madashphara Pātasāha** (=Muzaffar Shāh of Ahmedābād). Summarised and transcribed by Diskalkar, (Gujarātī) *Purātattva*, Vol. III. pp. 17 ff.

(L. 1).—Saṁvat 1466 varshē Śākē 1332 pravartamānē Jyēshṭha-śudi daśamyām tithau Budha-dinē.

Of the Takra race and the Malhāṇa family was one Āśāpāla, who was the *Rājamudrādhikārīn*; his son, Pūrṇapāla who was a *Sachiva*; his son, Sahadēva *Prabhu*, who built the well.

745.—V. 1467.—Gwalior (C. I.) Inscription of the M. **Viraṅga** (or **Vīrama**?)—**dēva**. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 422 and Pl. iii, No. XV.

(L. 1).—Saṁvatu 1467 varshē Mārga-śudi 5 Sō[ma ?]-dinam || mahārājādhirāja-śrī-Vīram-gadēvaḥ (?).

=Monday, 1st December A.D. 1410.

746.—V. 1469.—Vanthali (Kāthiāwār) (five) Inscriptions of the time of (the Yādava Chū dāsamā) **Mēligadēva**, son of the *Mahārājā* Mōkalasimha. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Saṁ 1469 Jēshṭha-śudi 7 Ravau.

=Sunday, 7th May A.D. 1413.

¹ For another pere, see No. 758.

747.—V. 1470.—Mēsvāṇ (Kāthiāwār) Inscription of the time of the (Yādava Chūdāsamā) *Mahārāja Mēliga*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.
Saṁ 1470 Āshāḍha-vadi 7 Sōmē.

748.—V. 1470 (for 1471=Ś. 1334¹).—Khalāri (Raipur Dist., C. P.), now Raipur Museum, Inscription of the time of the Kalachuti (Kalachuri) *Haribrahmadēva* (*Brahmadēva*)² of Khalvāṭikā. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 230 f. Noticed also by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 99.

(Ll. 15-16).—Saṁvat 1470 varshē Sā(Śā)kē 1334³ shashty-āvdāyōr=mmadhyē⁴ Plava-nāma-saṁvatsarē Māgha-sudi 9 Śani-vāsarē Rōhiṇī-nakshatrē.

=Saturday, 19th January A.D. 1415.

In the Kalachuti (Kalachuri) branch of the Ahiya (Haiya) family, Siṁhaṇa; his son, Rāmadēva, who slew in battle Bhōṇigadēva; his son, Haribrahmadēva.

Composed by Miśra Dāmōdara.

749.—V. 1471.—Vāghēbāṇā (Kāthiāwār) Inscriptions of the time of the (Yādava Chūdāsamā) *Mahārāja Mēliga*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.
Saṁ 1471 Bhādrapada-kriṣṇa 4 Śani-dinē.

750.—V. 1473.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of *Lakshmanarāja* of Jēśalamēru. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 & 93. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 65 f.

Saṁ 1473 varshē Chaitra-sudi 15 dinē.

751.—V. 1473.—Girnār (Kāthiāwār) Inscription of the time of [the Yādava (Chūdāsamā) chief] *Jayasimha* (II.). Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 243 and 361 f.

Saṁvad-Rāma-turamga-sūgara-mahī-saṁkhyē-tha Śākrē⁵ sitē pañchamyāṁ Bhṛigu-vāsarē.

Saṁ 1473 varshē.

=Friday, 21st May A.D. 1417.

In the family of Yadu, Maṇḍalika (I.) who conquered the Mugala (Mongol ?); his son, Mahīpāla; his son, Khaṅgāra; his son, Jayasimha (I.); his son, Muktasimha; his son, Maṇḍalika (II.); his younger brother, Mēliga; his son, Jayasimha (II.)⁶ who defeated a Yavana force near Jhimjharakōṭa.

Composed by the Nāgar Brāhmaṇ Sāmala, son of Mantrisimha and grandson of Dhāndhala.

752.—V. 1473.—Jaisalmēr (Rājputānā) Inscription; date of the completion of the Jaina temple called Lakshmanavihāra which was begun in V. 1459 (No. 738).

Tri-dvīp-āmbudhi-yāminīpati-mitē saṁvatsarē Vikramāt || Aṅkatō-pi Saṁvat 1473.

Composed by the *sādhu* Kirttirāja. Engraved by the *sūtradhāra* Dhannāka.

753.—V. 14[7]5.—Kōṭ Sōlaṅkiyā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *Rājā Lākha* (of Mewār). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 115; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Part II. No. 370.

(Ll. 1-2).—Saṁvat 14[7]5⁶ varshē Āsā(shā)ḍha-sudi 3 Sōmē.

¹ See No. 737.

² Wrongly for 1336.

³ Read *shashtyabda-madhyē*.

⁴ So far as this can be made out, this is equivalent to *Jayasimha*.

⁵ See No. 1719.

⁶ The date has wrongly been read as 1445 by Tessitori.

754.—V. 1478.—Jawar (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the (Guhila) M. Mōkaladēva (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

"The 6th day of the bright half of Pausa, Samvat 1478."

755.—V. 1479.—Dēoliā (Partābgadh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Friday, the 5th day of the dark half of Māgha, Samvat 1479."

756.—V. 1479.—Kheḍā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"The 3rd day of the bright half of Vaiśākha, Samvat 1479."

757.—V. 1481 (=S. 1346).—Deogaḍh (Jhānsi Dist., U. P.), now Calcutta Museum, Jaina Inscription of the time of Sāhi Ālambhaka ("Hueḅang Ghūrī alias Alp Khān" of Mālwa, the founder of Māṇḍu, here called Maṇḍapapura). Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. LII. Pt. I. pp. 70 ff.

(Ll. 14-15).—sāmvasarē-amin-nripa-Vikramāditya-gatāvda(bda) 1481 Śākē śrī-Śālivāhanāt 1346 Vaiśākha-māsē śukla-pakṣhē 15 pūrṇamāsyām Guru-vāsarē | Svātī-nakṣatrē | Sindh-lagn-odayē || (and evidently afterwards repeated in verse).

=Thursday, 13th April A.D. 1424; see *I. A.*, Vol. XIX. p. 32, No. 45.

758.—V. 14[8]3.—Bijōliā (Udaipur State, Rājputānā) Jaina stela or *nishēdhikā*¹ Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2137.

Samvat 14(8)3 varshē Phālguna-śudi 3 Gurau.

Contains a record of the pontiffs of a Digambara Jaina sect therein called, Śrī-Mahī-saṅgha, Sarasvatī-gachchha, Balātkāra-gaṇa, Śrī-Mūla-saṅgha in the line of the āchārya Kundakunda. (Cf. Hoernle. *I. A.*, Vol. XX. p. 354).

759.—V. 1483.—Kōjū (Jodhpur State, Rājputānā) Inscription of the time of the M. Lava(?)khana. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 107.

(Ll. 4-6).—Samvat 1483 pravartamānē Vaiśākha(śākha)-vadi 5 pañchamī Budha[vā*]r[² (Pūrvā)shāḍhā-[na]kṣatrē.

Records the erection of a stela of Pābū.²

760.—V. 1483.—Dēoliā (Partābgadh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Tuesday, the third day of the bright half of Vaiśākha the second, Samvat 1483."

761.—V. 1483.—Galiākōṭ (Dungarpur State, Rājputānā) Inscription of the time of the Mahārāja Gajapālādēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

762.—V. 1483.—Bāldā (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 63.

763.—V. 1485.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Presidency*, p. 354.

(Ll. 1-2).—Samvat 1485 varshē Kārtika-śudi pañchamī 5 Budhē.

764.—V. 1485.—Chitōrgadh (Udaipur State, Rājputānā) Inscription of the Guhila Mōkala of Mēdapāṭa (Mewār). Ed. by Kielhorn, *E. I.*, Vol. II. pp. 410 ff.; also published in *Bhāvnagar Inscriptions*, pp. 96 ff. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2062.

¹ For another here see No. 742.

² See Nos. 711 and 822.

(Ll. 50-51).—Abdē bāp-āshṭa-vēda-kshīti-parikalitē Vikramāmbhōjabarī dhōḥ puṇye māse Tapasyē savitari Makaram yāti Jivē Ghaṭa-sthē || (†) pakshē śukl-ētarasmin-Sura-gurudivasē ch-Āryama-rkshē tṛitīyā-tithyām.

(L. 53).—Samvat 1485 varshē Māgha-sudi [3] Guru-dinē

Both dates are irregular.

In the Guhila family, Arisimha ; his son, Hammīra ; his son, Kshētra ; his son, Lakshasimha ; and his son, Mōkala, who defeated Pērōja, ' the king of the Yavanas.'¹

Composed by Ēkanātha, son of Bhaṭṭa Vishṇu. Written by Visala, son of Mana.

765.—V. 1485.—Śringī Rishi (Udaipur State, Rājputānā) Inscription of (the Guhila) king Mōkala. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

"Sunday, the 5th day of the bright half of Sravana, Samvat 1485."

In the family of Bappa was born Hammīra, who wrested Chēlakhyapura (Jilwā'ā) from the Bhils, killed Jaitrēśvara (Jaitis of Idar) and burnt the town of Prahlādanapura (Pālanpur in Gujarāt) ; his son, Kshētra (Kshētrasimha) who conquered Amishaha (Dilāwar Khān Ghuri of Mālwa) and wrested Maṇḍalagaḍh in Mewār ; his son, Laksha ; his son, Mōkala who defeated Pērōja Khāna,² constructed a well at holy Śringī Rishi for the spiritual welfare of his dear wife Gōrambikā who belonged to the Vāghēlā family.

Prasasti composed by Vāṇivilāsa and engraved by the sūtradhāra Phana, son of Hada.

766.—V. 1486.—Dihuli (Mainpuri Dist., U. P.) stone slab Inscription of the time of Virasimhadēva. Noticed by Longhurst, *PRAS. NC.*, 1908-09, pp. 22 f., No. 12.

'Sam(v)at 1486 Phālguna.'

767.—V. 1486.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of the (Guhila) Rāṇā Mōkala. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1904-05, p. 11, No. 2242, and p. 62.

Samvat 1486 varshē Śrāvana-sudi 9 Śanau.

768.—V. 1488.—Mēsṇā (Kāthiāwār) Inscription of the time of the (Yādava Chūḍāsamā) Mahārāja Mahīpāla (II.). Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1488 Māgasara-sudi 5 Budhē.

769.—V. 1488³.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kirtistambha* of the time of the (Guhila) M. Rāṇā Kumbhakarṇa (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2058.

(L. 1).—Sa[m]vat 1488 va[rshē] Phāg[u]ṇa-sudi pa.

Records that Nāpā and Puṁjā, sons of the architect (sūtradhāra) Jaitā visited the temple of Samādheśvara. See Nos. 813 and 819.

770.—V. 1491.—Dēlwārā (Udaipur State, Rājputānā) Inscription of the time of the Rāṇā Kumbhakarṇa (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

"Monday, the second day of the bright half of Kārtika, Samvat 1491."

771.—V. 1491.—Nitorā (Sirohi State, Rājputānā) Jaina image Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 62.

Samvat 1491 varshē Vaiśākha-sudi 2 Guru-dinē.

772.—V. 1493.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of Vayarasimha (=Va'r'simha). Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 and 95.

¹ He had better be identified with Firūz Khān Dandāni of Nāgaur (*J. B. B. R. A. S.*, Vol. XXIII. p. 43), instead of with Sultān Firūz Shāh of Delhi, as done by Kielhorn.

² Compare Nos. 764, 781 and 862.

³ Read 1499 by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 4 (see No. 789).

Sam 1493 varshē Phāgūna-vadi pratipadā-dinē.

773.—V. 1493 (=Ś. 1358).—Deogaḥ (Jhānsi Dist., U. P.) Jaina Inscription. Noticed by Kielhorn from impressions supplied by Burgess, *E. I.*, Vol. V. App., p. 41, No. 287.

(L. 5).—Samvatu 1493 Śākē 1358 varshē Vaiśākha(kha)-vi(va)di 5 Gurai(rau) dinē Mūla-nakshatrē ||

—Thursday, 5th April A.D. 1436.¹

774.—V. 1493.—Ajabgaḥ (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Wednesday, the 11th day of the dark half of Vaiśākha, Samvat 1493."

775.—V. 1494 (=Bhāṭika Sam 812).—Jaisalmēr (Rājputānā) Vaishṇava temple Inscription of the time of the M. Vairisimha. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 66 and 95. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 69 f.

Vēd-āṅk-ābdh-īndu-varshē Śisīra-ṛitu-varē Māgha-śuklē cha pakshē shashṭhyām vai Śukra-vārē-śvinibha udag-yāna imdau tu Mēshē |

Samvat śrī-Vikramārka-samay-ātita-samvat 1494 varshē Bhāṭikē samvat 812 pravartamānē mahā-mūgalya-Māgha-śudī 6 Śukra-vārē Aśvinī-nakshatrē Śukl-ākhyā-yōgē Tital-ākhyā-karaṇē Mēshasthē chandrē.

In Jēsalāmēru, the M. Rāula Jētasīha (Jaitrasimha) of the Yādava race (*varṇa*); his son and successor, the Rāula Mūlarāja; his son and successor, the Rāja Dēvarāja; his son and successor, the Rāula Kēhari; his son and successor, the Rāula Lakshmaṇa; his son and successor, the M. Vairisimha.

776.—V. 1494.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of the Guhila Kumbhakarṇa, son of Mōkala, of Mādapāṭa (Mewār). Published in *Bhāvnagar Inscr.*, pp. 112 f.

(L. 1).—Samvat 1494 varshē Māgha-śudī 11 Guru-vārē.

—Thursday, 6th February A.D. 1438.

777.—V. 1494.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the Rāula Vairisimha. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 66 and 96. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 66 ff.

Samvat 1494 varshē śrī-Vairisimha-Rāula-rājyē navīnaḥ prāsādaḥ kārītaḥ |

In the Yādava family, the Rāula Jaitasimha; Mūlarāja; Ratnasimha; the Rāula Dūdā; the Rāula Ghaṭasimha; Dēvarāja (son of Mūlarāja); Kēsarin; his son, Lakshmaṇa; Vairisimha.

Gives a list of Jaina pontiffs, belonging to the Chandrakula of the Kharatara-gachchha.

778.—V. 1495.—Mēsvāp (Kāthiāwār) Inscription of the time of (the Yādava Chūdāsāmā) Mohipāla (II.). Referred to by Diskalkar, (*Gujarātī Purātattva*, Vol. II. p. 304.

Sam 1495 Māgha-śukla 3 Ravau.

779.—V. 1495.—Lakhākā Guḍā (Udaipur State, Rājputānā) Inscription of Simharāja, son of Tējasimha, grandson of Vairisimha and great-grandson of Hammīrasimha. From my own transcript.

Śrī-nṛpa-Vikrama samay-ātita-samvat 1495 varshē Uttarāyana-gate Śisīra-ṛtau Māgha-māsē śukla-pakshē paurṇamāsyām Guru-vāsarē Pushya-nakshatrē Saumya-nāma-yōgē.

¹ "On this day the *tithi* of the date commenced 6 h. 31 m. after mean sunrise."

780.—V. 1495.—Nāgdā (Udaipur State, Rājputānā) Inscription from a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2241.

Sam 1495 varshē Jyēshtha-sudi 2 Budha-vārē.

781.—V. 1495.—Chitōrgadh (Udaipur State, Rājputānā) *prasasti*¹ of the time of the Rāṇā Kumbhakarṇa (of Mewār). Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXIII, pp. 49 ff.

(v. 91).—Varshē pañch-āshta-ratna-pramē.

(v. 101).—śara-nidhi-Manu(1495)-mita-varshē.

(Last line).—Samvat 1508 Prajāpati-samvatsarē Dēvagirau mahā-rājadhānyām-iyam prasastir-alēkhi.

In the Guhila family, Hammīra who vanquished the Turushkas; his son, Khēta; his son, Laksha; his son, Mōkala, who conquered Sapādalaksha and the king of Nāgapura² and granted liberation even to Gayā; his son, Kumbhakarṇa, who conquered Lāṭa, Bhōṭa, Karṇāṭa, Jāngala, Kaliṅga, Kuru, Mālava and Gūrjara.

Records the renovation, through the order of Mōkala, of a temple of Mahāvīra (Vardhamāna), by an Ōsvāl Sāhukāra-Guṇadhara, the installation of the image by his sons, and its consecration by Sōmasundara of the Tapā-gcchha in 1485. *Prasasti* composed in 1495 by Chāritraratna-gaṇi, pupil of Sōmasundara, written by the Yati Samvēgaja, and engraved by Nārada, son of the sūtradhāra Laksha.

782.—V. 1496.—Ūmgā (Gayā Dist., Bihār & Orissa) Inscription of Bhairavēndra.³ Transcribed by Kistoe, *J. A. S. B.*, Vol. XVI, p. 1224.

(L. 21).—Jātē tarka 6-nav9-āmbudh4-indu-gu(ga)ṇitē samb(v)atsarē Vaikramē Vaiśākhē Guru-vāsarē sitatarē pakshē tṛitīy[ā*]-tithau | Rōhiṇyām Purushōttamam Halabhṛitam Bhadrām Subhadrān-tathā pratyashthāpayad-ēkad-aika-vidhinā śrī-Bhairavēndrō nṛpaḥ ||

And further on :—aṅkatō-pi Vikram-ābdāḥ || 1496 || Vaiśākhā-sudi-tṛitīya Gurō(rau) || =Thursday, 16th April A.D. 1439; see *I.A.*, Vol. XIX, p. 32, No. 46.

In the town of Ūmaṅgā there was, in the lunar race, Bhūmipāla; his son, Kumārapāla; his son, Lakshmapāla; his son, Chandrapāla; his son, Nayanapāla; his son, Saṇḍhapāla; his son, Abhayadēva; his son, Malladēva; his son, Kēśirāja; his son, Varasimhadēva; his son, Bhānu-dēva; his son, Sōmēśvara; his son, Bhairavēndra.

783.—V. 1496.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 355.

Samvat 1496 varshē Āshāḍha-sudi 13 Gurau.

784.—V. 1496.—Sādaḍī (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Guhila Rāṇā Kumbhakarṇa of Mēdapāṭa (Mewār). Published in *Bhāvnagar Inscr.*, pp. 114 f.; and *Prāchīna-lēkha-mālā*, Vol. II, pp. 28 f. Ed. by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, pp. 214 f.

(L. 2).—Śrīmad-Vikramataḥ 1496 samkhya-varshē.

Gives the following list of the Guhila princes. Bappa⁴ Guhila, Bhōja, Śīla, Kālabhōja, Bhartṛi-bhaṭa, Simha, Mahāyaka, Khummāṇa, Allāṭa, Naravāhana, Śaktikumāra, Śuchivarman, Kīrti-varman, Yōgarāja, Vairāṭa, Varṇapāla,⁵ Vairisimha, Virasimha, Arisimha, Chōḍasimha, Vikramasimha, Rāṇasimha, Kshēmasimha, Sāmantasimha, Kumārasimha; Mathanasimha; Padmasimha; Jaitrasimha; Tejasvisimha; Samarasimha; Bhuvanasimha, who defeated the Chāhumāna king

¹ There can be no doubt that it was originally an inscription as at the end we are told that it was engraved.

² Compare No. 764 n. 2.

³ See No. 791.

⁴ For the princes from Bappa to Samarasimha see No. 610, which differs in some respects.

⁵ In Nos. 1237 and 1581, we find the name Hathapāla.

Kitāka and the Suratrāṇa Allāvādina ; his son, Jayasimha ; Lakshmasimha, who defeated the Mālava king (Gōgādēva) ; his son, Ajayasimha ; his brother, Arisimha ; Hammira ; Khētasimha ; Laksha ; his son, Mōkala ; Kumbhakarṇa, who conquered the forts of Sāraṅgapura, Nāgapura, Gāgarāṇa, Narāṇaka, Ajayamēru, Maṇḍōra, Maṇḍalakara, Būmḍi, Khātū, Chāṭasū, Jānā and others, and received the title of *Hindu-suratrāṇa* by defeating the Sultans of Ḍhilli and Gūrjara-trā.

785.—V. 1497.—Gwalior (C. I.) Inscription of the time of the M. **Ḍuṅgarēndradēva**. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 422, and Pl. iii, No. xviii ; and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1427.

(L. 1).—Saṁvat 1497 varshē Vaisā(śā)sha(kha)-[sudi] 7 Śukrē Punarvasu-nakshatr[ē*] śrī-Gōpāchala-durggē mahārājādhirāja-rājā(ja)-śrī-Ḍuṅga

=Friday, 8th April A.D. 1440.

786.—V. 1497.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) **Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2241.

Sam 1497 varshē Jyēshṭha-sudi 2 Sōmē.

787.—V. 1497.—Date of the *Rāula* Vairisimha in Jaisalmēr Jaina temple Inscription. (No. 777.)

Tataḥ Saṁvat 1497 varshē pratishṭhā-mahōtsavaḥ kārītaḥ.

788.—V. 1498.—Gowārī (Ḍungarpur State, Rājputānā) pillar Inscription of the time of the *Rāval Gōpinātha*.¹ Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

789.—V. 1499.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the M. *Rāṇā Kumbhakarṇa* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, pp. 4 f.

"The 5th day of the bright half of Phālguna Sam. 1499."²

Records the offering of obeisance to the god Samādhēśva (Samādhīśvara) by the *sūtradhāra* (architect) Jaitā and his two sons Nāpā and Pūnjā who built the tower of the *Rāṇā Kumbha*.

790.—V. 1500.—Mahuvā (Kāthiāwār) Inscription recording the construction of a tank by the *śrēṣṭhīn* Mōkala on the land of the Gōhilla *Sāraṅga*. Published in *Bhāvnagar Inscr.*, pp. 162 f. and Pl., and *Prāchīna-lēkha-mālā*, Vol. II. pp. 26 ff.

(Ll. 1-3).—Svasti svastimati prasiddha-nripati-śrī-Vikram-ātīkramāt saṁvad-Vishṇupada-dvay-ēshu-jagatī-saṁkhyē Prajānām-patau | mitrē ch-ōttara-gē prachamḍa-kirapē dhanyē madhau Mādhavē śuklē pūrṇa-tithau Gurau cha Gurubhē sad-yōga-bhōga-kshaṇē ||

(Ll. 16-17).—Svasti śrīman-nripa-Vikramārka-samay-ātīta-saṁvat 1500 varshē Prajāpati-nāmni saṁvatsarē | uttarāyaṇē | Vasanta-ritau | Vaisākha-śukla-pañchamyām Gurau |

=Thursday, 23rd April A.D. 1444 ; see *I. A.*, Vol. XIX. p. 38, No. 73.

791.—V. 1500.—Umgā Hill (Gayā Dist., Bihār & Orissa) Inscription of the king **Bhairavēndra**³ of the Sōma dynasty. Described and edited by Parmeshwar Dayal, *J. P. A. S. B.*, Vol. II. pp. 23 ff.

Girau Girīśam Girijām Gaṇēśam kha-kh-ēshu-chandrē khalu Vikram-ābdē || Dyai(Jyai)shṭhē sitē māsa-tithau cha chandrē pratya(prāti)shṭhipad-Bhairava ēka-bhūpaḥ || Atr-ānkēn-āpi saṁvat 1500 ||

¹ Possibly Gōpāla of Ḍungarpur.

² Read as 1438 by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2058.

³ See No. 782.

In the Sōma dynasty Durdama ; his son, Kumāra ; his son, Lakshmanapāla ; his son, Chandra ; his son, Nayapāla ; his son, Saṇḍhēśa ; his son, Abhayadēva ; his son, Malla ; his son, Kēśīśvara ; his son, Narasiṃha ; his son, Bhānu ; his son, Sōma ; his son, Bhairava, styled Gajapati and who made Umaga (Umgā) the capital of the Sōma dynasty.

792.—V. 1501.—Kuṇḍalpur (Damoh Dist., C. P.) Inscription ; notice of a date by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 166 f., and Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 52, No. 74, and n. 1.

“ Thursday, Pausha-sudi 2, Samvat 1501.”

793.—V. 1503.—Udaypur (Gwalior State, C. I.) Inscription. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App., p. 42, No. 293.

(L. 1).—Samvatu 1503 varishē Phāguṇa-vadi 10 Su(Śu)kra-di[va]sē.

= Friday, 10th February A.D. 1447 ; see *I. A.*, Vol. XIX. p. 168, No. 91.

794.—V. 1503.—Partābgadh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

“ Monday the seventh day of the dark half of Jyēshṭha, Samvat 1503.”

795.—V. 1503.—Deogaḍh (Jhānsi Dist., U. P.) Lakṣputali temple stone slab Inscription of the M. Sultān Maḥmūd (of Mālwa, 1435-1475 A.D.). Noticed by Hargreaves, *PRAS. NC.*, 1915-16, pp. 5 and ii, No. 16.

796.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscriptions of the time of the *Mahārāṇā Kumbhakarṇa* (of Mewār) recording the installation of certain images in the temple of Kumbhasvāmin. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, p. 2.

“ The full moon day of the bright half of Mārga (Mārgaśīrsha), Sam. 1505.”

797.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription of (the Guhila) *Kumbhakarṇa* (of Mewār). Noticed by Garrick, *A. S. I. R.*, Vol. XXIII. pp. 111 f., and Pls. xx and xxi. Contents summarised by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, Nos. 2053-54.

(Ll. 22-3).—Puṇyē paṇchadaśē śatē vyapagatē paṇch-ādhikē vatsarē Māghē māsi valaksha-paksha-daśamī-dēvējya-pushp-āgamē.

The above is the date of the construction of the *kirtistambha*.

This inscription contains the names of the following Guhila princes ; Bappa ; Hammīra, who frightened a certain Raghubbhūpa ; his son, Kshētrasimha, called Rāṇamalla, who defeated the lord of the Gurjara country ; Mōkala ; his son, from Saubhāgyadēvī, *Kumbhakarṇa*, who married Kumbhalladēvī, and defeated the combined forces of Gurjara and Mālava kings and the *Suratrāṇa* (Sultān).

It contains three other dates for *Kumbhakarṇa*, namely, V. 1507, 1509 and 1515.

798.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) pillar Inscription of the time of the *Rāṇā Kumbhakarṇa* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2204 ; and by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 5.

Sam 1505.

The *Rāṇā Lākha* his son, the *Rāṇā Mōkala* ; his son, the *Rāṇā Kumbhakarṇa* (*Kumbha*).

799.—V. 1505.¹—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of Chāchigādēva. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 97.

Sam 1505 varshē.

800.—V. 1505.—Biliā (Dungarpur State, Rājputānā) Inscription of the time of the Rāval Sōmadāsa (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

Records the construction of a well by his queen Suratnadēvi.

801.—V. 1506.—Nāpā (Jodhpur State, Rājputānā) Inscription recording the installation of a Jaina image by Śānti-sūri of the Jñabakiya-gachchha. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Sam 1506 varshē Māgha-badi 10 Gurau.

802.—V. 1507.—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription (No. 797), date in.

(Ll. 19-20).—Varshē pañchadaśē śatē vyapagatē sapt-ādhikē Kārtikasy-ādy-ānaṅga-tithau.

The above is the date of the construction of a new *visikhā* on Chitrakūṭa.

803.—V. 1507.—Vasantgaḍh (Sirohi State, Rājputānā) Inscription of the time of the Rāṇa Kumbhakarṇa (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, pp. 3 f. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 265.

Sam 1507 varshē Māgha-sudi 11 Budhē.

804.—V. 1507.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kirtistambha* of the time of the (Guhila) Rāṇa Kumbhakarṇa (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2059.

(L. 1).—Samvat(a) 1507 varshē Śrāvaṇa-sudi 11 Ravai(vau).

Mentions Kumbhakarṇa's *sūtradhāra* Jiita.²

805.—V. 1507.—Junāgaḍh (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) *Mamḍalika* (III). Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

806.—V. 1509.—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription, date in (see No. 797).

(Ll. 25-6).—Nandā-vyōm-ēshu-śītadyuti-miti-ruchirē vatsarē Māgha-māsē pūrṇāyām.

The above is the date of the completion of the fortifications of the fort.

807.—V. 1509.—Īḍar (Bombay Presidency) Inscription of the time of Jayatkarṇa. Transcribed by Diskalkar, (Gujarātī) *Purātattva*, Vol. III. p. 19.

(L. 1).—Sam 1509 varshē Phālguna-vadi 2 Budhē.

808.—V. 1509.—Naugāmā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"Friday, the 11th day of the bright half of Chaitra, Samvat 1509."

809.—V. 1509.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Wednesday, the third day of the bright half of Vaiśākha, Samvat 1509."

810.—V. 1509³—Bairāt (Jaipur State, Rājputānā) Inscription of the time of the "emperor Akbar." Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 45.

¹ In the English summary by S. R. Bhandarkar the date seems to have been wrongly printed as 1595.

² Cf. Nos. 813 and 819.

³ [This year belongs to the Śaka era and, consequently, the item 810 should come after No. 1140 of this list.—Ed.]

It commemorates the erection of a temple to Vimalanātha by Indrarāja who was then in charge of the town (*draṅga*) of Vairāṭa, the 'receptacle of many hill-mines such as those of copper'.

811.—V. 1510.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kirtistambha* mentioning the *sūtradhāra* Pōmā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2060.

(Ll. 1-2).—Saṁvat 15010 (*sic*) varshē Jēshṭha-sudi 13 Śani-dinē.

812.—V. 1510.—Alwar (Rājputānā) image¹ Inscription of the time of the Rājādhirāja *Ḍuṅgarasimhadēva* of Gōpāchala (Gwalior). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1232.

(L. 1).—Saṁvat 1510 varshē Jyēshṭha-vadi || dinē Śukra-vāsarē śrī-Gōpāchala-nagarē Rājādhirāja-śrī-Ḍuṅgarasimhadēva-rājyē.

813.—V. 1510.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the Guhila *Kumbhakarṇa* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2057.

Saṁvat 15109 (*sic*) varshē Śrāvaṇa-sudi 11 Sōma-vārē.

The *tīthi*, week-day, and the month correspond to V. 1510; and all these to A.D. 1453, 16th July.

This inscription records the erection of the *kirtistambha* of *Kumbhakarṇa* by the *sūtradhāras*, Nāpā, Bhūmi and Chuthī who were all sons of Jaitā.

814.—V. 1510.—Gwalior (C. I.) Inscription of the reign of the M. *Ḍuṅgarēndradēva*. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 423, and noticed by Kielhorn from a rubbing supplied by Burgess, *E. I.*, Vol. V. App., p. 42, No. 294. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1428.

(L. 1).—Saṁvat 1510 varshē Māgha-sudi 8 ashtamyām Sōmē śrī-Gōpagirau mahārājādhirāja-rājā(ja)-śrī-Ḍuṅgarēndradēva-rājy[ē*] pravarttamānē |

=Monday, 7th January A.D. 1454; see *I. A.*, Vol. XIX. p. 374, No. 199.

815.—V. 1511.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Thursday, the fifth day of the bright half of Māgha, Saṁvat 1511."

816.—V. 1514.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on a slab from a Jaina temple near Gōmukh referring to a *vihāra* of Guhilaputra of the *gachchha* of Bhartṛipura (=modern Bharatpur?). Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2071.

(L. 1).—Saṁvat 514² varshē Mārg(r)a-śudi 3.

817.—V. 1514.—Mēnāl (Udaipur State, Rājputānā) Inscription, recording names of masons. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 59, No. 2187.

Saṁvat 1514 varshē Pōsa-vadi 12 Sōmē.

818.—V. 1515 (=Ś. 1380).—Kumalgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, image Inscription of the time of the (Guhila) M. *Kumbhakarṇa* (*Prithvipuram-dara*). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2223.

(Ll. 1-2).—Saṁvat 1515 varshē || tathā Śākē 1380 pravartamānē Phālguna-śudi 12 Budhē | Pushya-nakshatrē ||

¹ The image originally belonged to some Jain temple at Gwalior, but is now deposited at the western entrance of the guest-house at Alwar.

² Read 1514.

Records the installation of an image by the king in Vaṭa on Kumbhālamēru.¹

819.—V. 1515 (1505?).—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kirtistambha* of the (Guhila) M. Kumbhakarṇa (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, No. 2056.

(L. 1).—Samvat(a) 1515 varshē Chaitra-sudi 7 Revat.

Records the erection of the *Mahāmēru Śrī-kirtistambha* and the *Śrī-Rāṇapōlī* ('royal ward') near the *Mahā-pratōlī* ('main gateway'), by the architect Jaitā, son of Lākṣṭā, along with his sons Nāpā, Pūmhjā and Pōmā.

820.—V. 1515.—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription, date in (see No. 797).

(Ll. 21-22).—Śrī-Vikramāt paṃchadaś-ādhikē-smin-varshē śatē paṃchadaśē vyatitē | Chaitr-āsītē-naṃga-tithau vyadhāyī śrī-Kumbhamēru-vasudhādhipēna ||

The above is the date of the construction of Kumbhamēru (Kumalmēr fort).

821.—V. 1515 (=S 1380).—Mācheri (Alwar State, Rājputānā) Inscription of the time of the *Suratāṇa* (Sultān) Bahalōla Sāhī (Bahlōl Lodi) and the *Mahārāja Rājpaladēva*, son of the *Mahārāja Rāmasimha* of the Baḍagūjara clan of Māchāḍī (Mācheri). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Wednesday, Punarvasu (afterwards Pushya) nakshatra, the 6th (afterwards the 7th) day of the bright half of Vaiśākha, Vikramāditya Samvat 1515, Śāke 1380."

822.—V. 1515.—Kōlū (Jodhpur State, Rājputānā) *kirtistambha* Inscription of the time of the (local ruler) Rāya Sātala, son of the *Mahārāja Jōdhā* of Jodhpur. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 108.

(Ll. 3-7).—Samvat 1515 varshē Bhādravā-sudi 11 Budha-vāsarē.

Records that a *kirtistambha* in honour of the *Mahā-rāuta Pābū*,² son of the *Mahārāja Rāṭha-ḍa Dhāmdhala*, was erected by Sōhaḍa, son of Sōbhā, son of Dhāmdhala (Rāṭhōḍ) Khimaḍa and that it was renovated by the *Mahārāja Chāmdrā* along with Gidā and Hājā.

823.—V. 1515.—Kumalgaḍh (Jodhpur State, Rājputānā) Hanūmān pōl Inscription of the *Rāṇā Kumbhakarṇa* (of Mewār) recording the installation of the image in Kumbhālamēru. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 36.

824.—V. 1516.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription referring itself to the reign of a Rāḍraḍa. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 247.

Samvat 1516 varshē Pausa-vādi 11 dinē Guru-vārē.

825.—V. 1516.—Gayā (Bihār & Orissa) Inscription on the jamb of the temple of Gayāsuri Dēvī. Noticed by Cunningham, *A. S. I. R.*, Vol. III. pp. 129 ff. and Pl. xxxix.

(L. 26).—Varshē [śāstra ?]-ku-vā[ṇa]-cham[dra-sa]hitē Mēsham gatē bhāskarē Chaitrē nāga-tithau sit[ā] Guru-dinē

(L. 30).—Samvat 1516 varshē Chaitra-sudi 5 Gur[u]-din[ā] ||

=Thursday, 27th March A.D. 1460; see *I. A.*, Vol. XIX. p. 39, No. 74.

According to an account prepared for Cunningham, the inscription contains the names of Sindhurāja, Dāmi [I.], Sandēvara (?), Dāmi [II.], Mahipāla, Dēvidāsa, Sūryadāsa, and of his son Śaktisimha and grandson Madana.

826.—V. 1516 (=S. 1382).—Kumalgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, image Inscription of the time of the (Guhila) *Mahārāja Kumbhakarṇa* (of Mewār).

Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2223.

¹ See *PRAS. WC.*, 1908-09, pp. 38 ff.

² See Nos. 711 and 759.

(Ll. 1-2).—Samvat 1516 varshē Śāke 1382 varttamānē Āśvina-suddha 3.

Records the installation of an image by the king in Vaṭa in Kumbhamēru.

827.—V. 1517 (=Ś. 1382).—Kumalgaḍh (Udaipur State, Rājputānā), now Victoria Museum, Udaipur, slab Inscription of the Guhila king **Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2214.

Vikrama-samvat 1517 varshē Śākē 1382 pravartamānē Mārgaśīrsha-vadi 5 Sōmē.

=Monday, 3rd November A.D. 1460.

828.—V. 1518.—Achalgaḍh (Sirohi State, Rājputānā) Chaumukh temple Jaina brass image Inscriptions of the time of the *Rājādhirāja* **Kumbhakarṇa** of Kumbhalamēru in Mēdapāṭa; and of the *Rāula* **Sōmadāsa** of Duṅgarpur. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 264-65.

Samvat 1518 varshē Vaiśākha-vadi 4 Śanau.

829.—V. 1518.—Jaisalmēr (Rājputānā) Jaina temple Inscriptions of the time of the *Rāula* **Chāchigadēva**, son of the *Rāula* Vayarasimha (Vairisimha) and the Jaina pontiff Jinachandrasūri of the Kharatara-gachchha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (Nos. 14 and 17).

Samvat 1518 varshē Vaiśākha(kha)-sudi 10 dinē.

830.—V. 1518.—Jaisalmēr (Rājputānā) Jaina temple Inscriptions recording other private benefactions. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (Nos. 15 and 16).

Samvat 1518 varshē Vaiśākha(kha)-sudi 10 dinē.

831.—V. 1518.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of **Chāchigadēva** and the Jaina pontiff Jinachandrasūri of the Kharatara-gachchha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (No. 18).

Samvat 1518 varshē Jyēshṭha-vadi 4 dinē.

832.—V. 1518.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

833.—V. 1519.—Ajābgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Friday, the 9th day of the bright half of Jēshṭha (Jyēshṭha) Samvat 1519."

834.—V. 1519.—Junāgaḍh (Kāthiāwār) *satī* Inscription in the east wall of the town fort. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Samvat 1519 varshē Jyēshṭha-sudi 10 Śukrē.

Speaks of the Jālaharā clan.

835.—V. 1520.—Rāvāsā (Jaipur State, Rājputānā) Inscription recording the renovation of the Jīmātā temple. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(Ll. 1-2).—Samvat 1520 varshē Bhādravā-sudi 2 Sōma-dinē.

836.—V. 1521.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscriptions. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, pp. 3 f.

"Saturday, the second day of the bright half of Mā(Māgha), Samvat 1521."

837.—V. 1521.—Junāgaḍh (Kāthiāwār) *satī* Inscription in the east wall of the town fort. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Samvat 1521 varshē Śrāvaṇa-sudi Bhōmē.

838.—V. 1524.—Sirohi (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 4.

"Tuesday, the sixth day of the dark half of Māgha, Samvat 1524."

839.—V. 1524.—Allahābād (U P.) Public Library Jaina image Inscription. Noticed by Voge, *PRAS. NC.*, 1907-08, pp. 20 f., No. 81.

'[Vikrama] saṁvat 1524 Chaitra-sudi 12, Thursday.'

840.—V. 1525.—Maujpur (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"Wednesday, the 9th day of Marga (Mārgaśīrsha) Saṁvat 1525."

841.—[V.] 1525.—Champānagar (Bhāgalpur Dist., Bihār & Orissa) Inscription. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 7.

Saṁvat 1525 Māgha-su 12 Sōmē.

842.—V. 1525.—Ābū (Sirohi State, Rājputānā) Bhīmāsāh Jaina temple brass image Inscriptions of the time of the Rājadhara-sāyara **Ḍuṁgarasī** of Arbudagiri. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 249-251; and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2025.

Saṁvat 1525 Phā° su° 7 Śani Rōhiṇyām.

Makes mention of one Rājādhira Rāmadāsa.

843.—V. 1525.—Āntri (Ḍungarpur State, Rājputānā) Inscription of the time of the Rāval **Sōmadāsa** (of Ḍungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

844.—V. 1529.—Achalgaḍh (Sirohi State, Rājputānā) Jaina Inscription of the time of the Rāula **Sōmadāsa** of Ḍungarpur. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2026.

Saṁvat 1529 varshē Vaiśākha-vadi 4 Śukrē.

845.—V. 1530.—Ḍungarpur (Ḍungarpur State, Rājputānā) pillar Inscription recording the death of the Rāta (Rāvat) **Kālai**, son of Mālā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Kālai died while fighting against the *Suratrāṇa* (Sultān) Gayāsādīna (Ghiyāsu-d-dīn) of Maṁḍapāvala (Māṇḍu) when the latter sacked Ḍungarpur.

846.—V. 1531.—Kheḍā (Alwar State, Rājputānā) Inscription of the time of the M. **Kirtisīṁghadēva**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"Friday, the 1st (?) day of the bright half of Phāguna (Phālguna), Saṁvat 1531."

847.—V. 1532.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of **Narasīṁgha-dē** (Narā), son of the Rāṭhavaḍa king Sūrijamala (Sūjājī).¹ Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 94.

(Ll. 1-3).—Saṁvat 1532 varshē Vaiśākha(śākha)-vadi 2 (?) Sōma-dinē.

848.—V. 1532.—Pisāngar (Ajmer District, Rājputānā) Inscription of the time of the Paramāra chief **Raghunātha**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

States that the prince named Hammīradēva was of the Pramāra (Paramāra) family to which Muñja and Bhōja belonged. His son was Harapāla, from whom sprang Mahipāla; and his son was Raghunātha, also called Rāghu. His wife Rājamatī, who was the daughter of the Rāṭhōr *Durjanaśalya* of Bāhaṁmēr, built a lake.

849.—V. 1533.—Mēharauli (near Delhi) *satī* Inscription of the time of the *Sulitāna* **Vahalōla** (Sultān Bahlōl Lodi). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 3.

"Wednesday, the fifth day of the dark half of Māgasira (Mārgaśīrsha) Saṁvat 1533 as well as the 17th day of Rajjab (Hijri year 881)."

¹ *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Vol. III. Orientalia, Part 2, pp. 281 ff.

850.—V. 1535.—Phalodi (Jodhpur State, Rājputānā) Inscription in old Mārwarī recording repairs to a certain temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 61.

Samvat 1535 varshē Chaitra-sudi pūrṇimā.

851.—V. 1535.—Haras (Jaipur State, Rājputānā) pillar Inscription of the time of the *Sulātāna Gyāsadi* (Sultān Ghiyās Shāh Khālji of Mālwa). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 55.

(Ll. 1-2).—Samvat(u) 1535 var(a)shē Āshāḍha-sudi 6.

852.—V. 1535 (=S. 1399).—Rēvāsā (Jaipur State, Rājputānā) Inscription recording the renovation of the Jīmātā temple. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(Ll. 2-6).—Samvat 1535 var(a)shē Śākē 1399 Āshāḍha-sudi 15 Sōma-dinē.

853.—V. 1536.—Jaisalmēr (Rājputānā) Jaina temple Inscription; date of the time of the *Rāula Dēvakarṇa*. (See No. 894.)

Sam 1536 varshē Phāguṇa-sudi 3 dinē

854.—V. 1536.—Chitrī (Dungarpur State, Rājputānā) pillar Inscription of the time of the *M. Sōmadāsa* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Records a grant of his heir-apparent Gaṅgadāsa.

855.—V. 1536.—Chitrī (Dungarpur State, Rājputānā) pillar Inscription, recording a grant of Gaṅgadāsa, heir-apparent of Dungarpur, while living at Bānswārā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

856.—V. 1537.—Lākhāvali (Udaipur State, Rājputānā) Inscription of the (Guhila) *M. Mahārāṇā Raimala*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

"Wednesday, the 13th day of the dark half of Vaiśākha, Samvat 1537."

857.—V. 1537.—Naugāmā (Bānswārā State, Rājputānā) pillar Inscription of the time of the *Rājādhirāja Sōmadāsa* of Dungarpur. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 6.

858.—V. 1540.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, pp. 5 f.

"Sunday, the third day of the bright half of Vaiśākha, Sam. 1540."

859.—V. 1541.—Khaḍāvadā (Indore State, C. I.), now Indore State Museum, Inscription of the time of *Gyāsa Sāhi* (Ghiyās Shāh Khālji) of Maṇḍu. Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXIII. pp. 12 ff.

(L. 31).—Śrīmad-Vikrama-bhūmi-bhartṛi-samayāch-chaṇḍr-āgam-ēshv-iṇḍubhir-vikhyātē Paridhāvi-vatsara-varē māse lasat-Kārtikē || śuklē Dharma-tithau Brikaspati-yutē.

=Thursday, 21st October A.D. 1484.¹

At Maṇḍavya on the Vindhya, a Yavana-Śaka, Hūsaṅga Gōrī (Hūshaṅg Alp Khān Ghūrī), who secured the Vindhya elephants from Naganātha, and defeated Kādirasāhi (Abdul Kādir), ruler of Kālapriyapattana (Kālpī) who ceded son, daughter and ministers among whom was Salaha who was made Klān at Maṇḍapa by Hūshaṅg; his throne seized by Mahamūda Khilēhi (Mahmūd Shāh I. Khālji), who desolated Philli (Delhi), subjugated Utkala (Orissa) and defeated Chōla and Draviḍa kings, and for whom Salaha destroyed eighty elephants of the Gujarāt Sultān; his successor, Gayāsa (Ghiyās Shāh Khālji), in whose reign Baharī, being sent by his adoptive

¹ This day fell in the year Paridhāvin, which commenced 17 h. 1 m. after mean sunrise of the 28th June A.D. 1484 and here we had a good instance of the strict mean-sign system (*I. A.*, Vol. XX, p. 411).

father Salaha, quelled a Śabara revolt at Khidāvadā on the Charmanvatī, excavated a stepwell and tanks there, defeated Kshēmakarṇa at Śamkhōddhāra on the Chambal and destroyed Ibarāhim, a thorn to the Sultān of Mālwa.

Genealogy of Salaha :—Karachulli king Bhairava of Hamirapura ; his protégé, Sumēdhas, a Mādhyandina Brāhmaṇ of the Bhāradvāja-gotra ; his son, Arthapati ; his son, Purushōttama ; his son, Ghudātī, who assumed the name Salaha after being made a Muhammadan by Kādira Sāhi. Salaha made Baharī a *yavana* who was originally a Kshatriya.

Composed by Mahēśa, as in Nos. 862 and 873.

860.—V. 1542.—Pārdā (Dungarpur State, Rājputānā) Plate of the *Rāval Gaṅgadāsa* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

861.—V. 1543 (=S. 1408).—Chitōrgaḍh (Udaipur State, Rājputānā) slab Inscription of the time of (the Guhila) *Rājamalla*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2070.

(L. 1).—Saṁvat 1543 varshē Śākē 1408 pra° Mārya(rga) śrisha-vadi 13 tithau Guru-dinē.

862.—V. 1545.—Udaipur (Rājputānā) Inscription of the time of the Guhila *Rājamalla*. Published in *Bhāvnagar Inscr.*, pp. 117 ff. Summarised from my own transcript.

(V. 99).—Vatsarē nripati-Vikram-ātyayāt bāṇa-vēda-śam-bhūmi-saṁmitē 1545 Chaitra-śukla-daśamī Guru-vārē.

=Thursday, 12th March A.D. 1489.

Arisimha, who abandoned his life in the protection of Chitrakūṭa against the Pārasikas ; Hamīra, who defeated king Raghu and Jaitrakarṇa ; Kshatrasimha (Khētasimha), who humbled Amisāhi, imprisoned king Raṇamalla, assigned his land to his son and conquered Hādā-maṇḍala ; his son, Laksha, who, when *Yuvarāja*, defeated the lord of the Jōdhā fort (Jodhpur) and carried away his daughters and freed Gayā from Muhammadan oppression ; his son, Mōkala who vanquished Pīrōja¹ ; his son, Kumbhakarṇa, who built Kumbhalamēru on the Vindhya mountain, kicked the lord of Mālwa and burnt Sāraṅgapura, was attracted to the *Gītāgōvinda* and composed the *Samgītārāja* ; his son, Rājamalla, who occupied Yōginipura, overthrew Kshēma at Dādīmapura, captured Kumbhamēru after defeating Mūḍhodaya, humbled the Śaka lord, Gayāsa, in the fort of Chitrakūṭa, named one peak of Chitrakūṭa after and erected four statues of, one Gaura who destroyed the Śakas in this battle, and vanquished Jāphara.

Composed by Mahēśvara, son of Atri and grandson of Kēśava-Jhōṭīṅga ;² a Daśapura Brāhmaṇ. Engraved by Arjuna.

863.—V. 1545.—Naugāmā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"The fifth day of the bright half of Jyēshthā, Saṁvat 1545."

Speaks of the *maṇḍalāchārya* Dharmakīrti.

864.—V. 1548.—Naugāmā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"The 3rd day of the bright half of Vaiśākha, Saṁvat 1548."

865.—V. 1552.—Gwalior (Gwalior State, C. I.) Jaina Inscription of the time of the M. *Mallasimhadēva* of Gōpāchaladurga. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1429.

¹ See No. 764 and n. 2.

² In No. 873 the second name is spelt *Jōṭīṅga*.

(Ll. 1-2).—Samvat 1552 varshē Jyēshṭha-sudi (|) 9 Sōma-vāsarē.

866.—V. 1553.—Borsad (Kairā Dist., Bombay Presidency) Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 312.

(Ll. 1).—Samvat 1553 varshē Śrāvaṇa-vadi 13 Ravau.

=Sunday, 7th August A.D. 1496; see *I. A.*, Vol. XIX. p. 178, No. 124.

867.—V. 1554.—Jawar (Udaipur State, Rājputānā) Inscription recording the benefactions of **Ramābāī**, wife of the (Yādava Chūdāsamā) **Mahārāja Maṇḍalika**¹ (of Sōrāṭha) and daughter of the **M. Mahārāja Kumbhakarṇa** (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

"The 7th day of the bright half of Chaitra, Samvat 1554."

868.—V. 1555 (= S. 1420).—Aḍalaj (Ahmedābād Dist., Bombay Presidency) well Inscription of the **Rājī Rūḍādēvī**, wife of the Vāghēla **Virasimha** of Daṇḍāhidēśa; of the time of the **Pāṭasāha Mahamūda (Sultān Maḥmūd Baiqara)**. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, pp. 310 f.

(Ll. 21-24).—Śrīman-nṛipa-Vikrama-samay-ātīt-Āshāḍhādi-samvat 1555 varshē Śāk[ē*] 1420 pravartamānē uttarāyana(ṇa)-gatē śrī-sūry[ē*] śīśarutau² Māgha-māsē śukla-pakshē pañchamyām tithau Budha-vāsarē Uttarābhadrāpad[ā*]-nakshatrē Siddhi(ddha)-nāmnī yōgē Bava-karaṇē Mīna-rāśau sthitē chaṇḍrē.

=Wednesday, 16th January A.D. 1499; see *I. A.*, Vol. XIX. p. 27, No. 23.

The Vāghēla Mōkalasimha; his son, Karṇa; his son, Mūlarāja; his son, Mahīpa; his son, Virasimha, married Rūḍādēvī; their sons, Varasimha and Jētra (? Jaitra).

869.—V. 1556 (= S. 1421).—Ahmedābād (Bombay Presidency) Inscription of **Bāī Harīra**, of the time of the **Pāṭasāha Mahamūda (Sultān Maḥmūd Baiqara)**. Ed. by Blochmann, *I. A.*, Vol. IV. p. 368. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 300. Re-edited by Abbott, *E. I.*, Vol. IV. pp. 298 f.

(Ll. 12-13).—Samvat 1556 varshē Śākē 1421 pravarttamānē Pausa-sudi 13 Sōmē.

The date is irregular.³

870.—V. 1556.—Chātsū (Jaipur State, Rājputānā) Digambara Jaina Inscription of the time of **Suritāṇa Gyāsādīta (Sultān Ghiyās Shāh Khaljī of Mālwa)** and of the **Rājā Bhāīmara** of the Kūrma (=Kachhāvāhā) family. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 50.

Samvat 1556 varshē Vaiśākha-sudi 6.

871.—V. 1556.—Mōṭī Khākhar (Cutch State, Bombay Presidency) Jaina Inscription of the time of the Yādava **Mahārāja Bhāramalla** of Bhujanagara, successor of the **Mahārāja Khēm-gārājī**. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 446.

Samvat 1556 varshē.

Bhāramalla is said to be a ruler of Kachhha, Machchhu-kāṇṭhā, Paśchima-Pañchāla, Vāgaḍa and Jēsalā-maṇḍala. The last was being governed by his brother the **Kumara Pañchāyapaṇjī**. Mentions the contemporary kings **Burhāna-śāhi**, the **Mahārāja Rāmarāja**, **Khānakhānā**, and **Navarāṅga-khāna** of **Mahārāshṭra** and **Kauṅkara**.

872.—V. 1556.—Victoria Hall, Udaipur (Udaipur State, Rājputānā) fragmentary Inscription of the time of the **M. Rājā Rāyamalla** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2219.

Samvat 1556 varshē.

¹ The Maṇḍalika of this inscription is undoubtedly Maṇḍalika III. of Gīrnār in Kāthiāwār, whose known inscriptions are dated Samvat 1507, 1512 and 1525.

² Read śīśira-rtau.

³ The 13th tithi of the bright half of Pausa of V. 1556 expired ended on Sunday, 15th December A. D. 1499, and the same tithi of the dark half on Monday, 30th December A.D. 1499."

873.—V. 1556 and 1561 (=S. 1426).—Nagari (Udaipur State, Rājputānā) Inscription of the Guhila Rājamalla and his wife Śrīngārādēvi, of Mēdapāṭa (Mewār). Ed. by Shyamal Das, *J. A. S. B.*, Vol. LVI. Part I. pp. 79 ff.

(V. 24).—Ritu-bāṇa-bāṇa-śāsi-saṁkhyā-vatsarē Nabhasaḥ sita-smara-tithau sa-Bhūmijēḥ (jē).

=Tuesday, 31st July A.D. 1498.

Samvat 1561 varshē Śākē 1426 pravarttamānē uttarāyana (ṇa)gatē śrī-sūryē vasaṁta-ṇitau mahāmāṅgalya-prada-Vaiśāṣha(kha)-māsē śukla-pakshē tṛtīyāyām puṇya-tithau Budha-vāsarē yathā-varttamāna-nakshatra-yōga-kara

=Wednesday, 17th April A.D. 1504.

Rājamalla was son of Kumbhakarna and Śrīngārādēvi, daughter of the prince Yōdha (son of Raṇamalla) of Marusthali (Mārwar).

Composed by Mahēsa, son of Atri and grandson of Jōṭiṅga-Kēśava.¹

874.—V. 1557.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the Guhila Rāṇā Rāyamalla (of Mewār). Noticed in *Bhāvnagar Inscr.*, pp. 140 ff.; and by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 215 f.; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, No. 336.²

(Ll. 2-4).—Samvat 1557² varshē Vaiśāṣha-māsē śukla-pakshē shashṭhyām tithau Śukra-vāsarē Punarvasu-ṇiksha-prāpta-chāndra-yōgē.

=Friday, 23rd April A.D. 1501.

Records the installation of a Jaina image through the orders of Prithvirāja, son of Rāyamalla.

875.—V. 1559.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Sunday, the 11th day of Mahā (Māgha), Samvat 1559."

876.—V. 1560.—Māṇḍalgaḍh (Udaipur State, Rājputānā) Inscription mentioning the Sōlaṅkī Sāvanta, son of Balabhadrasimha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2194.

877.—V. 1562.—Bāgōḍiā (Jodhpur State, Rājputānā) *dēvī* Inscription recording the death of a Sāṁkhaḷā (Paramāra) and the immolation as *satī* of his wives, one a Khīchiṇī and the other a Mōhīlī. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 52.

Samvat 1562 varshē Phāguṇa-vadi Śukra-dinē.

878.—V. 1562.—Bikaner (Bikaner State, Rājputānā) Jaina Inscription of the time of the Mahārājā-rāi Vikāji. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1350.

Samvat 1562 varshē Āshāḍha-sudi 9 dinē vāra Ravi |

879.—V. 1563.—Pālā (Dungarpur State, Rājputānā) Inscription of the time of the Rāvaḷ Udayasimha. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

880.—V. 1563.—Kōḷū (Jodhpur State, Rājputānā) *chhatrī* Inscription of the time of the Rāva Sūrijamala (of Jodhpur). Referred to by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 109.

881.—V. 1566.—Achalgaḍh (Sirohi State, Rājputānā) Chaumukh temple Jaina brass image Inscriptions of the time of the M. Jagamāla [of Sirohi]. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, pp. 154 and 156 (Nos. 263 and 268 of the text) and pp. 150 f. (remarks); and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2027.

¹ In Nos. 859 and 862 the first name is spelt *Jhōṭiṅga*.

² Nahar and Jinavijaya misread the date as 1597.

Samvat 1566 varshē Phālguna-sudi 10 Sōmē.

882.—V. 1568.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Kushakaṇa* and belonging to the *Nāga-gachchha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, pp. 54 f.

Samvat 1568 varshē Vaiśākha-sudi 7 dinē Guru Pushya-yōgē.

883.—V. 1570.—Damoh (C. P.) Hindi Inscription of the *Khalji Mahmūd Shāh* (II.) of Mālwa. Ed. by Hiralal, *E. I.*, Vol. XV. p. 293, and Pl.

(Ll. 1-2).—Samvat 1570 satarā varshē Māgha-vadi 13 Sōma-dinē.

=Monday, 5th December 1512 A.D.

Records the remission of some of the fees levied according to the *muktā* grant in Damauva (Damoh) by the great Khān Ājam Malūk Khān, son of Malūk Khān during the reign of the M. *rājāsri* Sultān Mahmūd Shāh, son of Nāsir Shāh with the permission of Sheikh Hasan Khān and the *Kōtwāl* Sōnipahaju Gōpāla of Khalachipura.

884.—V. 1571.—Naugāmā (Bānswārā State, Rājputānā) Jaina Inscription of the time of the M. *Rāula Udayasinhha* (of Dūngarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

"The 2nd day of the dark half of Kārtika, Sam. 1571."

885.—V. 1571.—Māṇḍalgaḍh (Udaipur State, Rājputānā) Inscription recording the erection of a monastery. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2196.

Samvat 1571 varshē Śākē 1436 pravartamānē uttarāyāṇa-gatē śrī-sūryē grīshma-ṛitau mahāmāṅgalya-prada(ē) Āshāḍha-māsē śukla-pakshē pratipadāyām Śukra-vārē Puksha(shya)-nakshatrē.

=Friday, 23rd June A.D. 1514.

886.—V. 1572.—Dhulebā (Udaipur State, Rājputānā) Jaina temple Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

"Monday, the 5th day of the bright half of Vaisakh, Samvat 1572."

887.—V. 1573.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the Rāshtrakūṭa *Mahārāja Hamīra*, son of the *Mahārāja Narasinhha*.¹ Noticed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 95.

(Ll. 1-2).—Śrī-Vikramārka-samay-ātita-samvat 1573 vrasheḥ(varshē) Māgasira(rgasirsha)-māsē sukala(śukla)-pakshē 10 tithau Guru-vārē Āsvini-nakshatrē Ravi-yōgē.

888.—V. 1574.—Sāvar (Ajmer District, Rājputānā) *satī* pillar Inscription recording the death of the Sām̐khalā (Paramāra) *Rāvata Mōṭā*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

"The 6th day of the dark half of Jyēshṭha, Samvat 1574."

889.—V. 1574.—Bhēkrōḍ (Dūngarpur State, Rājputānā) pillar Inscription of the time of the *Rāval Udayasinhha* (of Dūngarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Records an order prohibiting fishing in a tank.

890.—V. 1577.—Chinch (Bānswārā State, Rājputānā) Inscription of the time of the *Mahārāval Jagamāla*.² Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

"The 2nd day of the bright half of Kāṭī (Kārtika) Sam. 1577."

¹ See No. 847.

² Younger son of the *Rāval Udayasinhha* of Dūngarpur.

891.—V. 1581.—Jaisalmēr (Rājputānā) Jaina temple Inscription¹; date of the time of the *M. Rāula Jayatasirha* and the *Kuvara Lūpakarṇa*.

Saṁvat 1581 varshē Mārgaśīra-vadi 10 Ravi-vārē

892.—V. 1581.—Delhi Siwālik pillar Inscription of the time of *Sultān Ibrāhīm Lōḍī*. Noticed by Cunningham in *A. S. I. R.*, Vol. V. p. 144, and Pl. xli H.

(Ll. 1-2).—Saṁvat 1581 va° Chaitra-vadi 13 Bhauma-dinē .

=Tuesday, 21st March A.D. 1525; see *I. A.*, Vol. XIX. p. 176, No. 117.

893.—V. 1581.—Dungarpur (Dungarpur State, Rājputānā) Inscription of the time of the *Rāval Udayasirha*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

894.—V. 1583.—Jaisalmēr (Rājputānā) Jain temple Inscription (mostly in Gujarātī prose) of the time of the *M. Rāula Jayatasirha* and the *Yuvarāja Kumāra Lūpakarṇa*. Part text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 97-98. Fully transcribed in *Cat. Mss. Jesal. Bhandars (Gaek. Or. Series, No. XXI)*, pp. 70 f.

Saṁvat 1583 varshē Mārgaśīra-sudi 11 dinē

The *Rāula Chāchigadēva*; the *Rāula Dēvakarṇa*; the *Rāula Jayatasirha*; the *Kumāra Lūpakarṇa*.

895.—V. 1587.—Tērvād (Pālanpur Agency, Bombay Presidency) well Inscriptions of *Malika Mhōjapharasaha (?)* and *Khān Ajama Phattēkhāna*. Summarised and transcribed by Diskalkar in (Gujarātī) *Purātattva*, Vol. III. p. 20.

(Ll. 1-3).—Saṁvat 1587 varshē Śākē 1452 pravarttamānē Hēmanta-ṛitau mahā-māṅgalya-prada-Pausha-māsē kṛishṇa-pakshē shashṭhi 6 tithau Ravi-vāsarē Hasta-nakshatrē Siddhi-nāmni yōgē.

896.—V. 1587.—Śatruñjaya (near Pālitānā, Kāthiāwār) Puṇḍarika temple Inscription of the time of the *Pātāsāha Bāhadara-sāha (Bahādūr)*, successor of *Madāphara-sāha (Muzaffar II.)*, successor of *Mahimuda (Mahmūd Baiqara)*. Ed. by Bühler, *E. I.*, Vol. II. pp. 42 ff.; and published in *Bhāvnagar Inscr.*, pp. 134 ff.

(L. 2).—Saṁvat 1587 varshē.

(Ll. 30-32).—Vikrama-samay-ātītē tithi-mita-saṁvatsarē-śva-vasu-varshē | 1587 | Śākē jagat-tri-bāpē 53 Vaiśākhē(khē) kṛishṇa-shashṭhyāṁ cha || vāhamānē Dhanur-lagnē.

Mentions, as a contemporary, also (the Guhila) *Ratnasirha*, son of *Saṁgrāmasirha*, son of *Rāyamalla*, son of *Kumbharāja*, ruler of *Mēdapāṭa (Mewār)* at *Chitrakūṭa*.

Composed by *Lāvaṇyasamaya*.

897.—V. 1589.—Vāndlā (Sirohi State, Rājputānā) image Inscription of the time of the *Mahārāja Akhairāja*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 7.

898.—V. 1590.—Kisamīdēsara (Bikaner State, Rājputānā) *kirtistambha* Inscription, speaking of *Kasamīra-dē*, wife of the (Rāsthōḍ) *Rāu Jēta-sī*. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 257.

899.—V. 1594.—Pāṭap (Baroda State) Sarā Darwaza Inscription of the time of the *Pātāsāha Mahimūda (Mahmūd II.)* of *Ahmedābād*. From my own transcript.

(Ll. 1-2).—Śrī-saṁvat 1594 varshē Śākē 1459 pravarttamānē Māgha-māsē śukla-pakshē tṛi-tīyā[yāṁ] Gurau.

¹ See No. 894.

Darīyākhāna was then Divān at Pāṭan.

900.—V. 1594.—Barlū (Jodhpur State, Rājputānā) Inscription recording the construction of a well by Indrā, a Tākāṇī, wife of Hardās, son of Bhārmal and grandson of Kāphā and belonging to the family of Chūṇḍā (an early Rāṭhōḍ ruler of Jodhpur). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Samvat 1594 varshē Phāguṇa-sudi 5 Śanau.

901.—V. 1595.—Tilbegāmpur (Aligarh Dist., U. P.) Inscription of the time of the emperor **Humāūn** (Humāyūn). Transcript of Atkinson, *Proc., A. S. B.*, 1875, p. 16.

Śrī-nṛpa-Vikramāditya-rājyē samvat 1595 Śākē 1460 varshē Mārgaśīra-māsē śuklē pakshē daśamī-tithau Śani-vāsarē Uttarā-nakshatrē Variyāna-nāma-yōgē.

The date is irregular.¹

902.—V. 1595.—Lachhmangaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

"Monday, the third day of the bright half of Vaiśākha, Samvat 1595."

903.—V. 1596.—Paṇiyārō (Bikaner State, Rājputānā) memorial stone Inscription of **Saṃsārachanda**, son of the (Rāṭhōḍ) Rāu Vidō. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 257.

904.—V. 1599.—Rishikēsha (Sirohi State, Rājputānā) temple Inscription of the time of the **M. Raisirha** (of Sirohi). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

The 3rd day of the dark half of Asoja (Āśvina), Samvat 1599.

905.—V. 1603.—Piṇḍwādā (Sirohi State, Rājputānā) Jaina Inscriptions of the time of **Durjanasālaji** of Sirohi. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 262 f.

Samvat 1603 varshē Māha-vadi 8 Śukrē.

906.—V. 1603.—Lakhāsara (Bikaner State, Rājputānā) memorial stone Inscription, apparently commemorating the demise of **Hararāja**, son of the (Rāṭhōḍ) Rāu Vīkō's uncle Lakhō Riṇamalōta. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. pp. 257 f.

907.—V. 1610.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kirtistambha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, No. 2055.

Samvat 1610 varshē Chētra-vadi 13.

908.—V. 1611.—Rāppur (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of the **Pātasāhi Akabbara** (Emperor Akbar). Transcribed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, Pt. II. p. 218, No. 2.

(Ll. 1-2).—Samvat 1611 varshē Vaiśākha-śudi 13 dinē.

Refers to the pontiff Hīravijayasūri of the Tapā-gachchha.

909.—V. 1612.—Piṇḍwādā (Sirohi State, Rājputānā) Jaina Inscription of the time of the **Mahārāja Udayasirha** of Sirohi. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 263.

Samvat 1612 varshē Bhā(Phā)guṇa-vadi 11 Śukrē.

910.—[V.] 1612.—Mathurā Museum stone tablet Inscription of the time of **Sikandar Sūr**. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 18 f., No. 76.

'[Vikrama] samvat 1612, Chaitra-bati 10, Sunday.'

911.—V. 1614.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Mēgharāja**, mentioning Jinachandra-sūri of the Kharatara-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

¹ The intended day may be Saturday, 30th November A.D. 1538, with the nakshatra Uttarabhādrapadā and the yōga Variyas; but on this day the 10th tithi only commenced 16 h. 34 m. after mean sunrise. The date of a corresponding Persian inscription, published *ibid.*, would correspond to Friday, 25th October A.D. 1538. — Kielhorn.

Samvat 1614 varshē Mārgasīrsha-māsē prathama(ē) dvitīyā-dinē.

912.—V. 1621.—Kosam (Allahābād Dist., U. P.) stone-pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. I. pp. 310 f. Ed. by Pargiter, *E. I.*, Vol. XI. p. 92.

(Il. 4-5).—Samvat 1621 samaai nām Chaitra-badi pañchami.

=20th February A.D. 1565.

Makes mention of a guild of goldsmiths at Kauśāmbī.

913.—V. 1621.—Kosam (Allahābād Dist., U. P.) stone Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. I. pp. 310 f. Transcribed by Dayaram Sahni, *PRAS. NC.*, 1916-17, pp. 13 and 17, No. 41.

'Samvat 1621 māsa Chaitra-vadi Pañchami.'

914.—V. 1622.—Jañjheū (Bikaner State, Rājputānā) memorial stone Inscription recording the death of **Singha**, son of the (Rāṭhōḍ) Rāu Jēta-sī. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

915.—V. 1622 and 1623.—One Gujarāt well Inscription of the time of the **Mahārāja Mudāphara** (Muzaḥfar III. of Ahmedābād). Summarised and transcribed by Diskalkar in (*Gujarātī Purātattva*, Vol. III. pp. 20 ff.

(Il. 5-6).—Śrī-Vikramārka-samay-ātīta sañ° 1622 varshē Pausa-vadi 13 Śanau—the date of commencing the construction of the well.

(Il. 13-14).—Sañ° 1623 varshē Śākē 1488 Śrāvapa-śūdi 5 Ravau—the date of completing the construction of the well.

916.—V. 1633.—Arāī (Kishangaḍh State, Rājputānā) Kalyāñjī temple Inscription giving the date of its erection by the **Rāvata Udaisirgha** and his sons. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.

Samvat 1630 varshē Śākē 1495 pravartamānē māsa-Mārgasīrsha-śūdi 3 Śukra-vārē.

917.—V. 1630.—Udaipur Victoria Hall (Udaipur, Rājputānā) Inscription of the time of the **Rānā Pratāpa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2231.

Sañ 1630 varshē Jēshtha-māsē sukala-pakshē mahā-pavañī pachamī Suma-vārē.

918.—V. 1633.—Jāmnaḡar (Kāthiāwār) Ādiśvara Jaina temple Inscription of the time of the **Jāma Śatrasālla** and the **Tapā-gachchha** pontiff Hīravijaya-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 187 f. (No. 1782).

(L. 3).—Sañ° 1633 varshē.

919.—V. 1634.—Sirohi (Sirohi State, Rājputānā) Jaina Inscription of the time of the (Dēvdā Chāhamāna) **Mahārāja M. Rājasirghajī**, son of Suratrāñjī. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 47; and also by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, pp. 3 f.

'Samvat 1634 and Śaka 1541 current, of the fifth of the bright fortnight of the month of Mārgasīrsha during the Hēmanta season.'

920.—V. 1634.—Kōjra (Sirohi State, Rājputānā) Inscription of the (Dēvdā Chāhamāna) king **Suratrāñjī**. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 62.

'9th of Āshāḍha-vadi V. 1634.'

Conveys the gift of a village to the **purōhita** of the royal household, at the request of Dhārābāī, the queen dowager.

921.—V. 1637.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Mēgharājajī**, mentioning Hīravijaya-sūri of the **Tapā-gachchha**. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

Samvat 1637 Śākē 1502 pravarta° Vaiśākha-śūdi 3 dinē Gurva-vārē Rōhiṇī-nakshatrē.

¹ [Nos. 912 and 913 appear to be identical.—Ed.]

922.—V. 1641.—Asīrghadh (C. P.) Jāmi Masjid Sanskrit Inscription of **Ādil Shāh** (II.). Noticed by T. Bloch, *PRAS. EC.*, 1907-08, p. 27; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 67, No. 93.

"Saturday, the sixth *tithi* of the bright half of Śrāvaṇa in Samvat 1641, corresponding to Śaka 1506."

—"Saturday, the 31st July 1584 A.D."

923.—V. 1645.—Alwar Inscription of the time of **Akabbara Jalāluddīna** (Jalāl-ud-dīn Akbar). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

"Saturday, the 13th day of the dark half of Māgha, Samvat 1645."

924.—V. 1646.—Burhānpur (C. P.) Jāmi Masjid Sanskrit Inscription of **Ādil Shāh** (Far-ūqī). Ed. by Hiralal, *E. I.*, Vol. IX., pp. 308 f. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 69 f., No. 95.

(Ll. 5-6).—Samvat 1646 varshē Śāk(r)ē 1511 Virōdhi-samvatsarē Pausa-māsē śukla-pakshē 10 ghaṭī 23 sah-aikādaśyām tithau Sōmē [Kṛi]ttikā-ghaṭī 33 rāha¹ Rōhiṇyām Śubhā-ghaṭī 42 yōgē Vanija-karaṇē.

=Monday, 5th January 1590.

Records the building of a mosque by **Ādil Shāh**, son of Mubārakh, son of **Ādil Shāh**, son of Hasan, son of Kaiser **Khān**, son of Ghazni (**Khān**), son of the **Rājā** Malik who was the first king of the Farūqī family.

925.—V. 1646.—Benares (U. P.) Inscription of the time of the emperor **Akavara** (Akbar) and his minister **Ṭoḍara**. Published in *Proc. A. S. B.*, 1875, p. 83.

(L. 8).—Kṛi(Ri)tu-nigama-ras-ātmā(1)-1646-sammitē vatsar-ēśē.

926.—V. 1650.—Bikaner (Rājputānā) Sūraj Pol *prasasti* of the **Rājā Rāyasinhha** (of Bikaner). Ed. by Tessitori, *J. P. A. S. B.*, Vol. XVI. pp. 272 ff. and Pls.

(Ll. 86-88).—Samvat 1645 varshē Śākē 1510 pravarttamānē mahā-mahaḥ-pradāyini Phālgunē māsē kṛishṇa-pakshē navamyām tithau Vṛihaspati-vārē Anurādhā-nakshatrē vyāghāta-yōgē śrī-durgasya prathamah sūtra-pātaḥ kṛitaḥ ||

(Ll. 88-89).—Tatō daśami 10 Śukra-vārē Jyēsthā-ānantaram Mūla-nakshatrē dina-bhukta-ghaṭikā 23 | 55 upari durgasya khātaḥ kṛitaḥ ||

(Ll. 89-90).—Atha Samvat 1645 varshē Phālguna-sudi 12 dvādaśyām Sōmē Pushya-nakshatrē śōbbhana-nāmnī yōgē durgasya śilā-nyāsaḥ kṛitaḥ ||

(Ll. 90-92).—Atha Samvat 1650 varshē Māgha-māsē śukla-pakshē shashṭhyām Gurau Rēvatī-nakshatrē sādhyā-nāmnī yōgē Mahārājādhirāja-Mahārāja-śrī-śrī-śrī-2-Rāyasinhha durga pratōli sampūrṇ(a) kārītā ||

Gives 133 names from the god Nārāyaṇa to Jayachandra (of Kanauj). Then follow the Rāsthōḍ kings of Mārwar. Jayachandra's son Varadāyisēna; his son, Sitarāma; his son, Siha; his son, Āsathāma; his son, Dhūhaḍa; his son, Rāyapāla; his son, Kānha; his son, Jāhāna; his son, Chhāḍa; his son, Tiḍā; his son, Salakhā; his son, Vīrama; his son, Chāmunḍarāya; his son, Raṇamalla; his son, Yōdharāya; his son, Vikrama, with whom begins the Bikaner line of Rāsthōḍ. Vikrama's son, Lūṇakarṇa; his son, Jaitrasinhha; his son, Kalyāṇamalla; and his son, Rāyasinhha who defeated the Gurjara army,² released the lord of Arbuda,³ overthrew the

¹ Read *saka*.

² An allusion to the engagement between the forces of Akbar and of Muḥammad Husain Mīrā, near Ahmedābād, in which Rāyasinhha participated.

³ Probably the Rāu Surātāpa.

city of Śivāyana,¹ bound the Balōchas, smote the sons of Ulūka² at Yāyih, defeated the lord of the Kābīlas³, Vijō⁴ and others, annihilated the army of Virāhima—brother of Ulūka⁵—came as far as Ahipura (Nagaur), vanquished the sovereigns of the river Sindhu, named Chhatta, Gājī⁶ and the rest, defeated Ibrāhima⁷—the lustre of the Śaka family—at Kāthi, rescued Lābhapurī (Lahore) from the hands of Hakīma⁸ and the leaders of the Yavanas, defeated Faridama,⁹—the banner of the Śaka family, Chandrasēna,¹⁰ king Satōbhāra,¹¹ and sovereign of the Kachhha country.¹² His wife was Saubhāgyadēvi, daughter of the Rāvaṇa Harirāja, ruler of Jāsalāmēru.

927.—V. 1650.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. Mahārāja Rāyasīngha (of Bikaner). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 96.

(Ll. 1-2).—Samvat 1650 varshē Āsā(shā)[dha]-mā[sā] śu[kla-pa]kshē navamyām tithau Ravi-vārē ghatikā 51 Chī[trā]-nakshatrē ghatikā 1.

928.—V. 1650.—Śatruñjaya (Kāthiāwār) Ādiśvara temple Inscription of the time of the emperor Akabbara (Akbar). Ed. by Bühler, *E. I.*, Vol. II. pp. 50 ff. No. XII.

(L. 77).—gagana-bāṇa-kalā 1650-mitē-'bdē. |

Eulogizes some members of the Tapā-gachchha. Composed by Hāmavijaya.

929.—V. 1650.—Lakhāsara (Bikaner State, Rājputānā) Inscription on the memorial stone of Surasāpa, grandson of Hararāja. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

930.—V. 1651.—Jāmnagar (Kāthiāwār) Ādiśvara Jaina temple Inscription mentioning the Tapā-gachchha pontiff Vijayasēna-sūri (continuation of No. 918).

(L. 16).—Sam ° 1651 varshē.

Records the renovation of the temple after being assailed by the Moghuls sent by Sulṭān Akbar.

931.—V. 1651.—Amōdā (Jubbulpore Dist., C. P.) satī stone Inscription of the time of the (Gonḍ) M. Prēma-sāhi and Krishnarāja of Amōdā, in the Gaḍha country. Rough transcript and translation by Cunningham, *A. S. I. R.*, Vol. IX. p. 39. Referred to by Hiralal, *Descriptive Lists of Inscri. in C. P. and Berar*, p. 41. No. 51.

932.—V. 1651 and 1652.—Pāṭan (Baroda State) Vāḍipura Pārśvanātha temple Inscription of the reign of the emperor Akabbara (Akbar). Ed. by Bühler, *E. I.*, Vol. I. pp. 323 f.

(Ll. 3-4).—Pātisāhi-śrī-Akabbara-rājyē | śrī-Vikrama-nṛipa-samayāt samvat(i) 1651 Mārggaśīrsha-sita-navamī-dinē Sōma-vārē | Pūrvabhādrapad[ā*]-nakshatrē.

—Monday, 11th November A.D. 1594; see *I. A.*, Vol. XX. p. 141. n. 31.

Another date in the same inscription—

(Ll. 47-49).—Kara-karaṇa-kāya-ku-pramita-samvat Allāi 41 varshē | Vaiśāsha(kha)-vādi dvādaśī-vāsarē Guru-vārē Rēvatī-nakshatrē.

¹ Śivānō, stronghold of Chandrasēna, son of the Rāu Māla-dē of Jodhpur.

² Inaccurately used to indicate chiefly Ibrāhīm Husain Mirzā, not a son, but a brother, of Ulūka, i.e., Ulugh Mirzā.

³ Mirzā Muḥamad Hakīm.

⁴ Dēvadō Vijō Hararājōta who usurped the throne of the Rāu Suratēga of Sīrōhi.

⁵ See note 2 above.

⁶ Among the Balōchi leaders, whom Rāyasīngha and Ism'āl Qulī Khān persuaded to submit, were Chhāta and Ghāsi Khān.

⁷ Ibrāhīm, probably the same as Virāhima mentioned above.

⁸ Mirza Muḥamad Hakīm. Probably identical with the lord of the Kābīlas.

⁹ Faridūn Khān, the maternal uncle of Mirzā Muḥamad Hakīm.

¹⁰ Son of the Rāu Māla-dē of Jodhpur.

¹¹ Satrasāla, the Jāma of Junāgaḍh.

¹² Probably the Khengār of Muhammadan historians who was a confederate of Satrasāla.

-Thursday, 13th May A.D. 1596 ; see *ibid.* Vol. XX. p. 141, n. 32.

Contains a *pañṭavali* of the Brihat-Kharatara-*gachchha*.

933.—V. 1652.—Ūnā (Kāthiāwār) Jaina Inscription mentioning the Tapā-*gachchha* pontiff Vijayasēna-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 200 (No. 1796).

(L. 1).—Sam ° 1652 varshē Kārttika-vadi 5 Budhē.

(L. 10).—Bhādrapada-śukl-aikādaśī-dinē.

The second date gives the time of the demise of Hīravijaya-sūri and the first, of the erection of the *stūpa* and footprints in his honour.

934.—V. 1652.—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of the emperor Akabara (Akbar). Ed. by Bühler, *E. I.* Vol. II. pp. 59 f. No. xiii.

(L. 1).—Śri-samvat 1652 varshē Mārgē(rga)-vadi 2 Sōma-vāsarē Pushya-nakshatrē.

-Monday, 8th December A.D. 1595.¹

935.—V. 1652.—Jhāpol (Udaipur State, Rājputānā) *satī*-pillar Inscription recording the death of Nāgarāja, son of the M. Rāṇā Udaisirīha (of Mewār) and stating that his seven wives and two concubines became *satīs*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

"Monday, the sixth day of the dark half of Magha, Samvat 1652."

936.—V. 1653.—Bhāngaḍh (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Wednesday, the fifth day of the dark half of Mahā (Māgha), Samvat 1653."

937.—V. 1653.—Māḍṭā (Jodhpur State, Rājputānā) Inscription recording the setting up of a Jaina image. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 63.

Samvat 1653 varshē Vai. Su. 4 Budhē.

938.—V. 1654.—Ajabgaḍh (Alwar State, Rājputānā) Inscription of the time of Jalālādīna Akabara Pātasāhajī (Jalālū-d-dīn Akbar) ruling at Dili (Delhi), M. Māhārājā Mānasirīghajī of Kachhavā(vāhā) clan at Āmēr and the Māhārāja Mādhōsirīghajī at Bhāngaḍh. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Friday, the 1st day of the dark half of Māgha, Samvat 1654, Śakē 1509 (correct 1519)."

939.—V. 1654.—Rohtās (Jhelum Dist., Panjāb) Inscription of the time of the M. Mānasirīha. Transcribed by Rajendralal Mitra, *Proc. A. S. B.*, 1876, p. 110.

(L. 1).—Samvat 1654 Āmbhōdh-Ishu-ras-ēmdubhiḥ parimitē puṇyāyanē hāyanē Chaitrē māsi valakshē(ksha)-pakshē(ksha)-valitē shashṭhyām tithau Śitagēḥ | vārē.

-Monday, 14th March A.D. 1597.

940.—V. 1654 (= Ś. 1520).—Sādaḍī (Jodhpur State, Rājputānā) Inscription of the reign of the Māhārājā Amarasirīha [of Mewār], Published in *Bhāvnagar Inscr.* p. 144. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 56.

(L. 3).—Śri-nripa-Vikramārka-samay[ā*]t samvat 1654 va[r*]shē Śak[ā*] 1520 pravarttamānē mahāmārgalya-prada-Vaiśākha(kha)-m[ā*]sē kṛishṇa-pakshē dvitīyāyām tishan Brihaspatta(ti)-vāsarē.

-Thursday, 13th April A.D. 1598.

941.—V. 1654.—Maujpur (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

"Friday the 10th day of Vaiśākha, Samvat 1654."

¹ "But on this day the moon entered the nakshatra Pushya only 19 h. 3 m. after mean sunrise".

942.—V. 1654.—Ajabgaḍh (Alwar State, Rājputānā) Hindi-Persian Inscription of the time of the *Mahārāja Dīwān Mādhōsinghājī* (of Bhāngaḍh). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Sañvat 1654, [Hijri] San 1038".

It is a *farmān* (order) issued under the authority of Akabara Jalālādīnājī (*Akbar-Jalālud-dīn*) prohibiting fishing and killing of animals at the Sōmasāgara lake.

Written by Jagadasa (Jagadīsa) Kāitha (Kāyastha).

943.—V. 1655.—Ajabgaḍh (Alwar State, Rājputānā) Inscription of the time of the *Mahārāja Mādhōsyānghājī* (*Mādhōsiāghājī*) ruling at Bhāngaḍh and the *Mahārāja Mānasyatghājī* [at Āmēr]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Sunday, the 3rd day of Magrasira (Mārgasira), Sañvat 1655."

944.—V. 1659.—Mēḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of *Sūryasīrṇha* (=Rāṭhōḍ king Soor of Jodhpur). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 63.

Sañvat 1659 varshē Māha-sudi 5 dinē Śukra-vārē.

945.—V. 1659.—Nāpā (Jodhpur State, Rājputānā) Inscription of the time of the *Rāṇā Amarasīrṇha* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Sañvat 1659 varshē Bhādrapada-māsē śukla-pakshē 7.

946.—V. 1660.—Delhi Jaina Inscription of the time of the *M. Mahārāja Mānasingha*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 108.

Sañ 1660 varshē Phāguṇa-vadi 5 Guru-vāsarē.

947.—V. 1660.—Lachhmangaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

"The 5th day of the bright half of Phāguṇa (Phālguna) Sañvat 1660."

948.—V. 1661.—Cambay (Bombay Presidency) Jaina Inscription mentioning the *Tapā-gachchha* pontiff Vijayasēna-sūri and the *Pātasāha Akabbara* (*Akbar*). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 198, No. 1794.

(L. 1).—Śrī-Vikrama-nripāt sañvat 1661 varshē Vaiśākha-sudi 7 Sōmē.

949.—V. 1665.—Kekind (Jodhpur State, Rājputānā) Inscription on Jain temple pillar of the time of the *Rāṭhaūḍa* (Rāṭhōḍ) *Gajasīrṇha*, son of *Sūrasīrṇha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 36.

Malladēva; his son, Udayasīrṇha, also called *Vṛiddharāja* (=Mōṭā-Rājā), on whom the title of *Śāhi* was conferred by Akabbara, (i.e., Akbar); his son, *Sūrasīrṇha*; his son, *Gajasīrṇha*. The inscription records the acts of piety of Nāpā and his wife.

Prasasti composed by Udayaruchi, pupil of Vijayadēva; written by Sahajasāgara and Jayasāgara and engraved by the *sūtradhāra* Tōḍara.

950.—V. 1666.—Nāḍōl (Jodhpur State, Rājputānā) temple Inscription of the time of the *Pātasāha Salēma-sāha Nūradī Mahamada Jāmhaḡira* (i.e., *Salīm Jahāngīr*, son of Akbar). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45.

Sañvat 1666 v(r)ar(a)shē Jēshṭha-sudi 15 Budha-vāra.

Records that the *Mahākhārnna* *Gajani-Khānaḡī* (Ghazni Khān), lord of Jūhalōra (Jālōr) together with 100 noblemen, built a rampart in front of Nāḍōl, and named it *Nūrapōra*.

951.—V. 1666.—Nagar (Jodhpur State, Rājputānā) Śāntinātha temple Inscription of the time of the *Rāula Tējastī*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1715.

(L. 1).—Sañ° 1666 varshē | Bhādrapada-śukla-pakshē | śrī-dvitiyā-dinē | Śukra-vārē | Vikrama-pura-vārē.

952.—V. 1666.—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription of Bāi Nakubāi, queen of Jasvantsirihji, son of Satrasāl. Noticed by D. B. Diskalkar, *An Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

953.—V. 1667.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Rāula Tējasīji. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

Saṁvat 1667 varshē Śākē pravartamānē dvitīya-Āshāḍha-sudi 6-dinē Śukra-vārē Uttarā-phālgunī-nakshatrē.

954.—V. 1669.—Mēḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of the M. Mahārāja Sūryasirihha (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 187; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 435.

Saṁ 1669 varshē Māgha-sudi 5 Śukra-vārē.

955.—V. 1670.—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription. Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Saṁ 1670 Mārgaśīra-sudi 2 Gurau.

956.—V. 1670.—Lucknow (U. P.) Jaina Inscription mentioning the Jaina pontiff Vijaya-sēna-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 142 ff., No. 1628.

(L. 1).—Saṁvat 1670 varshē Vaiśākha(kha)-śi(si)ta-pañchamīyām tithau Sōmē.

957.—V. 1670.—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription of Bāi Nakubāi (same as of No. 952). Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Saṁ. 1670 Vaiśākha-sudi 11 Bhaumē.

958.—V. 1671.—Agra (U. P.) Jaina Inscription of the time of Jahāngīr. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 101 ff., No. 1456.

(Ll. 4-6).—Śrīmati hāyanē ramyē chaṁdr-arshi-rasa-bhū-mitē | 1671 shaṭ-trimśat-tithau Śākē | 1536 | Vikramāditya-bhūpatē | 4 | Rādha-māsē Vasant-artau śuklāyām tritīyā-tithau | yuktē tu Rōhiṇī tēna | nirdōsha-Guru-vāsarē | 5 |

959.—V. 1671.—Lucknow (U. P.) Chintāmaṇi Pārśvanātha temple Inscriptions of the time of Jahāngīr, son of Akbar Jalālū-d-dīn. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 131 ff., Nos. 1578-84.

Śrīman-nripa-Vikramāditya-saṁvatsara-samay-ātīta saṁvat 1671 varshē Śākē 1536 pravartamānē Vaiśākha-sudi 3 Śanau Rōhiṇī-nakshatrē.

960.—V. 1671.—Lucknow (U. P.) Jaina Inscription of the time of Shāhjahān¹. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 118, No. 1520.

Śrī-Vikramārka-samay-ātīta-saṁvat 1671 varshē Śākē 1536 pravartamānē.

961.—V. 1673.—Jaisalmēr (Rājputānā) Jaina temple fragmentary Inscription of the time of the Rāula Kalyāṇaji of Jēsalamērūnagara and the Jaina pontiff Jinēśvara-sūri of the Khara-taravēgaḍa-gachchha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76, No. 19.

Saṁvat 16 Chaitrādi 73 varshē Jēṭha-sudi 15 Sōma-vārē Mūla-nakshatrē.

962.—V. 1673 (=Ś. 1538=Bhāṭika Saṁ. 993).—Jaisalmēr (Rājputānā) Śiva temple Inscription of the time of the Rāula Bhīmasirihha, son of the M. Mahārāula Harirāja. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-nripati-Vikramāditya-samay-ātīta-saṁvat 1673 Rām-āśva-bhūpatau varshē Śākē 1538 Vasu-Rāma-śar-aikē pravartamāna-Bhāṭika 993 Māgr(rg)āśira dō mahāmāṅgala-kāraka Uttarā-yāṇa.

¹ Apparently as Viceroy during the reign of his father.

Records the erection of the temple by Dāḍimadēvī Dhūmayatī, queen of Bhīmasinhha.

963.—V. 1674.—Agra (U. P.) Jaina temple Inscription of the time of Jahāngīr. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 105, No. 1460.

Samvat 1674 varshē Māgha-vadi 1 dinē Guru-vārē Pushya-nakshatrē.

964.—V. 1675.—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscriptions recording benefactions of Bhāṁjāsālīka-sādhu Thāharūka and his family. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 75 (Nos. 7 and 8).

Sam 1675 Mārgaśīrsha-sudi 12 tithau Gurau.

965.—V. 1675.—Śatruñjaya (Kāthiāwār) Jaina Inscriptions of the time of the emperor Jahāngīra (Jahāngīr) and Sāhijādā Khōsarū (Khusrū). Ed. by Bühler, *E. I.*, Vol. II. pp. 60 ff., Nos. xv, and xvii-xx.

(L. 1).—Sam 1675 Vaiśākha-sudi 13 tithau Śukra-vārē suratāṇa-Nūradīna-Jahāngīra-Savāl-vijayi-rājyē ||

—Friday, 16th April A.D. 1619.

966.—V. 1675.—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscription recording the restoration of a Jaina temple by Thāharū. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), pp. 74 f.

ishu-sarasvat-shōḍaś-ābdē 1675 sita-dvādaśyām sahasaḥ . . .

Mentions incidentally that the temple was originally constructed by Śrīdhara and Rājadhara, sons of king Sagara of the Yādava family.

967.—V. 1675 and 1676.—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of Jāsavanta, son of the Jāma (Yāma) Śatruśālya, of Navānapura (Navānagar) in Hāllāra (Halār Prānt). Ed. by Bühler, *E. I.*, Vol. II. pp. 64 ff., No. xxi.

(L. 1).—Samvat 1675 varshē Śākē 1541 pravarttamānē |

(L. 19).—Prāgukta-vatsarē ramyē | Mādhav-ārjjuna-pakshakē | Rōhiṇi-bha-tṛitīyāyām Budha-vāsara-samuyujī ||

—Wednesday, 7th April A.D. 1619.

(Ll. 25-26).—Samvat 1676 varshē Phālguna-sita-dvītiyāyām tithau Daityaguru-vāsarē Rēvatī-nakshatrē.

—Friday, 25th February A.D. 1620.

Composed by Dēvasāgara.

968.—V. 1676.—Golān-kā-Bas (Alwar State, Rājputānā) Inscription of the time of the M. Mahārāja Satrasyaṁghajī (Chhatrasinhha) Kachhāvāhā, an Umarāva (feudatory) of the Pātisāha Adali Jahā gīra Sāha Salīma ('Adil Jahāngīr Salīm), who was a ruler at Bhāngāḍh. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Monday, the 13th day of the dark half of Āshāḍha, Samvat 1676, Śaka 1541."

969.—V. 1676 and 1678.—Jāmnagar (Kāthiāwār) Jaina temple Inscription of the time of the Jāma Jāsavantajī, son of Śatruśālya, of Navānagara in the Hāllāra country. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 185 ff., No. 1781.

(L. 34).—Ādyā (pratishthā) Sam ° 1676 Vaiśākha-śukla 3 Budha-vāsarē dvitīyā Sam ° 1678 Vaiśākha-śukla 5 Śukra-vāsarē.

970.—V. 1677.—Mēḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the Pātisāhi Jahāngīr and Sāhijādā Sāhijahān (Shāhjahān). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 62. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 191; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. pp. 264 f.

Samvat 1677 Jyēshtha-vadi 5 Guru-vārē.

971.—V. 1678.—Kāpḍā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. *Mahārāja Gajasirṃha* (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, pp. 273 f.

Samvat 1678 varshē Vaiśākha-sita 15 tithau Sōma-vārē Svātau.

972.—V. 1678.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Jagamālajī* and belonging to the Pallikīya-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

Samvat 1678 varshē Śakē 1544 pravartamāna-dvitiya-Āshāḍha-sudi 2 dinē Ravi-vārē.

973.—V. 1680.—Benares (U. P.) Inscription of the time of a prince named Vāsudēva of the lunar race. Noticed in *Proc. A. S. B.*, 1875, p. 82.

(L. 1).—Vyōm-āshṭa-shaṭ-chandra-1680-mitē śubhē-bḍau(bḍē) | māsē Śuchau Brahma-tīthau śivāyām.

974.—V. 1681.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Jagamālajī*, ruler of Viramapura (=Nagar) and belonging to the Palliyāla-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

Samvat 1681 varshē Chaitra-vadi 3 dinē Sōma-vārē Hasta-nakshatrē.

975.—V. 1681.—Jālōr (Jodhpur State, Rājputānā) Jaina image Inscriptions of the time of the *Mahārāja Gajasirṃhajī* of the Rāthōḍ family and Sūrasirṃha lineage. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 56. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, p. 241; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, No. 354.

Samvat 1681 varshē prathama-Chaitra-vadi 5 Gurau.

Records the setting up of images by one Jayamālajī, father of Naiṇasī¹ through his wife Sarūpadē.

976.—V. 1683.—Śatruñḡya (Kāthiāwār) Jaina Inscription of the time of the emperor Jihāṅgīra (Jahāngīr) and the local prince Śivājī, son of Kāmdhujī. Ed. by Bühler, *E. I.*, Vol. II, pp. 68 ff., No. xxvii.

(L. 1).—Samvat 1683 varshē || Pātisāha-Jihāṅgīra-śrī-Salēmasāha-bhūmamḍal-ākham-ḍala-vijaya-rājyē ||

(L. 33).—Samvat 1683 varshē | Māgha-sudi trayōdaśī-tithau Sōma-vāsarē.

—Monday, 30th January A.D. 1626.

Composed by Dēvasāgara.

977.—V. 1683.—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of the M. *Mahārāja Gajasirṃha* (of Jodhpur). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 57. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, p. 242.

Samvat 1683 varshē Āshāḍha-vadi 4 Gurau Śravaṇa-nakshatrē.

Records the setting up of an image by Jayamālajī.²

978.—V. 1684.—Jālōr (Jodhpur State, Rājputānā) Jaina image Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 56.

Samvat 1684 varshē Māgha-sudi 10 Sōmē.

979.—V. 1684.—Chinch (Bānswārā State, Rājputānā) Inscription of the time of the *Mahārāja Samarasī* (of Bānswārā). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum Ajmer*, 1916-17, p. 3.

“The 10th day of the dark half of Vaiśākha Sam. 1684.”

¹ Doubtless the author of the celebrated chronicle of Mārwar known as *Mātā-Nēsiṅgi-ri khyaṭ*.

² See No. 975.

980.—V. 1685.—Rūpnagar (Kishangaḍh State, Rājputānā) *chhatra* Inscription recording the death of **Bhārmal** (of the Rāṭhōḍ family) at Jāfrābād. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

"Monday, the 12th of the bright half of Māgha in V. S. 1685-Śaka 1550."

Bhārmal's queens died *saṭi* on Monday, the 2nd of the bright half of Phālguna of the same year. They were (1) Bhāvaladējī, a Dāḍī, daughter of Bālakisanaḥ, son of Hiradainārāyaṇa, (2) Suhāgadējī, a Sīsōḍaṇī, daughter of Śrī-Karaṇajī son of Gōimḍāsajī, and (3) Sūryadējī, a Narukijī, daughter of Kēsaudāsa son of Kānhajī.

981.—V. 1685.—Nōsal (Kishangaḍh State, Rājputānā) Inscription recording the setting up of an image by **Sundaraḥ**, son of Gōpālādāsa, a Bikanēryā of the Rāṭhōḍ clan. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Samvat 1685 Śākē 1550 Jyēshṭha-māsē śukla-pakṣhē chaturthyaṁ tithau Sōma-vārē Pushya-nakṣatrē Dhruva-yōgē Vaṇija-karaṇē.

982.—V. 1686.—Nagar (Jodhpur State, Rājputānā) Inscription of the **Mahārāula Jagamālajī**. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55. Summarised from my own transcript.

(L. 6).—Samvat 1686 varṣhē uttara-gōlē gatē śrī-sūryē Kumbha-saṁkrāntau Vasanta-ṛitau Chaitra-vadi 7 Bhauma-vāsarē.

Records the construction of the temple of Raṇchhōḍjī by Jagamālajī to commemorate the birth of his son Bhāramalajī, heir to the throne. Genealogy :—the **Mahārāja Sīhājī**, a Sūrija-barṇasī and Kanōjīyā Rāṭhōḍ; (his son) Sōniga who wrested Khēḍ from the Gōhils; Sīhājī's (another) son, Āsathām; his son, Dhūhaḍ who married queen Nāgṇēchī, daughter of Avichalrāja; his son, the **Rā. Rāipāl**; his son, Kānharāja; his son, the **Rā. Jālhaṇasī**; his son, the **Rā. Chhādā**; his son, the **Rā. Tiḍā**; his son, the **Rā. Salkhā**, who married Chahndra (?); (their son) the **Rāu. Mālā**; his son, the **Rā. Jagmāl**; his son, the **Rāula Miḍlik** (Maṇḍālīka); his son, the **Rāja Bhōjarāja**; his son, the **Rā. Viḍō**; his son, the **Rā. Nisala**; his son, the **Rā. Varasig**; his son, the **Rā. Hāpā**; his son, the **Rā. Mēgharāja**; his son, Mamna Duryōdhanrāj who married the **Rāṇī Sōḍhī Santōshadē**, daughter of Dujaṇasallajī; their son, the **Rāu. Tējasī** whose second wife was the **Rāṇī Sīsōḍaṇī Dāḍimḍējī**; their son, Jagamālajī, whose family is an ornament of the Thirty-six Royal Dynasties (*chhattīsa-rājakulī-siṅgār-gōtra*). He had five queens : (1) Bhaṭṭīyāṇī Jivanta-dē, (2) Chahuyāṇī Jamunā-dē, (3) Sōḍhī Chaturanga-dē, (4) Dēvḍī Amōlaka-dē, and (5) Bhaṭṭīyāṇī Sujāṇa-dē. Of these Dēvḍī was the crowned queen (*paṭṭa-rāṇī*) from whom was born Bhāramālajī.

983.—V. 1686.—Śatruṇjaya (Kāthiāwār) Jaina Inscription of the time of the emperor **Śāhājyāhār** (**Shāhjahān**). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1765. Ed. by Bühler, *E. I.*, Vol. II. p. 72, No. xxx.

(L. 1).—Samvat 1686 varṣhē Vaiśāha-śudi 5 Budhē Śākē 1551 pravarttamānē.

(Ll. 3-4).—Pātasāha-śrī-Śāhājyāhām-vijaya-rājyē.

—Wednesday, 8th April A.D. 1629.

984.—V. 1686.—Nāḍlāī (Jodhpur State, Rājputānā) image Inscription of the time of the **Mahārāja Jagatsīmhajī** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 41. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 217.

Samvat 1686 varṣhē Vaiśākha-māsē śukla-pakṣhē Śani-Pushya-yōgē aṣṭamī-divasē.

985.—V. 1686.—Pāli (Jodhpur State, Rājputānā) Inscriptions from Jaina temples of the time of **Gajasīmhā**¹ and his son **Amarasīmhā**. Noticed by D. R. Bhandarkar, *PRAS. WC.*,

¹ One of these inscriptions refers also to the *Pāṇidāha Khupāsāha* (?).

1907-08, p. 46. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 202 f.; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 398-99.

Samvat 1686 varshē Vaiśākha-sudi 8 Śānau.

At that time Pāli was held by a Sōngirā Chāhamāna named Jagannātha, son of Jasavaṁta under Gajasimha, and Gōḍavāḍa (Gōḍwār) by the *Mahārājā Jugatasimha*.

986.—V. 1686.—Mēḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of the *Mahārāja Gajasimha* (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 189 f.

Samvat 1686 varshē Vaiśākha-su° 8.

987.—V. 1686.—Nāḍōl (Jodhpur State, Rājputānā) image Inscriptions of the time of the *Rājā Jagatsimha* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 46. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 207 f.; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Nos. 366 and 367.

(L. 7).—Sam 1686 varahē pratham-Āshāḍha-va 5 Śukrē.

Records a benefaction of Jayamallajī, prime-minister of the *Rājādhirāja Gajasimha* (of Jodhpur).

988.—V. 1688.—Rōhtās (Jhelum Dist., Panjāb) Inscription of the time of the Tōmara *Mitrasēna*. Published in *J. A. S. B.*, Vol. VIII. p. 695.

(V. 18).—Saudham bhūmīndu(ndra)-chūḍāmaṇir-akṛita vasudvanda-shaṭ-chandra-1688-saṁkhyē varshē śrī-Vikramārka-keṣhī-pati-gaṇitē samvatē sammata-śrīḥ.

In the Tōmara family at Gōpāchala (Gwalior), Virasimha; his son, Uddharaṇa; his son, Virama; his son, Gaṇapati; his son, Hūṅgurasimha (Duṅgarasimha ?); his son, Kirtisimha; his son, Kalyāṇasāhi; his son, Mānasāhi; his son, Vikramasāhi; his son, Rāmasāhi; his son, Śālivāhana; his sons, Śyāmasāhi and Mitrasēna (contemporaries of Sāhi Jallāladīna).

Compare the Narwar pillar inscription, *ibid.*, Vol. XXXI. p. 404, Plate iv.

Composed by Śivadēva, son of Kṛishṇadēva.

989.—V. 1688.—Datāṇī (Sirohi State, Rājputānā) memorial stone Inscription, recording *kamal-pūjā*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 61.

"V. 1688 Phālguna-sudi 2."

990.—V. 1688.—Agra (U. P.) Jaina Inscription of the time of *Shāhjahān*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 99, No. 1454.

Samvat 1688 varshē Āsōja-sudi 15.

991.—V. 1689.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *M. Mahārāja Gajasimhajī* (of Jodhpur) and (his son) the *Mahārājakumāra Amarasinghajī*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 97.

(Ll. 1-2).—Samvat 1689 varshē Māgasira-māsē śukla-pakshē trayōḍaśī-tithau | Budha-vāsarē | Jayamālaḥ of the Muhaṇōtra family was then *mantrīśvara*.

992.—V. 1689.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *M. Gajasimghajī* of the Rāthōḍ family and (his son) the *Yuvarāja Kumvāra Amarasinghajī*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 98.

(L. 3).—Sam° 1689 varshē.

(Ll. 10).—Pausa-vadi 5 Budha-vāsara.

993.—V. 1689.—Rūpnagar (Kishangaḍh State, Rājputānā) *chhatrī* Inscription, recording the date of the completion and consecration of the *chhatrī* of Bhārmal (of the Kishangaḍh Rāthōḍ family). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

"Sunday, the 5th of the bright half of Phālguna of the [Vikrama] year 1689."

994.—V. 1689.—Date of the renewal of the Vaḍnagar Inscription of V. 1203 (No. 286).

(L. 45).—Chaitra-māsē śubhrē pakshē pratipad-Guru-vāsarē Naṁd-āṣṭa-nṛipē¹ 1689 varshē prāśasti[r*]=likhitā punaḥ ||

=Thursday, 28th February A.D. 1633.*

995.—V. 1689.—Jasol (Jodhpur State, Rājputānā) Inscription of the time of the *Rāḍa Viramadēji*.² Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 54.

Samvat 1689 varshē Bhādravā-vadi 2 dinē Ravi-vārē Uttarā-nakshatrē.

996.—V. 1693.—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscriptions, recording benefactions of Bhaṇasālī saṁghavī Thāharūka. Transcribed in *Cat. Mss. Jesal. Bhandara* (Gaek. Or. Series, No. XXI.), p. 75 (Nos. 9-12).

Sam 1693 Mārgaśīra(rsha)-sudi 9.

997.—V. 1694.—Jawar (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the M. *Mahārāṇa Jagatsirṇha* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

"Saturday, the 3rd day of the bright half of Vaisakh, Samvat 1694."

998.—V. 1696.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Mahārāja Jasavarniasirṇhaji* (of Jodhpur). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 99.

(Ll. 1-2).—Samvat 1696 varshē Āṣāḍha-sudi 2 dinē Śani-vāsarē.

999.—V. 1696.—Jāmnagar (Kāthiāwār) Rajashi Shah Dērā Inscription of the time of *Lākhāji* of the Yadu family and ruler of Navanagar. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

1000.—V. 1697.—Date mentioned in Inscription of V. 1676 and 1678 (No. 969).

(L. 35).—Sam^o 1697 Mārgaśīrsha-śukla 3 Guru-vāsarē.

1001.—V. 1697.—Jāmnagar (Kāthiāwār) Vardhamān Shah Dērā Inscription, recording the installation of one set of Jaina images by Vardhamāna and Padmasirṇha in Navānagar in 1676 in the time of *Jām Jasvantsirṇhaji*, son of Śatruśālyaji and another set of images in 1678. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 30.

1002.—V. 1698.—Deogaḍh (Jhānsi Dist., U. P.) *śatī* slab stone Inscription⁴ of *Dōvisirṇha*, the Bundel king of Chandēri. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, pp. 5 and i, No. 14.

'(Vikrama) Samvat 1698 Pausa-Sudi 13.'

1003.—V. 1698.—Pāwāpurī (Patna Dist., Bihār & Orissa) Jaina Inscription of the time of the *Pātisāha Sāhijahān* (Shāhjahān). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. No. 192 and Pt. II. No. 1697.

Samvat(i) 1698 Vaiśākha-sudi 5 Sōma-vāsarē.

1004.—V. 1699.—Udaipur (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the M. *Mahārāṇa Haṭhisirṇha* at Rāmgāḍh. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1899.

(Ll. 1-2).—Śrīman-nīpati-Vikramārṇka-samay-ātīta samvat 1699 varshē Śrī-Śālivāhana-rājyāt Sākē 1564 pravarttamānē uttaragolē Māgha-māsē śukla-pakshē daśamyān tithau Gurn-vāsarē.

1005.—V. 1700.—Rūpnagar (Kishangāḍh State, Rājputānā) Inscription of the time of the *Pātisāha Sāhijahān* (Shāhjahān). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

¹ "Here one syllable is wanting".

² "On this day the *tithi* of the date commenced 1 h. 25 m. after mean sunrise".

³ Probably a descendant of the Rāthod ruler, Mallinātha, whose descendants ruled at Mallānī.

⁴ Compare *J. A. S. B.*, Vol. LXXXI. 1902, p. 125.

Śrī-nripati-Vikramāditya-rājyāt samvat 1700 var(a)shē Śālivāhana-sāka-Śākē 1565 pravartamānē mahāmāngalya-Pausha-māsē śukla-pakshē paravaṇika 2 dutiyā Ravi-vāsarē Uttarābhādrapada-nakshatrē Siddhi-j(y)ogē.

At this time Vavērā (i.e., Rūpnagar) was held by the *Mahārāja* Rūpasimha, son of Bhāramalaji of the Rāsthōḍi dynasty.

1006.—V. 1700.—Lachhmangaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

"Wednesday, the 12th day of the bright half of Māghe, Samvat 1700."

1007.—V. 1709.—Ēklingji (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 4.

"The . . . day of the dark half of Mārgasira (Mārgasīraha) Samvat 1709." (The third figure is omitted. The date should be Samvat 1709.)

Gives the following genealogy of the Solar family of Mewār :—

The *Rāval* Bāpā ; in his family was born the *Rāpā* Rāhappa ; after him the *Rājās*, Narspati, Dinakara, Jasakarṇa, Nāgapāla, Karṇapāla, Bhuvanasimha, Bhīmasimha, Jayasimha, Lakhanasimha, Arasi, Hammīra, Kshētrasimha, Lākhā, Mōkala, Kumbhakarṇa, Rāyamalla, Saṅgrāmasimha, Udayasimha, Pratāpasimha, Amarasimha, Karṇasimha, Jagatsimha and Rājasimha.

1008.—V. 1715.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *M. Mahārāja Jasavarhtasirghaji* (of Jodhpur) and (his son) the *Mahārājakumāra Prithvisirghaji*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII, p. 100.

(Ll. 3-4).—Samvat 1715 varshē Vaisāsha(śākha)-māsē śuk(a)la-pashē(kshē) pañchamī-tithē(thap) Bhauma-vārē.

1009.—V. 1715.—Rūpnagar (Kishangaḍh State, Rājputānā) *Chhatrī* Inscription, giving the date of Rūpsingh, son of Bhātmal and grandson of Kishamsingh, falling in a battle at Dholpur. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

Samvat 1715 varshē Śākē 1680 pravartamānē mahāmāngalya-prāḍa-Jyēsthā-māsē śukla-pakshē navamīyām tithau Ravi-vāsarē.

His queens became *satis* on "Wednesday the 4th of the dark half of Āshāḍha of the same year." They were : (1) Ratanadē, a Śiṣṭadē, daughter of Mānsingh, (2) Rangarūdē, a Hāḍi, daughter of Indrasāl, and (3) Atirūpadē, a Gōḍi, daughter of Girdhardās.

1010.—V. 1717.—Chambā (Panjāb) Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI, p. 136.

(L. 1).—Śrīman-nripati-Vikramāditya-samvatsarē 1717 śrī-Śālivāhana-śākē 1582 śrī-Śāstra-samvatsarē 36 Vaisāsha(kha)-vadi trayōdaśyām Vu(Bu)dha-vāsarē | Mēshē-rka-samkr[ā]ntau. = Wednesday, 28th March A.D. 1660 ; see *I. A.*, Vol. XX, p. 152, No. 6.

1011.—V. 1718.—Kaṭhumbar (Alwar State, Rājputānā) Inscription of the time of the *Pāṇi-sāha Śrī Avaraṅga Śāhiji* (Aurangzeb) and the *M. Śrī Jēsinghaji*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

"Monday, the 2nd day of the bright half of Jyēsthā, Samvat 1718."

Two sons of Jaisingh, Rāmasingha and Kirtisingha are also mentioned.

1012.—V. 1718.—Date of the initiation of the construction of the lake referred to in the Rājasaṃudra Inscription of V. 1732 (No. 1020).

1013.—V. 1720.—Rūpnagar (Kishangaḍh State, Rājputānā) *Chhatrī* Inscription, recording the date of the erection and consecration of the *Chhatrī* of Rūpsingh (of the Kishangaḍh Rāsthōḍi family). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

"Monday, the 12th of the dark half of Āshāḍha in the [Vikrama] year 1720."

1014.—V. 1721.—Sirohi Inscription of the time of the M. *Mahārāja Śrī Akhērāja* [of Sirohi]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 269.

Saṃvat 1721 varshē Jyēshṭha-sudi 3 Ravau.

1015.—V. 1721.—Nāḍlāl (Jodhpur State, Rājputānā) image Inscription of the time of the M. *Abhayarāja*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 42. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 216; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 340.

(L. 2).—Saṃvat 1721 varshē Jyēshṭha-sudi 3 Ravau.¹

1016.—V. 1723.—Bhāngāḍh (Alwar State, Rājputānā) Inscription of the time of the *Mahārāja Diwānjī Harisimhaji*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Records that he ascended the throne of Bhāngarh on Sunday, the first day of the dark half of Māgha, Saṃvat 1722, Śākē 1587."

1017.—V. 1724.—Rāmnaḡar (Maṇḍlā Dist., C. P.) Inscription of king *Hṛidayēśa* of Gaḍhādēśa and his wife *Sundarīdēvī*. Noticed in the *As. Res.*, Vol. XV. pp. 436 ff.; by Cunningham, *A. S. I. R.*, Vol. VII. p. 107 and Vol. XVII. pp. 46 ff. Ed. in *J. A. O. S.*, Vol. VII. pp. 4 ff. Summarised by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 54 ff.

(L. 64).—Vēda-nētra-lāy-ēndv-abdē Jyēshṭhē Viṣṇu-tithau [ś]itau ||
saṃvat 1724 varshē Jyēshṭha-śuddha 11 Śukra-vāsar[ē] ||

The date is irregular; see *I. A.*, Vol. XIX. p. 369, No. 189.

The inscription enumerates: Yādavarāya (a monarch in Gaḍhādēśa), Mādhavasimha, Jagannātha, Raghunātha, Rudradēva, Vihārisimha, Narasimhadēva, Sūryabhānu, Vāsudēva, Gōpālāsāhi, Bhūpālāsāhi, Gōpīnātha, Rāmachandra, Surātānasimha, Hariharadēva, Kṛishṇadēva, Jagat-simha, Mahāsimha, Durjanamalla, Yaśaḡkarṇa, Pratāpāditya, Yaśaśchandra, Manōharasimha, Gōvindasimha, Rāmachandra, Karṇa, Ratnasēna, Kamalanayana, Naraharīdēva, Virasimha, Tribhuvanaṛāya, Prithvīrāja, Bhāratīchandra, Madanasimha, Ugrasēna, Rāmasāhi, Tārāchandra, Udayasimha, Bhānumitra, Bhavānidāsa, Śīvasimha, Harinārāyaṇa, Sabalasimha, Rājasimha, Dādīrāya, Gōrakshadāsa, Arjunasimha, Saṃgrāmasāhi; Dalapati, married Durgāvatī;² their son, Viranārāyaṇa; Dalapati's younger brother Chandrasāhi; Madhukarasāhi; Prēmanārāyaṇa (Prēmasāhi); Hṛidayēśa, married Sundarīdēvī; their daughter(?), Mṛigāvatī.

Composed by Jayagōvinda, son of Maṇḍana.

1018.—V. 1724.—Chōṅḡōī (Bikaner State, Rājputānā) memorial stone Inscription of *Vana-mālidāsa*, son of the *Rājā Karaṇasiṅha*. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

1019.—V. 1729.—Ajabgaḍh (Alwar State, Rājputānā) Sanskrit-Hindi-Persian Inscription of the time of the *Pātisāha Avarangajēba* (Aurangzeb) and M. *Diwānjī Kabilasimhaji* ruling at Ajabgaḍh. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Thursday, the second day of the bright half of Māha (Māgha), Saṃvat 1729."

¹ See the preceding No.

² "Durgāvatī, together with her son Viranārāyaṇa, is said to have died by her own hand, after a battle with Āsapha-khāna (Āsaf Khān), who had been sent by the emperor Akabara (Akbar) for the purpose of levying a contribution."—Kielhom.

1020.—V. 1732.—Rājasamudra (Udaipur State, Rājputānā) *Mahākāvya*. Inscription consisting of 24 cantos, describing the genealogy and exploits of the *Rāṇā*, *Rājasimha* (of Mewār). Summarised by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, pp. 2 ff. The second and third cantos transcribed and translated also in *Bhāvnagar Inscr.*, pp. 145 ff.

"The construction of the lake was begun on the 7th day of the dark half of Māgha, Saṃvat 1718 and the lake was completed and consecrated on the full moon day of the bright half of Māgha, Saṃvat 1732."

Mentions 122 kings from Manu and Ikshvāku to Sumitra on the authority of the 9th Skandha of the *Bhāgavata-Purāṇa*. Then follow 13 kings who ruled in Ayōdhyā, the last of whom, Vijaya, went to the south and adopted the surname Āditya. Then the genealogy is carried on to Guhāditya, whose son was Bāshpa (Bāpā) who worshipped Ēkaliṅga and won a mysterious anklet from Hārīta Rishi. He conquered Chitrakūṭa (Chitōr) from the Mōri king Manurāja and adopted the title *Rāval*. The descent is then carried on to Samarasimha, who married a sister of Pṛithvirāja Chauhāna and died fighting against Shihābu-d-dīn Ghūr. From Bāshpa to Karṇa, son of Samarasimha, there were 26 *Rāvals*. Karṇa's son Rāhapa defeated Mōkala-sī of Maṇḍōvara (Maṇḍōr) and established himself as the *Rāṇā* at Chitōr. Then the *Rāṇās* from Narapati to Pratāpasimha are described. Alāu-d-dīn sacked Chitōr in the reign of Lakshmasimha, husband of Padmini. Mōkala had a brother called Bhāgēla who had no issue. Saṃgrāmasimha established Piliākhāla as the boundary of Mewār, advanced up to Fatehpur (Sikri) and fought against Bābar. During the reign of Pratāpasimha, Līvaradāsa, Rāṭhōḍ Jaimal and Pattā Sisōdiā fought against Akbar. Pratāpasimha's heroic deeds against Mānasimha Kachhvāhā, Akbar and Shēkhu (Jahāngīr) are described. The *Rāṇā* Amarasimha fought against Mānasimha, Sērīma (Salīm Jahāngīr) and Khankhānān. He killed Qāyam Khān, a general of Delhi at Ūntālā, and sacked Mālapurā. He fought against Abdullā Khān and also Khurram deputed by Jahāngīr. The latter made peace with Amarasimha who then ruled at Udaipur. His son Karṇasimha sacked Sirōja in Mālwa, conquered Dhandērā and defeated Akhērāja, ruler of Sirohi. He gave refuge to Khurram when he rebelled against his father, and on the death of the latter, the *Rāṇā's* brother Arjuna accompanied Khurram to Delhi. Karṇasimha's son, Jagatsimha, was born on the 2nd day of the bright half of Bhādrapada Saṃ 1664. On the third day of the bright half of Vaiśākha Saṃvat 1685 Jagatsimha came to the throne. His minister, Akhērāja, defeated Puñja *Rāval* and sacked his capital Dūngarpur. Rāṭhōḍ Rājasimha, his general, sacked Dēvaliā and killed the *Rāvat* Jasvantasimha and his son Mānasimha.

Jagatsimha's son, Rājasimha, was born on the 2nd day of the dark half of Āśvina Saṃvat 1686, and Arsi was born one year later. These were sons of Janā-dē, daughter of Rāṭhōḍ Rājasimha of Mēḍtā. His minister Bhāgachandra attacked Bānswarā and made the *Rāvat* Samarsī a feudatory. He gave his daughter in marriage to Śatruśālya, son of Bhāvasimha of Būndi.

In Saṃvat 1710 Rājasimha's son Jayasimha was born. In Saṃvat 1711 Emperor Shāh-jahān came to Ajmēr, and his minister Nasrullā Khān came to Chitōr. He was met by the *Rāṇā's* ambassador Madhusūdāna Bhaṭṭa, who arranged for 14 districts to be given by the Emperor to the *Rāṇā*, and for the visit of *Rāṇā's* son, Sultānasimha, to the Emperor.

In Saṃvat 1714 when the *Rāṇā* was encamped on the river Chhāīnī and Aurangzeb became Emperor, the *Rāṇā* sent his brother Arisimha to him. The Emperor gave Arisimha the districts of Dūngarpur, etc. In the same year the crown prince Sardārsimha went with an army to aid Aurangzeb against Sujā Chauhān, and won much renown and territory. In Saṃvat 1716 the *Rāṇā* vested Dūngarpur and made the ruler his feudatory. Before the *Rāṇā's* army, the *Rāvat* Harisimha fled away from Dēvaliā, made obeisance to the *Rāṇā* and offered money and elephants.

In Samvat 1715 the Rājā's minister Fatehchand invaded Bānswārā, the ruler of which was also made to submit and cede territory and give valuable presents. Similarly Sirohi was also conquered. In Samvat 1716 the Rājā made a fortified wall in the Dēbārī pass to withstand invasions of enemies. In Sam. 1717 he went to Kishangaṇḍ and married the daughter of Rāṭhōḷ Rūpasimha, who had been betrothed to the Emperor (Aurangzeb). In 1719 he conquered the Mewala country of the Minās. Sirohi was again conquered and Akhērāja, who was made a prisoner by his son Udayabhānu, was re-established there. In Sam. 1721 the Rājā gave his daughter in marriage to the Kunwār of the Bāndhava King of the Baghēlas (Rewah).

Rājasimha had selected the site of the lake, while he was going to Jaisalmēr to get married in Sam. 1698. In Sam. 1718 while he paid a visit to the temple of Rūpanārāyaṇa he marked off the boundaries of 12 villages to be utilised for the purpose.

In Samvat 1735 the crown prince Jayasimha went to Ajmēr and proceeded to pay a visit to Emperor Aurangzeb. He met the Emperor at a camp two *kōśas* from Delhi, and received many precious gifts along with his followers. In Samvat 1736 Aurangzeb invaded Mewār, and was followed by his son Akbar and Tehwar Khān. The battle at Debārī Ghāt is described at length. The Emperor came to Udaipur also. Akbar paid a visit to Ēkalinga. The Rājā's sack of Barnagar, Ahmadnagar, Bhangorā and Begampur, and the defeat of the Delhi army with Prince Akbar at the hands of Kunwar Jayasimha are described. Kunwar Bhīmasimha destroyed one big and thirty small Masjids at Ahmadnagar to avenge the Moslem's razing of temples. Aurangzeb proposed peace with the Rājā by offering three districts or three lacs in cash, but this was not to be.

The Rājā Rājasimha died on the tenth day of the bright half of Kārtika, Samvat 1737. Jayasimha, after his days of mourning were over, encamped at Kadēja. Tehwar Khān's march from Dēvasūrī (Dēsūrī) was checked by the Rājā's forces at Gōgundā Ghāt, and at two others, but a treacherous Brāhmaṇ made him pass by another route and he joined the main Delhi army. The Rājā went forward to meet prince Āzam and peace was made with an exchange of precious ceremonial gifts.

1021.—V. 1732.—Rājnagar (Mewār) Inscription of the time of the Mahārājā Rājasimha, son of Jagatimha. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, p. 2.

"The 7th day of the bright half of Vaiśākha, Sam. 1732."

1022.—V. 1732.—Chhāṇī (Baroda State) Jaina Inscription of the time of the M. Mahārājā Rājasimha, son of the Mahārājā Jagatimha of the Sisodiyā family in Mēdapāṭa. Transcribed by Jinavijaya, *Prāchīna-Jaina-lekhā-saṁgraha*, Pt. II. No. 540.

(Ll. 1-2).—Samvat 1732 varshē Śākē 1587 pravartamānē Vaiśākha-śukla-saptamyāṁ | Gurau Pushya-nakshatrē.

1023.—V. 1751.—Kaṁsuvāṁ (Kotah State, Rājputānā) Inscription in local dialect. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2134.

Samvat 1751 varshē Śākē 1616 pravartamānē Tāraṇa-samvatsarē Śarad-ritau māsōttama-Kārttika-māsē śukla-pakshē paurṇamāsyāṁ Maṅgalavāsara-dinē.

1024.—V. 1753.—Narwar Fort (Gwalior State, C. I.) Inscription of the time of Jayasimha (of Jaipur). Noticed by Garde, *An. Rep. Archaeol. Dept., Gwalior State*, 1923-24, p. 28.

1025.—V. 1757.—Kuṇḍalpur (Damoh Dist., C. P.) Jaina Inscription of the reign of the M. Śrī-Chhatrasāla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 166 f; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 52, No. 74.

Samvat 1757, Māgha badi, 15 Sōma-vāsarē.

—"Monday, the 31st December 1700 A.D."

1026.—V. 1759.—Sāmra (Alwar State, Rājputānā) Inscription of the time of the *Pātisāhajī Navaraṅgasāhajī* (Aurangzeb) when Mohammad Kulijī, and Miān Mohammad Valijī, descendants of the *Rāja Mādhōsingh* of Bhāngaḍh, were holding the offices of *Āmil Jāgīr Diwān* and *Kāmgār* respectively. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 4.

“The 14th day of the bright half of Jēṭha, Samvat 1759.”

1027.—V. 1760.—Dantewārā (Bastar State, C. P.) Sanskrit and Hindi Inscriptions of the (Kākatīya) M. Dīlpālādēva. Noticed by Colonel Glasfurd in his *Report on the Dependency of Bastar*, pp. 99 ff., with transcripts and an eye-copy. Noticed, again, by Hiralal, *E. I.*, Vol. IX. pp. 164 f., and Ed. by same, *ibid.*, Vol. XII. pp. 245 ff. and Pl. Summarised by same in his *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 153 ff., No. 215.

(L. 22).—Samvata(t) 1760 Vaisasha(śākha)-vadi 3 yā.

In the lineage of the Pāṇḍava Arjuna of the lunar race, there was a king, Kākatī Pratāparudra in the Ōraṅgala (Warangal) country. His brother, Annamarāja, left his country through the fear of the Yavanas (Muhammadans) and ruled over Bastar near the Daṇḍaka forest. In his family was born king Hammīradēva; his son, Bhairavarājādēva; his son, the *Rājādhirāja* Purushōttamādēva; his son, king Jayatasīmharājādēva; his son, king Narasiṃharājādēva; his son, Jagadīśarājādēva; his son, the *Mahārāja* Vīranārājādēva; his son, the *Mahārāja* Virasiṃhādēva, who married the Chandēlla princess Vadanakumārīdēvī and ruled for 67 years. Their son was Dīkpālādēva, who also married the Chandēlla princess, Ajabakumārī, daughter of the *Rāva* Ratanarāja of Vardī. From her was born, Rakshapālādēva. And it was as a thanksgiving for the birth of this heir-apparent and also for the victory over Navaraṅgapura fort that Dīkpālādēva performed the ceremony of *kuṭumba-yātrā* to the shrine of the goddess Dantāvalā in the Samvat year 1760 which lasted 5 days, from the 14th of the bright fortnight of Chaitra to the 3rd of the dark fortnight of Vaiśākha.

1028.—V. 1770 (=Ś. 1635).—Udaipur (Udaipur State, Rājputānā) Inscription of the time of the *Rājā Saṃgrāmasīrṇha* (of Mewār). Published in *Bhāvnagar Inscr.*, pp. 155 f.

(Il. 20-23).—Svasti śrī-Vikramāditya-rājyō(jēṃ?)dra-gata-kālataḥ | gagan-ādry-aśva-bhū-saṃkhyē (1770) vatsarē Śōbhan-āhvayē || 10 || Tathā cha Śaka-varṇasya Śālivāhana-bhūpatēḥ [| *] pañch-āgny-asṭī-pramitikē 1635-, svanibhē harāsyadē (?) || 11 || Saumy-āyanē savitari guru-śukr-ōdayē śubhē | Chaitrasya paurṇimāyām cha.

1029.—V. 1781.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the *Rājā Akhaisīrṇhajī* of Jēsalāmēru-gaḍha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 77, No. 21.

Samvat 1781 varshē Śākē 1646 pravarttamānē mahā-māṃgalya-pradē mās-ōttama-Chaitra-māsē līla-vīlāsē śukla-pakṣhē trayōdaśyām Guru-vārē Uttarā-phālgunī-nakshatrē vīddhī-nāma-yōgē.

1030.—V. 1783.—Beng. As. Soc.'s Plate of the *Mahārāja Kaumāra-Divāna Udyōtasīrṇha* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. pp. 494 f., No. 25.

“Monday, the 30th of the dark half of Māgha of the year 1783.”

1031.—V. 1783.—Sāngānēr (Jaipur State, Rājputānā) Jaina image Inscription of the time of *Sawāī-Jayasīrṇha* of the Kuchhāhā family and lord of Ambāvātī (Āmēr). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 49.

Samvatsarē vahni-vasu-mun-Indu-mitē 1783 Vaiśākha-māsē kṛṣṇa-pakṣhē aṣṭamī-tīthau Budha-vārē.

1032.—V. 1784.—Beng. As. Soc.'s Plate of the *Rājā Chhatrasāla* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 26.

"Monday, the 30th of the dark half of Phāguna [Phālguna] of the year 1784."

1033.—V. 1788.—Postscript in Gujarātī to Inscr. No. 1001, saying that the Dērā had been destroyed by Muhammadans but was restored in that year.

Saṁ 1788 Śrāvaṇa-sudi 7 Gurau.

1034.—V. 1792.—Arang (Raipur Dist., C. P.) Plate of (the Raipur Haihaya king) **Amarasimha**. Noticed in *Raipur Dist. Gaz.*, p. 56; and by Hiralal, *Descriptive Lists of Inscr.* in C. P. and Berar, p. 100, No. 127.

"7th of the bright fortnight of Samvat 1792."

Records exemption of the family of Thākur Nandu and Ghāsīrāya from payment of various kinds of taxes.

1035.—V. 1798.—Dēlvādā (Udaipur State, Rājputānā) Jaina Inscription of the time of the *Rājan Rāghavadēvajī*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 257, No. 2008.

(L. 11).—Sam° 1798 varshē Māgha-sudi 5 tithau Gurau.

1036.—V. 1800.—Beng. As. Soc.'s Plate of the *Mahārājakumāra Kirttisimha* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 27.

1037.—V. 1803.—Bilādā (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Mahārāja Rājārājēśvara Abhayasimha* and his son *Rāmasimha*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 250.

Saṁ 1803 varshē Śākē 1668 pravarttamānē Magāsira-sudi 2 dinē Sōma-vārē.

1038.—V. 1803 and 1814.—Līlī (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 5.

The foundation stone of the temple was laid on "Wednesday, the 12th day of the dark half of Chaita, Saṁvat 1803."

The image was set up on "Thursday, the third day of the bright half of Vaiśākha, Samvat 1814."

Records that a temple was built by the *Rājā Śrī Bhagavantasimhaji* of Narūkā family of the Kūr(a)ma (Kachhvāhā) clan. His genealogy is as follows—the *Rājā* Udaikarapa, Barasingha, Mahirāja Naru, Dāsā, Kunvara Karamachanda, Prithvirāja, Chaturbhuja, Rāyakava, Mukandāsa, Abhērāma, Suratirāma and Thākura Bhagavantasingh.

1039.—V. 1805.—Riṇī (Bikaner State, Rājputānā) memorial stone Inscription recording the death of the *Mahārāja Anandasingha*, father of the *Mahārāja Gajasingha*. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

1040.—V. 1809.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *Rājārājēśvara Mahārāja Vijaisimhaji* (of Jodhpur) and the *Kaṁvara Phatēsimgha*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 100.

(Ll. 6-7).—Saṁ ||1809 rā Māhā(gha)-vada(i) |

Records that Vijaisimhaji recaptured the local fort by means of a subterranean mine and killed Jōgidāsa who rebelled against his authority.

1041.—V. 1809.—Thānā Ghāzi (Alwar State, Rājputānā) Hindi Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 5.

"Saturday, Pushya [Nakshatra], the seventh day of the dark half of Phāguna, Saṁvat 1809."

1042.—V. 1814.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 28.

"On the Saona (Śrāvaṇa) of the year 1814."¹

¹ The year specified in the details about the date is, no doubt, 1814, but is given as 1816 in the heading of the para. The latter seems to be a mistake.

1043.—V. 1816.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* of Būndi in Rājputānā. Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. pp. 495 f., No. 29.

1044.—V. 1817.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā.) Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 30.

"On the 15th of Vaisākha of the year 1817."

1045.—V. 1818.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 32.

"On the 11th of the dark half of Aṣāṇa [*Agrahāyana*] of the year 1818."

1046.—V. 1818.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 33.

"On the 5th of the bright half of Māha [*Māgha*] in the year 1818."

Endorsed by the *Rāu Savadalasingha*, *Bagasāi* [*Bakhsāi*] and *Valaju*.

1047.—V. 1826.—Ajabgaḍh (Alwar State, Rājputānā) Inscription of the time of *Savāi Prithvisirha* [of Jaipur]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Thursday, the 6th day of the bright half of Vaisākha, Saṃvat 1826."

1048.—V. 1827.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 31.

"On the 14th of the dark half of Chaitra of the year 1827."

Endorsed by the *Vakasi* (*Bakhsāi*) *Harakisana*.

1049.—V. 1835.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 34.

"On Monday the 30th of the dark half of Vaisāsha [*Vaisākha*] of the year 1835."

1050.—V. 1835.—Doṅgar (Bastar State, C. P.) Inscription of *Daryāōdēva*, referring to his visit to quell a local rebellion. Noticed by Hiralal, *E. I.*, Vol. IX. p. 166 and *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 155, No. 216.

1051.—V. 1839.—Gaḍh Basī (Alwar State, Rājputānā) Inscription of the time of the *Rājā-dhirāja Mahārāja Savāi Pratāpasīnghji*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 5.

"The 14th day of the dark half of Āsōja (Āśvina), Saṃvat 1839."

"Records that Byōharā (Bōharā) Śyōlal performed the *Pinḍa* ceremony of *Barā Mahārāja Jyēsīnghaji* (Jaisīngh II. Sawāi of Jaipur) under the orders of *Rājādhirāja Mahārāja Sawāi Pratāpasīnghji*, at *Mukti Ghāta*."

1052.—V. 1844.—Arāi (Kishangaḍh, State, Rājputānā) recording the remission of cow-grazing dues by *Jālam Singh*, son of *Bijaisīngh*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.

Saṃvat 1844 Śrāvaṇa-sudi 1 Śani-vārē.

1053.—V. 1846 (=Ś. 1711).—Basōhli (Jammu, Kashmir State) Plate recording a grant of land by *Vijayapāla*, son of *Amṛitapāla*. Noticed by Vogel, *PRAS. NC.*, 1906-07, pp. 12 f., No. 26.

'Vikr. 1846, Śāka 1711 śu pratipad, Sunday.'

1054.—V. 1847.—Beng. As. Soc.'s Plate of the *Rājā Sikhēta Singh* (of Kālīnjar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 35.

"On the third of the dark half of Pausa of the year 1847."

1055.—V. 1847.—Salyānā (Kāngrā Dist., Panjāb) Plate of the time of *Sansār Chand* (III) of Kāngrā. Noticed by Vogel, *PRAS. NC.*, 1905-06, pp. 8 f., No. 15.

1056.—V. 1848.—Basōhī (Jammu, Kashmir State) Plate¹ recording a grant of land by Vijayapāla, son of Amṛitapāla. Noticed by Vogel, *PRAS. NC.*, 1906-07, pp. 12 f., No. 27.

¹ Vikr. 1848 Śuchi pūrṇimā.

1057.—V. 1852. (= Ś. 1717).—Jaisalmēr (Rājputānā) Vaiṣṇava temple Inscription of the time of the M. Mahārāvala Mūlarāja. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rājputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-saṁvat 1852 Chaitrādī 1717 Śaka-kālē pravarttamānē uttarāyana-gatē sūryē

1058.—V. 1852.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the Rājārājēśvara M. Mahārāja Bhivasimghaji (of Jodhpur). Transcribed by Tessitori J. P. *A. S. B.*, Vol. XII, p. 101.

(L 2).—Saṁvat 1852 varshē Śākē 1717 pravartamānē mitau Āshāḍha-sudi 5 tithau Ravi-vāsarē.

1059.—V. 1854. (= Yudhishtira era 4898=Ś. 1719).—Jaisalmēr (Rājputānā) Hanumān temple Inscription of the time of the M. Mahārāvala Mūlarājaji. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rājputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-Yudhishtirasya ajātaśatṛōḥ siṁhāsan-ādhyāsanāt varsha-vṛimda 4898 gatē Vikra-mārka-rājyāt Saṁvat 1854 Śālivāhana-śakāt Śāke 1719 uttarāyana-gatē.

1060.—V. 1857.—Jāmnagar (Kāthiāwār, Bombay Presidency) memorial stone (pālīā) Inscription. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Sam 1857 Māgasar-vadi 13 Ravau.

1061.—V. 1858.—Nōsal (Kishangadh State, Rājputānā) image Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Saṁvat 1858 Śākē 1723 pravartamānē uttarāyana-gatē śrī-sūryē māsōttama-māsē dvitīyakē Jyēsthā-māsē śukla-pakshē tithau daśamyām 10 Ravi-vāsarē.

1062.—V. 1858.—Khurai (Saugor Dist., C. P.) Plate of the time of the Dīwān Achalasimha. Noticed by Hiralal, *Descriptive Lists of Inscr. in O. P. and Berar*, p. 45, No. 58.

¹ Samvat 1858, on Sudi 6 of the Kunwār month.

Records the grant of a village called Jagādīśapura in parganā Garhōlā, sarkār Ālamgīrpura (Bhilsā), in sūbhā Mālwa.

1063.—V. 1861.—Nāgpur (C. P.) Plate of Ratnakumārīkā, wife of the Chief Jayantasimha (of Sambalpur). Ed. by Rakhal Das Halder, *Proc. A. S. B.*, 1869, p. 204.

Āshāḍhē Ravi-vāsarē śubha-tithau tatr-ōparāgē sinī² samvatē-
śhṭhādaśa-śatē śkashashṭy-uttar-ākhyakē Vikramāditya-bhūpasya Svar-
bhānu-vatsarē.

= "Perhaps Sunday, 22nd July A. D. 1804, with a lunar eclipse, visible in India; but this day fell by the mean-sign system in the Jovian year Yuvan, and by the southern luni-solar system in Raktāksha".

1064.—V. 1863.—Lucknow (U. P.) Jaina Inscription of the time of 'Nabāb Sāhab Sahādat Ali.' Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, p. 119, No. 1525.

Sam 1863 mi° Māgha-su° 5 dinē.

1065.—V. 1864(?).—Jaisalmēr (Rājputānā) Inscription, date of the foundation ceremony of a Jaina temple mentioned in No. 1066.

¹ See No. 1053.

² Read chandr-ōparāgē sati (?).

(V. 9).—Śubham śrīmach-ahhī-Vikramasya kshītipati-śubhāt prājya-sāmrājya-rājyād = varsha-vratē su-jātē vahana-rasa-gaj-ōrvī-mitē saumya-mārgē |
sūryē mās-ōttam-Āśviyujī sita-dalē karma-vātyām daśamyām
ramyām sad-yōga-gamyām Vasupatibhayujī Saumya-vār-ānvitāyām || 9 ||

1066.—V. 1869.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the *Rāula Mālarāja* (son of Akshayasiṃha) and the *Yuvarāja Kumāra Gaja(sīṃha)*. Transcribed in *Nat. Mus. Jasal. Bhandars* (Gaek. Or. Series, No. XXI.) pp. 77 ff.

(Vv. 15-16).—Varshē harsha-jana-pradē nava-ras-āṣṭ-ēndau mitē saṃmatē śrīmad-Vikrama-bhūpatēḥ sulalitasy-ādabhra-rājy-ādbhutāt |
grīṣm-artau Vṛisha-rāśi-gē grahapatau saumy-āyanē bhāskarē sat-sad-rāśi-nav-āṃśagēshu sakalēshu vyōmagēshu kramāt || 15 ||

Rādhē māsi samanvitē svīśadē pakshē balakshē sakhē śrīman-Nābhisutasya pāraṇa-dinē śuddhē tṛitīyā-tithau |

vārē Chamdra-sutē śubh-arksha-sahitē sad-yōga-vēlā-yutē dig-vāmā mṛidu-mañjul-ākhyā-vīśadē jātē nijē || 16 ||

saṃvat 1869 varshē Vaiśākha-sudi 3 dinē śrī-saṃghēna pratishṭhā kārītā.

1067.—V. 1874, 1875 and 1877.—Nepāl Inscription of *Lalitatripurāsundarīdēvi*, widow of the M. Raṇabāhādūrasāha; of the time of his grandson, the M. *Rājēndravikramaśāha*. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 193 f.

Vēda-sapta-gaj-ēndu-mitē 1874 Vaikramē śākē Śuchi-śukla-navamyām Sōm-ānvitāyām.
=Monday, 23rd June A.D. 1817; see *ibid.* Vol. XIX. p. 35, No. 56.

Tasminn-ēva śākē Bhādra-kṛishṇa-navamyām Śuklē.

=Friday, 5th September A.D. 1817; see *ibid.* p. 176, No. 120.

Bāṇa-svara-nāga-bhū-mitē 1875 śākē Māgha-māsi (?) tṛitīyāyām Gurau.

=Thursday, 28th January A.D. 1819 (?).

Tasminn-ēva śākē Mārga-kṛishṇa-pañchamyām Budhē.

=Wednesday, 18th November A.D. 1818; see *ibid.* p. 169, No. 96.

Pātāla-lōka-vasu-vasumatī-śākē Jyēṣṭha-kṛishṇa-daśamyām Ravau.

=Sunday, 7th May A.D. 1820; see *ibid.* p. 177, No. 121.

Prithvinārāyaṇasāha; his son, Sīṃhapratāpasāha; his son, Raṇabāhādūrasāha; his son, Gīrvāpayuddhavikramaśāha; his son, Rājēndravikramaśāha.

1068.—V. 1876.—Masār (=Mahāsāra, Shāhābād Dist., Bihār and Orissa) Jaina Inscription. Transcribed by Cunningham, *A. S. I. R.*, Vol. III. p. 70, and Pl. xxiv.

(L. 1).—Sa[rī] 1876 Vē(Vai)śāsha(kha)-śukla 6 Śukrē.

(L. 5).—Amgarēja-rājyē varttamānē Kārusha-dēsē.

=Friday, 30th April A.D. 1819.

1069.—V. 1877 (=Ś 1742).—Delhi Museum marble tablet Inscription. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 12 f., No. 18.

Vikrama 1877, Śaka 1742 Māgha-su ti 11, Monday.

=12th February A.D. 1821.

1070.—V. 1881.—Pabhōsā (Allahābād Dist., U. P.) Jaina Inscription. Ed. by Führer, *E. I.*, Vol. II. p. 244, and Pl.

(I.I. 1-2).—Saṃvat 1881 mitē Mārgaśīrsha-śukla-shashṭhyām Śukra-vāsarē.

(L. 10).— Amgarēja-vahādura-rājyē.

=Friday, 26th November A.D. 1824.

1071.—V. 1881.—Champānagar (Bhāgalpur Dist., Bihār and Orissa) Inscription. Noticed by Bloch, *PRAS EC.*, 1902-03, p. 7.

Samvat 1881 . . Māgha-śukla-shashṭhyām Śukra-vārē.

1072.—V. 1896.—Mathurā Museum Jaina image Inscription. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 18 f.

'[Vikrama] samvat 1896, Māgha-ba ti 7, Thursday.'

1073.—V. 1896.—Jālōr (Jodhpur State, Rājputānā) city gateway Inscription bringing to public notice a resolution passed in the month of Kārttika in the presence of the *Mahārājāsāhēb* (Mānsinghji of Jodhpur) and the Agent to the Governor-General of Rājputānā regarding infanticide and payment of certain dues. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 58.

1074.—V. 1896.—Rāṇpur (Jodhpur State, Rājputānā) Jaina temple Inscription, referring to Kakasūri. Transcribed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, Pt. II. p. 218, No. 3. (Ll. 1-3).—Samvat 1903 varshē Vaiśākha-suda 11 Gurau dinē.

1075.—V. 1906.—Mukandarrā (Kōṭah State, Rājputānā) Inscription of the time of the *Mahārāva Rāmasimhaji* (of Kōṭah). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56. No. 2106.

Samvat 1906 Śākē 1881 Pōsa-vudi 5 Maṅgala-vāra.

1076.—V. 1915 and 1917.—Chambā (Panjāb) Plate of the M. Śrīsimhadēva (?). Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 136 f. See *E. I.*, Vol. V. Appendix, No. 328.

(L. 1).—Śrīmad-Vikramā[rka]-samvatsarē 191[5] Śrī-Śāstra-samvatsarē 34.

(L. 7).—Śrīmad-Vikramāditya-samvatsarē 1917 Śāstra-samvatsarē 36.

(L. 8).—Vikramāditya-samvat 1915 Śrī-Śāstra-samvat 34.

(L. 18).—Vikramāditya-samvat 1917 Śāstra-samvat 36.

Inscriptions dated according to the Śaka Era.

1077.—Ś. 241 (?).—Kānākhērā (Bhopāl State, C. I.), now Sānchī Museum, Inscription of the *Mahādandanāyaka* Śaka Śrīdharavarman, son of Śaka Nanda. Noticed in *Catalogue of the Museum of Archaeology at Sanchi*, p. 33, A. 98. Published by Banerji, *E. I.*, Vol. XVI. p. 232, and Pl. Revised and re-edited by N. G. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 343 f.

(Ll. 2-3).—sva-rājy-ābhividdhikarē vējayikē samvatsarē trayōdaśa[mē] Śrāvāṇa-bahulasya daśamī-pūrvvakam.

(L. 6).—Sa(mh) [200] 40 l.

1078.—Ś. 400.—Bombay As. Soc.'s (spurious) Plates of the M. P. P. Dharasēnadēva, son of Guhasēna (who is called here) son of Bhaṭṭārka (Bhaṭārka); issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. X. pp. 283 ff., and Pl.

(Ll. 23-24).—Śakanripa-kāl-ātita-samvachchha(tsa)ra-śata-chatushtayē Vaiśākhy[ā*]m paurnamāsī.¹

1079.—Ś. 400.—Umētā (Khēdā Dist., Bombay Presidency) spurious² Plates of the Gurjara M. Dadda (II.) Prasāntarāga, who had attained to the five great sounds and was the son of Jayabhaṭṭa (Jayabhaṭa) Vitarāga who was the son of Dada (Dadda I.); issued from (the camp before the gates of) Bharukachchha. Ed. by Bühler, *I. A.*, Vol. VII. pp. 63 f., and Pl.

(L. 22).—Śakanripa-kāl-ātita-samvachchha(tsa)ra-śata-chatushtayē Vaiśākha-paurnamāsya[m].

1080.—Ś. 415.—Bagumrā (Nausāri Dist., Baroda State) spurious Plates of the Gurjara M. Dadda (II.) Prasāntarāga, who had attained to the five great sounds and was the son of

¹ Read *paurnamāsya[m]*.

² See *I. A.*, Vol. XIII. p. 72, Vol. XVII. pp. 185 ff., and Vol. XVIII. p. 92; also *Bom. Gazet.*, Vol. I. Pt. I. p. 117 f.

Jayabhaṭṭa (Jayabhaṭa) Vitarāga who was the son of Dada (Dadda I.) ; issued from (the camp before the gates of) Bharukachchha. Ed. by Bühler, *I. A.*, Vol. XVII. pp. 199 f., and Pl.

(Ll. 21-22).—Śakanṛipa-kāl-ātita-saṁva[chchha(tsa)]ra-śatachatuṣṭayē pañchadaś-ādhikē Yē-(Jyē)shṭh-[ā]māvāsy[ā*]-su(sū)rya-grahē.

"There was no solar eclipse on any of the possible equivalents of the date ; see *ibid.* Vol. XXIV. p. 11, No. 170".

1081.—Ś. 417.—Ilāō (Broach Dist., Bombay Presidency) spurious Plates of the Gurjara M. Dadda (II.) Prasāntarāga, who had attained to the five great sounds and was the son of Jayabhaṭa Vitarāga who was the son of Dada (Dadda I.) ; issued from (the camp before the gates of) Bharukachchha. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 116 ff., and Pl.

(L. 18).—Śakanṛipa-kāl-ātita-saṁvachchha(tsa)ra-śatachatuṣṭayē saptadaś-ādhikē Yē-(Jyē)shṭh-[ā*]m[ā*]vāsy[ā*]-su(sū)rya-grahē.

"There were solar eclipses on the new-moon days of the *pūrṇimānta* and the *amānta* Jyāishṭha of Ś. 417 expired, corresponding to the 10th May and the 8th June A.D. 495 ; but neither eclipse was visible ; see *ibid.* Vol. XXIV. p. 10, No. 165".

1082.—Ś. 553.—Tiwarikhēḍ (Betūl Dist., C. P.) Plate of the Rāshtrakūṭa Nannarāja ; issued from Achalapura (Ilichpur). Ed. by Hiralal, *E. I.*, Vol. XI. pp. 279 f., and Pls. Noticed by same in *Descriptive Lists of Inscr. in. C. P. and Berar*, p. 76, (No. 108).

(Ll. 15-16).—Śaka-kāla-saṁvachchha(tsa)ra-śatēshu¹ pa[m]cha[su*] [tra]ya[h*]-pañchāśa-varsh-ādhikēshu aṣṭa-mās-ābhyatikēshu(-mās-ābhyadhikēshu).

Records two grants of land on the Mahākārttikī moon day and on a solar-eclipse, at the Kapilā-tīrtha where he was accompanied by his two principal officers, Gōvinda in charge of religious affairs and Narasiṁgha (Narasimha), minister for peace and war.

In the Rāshtrakūṭa family, Durgarāja ; his son, Gōvindarāja ; his son, Svāmikarāja ; his son, Nannarāja (Nandarāja) *alias* Yuddhāsura.

1083.—Ś. 631.—Multāi (Betūl Dist., C. P.) Plates of the Rāshtrakūṭa Nannarāja-Yuddhāsura. First noticed by Prinsep, *J. A. S. B.*, Vol. VI. pp. 869 ff., and Pl. xlv. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 234 f., and Pl.

(Ll. 21-22).—Kārttika-paurṇamāsyāṁ

(Ll. 29-30).—Śaka-kāla-saṁvatsara-śatēshu shaṭchhv[ṭsv]-ēkatrī[m*]ś-ōttarēshu.²

In the Rāshtrakūṭa lineage, Durgarāja ; his son, Gōvindarāja ; his son, Svāmikarāja ; his son, Nan[n]arāja³-Yuddhāsura.

Written by the *Sāndhivigrahika* Nāula.

1084.—Ś. 726 (?).—Baijnāth (Kāngrā Dist., Panjāb) Inscription⁴ of the time of the *Rājā-naka* Lakshmanachandra of Kīragrāma, and of the reign of Jayachchandra of Trigarta (Jālandhara). Ed. by Bühler, *E. I.*, Vol. I. pp. 112 ff.

¹ The text is full of inaccuracies. It is possible the date 553 is a mistake for 653 (*Cf.* Nos. 1110 and 1117). In that case Śaka 653-A. D. 732 in which year there was a solar eclipse on the holy Śōmavati day, *viz.*, Monday, the 25th August, corresponding no doubt to the 15th of the dark half of the eighth month of Kārtika (according to the northern system), as required by the text of this Plate. Secondly the genealogy of this inscription is exactly the same as that of the next No. so that we are forced to assume that Nannarāja had a reign of at least 78 years, which is highly improbable. * But if we take 653 as the date of this Plate, his reign is shortened into a reasonable period of 22 years.

² Read *°trīmaśad-uttarēshu*.

³ Wrongly read as Nandarāja by Fleet.

⁴ This is the second *prastāvi*. For the first *prastāvi* of Baijnāth see No. 1310. [The Saka year reads 1126. See *A.S.B.*, 1905-6, pp. 19 f. Consequently No. 1084 should be put after No. 1108,—Ed.]

(L. 33).—Śaka kālā-gat-ābdāḥ 7[26].

Mentions the following *Rājānakas* of Kiragrāma : Kanda ; his son, Buddha ; his (?) son, Vighraha ; his son, Brahman ; his son, Dōmbaka ; his son, Bhuvana ; his son, Kalhapa ; his son, Bilhapa, married Lakshāṇikā, daughter of king Hṛidayachandra of Trigarta ; their sons Rāma and Lakshmaṇa (Lakshmanachandra who married Mayatallā).

Composed by Rāma, son of Bhṛīṅgaka.

1085.—Ś. 784—Deogaḍh (Jhānsi Dist., U. P.) Jaina Inscription of the time of the P. M. P. Bhōjadēva [of Kanauj], and of his feudatory, the *Mahāsāmanta* Vishpurāma, governor of Luachchhagira (Deogaḍh) ; see No. 33.

1086.—Ś. 836.—Haḍḍālā (Kāthiāwār) Plates of the Chāpa *Mahāsāmantādhipati* Dharanivarāha, a feudatory of the *Rājādhirāja* Mahīpālādēva² ; issued from Vardhamāna. Ed. by Bühler, *I. A.*, Vol. XII. pp. 193 f.

(L. 35).—prāpt-ōdagayana-mahā-parvvaṇi

(L. 44).—Śaka-saṁvat 836 Pauṣa-sudi 4 uttarāyaṇē ||

=23rd December A.D. 914 ; see *ibid.* Vol. XXIII. p. 114, No. 6.

In the Chāpa family, Vikramārka ; his son, Aḍḍaka ; his son, Pulakēsi ; his son, Dhruva-bhaṭa ; his younger brother, Dharanivarāha.

1087.—Ś. (?) 888 (?).—Bāgaḍ (Dinājpur Dist., Bengal) Inscription of an unnamed (?) Lord of Gauḍa who belonged to the Kambōja race. See No. 1726.

1088.—Ś. 940—Surat (Bombay Presidency) Plates of the time of the Chālukya³ *Mahāmaṇḍalēśvara* Kīrtirāja of Lāṭadēśa. Noticed by Dhruva, *Vienna Ori. Jour.*, Vol. VII. p. 88.

Records a grant made by the Rāshtrakūṭa chief Samburāja, son of Amṛitarāja and grandson of Kundarāja.

Kīrtirāja was the son of Gōggirāja and grandson of Bārappa who was the son of Nimbārka.

1089.—Ś. 945—Errakōṭṭ (Bastar State, C. P.) Telugu Inscription of the Nāgavarṁśī king Nṛipatibhūṣaṇa. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 153, No. 214.

=“ Thursday the 3rd tithi of the bright fortnight of Vaiśākha in the Śaka year 945, bearing the cyclic name Rudhīrōḍgārī.”

=“ Thursday the 25th April 1023 A.D., it we take 945 as expired.”

1090.—Ś. 960—Date of the coronation of the Gaṅga P. M. Vajrahastadēva (III.) lord of Trikaṇḍa, as given in his Narasapatam, Naḍagām and Madras Museum Plates of Ś. 979 and Ś. 984 (Nos. 1091, 1093 and 1095).

(Ll. 34-37).—Viyad-ṛitu-nidhi-saṁkhyāṁ yāti Śākāvda(bda)-eaṅghē dinakṛid-Vṛishabhus-tha⁴ Rā(Rō)hiṇi-bh[ē*] s[u]-lagnē [] *] Dhanushi cha sita-pakshē Sūryya-vārē tṛitīyāṁ(yā)-yuji sakala-dharitṛiṁ rakshitum(tuṁ) yā(yō)-bhīpi(ṣi)ktaḥ ||

“ With this reading the date is irregular ; but for the month of Mēsha (instead of Vṛishabha) it corresponds to Sunday, 9th April A.D. 1038.”⁵

1091.—Ś. 967.—Narasapatam (Vizagapatam Dist., Madras Presidency) Plates of the Gaṅga Vajrahasta⁶ (III.) ; issued from Dantipura. Noticed by Krishna Sastri in *An. Rep. on Epigraphy*, 1908-09, p. 111. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 149 ff., and Pls.

(L. 57).—Mina-māsa-navamē Sōma-vārē.

¹ [The fac-simile given by Cunningham (*A.S.I.R.*, Vol. X. Pl. xxxiii. 2.) gives “rama and may be seen for No. 33 also.—Ed.]

² Cf. the General List of the Imperial Pratihāras of Mahōdaya (*J. A. S. B.*, Vol. XXI. p. 420).

³ In No. 1092 we have Chaulukya instead of Chālukya.

⁴ Read “kriti Vṛishabha-sthē.”

⁵ “ On this day the third tithi of the bright half commenced 14 h. 40 m., the *nakṣatra* was Rōhiṇi from about 14 h. and the *lagna* Dhanus from about 15 h., after mean sunrise.”

⁶ Compare Nos. 1090 and 1910.

(L. 73).—Śākāvda(bda) 967.

In the lineage of the Gaṅgas of Trikalīṅga there was (1) the *Mahārāja* Guṇamahārṇava ; (2) his son, Vajrahasta (reigned 44 years) ; (3) his son, Guṇḍama (3 years) ; (4) his younger brother, Kāmārṇava (35 years) ; (5) his younger brother, Vinayāditya (3 years) ; (6) Kāmārṇava's son, Vajrahasta-Aniyaṅkabhīma (35 years) ; (7) his eldest son, Kāmārṇava (2 years) ; (8) his younger brother, Guṇḍama (3 years) ; (9) his brother, from a different mother, Madhu-Kāmārṇava (19 years) ; (10) Vajrahasta, son¹ of Kāmārṇava (7) from Vinayamahādēvi of the Vaidumba family.

Written by the *Sandhivigrahin* Dhavala. Engraved by the *Kāraki* Mēṇṭōju.

1092.—Ś. 972.—Surat (Bombay Presidency) Plates of the Chaulukya² Trilōchanapāla of Lāṭadēśa. Ed. by Dhruva, *I. A.*, Vol. XII. pp. 201ff., and Pls.

(Ll. 52—53).—Śākē nava-sa(śa)tair=yuktē dvisaptaty-adhikē tathā [!]^{*} Vikṛitē vatsarē Pausḥē māśē pakṣhē cha tāmā(ma)sē || Amāvāsyā-tithau sūrya-parvvaṇy=Āṅāra-vārakē.

=“Tuesday, 15th January A.D. 1051 ; a solar eclipse, visible in India ; see *ibid.* Vol. XXIII. p. 124, No. 65”.

In the Chaulukya lineage (descended from the mythical Chaulukya and a Rāshtrakūṭa princess from Kānyakubja) there was Bārappārāja ; his son, Gōggirāja ; his son, Kīrtirāja ; his son, Vatsarāja ; his son, Trilōchanapati (Trilōchanapāla).

1093.—Ś. 979.—Naḍagām (Ganjām Dist., Madras Presidency) Plates of the Gaṅga P. M. Vajrahastadēva, lord of Trikalīṅga and devout worshipper of Mahēśvara (Śiva) ; issued from Kālīṅganagara. Ed. by Ramamurti, *E. I.*, Vol. IV. pp. 189 ff., and Pl.

(Ll. 53-54).—aja-giri-nidhi-Śāk[ā*]vdē(bdē) | Ph[ā*]lḡun-āmala-pakṣhē | dvādaśyām-Ādityavārē |

=Sunday, 8th February A.D. 1058.

Genealogy same as in No. 1091.

1094.—Ś. 983.—Bārsūr (Bastar State, C. P.) Telugu Inscription of the time of the *Mahārāja Dhāravarsha-Jagadēkabhūshana* of the Chhindaka family of the Nāga race. Noticed by Krishna Sastri in *As. Rep. on Epigraphy*, 1908-09, pp. 111 f., and by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 144 f., No. 198.

“Monday the 5th tithi of the bright half of the month Kārtika in the Śaka year 983, bearing the cyclic name Śarvarī.”

=“Monday the 2nd October 1060 A.D.”

Records certain benefactions of the *Mahāmaṇḍalēśvara Mahārāja* Chandraditya of Ammagāma who belonged to the Karikāla family, that held sway over the Kāvērī, had their capital at Orayūru, pertained to the Kāśyapa-gōtra and the Chōla race, and had a lion for their crest.

1095.—Ś. 984.—Madras Museum Plates of the Gaṅga P. M. Vajrahasta-Arantavarman devout worshipper of Mahēśvara (Śiva) and lord of Trikalīṅga ; issued from Kālīṅganagara. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 96 ff., and Pl.

(Ll. 46-7).—[Kṛita]-vasu-nidhi-Śāk-āvdē(bdē) | sūrya-grah-ōparāgē.

=20th June A.D. 1061.

Genealogy same as in No. 1091.

1096.—Ś. 984.—Dantewārā (Bastar State, C. P.) Telugu Inscription of some Nāgavaiṇśī king whose name was lost. Noticed by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, p. 152, No. 212.

¹ According to No. 1103, son of Madhu-Kāmārṇava.

² In No. 1088, we have Chālukya instead of Chaulukya.

"Thursday the 9th of Āshāḍha in the Śaka year 984."

=Thursday, 28th June 1061 A.D., if the *tithi* is of the bright fortnight.

1097.—Ś. 987.—Rājapura (Bastar State, C. P.) Plates of **Madhurāntakadēva**. Ed. by Hiralal, E. I., Vol. IX. pp. 179 f., and Pl. Noticed by same, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 150, No. 207.

(Ll. 8-11).—¹Svasti-nripa-kāl-ātita-sa[²h*]vat 987 nava-sata-satāsi-sapta-varshasa³ Parābhava-saṁvatum-abhyamntaraḥ-Kārtika-māsa-śukla-pakṣe Vudha-dinē⁴ nakvatra Anurāvē⁵ saubhāgya-jōgē⁶ | Karaṇa-gajē.*

=Wednesday, 5th October A.D. 1065.

Records a grant of Madhurāntakadēva, who belonged to the Chhindaka family of the Nāga race, ruled over the Bhramarakōṭṭya-maṇḍala, who was the lord of Bhōgavatī, the best of towns, a worshipper of Mahēśvara (Śiva), and whose banner was the lotus and plantain (leaf) supported on Airāvata. The grant was assented to by Prince Kaṇharadēva, Queen Nāgala Mahādēvī, Prince Nāyaka, the Nāyaka Śūdraka, Prince Tuṅgarāja and the Śrēṣṭhin Pulama. It was a *Chhuriprabandha* grant made to Chhurikāra Mēdipōta, head of twelve Pātras.

Written by Dhānūka Kāyastha, and the engraving stylus handled by the Kumāra Tuṅgarāja, Dhāmadēva, Gōvardhana, Da(Ja)nārdana, Pātra Gāgira and Sādhu Sāharsāga. Bears the signmanual of Maṇavṛidhi.

1098.—Ś. 996.—Navsāri (Baroda State) Plates of (the Chaulukya) sovereign **Karṇarāja** and the *Mahāmaṇḍalēśvara Durlabharāja of Nāgasārikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, pp. 55 f.; and again by Banerji, *ibid.*, 1917-18, pp. 35 f. Ed. by Acharya, *J. B. B. R. A. S.*, Vol. XXVI. pp. 255 ff., and Pls.*

(Ll. 4-5).—Śaka-saṁvatsara-shaḍ-adhika-navaty-adhika-nava-sa(śa)tyām aṅkatō-pi 996 Mārgaśīra-śudi 11 Bhaumē.

=Tuesday, 2nd December A.D. 1074.

The grant is incomplete and is a word for word repetition of No. 141.

1099.—Ś. 999.—Date⁷ of the coronation of the Gaṅga P. P. M. **Anantavarman-Chōḍagaṅgadēva**, lord of Trikalīṅga, as given in his Vizagapatam plates of Ś. 1003 (No. 1100).

(Ll. 30-31).—Śāk-āvdē(bdē) Nanda-randhra-grahagaṇa-gaṇitē Kumbha-saṁsthē dinēśē śuklē pakṣe tri(tri)tiyā-yuji Raviya-dinē Rēvatī-bhē Nṛiyugmē lagmē(gnē).

=Saturday, 17th February A.D. 1078; see *I. A.* Vol. XXIII. p. 132, No. 111.

1100.—Ś. 1003.—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga P. P. M. **Anantavarman-Chōḍagaṅgadēva**,⁸ lord of Trikalīṅga; issued from Kalīṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 162 ff.

(Ll. 40-41).—Haranayana-viyad-gagana-chandra-gaṇitē Śāk-āvdē(bdē) Mēsha-māsa-kṛishṇ-āṣṭamyām=Āditya-vārē.

=Sunday, 4th April A.D. 1081; see *ibid.* Vol. XXIII. p. 132, No. 112.

Genealogy as far as (10) Vajrahasta as in No. 1091; (he reigned 33 years); (11) his son, Rājārāja (8 years); (12) his son, from Rājasundarī, daughter of Rājēndrachōla, Anantavarman-Chōḍagaṅga.

¹ Read *Śaka-nripa*.*

² Read *śata-sapt-āsīti-varsha-ya*.

³ Read *saṁvatsar-abhyantara-Kārtika-māsa-śukla-pakṣe Budha*.

⁴ Read *Anurādhā-nakṣatrē*.

⁵ Read *yōgē*.

⁶ Read *gara-karaṇē*.

⁷ The same date we have in l. 93 of the Vizagapatam Plates of Ś. 1040, and in l. 20 of the Vizagapatam Plates of Ś. 1057 (Nos. 1103 and 1104).

⁸ See No. 1099.

1101.—Ś. 1019.—Kuruspāl (Bastar State, C. P.), now Jagdalpur, Inscription of **Sōmēś-varadēva** of the Nāga dynasty. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 148 f., No. 203. Ed. by same, *E. I.*, Vol. X. p. 38.

(Ll. 12-13).—Śakē sa[rh]vā(a)t [1]0[1]9 Śvara-[nāma]-sahvatsar[ē]
[si]ta-sa[ptamyām] Śa[niścha]ra-dinē Svāti-naksha[trē].

Records the dedication of a lamp to the god Lōkēśvara by the inhabitants of a village (not named) for which purpose was raised a subscription of 11 *gadyānakas* (coins).

1102.—Ś. 1033.—Narāyanpāl (Bastar State, C. P.) Inscription of the time of the Nāga-varmā ruler, **Kanharadēva**. Noticed by Hiralal, *E. I.*, Vol. IX. pp. 161 f., and *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 146 f., No. 201. Ed. by same, *E. I.*, Vol. IX. pp. 314 f. and Pl.

(Ll. 19-20).—Saka¹-nripa-kāl-ātītē dasa-sata²traya[s*]-triśā-ādhikē Khafa-sahvatsarē Kārtika-paurṇamāsyām Vuddha³-vā[rē].

=Wednesday, 18th October A.D. 1111.

Records some grant of Guṇḍa-Mahādēvī, crowned Queen of the *Mahārāja* P.P. Dhārāvarsha, mother of M. P. P. Sōmēśvaradēva and grandmother of Kanharadēva, who was then ruling. The dynasty claims to belong to the Nāga race and the *Kāśyapa-gotra*, to have a tiger with a calf as their crest, and to be the lords of Bhōgavatī, the best of the cities. The postscript speaks of Dhārāṇa-Mahādēvī, probably widow of Sōmēśvara.

1103.—Ś. 1040.—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga *Rājādhirāja Rājaparamēśvara Paramabhaṭṭāraka Anantavarman Mahārāja Chōḍa-gaṅgadēva* lord of Trikalīṅga, devout worshipper of Viṣṇu; issued from Sindūrapōra. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 166 ff.

(Ll. 114-15).—viyad-udadhi-kh-ēṁdu-gapitēshu Śaka-vatsarēshu puṇyē-hani.

Genealogy from Ananta (Viṣṇu), through the Moon, to Gāṅgēya; from him to Kōlāhala, the founder of Kōlāhalapura in Gaṅgavāḍi, and his son Virōchana; then, after 81 kings of Kōlāhalapura, Virasimha, who had five sons, Kāmārṇava [I.], Dānārṇava, Guṇārṇava [I.], Mārasimha, and Vajrahasta [I.]. (1) Kāmārṇava [I.], after defeating Balāditya, took Kālīṅga (and reigned at Jantāvura 36 years); (2) his younger brother, Dānārṇava (40 years); (3) his son, Kāmārṇava [II.] (reigned at Nagara for 50 years); (4) his son, Raṇārṇava (5 years); (5) his son, Vajrahasta [II.] (15 years); (6) his younger brother, Kāmārṇava [III.] (19 years); (7) his son, Guṇārṇava [II.] (27 years); (8) his son, Jitāñkuśa (15 years); (9) his brother's son, Kaligalāñkuśa (12 years); (10) his father's brother, Guṇḍama [I.] (7 years); (11) his younger brother, Kāmārṇava [IV.] (25 years); (12) his younger brother, Vinayāditya (3 years); (13) the son of Kāmārṇava [IV.], Vajrahasta [IV.] (35 years); (14) his son, Kāmārṇava [V.] (½ year); (15) his younger brother, Guṇḍama [II.] (3 years); (16) his brother, from a different mother, Madhu-Kāmārṇava [VI.] (19 years); (17) his⁴ son, Vajrahasta [V.] (30 years); (18) his son, Rājārāja (8 years), married the Chōḍa princess Rājasundarī; (19) his eldest son, Anantavarman-Chōḍagaṅga.

1104.—Ś. 1057.—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga P. M. **Anantavarman-Chōḍagaṅgadēva**, lord of Trikalīṅga, devout worshipper of Mahēśvara; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 173 ff.

(Ll. 32-33).—śr[ī*]-Śak-āvdē(bdē)shu muni-sa(śa)ra-viyach-chham(cham)dra-gapitēshu Vriśchika-māsē.

Genealogy as in No. 1100.

¹ Read *Saka*.

² Read *daka-katē*.

³ Read *Budha*.

⁴ According to No. 1091, the son of Kāmārṇava V. According to Nos. 1100 and 1104 Vajrahasta V. reigned 33 years.

1105.—**Ś. 1059.**—Govindpur (Gayā Dist., Bihār & Orissa) Inscription of the poet Gaṅgādhara and of the time of Rudra-Māna¹ of the Māna royal family. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 333 ff.

(Ll. 34-35).—Nand-ēndriy-ābhr-ēndu-samē Śak-āvdē(bdē) Śāka 1059.

Treats of the Maga or Śākadvīpiya Brāhmaṇs : Dāmōdara ; his son, Chakrapāṇi, who is likened to Vālmiki ; his sons, Manōratha and Daśaratha, who were appointed the *Pratihāra* and the *Harem Superintendent*, respectively, in the palace of the Māna lord, Varṇa-Māna ; the sons of Manōratha, who is called Vyāsa and Neo-Kālidāsa, and who married daughter of Dēvaśarman, minister to the prince of Ghaṇḍī country, were Gaṅgādhara and Mahīdhara. Daśaratha's sons were Āśirvara Abhinanda, Harihara and Purushōttama. Gaṅgādhara married Pāsāladēvi, daughter of Jayapāṇi, an *ādhiikārika* of the Gauḍa king, and his wife Subhagā, and was the author of a poem entitled *Advaitasāta*. He was a confidante of Rudra-Māna after he had recovered his kingdom from his adversaries.

Composed by Gaṅgādhara himself.

1106.—**Ś. 1064.**—Date² of the coronation of the Gaṅga Kāmārṇava of Kalinga, son and successor of Anantavarman-Chōḍagaṅga, as given in the Kēndupāṭṇā plates of Narasiṃhadēva II. of Ś. 1217.³

(V. 37).—Vēda-rttu-vyōma-chandra-pramita-Śāka-samā-prāpta-kālē dinēśē Chāpa-sthē-nyagrah-aughē va(ba)lavati.

1107.—**Ś. 1107.**—Assam, now Bengal As. Soc.'s, Plates of Vallabhadēva. Ed. by Hultzsch, *Z. D. M. G.*, Vol. XL. pp. 42 ff. Re-edited by Kielhorn in *E. I.*, V. pp. 183 ff. and Pls.

(Ll. 40-1).—Śākē naga-nabhō-Rudraiḥ saṁkhyātē ch-ōttarāyanē(ṇē) [*] su(su)bhē śubhē kshaṇē rāśau sa(sa)stē.

In the lunar race, Bhāskara ; his son, Rāyāridēva-Trailōkyasiṁha (whose wife was Vasumatī ?) ; his son, Udayakarṇa-Niḥsaṅkasimha (whose wife was Ahiavadēvi) ; their son, Vallabhadēva.

1108.—**Ś. 1114.**—Sihāwā (Raipur Dist., C. P.) Inscription of the Sōmavamśī king Karṇarāja of Kākaira. Noticed for the first time in *As. Res.*, Vol. XV. p. 505. Referred to by Cunningham, *A. S. I. R.*, Vol. VII. p. 145. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 185 f. and Pls. Noticed by same, *Descriptive Lists of Inscriptions in C. P. and Berar*, p. 101, No. 128.

(L. 15).—Chaturddas-ō(ś-ō)ttarē s-ēyam-ēkādāsē(śē) satē(śatē) Sakē(Śakē).

Records the construction at Dēvahrada of five temples, two in his parents' name, two in his own, and one in his issueless brother Raṇakēssarin's name by the king and one by his queen Bhōpalladēvi.

Siṁgharāja ; his son, Vāgharāja ; his son, Vōpadēva⁴ ; his son, Karṇarāja, who conquered all the neighbouring princes and became their overlord (*samarāṭ*).

Written by the *sūtradhāra* Sūpā(?) and composed by Nṛsiṁha.

1109⁵.—**Ś. 1127.**—Kanaibarashi Rock (Gauhati Dist., Assam) Inscription, recording the expulsion of the Turushka (Muhammadan) invasion of Kāmarūpa. Noticed by Padmanatha Bhattacharya, *Ind. His. Quarterly*, Vol. III. p. 843.

Śākē turaga-yugm-ēśē Madhu-māsa-trayōdaśē

1110.—**Ś. 1130** (? 1030).—Bārsūr (Bastar State, C. P.), now Nāgpur Museum, Telugu Inscription of the time of Sōmēśvaradēva (Jagadēkabhūṣaṇa-Mahārāja *alias* Sōmēśvaradēva-chakravartin) of the Nāgavamśa, 'Lord of Bhōgavatī.' Noticed by Col. Glasford in his

¹ Compare No. 1743.

² The same date we have in the Purī Plates of Narasiṃhadēva IV. of Ś. 1305 and 1316 (Nos. 1122 and 1125).

³ See No. 1116.

⁴ Compare Nos. 1117 and 1255.

⁵ [For an inscription of the Śāka year 1126 see No. 1084 and fn. 5 thereto.—Ed.]

Report on the Dependency of Bastar, 1862, p. 62. Ed. by Krishna Sastri, *E. I.*, Vol. III. pp. 316 f. A critical note by Hiralal, *ibid.* Vol. IX. pp. 162 f.; also *Descriptive Lists of Inscr. in C. P. and Berar*, p. 146, No. 200.

"Sunday, the 12th *tithi* of the bright fortnight of Phālguna in the Śaka year 1130."

=Sunday, 14th February A.D. 1109 (the date is correct only if the year 1130 is taken to be a mistake for 1030).

Records the grant of Gaṅga-Mahādēvī, Chief Queen of Sōmēśvara, the same as his namesake in No. 1102, if the correction of the date is accepted.

1111.—Ś. 1140.—Jaṭanpāl (Bastar State, C. P.) Inscription of the time of the *Mahārāja Narasimhadēva*. Ed. by Hiralal, *E. I.*, Vol. X. p. 42. Noticed by same, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 151, No. 209.

(L. 16).—Śākana (Śākāṅkāḥ) 1140.

Records a grant by Kāmā Nāyaka while Narasimhadēva was king, Gaṅgādēvī the mother; and Sōmarāja the *Maṇḍalika*.

1112.—Ś. 1141.—Tipurā (Tipperah Dist., Bengal) Plate of *Harikāladēva Raṇavaṅkamalla* (?). Transcribed and translated by Colebrooke, *As. Res.*, Vol. IX. p. 403; Colebrooke's *Essays*, Vol. II. p. 212.

(L. 22).—Śakanṛipatēr-atītā abdāḥ 1141 Raṇavaṅkamalla-śrīmat (?) Harikāladēvapādānām saptaśaṣa-samvatsarē="bhilikhyamānē yatr-āṅkēn-āpi samvat 17 sūryya-gatyā Phālguna-dinē 26."

1113.—Ś. 1147.—Dantēśvarī guḍi (Bastar State, C. P.) fragmentary Telugu Inscription of *Jagadēkabhūṣaṇa Mahārāja Narasimhadēva* of the Nāgavarāṣi dynasty. Noticed by Hiralal, *E. I.*, Vol. IX. pp. 163 f., No. V, and *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 150 f., No. 208. Ed. by same, *E. I.*, Vol. X. pp. 41 f.

(L. 14-19).—Śaka-varushāmbulu 114[7]mḍ-avun-ōṁṇi Jyēshṭha-māsamuna baha(hu)la-daśamī.

1114.—Ś. 1165.—Chittagong (Bengal) Plate of *Dāmōdara*. Ed. by Prannath Pandit, *J. A. S. B.*, Vol. XLIII. Pt. I. p. 322 and Pl. xviii.

(L. 1).—Śak-ābdāḥ 1165.

In the lunar race, Purushōttama; his son, Madhusūdana; his son, Vāsudēva; his son, Dāmōdara.

1115.—Ś. 1200 (?).—Bhubanēśvar (Puri Dist., Bihār & Orissa), now Royal Asiatic Society, Inscription of the time of *Bhānūdēva*, son of *Narasiṅgadēva* (of the Eastern Gaṅga dynasty). Ed. by Barnett, *E. I.*, Vol. XIII. pp. 151 ff. Correct interpretation of date by Sten Konow, *ibid.* p. 151, n. 1.

(L. 10).—vyōma-viyat-phaṇḍrārasanā-chandra-pramāpair-mmit-ātītāsu kshitibhṛich-Chhak-āvadhi-samāsū

Chōḍa-Gaṅga who ruled from the Gōḍāvarī to the Ganges. In his lineage Anaṅka-Bhīma, who destroyed the Yavanas. From him, Chandrikā who was married to Paramardin (Paramāḍi) of the Haihaya lineage. When the latter went to heaven to conquer the enemies of Vira-Narasimhadēva,² Chandrikā constructed a temple to Purushōttama (Kēśava) in the sacred place of Ekāmra (Bhubanēśvar) and decorated Baladēva, Kṛishṇa, and Subhadra with diadems and ornaments.

Composed by the poet Umāpati.

¹ The published text has *sūrya-gatyā tula-dinē 26*.

² Seems to be identical with Narasimhadēva, father of Bhānūdēva, whose ally he apparently was.

1116.—**Ś. 1217** (for 1218).—Kēndupāṭṇā (Bihār & Orissa) Plates of the 21st *aṅka*¹-year of the Gaṅga king **Narasimhadēva** (II.) [of Kāliṅga]; issued from Rēmuṇā. Ed. by Vasu, *J. A. S. B.*, Vol. LXV. Pt. I. pp. 235 ff. and Pla.

(Pl. v. b, L. 16).—saptadaśōttara-dvādaśaśata-Śaka-vatsarē chaturdāśa-bhuvan-ādhipaty-ādi-virud-āvali-virājamānaḥ ||² śrī-vīra-Narasimhadēva-mahīpatiḥ svarājyasya-aiḥkaviṃśaty-aṅkē³-bhilikhyamānē Simha-śukla-shaṣṭhyāṁ Sōma-vārē.

For **Ś. 1217** the date is irregular; for **Ś. 1218** expired it corresponds to Monday, 6th August A.D. 1296.

Genealogy from Vishṇu, through the Moon, to Gāṅgēya; and from him to Kōlāhala Anantavarman who founded Kōlāhalapura; then many other kings. After them, Kāmārṇava and four others (see No. 1103) took possession of Kāliṅga. Descended from Kāmārṇava there was, in this Gaṅga lineage, (1) Vajrahasta, who married Naṅgamā; (2) his son, Rājarāja [I.], married Rājasundarī; (3) their son, Chōḍagaṅga (reigned 70 years); (4) his son, from Kastūrikāmōdini, Kāmārṇava (who was anointed king in **Ś. 1064**,⁴ and reigned 10 years); (5) Chōḍagaṅga's son, from Indirā of the solar race, Rāghava (15 years); (6) Chōḍagaṅga's son, from Chandralēkhā, Rājarāja [II.] (25 years); (7) his younger brother, Aniyāṅkabhīma⁵ (10 years); (8) his son, from Bāghalladēvī, Rājarāja [III.] (17 years); (9) his son, from Maṅkupaḍēvī⁶ (1) of the Chālukya family, Anaṅga-bhīma (34 years⁶); (10) his son, from Kastūrādēvī, Narasimha [I.] (33 years); (11) his son, from the Mālava king's daughter Sitādēvī, Bhānudēva [I.], married Jākalladēvī of the Chālukya family, and died in the 18th *aṅka*¹-year of his reign; (12) his son, Narasimha [II.].

1117.—**Ś. 1242** (1142 ?).—Kanker (Kanker State, C. P.) Inscription of the time of **Bhānudēva** of Kākaira. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 126 f. Noticed by same, *Descriptive Lists of Inscr.* in *C. P. and Berar*, p. 159, No. 228. Note on the date by Kielhorn, *E. I.*, Vol. IX. pp. 128 ff.

(Ll. 18-19).—Sāhvat 1242 Raudra-sāhvatśarē | Jyēṣṭha(tha)-vadi pañchamyāṁ.

In the race of the Moon, Simharāja; his son, Vyāghra; his son, Vōpadēva; his son, Kṛishṇa (1); then, Jaitarāja of Kākaira; his son, Sōmachandra; his son, Bhānu.

In a race subsisting upon Nāga-dala, the *Nāyaka* Pōlū, son of Dāmōdara; his son, Bhīma; his son, the *Nāyaka* Vasudēva, pillar of Kākaira, capital-town of Bhānudēva and devoted to his lotus-like feet, and who made certain benefactions. Written by Śaktikumāra.

1118.—**Ś. 1246**.—Tēmarā (Bastar State, C. P.) *satī* stone Inscription of the time of **Hariśchandrādēva**. Ed. by Hiralal, *E. I.*, Vol. X, p. 39. Noticed by same, *Descriptive Lists of Inscr.* in *C. P. and Berar*, p. 152, No. 211.

(Ll. 7-8).—[S(Ś)akē] 124[6] Raktākshī-sāhvatśa[r-ēḥa] Chaitra-śudi [12] Śanau.

Records the immolation of Māṇikyadēvī after the death of her husband Āmaṇa, an officer of Hariśchandrādēva at Tēmarā-*sthāna* in the Sairaha-*rājya*, and Chakrakōṭṭa-*rāṣṭra*.

1119.—**Ś. 1283**.—Baleśvar (Almorā Dist., U. P.) temple Inscription of the time of **Abhayachandra** of the Chand dynasty. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

1120.—**Ś. 1285** (= V. 1420).—Kherlā Fort (Betūl Dist., C. P.) Inscription of **Haradēva**. Noticed by Hiralal, *Descriptive Lists of Inscr.* in *C. P. and Berar*, p. 78, No. 110.

¹ [Here and in other similar places *aṅka* seems to mean 'year' i.e. 'regnal.'—Ed.]

² Read 'mānaḥ śrī-.

³ See No. 1106.

⁴ See No. 1526. He is also called *Anaṅgabhīma*.

⁵ According to the Puri Plates, Nos. 1122 and 1125, the name is Sadgupaḍēvī or Gupaḍēvī.

⁶ According to the Puri Plates, 33 years.

⁷ As Pamparāja also ruled at Kākaira, belonged to the lunar race and was son of Sōma and has the dates 1213-14 A.D. (Nos. 1254-55), it seems that the date [Śaka] 1242 for Bhānudēva is a mistake for 1142-1220 A.D. But the cyclic year Raudra occurs in S. 1242 and not 1142.

1121.—Ś. 1304.—Mācherī (Alwar State, Rājputānā) Inscription of the time of the M. Gōgādēva, son of Āsaladēva, of the Vaḍagūjara family, and of the reign of the Sultān Firūz Shāh; see No. 723.

1122.—Ś. 1305.—Purī (Orissa) Plates of the 8th *aṅka*-year of the Gaṅga king Narasimhadēva (IV.) [of Kalinga]; issued from Vārāṇasī-kaṭaka (?). Ed. by Man Mohan Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I. pp. 136 ff.

(Pl. vi. a, Ll. 13-16).—Śakanripatēr-atītēshu patñch-ādhikēshu trayōdaśa-śata-saṁvachhchha (tsa)rēshu chaturddaśa-[bhu*]ddh(va)n-ādhīpat-īty-ādi-virud-āvali-virājamānaḥ śrīmān Nṛsimhadēva-nripatēḥ¹ sva-rājyaśya aṣṭ-āṅkē abhiliḥkhyamānē Chaitrē māsi śuklē pakṣhē trayōdaśyām(śyām) tithau Ravi-vārē.

For Ś. 1305 expired and the solar month Chaitra the date corresponds to Sunday, 6th March A.D. 1384.

Genealogy as far as (12) Narasimha [II.] as in No. 1116; (he reigned 34 years); (13) his son, from Chōḍadēvi, Bhānudēva [II.]² (24 years); (14) his son, from Lakshmī, Narasimha [III.] (24 years); (15) his son, from Kamaladēvi, Bhānudēva [III.] (26 years); (16) his son, from Hirādēvi of the Chālukya family, Narasimha [IV.].

1123.—Ś. 13[08].—Bhāndak (Chanda Dist., C. P.) temple Inscription. Noticed by Hiralal, *Descriptive Lists of Incr. in C. P. and Berar*, p. 15, No. 14.

"Friday, the 10th of the dark fortnight of Mārgaśīrsha in the Śaka year 13(08), bearing the name Kshaya."

=Friday, 16th November A.D. 1386.

1124.—Ś. 1312.—Baleśvar (Almora Dist., U. P.) stone Inscription of the time of Jñāna-chandra of the Chand dynasty. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

1125.—Ś. 1316 (for 1317).—Purī (Orissa) Plates of the 22nd and 23rd *aṅka*-years of the Gaṅga king Narasimhadēva (IV.) [of Kalinga]; issued from Vārāṇasī-kaṭaka (?). Ed. by Man Mohan Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I. pp. 151 ff.

(Pl. vi. a, Ll. 19-21).—Śakanripatēr-atītēshu shōḍaś(ś)-ādhikēshu trayōdaśa-śata-saṁvatsarēshu chaturddaśa-bhuvan-ādhīpat-īty-ādi-virud-āvali-virājamānaḥ śrī-vīra-Nṛsimhadēva-nripatiḥ svarājyaśya dvāvimśaty-āṅkē abhiliḥkhyamānē Vichhā (i.e. Vṛiśchika) śukla ēkādaśyām Maṅgala-vārē.

For Ś. 1316 the date is irregular; for Ś. 1317 expired it corresponds to Tuesday, 23rd November A.D. 1395; see *I. A.*, Vol. XXV. p. 285.

(Pl. vi. b, Ll. 1-2).—asmin rājyē trayōvimśaty-āṅkē Vichhā dvitīya-kṛishṇa-saptamī Paṇḍita-vārē.

=Wednesday, 22nd November A.D. 1396; see *ibid.* p. 285.

(Pl. vi. b, Ll. 5-6).—ē srāhi Mīna-saṁkrānti kṛishṇa ēkādaśī Śani-vārē.

=Saturday, 24th February A.D. 1397; see *ibid.* p. 286. Genealogy as in No. 1122.

1126.—Ś. 1321.—Bisapī (Darbhanga Dist., Bihār & Orissa) spurious (?) Plate of the M. Sivasimhadēva, son of Dēvasimha, [of Mithilā], recording a grant which was made in favour of the poet Vidyāpati; see Nos. 736 and 1470.

1127.—Ś. 1322 (for 1323).—Rāipur Inscription of the time of the M. Brahmadēva of Rāyapura and his minister, the Nāyaka Hājirājadēva; see No. 737.

1128.—Ś. 1334 (for 1336).—Khalāri Inscription of the time of the Kalachuti (Kalachuri) Haribrahmadēva (Brahmadēva) of Khalvāṭikā; see No. 748.

¹ Read -nripatiḥ.

² He was at war with Gayāśadīna (Ghiyāsu-d-dīn Tughlaq, A.D. 1321-25).

1129.—**Ś. 1346.**—Deogaḍh Jaina Inscription of the time of **Sāhi Ālambhaka**; see No. 757.

1130.—**Ś. 1358.**—Deogaḍh Jaina Inscription; see No. 773.

1131.—**Ś. 1377.**—Kistna District Plates of **Gāṇadēva** of Koṇḍaviḍu, a contemporary and tributary (?) of Kapila-Gajapati of Kaṭaka (Cuttack in Orissa). Ed. by Hultzsch, *I. A.*, Vol. XX. pp. 391 f. and Pl.

(Ll. 29-30).—**Śākē śaila-turaṅgam-āgni-śaśi-saṁkhyātē Yuv-ābdē śubhē**
Bhādrapadē vidhōr-graha-dinē.

The date is irregular; see *ibid.* Vol. XXIV. p. 17, No. 198.

The inscription eulogizes, as reigning at the time, Kapilēndra-Gajapati (Kapila-Kumbhirāja) of Kaṭaka, of the solar race. In his race (!) there was Chandradēva; his son, Guhidēvapātra; his son, Gāṇadēva (surnamed Rautarāya or Rāhuttarāya) of Koṇḍaviḍu.

1132.—**Ś. 1382.**—Barakar (Burdwan Dist., Bengal) Inscription of **Haripriyā**, wife of king **Hariśchandra**. Noticed by Dikshit, *A. S. I., An. Rep.*, 1922-23, p. 110.

'The auspicious (day) Wednesday, the eighth (day) of the bright half of the month of Phāl-guna in the Śaka year 1382.'

=Wednesday, 18th February A.D. 1461.

1133.—**Ś. 1412.**—Pōtavaram Plates of Gajapati **Pratāpa-Purusōttamadēva** of Orissu. Translation by Ram Raz with illustrations in *Transactions of the Literary Society of Madras* (London, 1827), Pt. I. Ed. by Barnett, *E. I.*, Vol. XIII. pp. 157 f.

(Ll. 1-3).—**Śakha(ka)-varshaṁbulu 1412** Śau(Sau)mya-saṁ-vvatsara Kārttika-śu 15 Ma Kārttika-yōgāna.

(Ll. 6-8).—vijaya-rājja(jya)-samastavunī trisāṁka Saumya-saṁvvatsarāna.

=Saturday, 7th November A.D. 1489.

Purushōttamadēva has the titles of *Vīra*, *Gajapati*, *Gauḍēśvara* and Lord of Kalubariga (Gul-burga) of the Nine Crores of the Carnatic. See No. 1753.

1134.—**Ś. 1420.**—Aḍalaj well Inscription of the *Rāṇī Rūḍādēvī*, wife of the Vāghēla **Vīra-sīṁha** of Daṇḍāhidēsa; of the reign of the 'Pātasāha' **Mahamūda** (**Sulṭān Maḥmūd Baiqara**); see No. 868.

1135.—**Ś. 1421.**—Ahmedābād well Inscription of **Bāi Harīra**, of the time of the 'Pātu-sāha' **Mahamūd** (**Sulṭān Maḥmūd Baiqara**); see No. 869.

1136.—**Ś. 1426.**—Nagarī Inscription of the Guhila **Rājamalla** of Mēdapāṭa (Mewār) and his wife **Śrīṅgārādēvī**; see No. 873.

1137.—**Ś. 1453.**—Śatruṅjaya Inscription of the temple of Puṇḍarīka; see No. 896.

1138.—**Ś. 1460.**—Tilbegāmpur Inscription of the reign of the emperor **Humāūn** (**Humā-yūn**); see No. 901.

1139.—**Ś. 1487.**—Kāmākhyā (Assam) temple Inscription of the time of king **Malladēva**, and his younger brother **Śukladēva**. Transcribed by Gait, *History of Assam*, p. 56. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 190 ff.

(L. 10).—**Śākē turaṅga-gaja-vēda-śaśāṅka-saṁkhyē.**

1140.—**Ś. 1489.**—Gāwilgaḍh (Amraoti Dist., C. P.) Inscription recording the birth of a child in the house of **Burhān-Imād-Shāh**. Noticed by Hiralal, *Descriptive Lists of Inscri. in C. P. and Berar*, pp. 126 f., No. 176.

"Śaka year 1489, bearing the name of Prabhava, on the 3rd of the bright half of Chaitra."

1141.—**Ś. 1510.**—Gauripur (Goalpārā Dist., Assam) gun Inscription of king **Raghudēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

²[For an inscription of Ś. 1099 see No. 810 and n. 1.—Ed.]

1142.—Ś. 1514.—Gauripur (Goalpārā Dist., Assam) gun Inscription of **Raghudēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

Sa[ka]-saṁ 1514.

1143.—Ś. 1519.—Gauripur (Goalpārā Dist., Assam) gun Inscription of **Raghudēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

1144.—Ś. 1520.—Sādaḍi Inscription of the reign of the *Mahārānā Amarasimha* [of Mewār]; see No. 940.

1145.—Ś. 1533.—Date in Jaisalmēr Śiva temple Inscription of the time of the *Rāula Bhīmasimha*; see No. 962.

1146.—Ś. 1541.—Śatruñjaya Jaina Inscription of the time of **Jasavanta**, son of the *Yāma Śatruśālya*, of Navānapura (Navānagar); see No. 967.

1147.—Ś. 1551.—Śatruñjaya Jaina Inscription of the time of the emperor **Śāhājyāhān** (*Shāhjahān*); see No. 983.

1148.—Ś. 1560.—Diku river (Assam) gun Inscription of the time of **Sattrasvarga-Nārāyaṇa**,¹ lord of Saumāra (Assam). Noticed by Banerji, *J. P. A. S. B.*, Vol. V. p. 466.

1149.—Ś. 1580.—Bhāgalpur (Bihār & Orissa) gun Inscription of the *Mahārāja Svarga-dēva Jayādāvaja*, who captured it from the Yavanas (Muhammadans) and placed it in Gubākahāṭṭi. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 6; and by Banerji, *J. P. A. S. B.*, Vol. VII. p. 46.

1150.—Ś. 1582.—Notice of a Chamba Inscription. See No. 1010.

1151.—Ś. 1586.—Baleśvar (Almora Dist., U. P.) temple Plate of **Vija (Bāz) Bahādur Chandra**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

"Śaka 1586. Sunday, the 8th day of the dark half of Āśvina."

=2nd October A.D. 1664.

1152.—Ś. 1604.—Diku river (Assam) gun Inscription of the time of **Svarga-Nārāyaṇa-dēva Gadādharaśimha**, lord of Saumāra. Noticed by Banerji, *J. P. A. S. B.*, Vol. V. p. 465.

(L. 2).—Śākē 1604.

Records that Gadādharaśimha captured the gun from the Yavanas (Muhammadans) and placed it at Guvākahāṭṭi (Gauhāti?).

1153.—Ś. 1604.—Indian Museum, Calcutta, gun Inscription of **Svarga-Nārāyaṇa Gadādharaśimha**, lord of Saumāra. Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 47.

Records that Gadādharaśimha captured the gun from the Yavanas (Muhammadans) and placed it at Guvākahāṭṭi (Gauhāti?).

1154.—Ś. 1607.—Pāṇḍu (Assam) Viṣṇu temple Inscription of **Raghudēva**, son of Śakra-dhvaja and grandson of Malla. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 196.

(L. 6).—Śākē dvīpa-vyōma-ras-ēndu-saṁkhyē.

1155.—Ś. 1612.—Jageśvar (Almora Dist., U. P.) temple Plate of the **M. Dyōtachandra**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. ix.

"Śaka 1612, 15th day of the bright half of Chaitra."

=13th March A.D. 1690.

¹ Possibly identical with that of No. 1153. [See Gait's *History of Assam*, p. 104 and note.—Ed.]

1156.—Ś. 1628.—Allahābād, now Rewah palace, gun Inscription, saying that in the Phāl-guna month of that year the gun was obtained by the M. Rudrasirīṃha (of the Ahom dynasty of Assam) after defeating the king of the Hiḍimba country (modern Cachar). Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

It bears also another inscription, recording that in (A. H.) 900 (?) it was cast by Saiyad Ahmad of Roum (Constantinople) during the reign of the Emperor Sher Shāh.

1157.—Ś. 1635.—Udaipur Inscription of the time of the Rāṇā Saṃgrāmasirīṃha of Mewār. See No. 1028.

1158.—Ś. 1639.—Nāgnāth (Almora Dist., U. P.) temple Plate. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. ix.

‘Śaka 1639, Sunday, the 6th day of dark half of Vaiśākha.’

= 21st April A.D. 1717.

1159.—Ś. 1642.—Aśvagrāntā (Assam) Vishṇu temple Inscription of Śivasirīṃha. Noticed by Gait, *Report on the Progress of Historical Research in Assam*, p. 6.

1160.—Ś. 1643.—Aśvagrāntā (Assam) Inscription of the M. Śivasirīṃha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 197.

(Ll. 14-15).—trinayana-nayan-ābdhi-tarka-śaśabhṛich-Chhāke 1643 ||

1161.—Ś. 1643.—Maibong (Assam) stone Inscription of the time of Hariśchandra Nārāyaṇa, lord of Hiḍimba (Cachar). Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 22.

1162.—Ś. 1654.—Assam Inscription of Śivasirīṃha of Indravamśa. Transcribed by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 203.

(Ll. 15-16).—Vēda-viśikha-vēdāṅga-śaśadhara-Śākē 1654 Mārgaśīrṣhē.

1163.—Ś. 1660.—Assam Inscription of Śivasirīṃha of Indravamśa. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 209.

(L. 18).—gagana-guṇa-guṇ-ēndu-Śākē || 1660 ||

1164.—Ś. 1661.—Umānanda (Assam) Plate of Śivasirīṃha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 200 ff.

(L. 4).—rasa-yugala-śaśāṅka-Śākē.

1165.—Ś. 1662.—Assam Inscription of Śivasirīṃha. Transcribed by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 210.

(Ll. 18-19).—1662 Pusha-sudi palāsuri 20.

1166.—Ś. 1666.—Assam Inscription of Pramattasirīṃha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 206 ff.

(L. 14).—rasa-rasa-ras-ēndu-Śākē 1666 ||

1167.—Ś. 1666.—Kāmākhyā (Assam) temple Inscription of Pramattasirīṃha of Indravamśa. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 194.

(L. 14).—guṇa-guṇa-guṇ-ābja-Śākē || 1666 ||

1168.—Ś. 1666.—Gauhāṭi (Assam) Śukleśvara temple fragmentary Inscription of Pramattasirīṃha. Noticed by Gait, *Progress Report of Historical Research in Assam*, p. 7.

1169.—Ś. 1667.—Kaliabari (Nowgong Dist., Assam) Inscription of the time of king Pramattasirīṃha, lord of Saumārapiṭha (the Ahom country). Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 19.

1170.—Ś. 1667.—Assam Inscription of Pramattasirīṃha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 211.

- (L. 11).—*ṛishi-rasa-tarkka-suddhā(dhā)ṁsu-Śākē* 1667 ||
- 1171.—*Ś. 1667.*—Assam Inscription of the *Rājādhirāja Pramattasirṁha* of *Indravamśa*. Transcribed by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 211.
- (L. 11).—*turaga-rasa-ras-ēndu-Śākē* 1667 ||
- 1172.—*Ś. 1667.*—*Gōpālgañj* (Dinājpur Dist., Bengal) temple Inscription. Noticed by Bloch, *PRAS. EC.*, 1900-01, p. vii. No. 7.
- 1173.—*Ś. 1668.*—*Bilāḍā* Jaina Inscription of the time of *Abhayasirṁha* and his son *Rāmasirṁha*; see No. 1037.
- 1174.—*Ś. 1673.*—*Kāmākhyā* (Assam) *Kēdārēśvar* temple Inscription of *Rājēśvara-sirṁha*. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 196.
- (Ll. 9-10).—*Rāma-muni-ras-ēndu-Śākē* 1673 |
- 1175.—*Ś. 1674.*—Assam Inscription of *Rājēśvarasirṁha* of *Indravamśa*. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 204.
- (Ll. 12-13).—*ved-ābdhi-ras-ēndu-Śākē* 1674.
- 1176.—*Ś. 1675.*—Assam Inscription of *Rājēśvarasirṁha*. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 206.
- (L. 15).—*Bāṇ-ābdhi-ras-ēndu-Śākē* 1675 ||
- 1177.—*Ś. 1676.*—*Śibnibāsh* (Nadia Dist., Bengal) *Śiva* temple Inscription of the time of the *Rājā Kṛishṇachandra* of *Nadia*. Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1178.—*Ś. 1681.*—*Kāmākhyā* (Assam) temple Inscription of *Rājēśvarasirṁha* of *Indravamśa*. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 193.
- (L. 13).—*kshiti-vasu-svād-ēndu-Śākē-karōt* || 1681.
- 1179.—*Ś. 1684.*—*Śibnibāsh* (Nadia Dist., Bengal) *Śiva* temple Inscription of the time of the *Rājā Kṛishṇachandra* (of *Nadia*). Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1180.—*Ś. 1684.*—*Śibnibāsh* (Nadia Dist., Bengal) temple Inscription of the time of the *Rājā Kṛishṇachandra* (of *Nadia*). Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1181.—*Ś. 1686.*—*Vaśiṣṭhāśrama* (Assam) Inscription of *Rājarājēśvarasirṁha*. Transcribed by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 203.
- (L. 13).—*tarka-nāga-ras-ēndu-Śāk-ābdē* 1686.
- 1182.—*Ś. 1692.*—*Jaintiapur* (Assam) Plate of the time of the *M. Chhatrasirṁha*. Noticed by E. A. Gait in his *Report on the Progress of Historical Research in Assam*, p. 16. Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XIX. pp. 332 f.
- (Ll. 22-23).—*Śāk-ābdā(bdaḥ)* 1692 *sāla tērika (tārikha)* 17 *Kārttika Buda(dha)-vāra tithi śuklā dvādaśī(śi)*.

Sets forth that *Baḍagōsāyisirṁha-bhūpāla*, king of *Jayantipura*, having accepted the vow of *Parama-hansa* from *Lilāpurīśvāmī* and assumed the name *Madrājapuri¹-Avadhūta*, made a grant to his preceptor with the consent of his younger sister *Gaurīkuyarī*, her husband *Urakhāḍakuyara*, their son the *M. Chhatrasirṁha*,² his sister *Śunā-kuyarī* and her husband *Jātā-kuyara* and in the presence of the Prime-minister *Umaṇpanāra Laskara* and the General *Māṇikyarāya*.

¹ [The text reads '*Śrī-śrīmad-rājapuri-avadhūta*'. So the name should better be taken as *Rājapuri-avadhūta*—Ed.]

² The Synteng royal family of Jaintiapur being matriarchal, the nephew (=son of sister), and not the son, of the reigning king, succeeded to the throne.

1183.—Ś. 1704.—Kāmākhyā (Assam) temple Plate of Gaurināthasirīha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 191 ff.

(L. 17-18).—varṇ-ākāśa-muni-kshapākara-mitē Śākē.

1184.—Ś. 1707.—Umānanda (Assam) Plate of the M. Gaurināthasirīha of Indravarīha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 201 ff.

(L. 15).—iti 1707 Śaka.

1185.—Ś. 1717.—Date in Jaisalmēr Vaishṇava temple Inscription of the time of Mūla-rāja. See No. 1057.

1186.—Ś. 1719.—Date in Jaisalmēr Hanumān temple Inscription of the time of Mūla-rāja. See No. 1059.

1187.—Ś. 1720.—Dhupī (Sylhet Dist., Assam) Plate of Rāmasirīha of Jayantīpura. Noticed by Gait in his *Report on the Progress of Historical Research in Assam*, p. 16. Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XVIII. pp. 74 f.

(L. 28).—Śak-ābdā(bdāh) 1720 māsi Jai(Jyai)shthē pūrṇamāsyāth.

1188.—Ś. 1722.—Assam Inscription of Kamalēśvarasirīha. Transcribed by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 204 ff.

(L. 22).—iti Śaka 1722.

1189.—Ś. 1725.—Daudig (Sylhet Dist., Assam) Plate of the time of Rāmasirīha (II.), (of Jayantīpura). Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XIX. pp. 325 ff.

(L. 1).—Śak-ēshu-chakshur-muni-chandra-saṅkhyā.

(L. 16).—Kārttika-māsasya 22 dvāvimśati-dīvasē.

Records a grant by the Mahādēvī Kāśāsati, also called Kāśāṅgadēvī, wife of Baḍagōsāyī-sirīha-bhūpāla with the consent of Rāmasirīha, from Jayantīpura.

1190.—Ś. 1728.—Kakarāhaṇḍī Ōriyā Plate of the time of the Rājādhirāja-Mahārāja-Virādhiviravara-pratāpa-Śrī-Rāmachandradēva-mahārāja king of Nandapur. Ed. by Manmohan Chakravarti, *J. B. & O. R. S.*, Vol. II. p. 439, and Pls. Also an anonymous note, *ibid.* Vol. III. p. 286.

(L. 3).—ē dina chandra-grahaṇa-samayārē.

(L. 10-12).—Śālivāhana Śak-ābda 1728

Akshaya-nāma-samvatsara Mithuna di 19 Āshāḍha śuddha 15 Sōma-vārē.

=Monday, 30th June 1806.

Records a grant for the performance of the bhōga to Rasikaśirōmaṇi (Lord Śrī-Kṛishṇa) with two other images, with the consent of Rāmachandradēva referred to above.

1191.—Ś. 1734.—Umānanda (Assam) Plate of Chandrakāntasirīha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 198 ff.

(L. 23).—Saka 1734 māsa Jaishthasya 16.

1192.—Ś. 1738.—Assam Plate of Chandrakāntasirīha. Ed. by Sarkar, *Baṅgiya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 207 ff.

(L. 5).—iti Śaka 1738.

1193.—Ś. 1742.—Delhi Museum Inscription ; see No. 1069.

Inscriptions dated according to the Kalachuri-Chēdi Era.

1194.—K.(?) 174¹.—Kāritālī (Jubbulpore Dist., C. P.) Plates of the *Mahārāja Jayanātha*; issued from Uchchakalpa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. pp. 12 f., No. 3 and Pl. IV. No. 5. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 118 f., and Pl.

(Ll. 21-22).—samba(mva)tsara-ga(śa)tē chatuṣsaptatē(tau) Āshāḍha-māsasya chaturdda-samē² divasē asyām divasa-pūrvvāyām.

(Ll. 24-25).—Samba(mva)t 100 70 4 Āshāḍha-di 10 4 |

The *Mahārāja Ōghadēva*; his son, from Kumāradēvi, the *Mahārāja Kumāradēva*; his son, from Jayasvāminī, the *Mahārāja Jayasvāmin*; his son, from Rāmadēvi, the *Mahārāja Vyāghra*³; his son, from Ajjhitadēvi, the *Mahārāja Jayanātha*.

Written by the *Bhōgika* Guñjakīrti, son of the *Bhōgika* Dhruvadatta and grandson of the *Bhōgika Amātya* Rājyila; *Dūtaka*, the *Uparika Dikshita* Śarvadatta, head official (*sthapati-samrāt*).

1195.—K.(?) 177¹.—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Jayanātha*; issued from Uchchakalpa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 13, No. 4 and Pl. IV. No. 6. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 122 f., and Pl.

(Ll. 21).—samvatsara-śatē saptasaptaty-u[ttā*]rē Chaittra-māsa-divasē dvāviṃśatimē.⁴

Genealogy as in No. 1194. Written by the *Sāndhivigrahika* Gallu, son of the *Bhōgika* Varāhadinna and grandson of the *Bhōgika Amātya* Phalgudatta; *Dūtaka*, the *Uparika Dikshita* Śarvadatta.

1196.—K. 191.—Sōhāval (Bāghēlkhand, C. I.), now Ajmēr Museum, Plates of the *Mahārāja Sarvanātha*; issued from Uchchakalpa. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 2. Ed. by Halder, *E. I.*, Vol. XIX. pp. 129 f., and Pl.

(Ll. 27-28).—samba(mva)tsara-śatē ēkanavaty-uttarē dvir-Āshāḍha-māsa-divasē daśamē.⁵

Genealogy as far as Jayanātha as in No. 1194.; his son from Muruṇḍadēvi, the *Mahārāja Sarvanātha*.

Dūtaka, the *Mahābaladhikṛita* Śivagupta, a Kshatriya. Written by the *Mahāsāndhivigrahika* Manōratha, son of the *Bhōgika* Varāhadinna and grandson of the *Amātya Bhōgika* Phalgudatta.

1197.—K.(?) 193¹.—Khōh (Nāgaudh State, C. I.) Plates⁶ of the *Mahārāja Sarvanātha*; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 126 ff., and Pl.

(Ll. 29).—samba(mva)tsara-śatē tri(tri)navaty-uttarē Chaittra-māsa-divasē daśamē.

Genealogy as in No. 1196.

The writer and *Dūtaka* as in No. 1196.

1198.—K.(?) 197¹.—Khōh (Nāgaudh State, C. I.) second Plate [of the *Mahārāja Sarvanātha*]. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 133 f., and Pl.

(Ll. 10-11).—samba(mva)tsara-śatē saptanavaty-uttarē Aśvayuja-māsa-divasē viṃśatimē.⁷

¹ See *I. A.*, Vol. XVII. pp. 215 ff.; Vol. XIX. pp. 227 f. from which it is clear that Kielhorn and Fleet referred the dates of the Uchchakalpa family to the Kalachuri era. Gaurishankar Ojha (*An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 2) and Dabreuil (*I. A.*, Vol. LV. p. 103) take them as Gupta years. See, however, n. 5 below.

² Read °daśē.

³ See No. 1710; *Ind. Hist. Quart.*, Vol. I. p. 251.

⁴ Read -viṃśatimē.

⁵ Both Ojha and Halder take this as a Gupta year and as equivalent to 510-511 A.D. But there was no intercalary month of Āshāḍha in A.D. 509, 510, 511, or 512. Perhaps in this date, *ēka-navaty-uttarē* is intended for *ēka-navaty-uttarē*, which is not unlikely as we know that when there are two or more identical letters or words, one or more are inadvertently omitted by the writer or engraver. This date 189, if referred to the Gupta era, becomes equivalent to A.D. 507 or 508, but even then there was no intercalary Āshāḍha in 506, 507, 508 or 509. On the other hand, if we refer 189 to the Kalachuri era we obtain A.D. 437 as its English equivalent. And we do find an intercalary month of Āshāḍha in A.D. 437. This shows that the view of Kielhorn and Fleet referred to in n. 1 is correct.

⁶ The first plate, on the outer side, contains a cancelled inscription of the same prince.

⁷ Read viṃśatimē.

The writer and *Dūtaka* as in No. 1196. Another *Dūtaka*, the *Uparika Mātṛīśiva*.

1199.—**K. 207.**—Pārḍi (Surat Dist., Bombay Presidency) Plates of the *Mahārāja Dahrasēna* of (the family of) the Traikūṭakas; issued from Āmraka. Ed. by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. p. 347; re-edited by Hultzsch, *E. I.*, Vol. X. p. 53, and Pl. Also a note by Fleet, *I. A.*, Vol. XXXIX. p. 97.

(L. 9).—Saṃ 200 7 Vaiśākha-suddha-trayōdaśyā[m*] 10 3.

Dūtaka, Buddhagupta. Dahrasēna is called "a servant of the feet of Bhagavat (Vishṇu)".

1200.—**K. 241.**—Surat (Bombay Presidency) Plates of the *Mahārāja Vyāghrasēna* of (the family of) the Traikūṭakas; issued from Aniruddhapura. Noticed by Jackson, *J. B. B. R. A. S.*, Vol. XXIII. pp. 6 f. Referred to by Hultzsch, *E. I.*, Vol. X. p. 52. Ed. by latter, *ibid.* Vol. XI. pp. 220 f.

(L. 18).—Saṃ 200 40 1 Kārttika-śu 10 5.

The king is represented herein as ruling over Aparānta and other countries.

Written by the *Mahāsāndhivigrahika* Karka. *Dūtaka*, Hālāhala.

1201.—**K. (?) 214¹.**—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Śarvanātha*; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 136 f., and Pl.

(Ll. 27-28).—sa[m*]vatsara-śata-dvayē chaturdś-ōttarē Pausa-māsa-divasē shapthē (shṭhē).

Genealogy as in No. 1197, but Muruṇḍadēvī is here called Muruṇḍasvāmī.

1202.—**K. 245.**—Dr. Bird's Kanheri Plate of the time of the Traikūṭakas. Transcribed by Stevenson, *J. B. B. R. A. S.*, Vol. V. pp. 32 f., Pl. 16. Transcript also published in *Cave-Temples of West. India*, p. 58, and Pl.

(L. 1).—Tr[ai]kūṭakānā[m] pravarddhamāna-rājya-sa[m]vatsara-śata-dvayē pañcha-chatvāri[m]śad-uttarē.

Records the erection of a *chaitya* at the *Mahāvihāra* (or great convent) of Kṛishṇagiri.

1203.—**K. (?) 283² (?)**.—Paṭiākellā (Cuttack Dist., Bihār & Orissa), now Calcutta Museum, Plate of the time of the *Parama-dēvat-ādihidaivata Paramabhaṭṭāraka Śambhuayya* of the Maudgalya family, a devout worshipper of Mahēśvara (Śiva), and issued by the *Mahārāja Śivarāja* from his residence, Vōrttanōka, in the South Tōsalī country. Ed. by Banerji, with important corrections by Sten Konow, *E. I.*, Vol. IX. pp. 287 f., and Pl.

(L. 2).—pravarttamān[ē] Māṇa-vaṇśa-rājya-kālē try-adhik-āśittya-utta[ra-varsha-śata-d*] [vay][ē*].

(L. 18).—Samvat 200.

1204.—**K. 292.**—Sunāo Kalā (Broach Dist., Bombay Presidency) Plates of the *Mahāsāmanta Mahārāja Saṃgamasimha*; issued from Bharukachchha. Published by Jackson, *J. B. B. R. A. S.*, Vol. XX. pp. 213 f. Ed. by Sten Konow, *E. I.*, Vol. X. pp. 74 f., and Pls.

(L. 25).—Saṃ 200 90 2 Kārttika-śu 10 5.

The order was brought by the *Mahāpratīhāra Gōpādhya*. *Dūtaka*, the *Sāndhivigrahika Rēvādhya*. Written by Vishṇushēṇa.

1205.—**K. 346.**—Sāṅkhēḍā (Baroda State) Plate [of a Gurjara king?]. Ed. by Dhruva, *E. I.*, Vol. II. p. 20, and Pl.

(L. 10).—saṃvatsara-śata-traya[m](yē) shaṭchatvāriṇś-ōttarakē³ || 346.⁴

Written by the *Sāndhivigrahika Bhōgika Āditya*.

¹ See p. 159, n. 1.

² The date cannot be read with certainty, but is most probably 283. It has been referred to the ruling era of the Māṇa dynasty, which is not yet known. As the alphabet belongs apparently to the 6th century A.D., the date probably belongs to the Kalachuri era. Banerji, however, refers it to the Gupta era.

³ Read 'tvāriṇśad-uttarakē.

This number is expressed by numerical symbols for 3, 4, and 6.

1206.—**K. 347.**—Ābhōṇā (Nāsik Dist., Bombay Presidency) Plates of the Kaṭachchūrī Śaṅkaragaṇa; issued from the victorious camp at Ujjayinī. Ed. by Pathak, *E. I.*, Vol. IX. pp. 297 f., and Pls.

(L. 33).—saṁvatsara-śata-trayē saptachatvarīmśad-uttarakē Śrāvaṇa-śuddha-pañchadaśyām.

(L. 34).—Saṁ 300 40 7 Śrāvaṇa-śu 10 5.

=27th July A.D. 595.

In the lineage of the Kaṭachchūris there was Kṛṣṇarāja devoted to Paśupati (Śiva); his son, Śaṅkaragaṇa, devout worshipper of Mahēśvara (Śiva).

Dūtaka, the *Mahāpīlupati* Paśupata. Written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Vāṭchalin.

1207.—**K. 360.**—Vaḍnēr (Nāsik Dist., Bombay Presidency) Plates of the Kaṭachchūrī **Buddharāja**¹; issued from Vaidīśa. Ed. by Gupte, *E. I.*, Vol. XII. pp. 33 ff., and Pls.

(L. 32).—Saṁvatsara-śata-trayē shashṭy-adhikē Bhādrapada-śuddha-trayōdaśyām.

(L. 34).—Saṁ 300 60 Bhādrapada-śu 10 3.

Genealogy as in No. 1206; Śaṅkaragaṇa's son, Buddharāja.

The grant was made at the request of *Pāsupata-rājñī* Queen Anantamāhāyī. *Dūtaka*, the *Mahābalādhikṛita* Prasahyavigraha; written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Anāphita.

1208.—**K. 361.**—Sarsavṇī (Baroda State) Plates of the Kaṭachchūrī **Buddharāja**, worshipper of Mahēśvara (Śiva); issued from Ānandapura. Ed. by Kielhorn, *E. I.*, Vol. VI. pp. 297 ff.

(L. 33).—Saṁvatsara-śata-trayē ekashashṭy-adhikē Kārttika-bahula-pañchadaśyām.

(L. 35).—Saṁ 300 60 1 Kārttika-ba 10 5.

Genealogy as in No. 1207.

Dūtaka as in No. 1207. Written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Śivarāja, at the request of Gōkulasvāmin.

1209.—**K. 380.**—Kaira (Bombay Presidency) Plates of the Gurjara **Dadda (II.) Prasāntarāga**²; issued from Nāndīpurī. Ed. first by Dowson, *J. R. A. S. (N. S.)*, Vol. I. pp. 273 ff., and Pl.; and afterwards by Fleet, *I. A.*, Vol. XIII. pp. 82 ff.

(L. 43).—Kārttikyām.

(Ll. 50-51).—saṁvatsara-śata-trayē-śīty-adhikē Kārttika-śuddha-pañchadaśyām
Saṁ 300 80 Kārttika-śu 10 5.

In the family of the Gurjara kings, the *Sāmanta* Dadda (I.), who uprooted the Nāgas; his son, Jayabhata (I.) Vitarāga; his son, Dadda (II.) Prasāntarāga.

Written by the *Sandhivigrahādhikaraṇādhikṛita* Rēva.

1210.—**K. 385.**—Kaira (Bombay Presidency) Plates of the Gurjara **Dadda (II.) Prasāntarāga**; issued from Nāndīpurī. Ed. first by Dowson, *J. R. A. S. (N. S.)*, Vol. I. pp. 273 ff., and Pl.; and afterwards by Fleet, *I. A.*, Vol. XIII. pp. 88 ff.

(Ll. 41-42).—Kārttikyām.

(Ll. 49-50).—saṁvatsara-śata-trayē pañchāśī(śī)ty-adhikē Kārtt [i*]ka-paurṇamāsyām....
Saṁ 300 80 5 Kārttika-bhu(śu) 10 5.

Genealogy and writer as in No. 1209.

1211.—**K. 391.**—Sāṅkhēḍā (Baroda State) second Plate of **Rapagraha**, son of Vitarāga and relative of Dadda [of the time of Rapagraha's brother (?), the Gurjara Dadda³ (II.) Prasāntarāga]. Ed. by Dhruva, *E. I.*, Vol. II. p. 21, and Pl.

¹ Identical with the Kalatsūri king Buddharāja, son of Śaṅkaragaṇa whom the Western Chalukya records represent as having been defeated by Maṅgalarāja (Maṅgalēśa) (Kielhorn's *List of Inscri. South. Ind.*, Nos. 5 and 6).

² For the three spurious plates of his, see Nos. 1080-1082.

³ Rapagraha has been taken to be a brother (?) of Dadda II., but seems to be another name of him. And the phrase *Dadda-pād-antar-jñāti[nā*]* had better be taken as an epithet of Mātṛibhata.

(L. 8).—*saṁvatsara-śata-trayē ēkanavatyē(tē) Vaiśākha-bahula-pañchadaśyām* saṁ 300 90 1 Vaiśākha-ba 10 5.

Written by the *Sādhivigrahādhikṛita* Mātṛibhaṭa.

1212.—K. 392.—*Sāṅkhēḍā* (Baroda State) Plates of the (Gurjara) *Dadda (II) Prasānta-rāga*, son of [Jayabhaṭa I.] Vitarāga, worshipper of the sun; issued from Nāṇḍipura. Ed. by Bühler, *E. I.*, Vol. V. pp. 39 ff., and Pls.

(L. 18).—*Vaiśākha-śuddha-pañchadaśyām*.

(Ll. 27-28).—*Samvatsara-śata-trayē dvi[na]vaty-adhikē Vaiśākha-śuddha-pañchadaśyām*.

(L. 29).—*Sam 300 90 2 Vaiśākha-śu 10 5*.

1213.—K. 392.—Other *Sāṅkhēḍā* (Baroda State) Plates of the (Gurjara) *Dadda (II) Prasāntarāga*, son of [Jayabhaṭa I.] Vitarāga, worshipper of the sun; issued from Nāṇḍipura. Ed. by Bühler, *E. I.*, Vol. V. pp. 39 ff., and Pls.

Excepting the formal part of the grant, it is exactly identical with No. 1212.

(L. 17).—*Vaiśākha-paurṇamāsyām*.

(Ll. 26-27).—*Samvatsara-śata-trayē dvina-vaty-adhikē Vaiśākha-paurṇamāsyām*.

(L. 28).—*Sam 300 90 2 Vaiśākha-śu 10 5*.

1214.—K. 394.—Kaira (Bombay Presidency), now Royal As. Soc.'s, Plates¹ of the Gujarāt Chalukya *Vijayarāja*; issued from Vijayapura. Ed. by Fleet, *I. A.*, Vol. VII. pp. 248 f., and Pl. See remarks of Jackson in *Bomb. Gazet.*, Vol. I. Pt. I. p. 111.

(L. 11).—*Vaiśākha-pūrṇamāsyām*.

(Ll. 32-34).—*Samvatsara-śata-trayē chaturṇavaty-adhikē Vaiśākha-paurṇamāsyām*..... *saṁvatsara || 300 90 4 Vaiśākha-śu 10 5 ||*.

In the lineage of the Chalukyas, Jayasimharāja; his son, Buddhavarmanrāja, surnamed Vallabha-Raṇavikrānta; his son, Vijayarāja.

1215.—K. 406.—Bagumrā (Baroda State), now British Museum, Plates of the Sēndraka *Nikumbhallaśakti*. Ed. by Bühler, *I. A.*, Vol. XVIII. pp. 267 ff., and Pl.

(L. 24).—*Bhādrapada-paurṇam[ā*]syām*.

(L. 37).—*saṁvatsara-śata-chatuṣṭayē śaḍ-uttarē Bhādrapada-su(śu)ddha-pañchadaśy-[ām*]*.

In the lineage of the Sēndraka kings, Bhānuśakti; his son, Ādityaśakti; his son, Prithivī-vallabha-Nikumbhallaśakti.

1216.—K. 421.—Nausārī Plates of the Gujarāt Chalukya *Yuvarāja Śrīyāśraya Śīlāditya*; issued from Navasārīkā. Ed. first by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 2 f. and afterwards by Hultzsch, *E. I.*, Vol. VIII. pp. 232 f., and Pls.

(Ll. 20-21).—*Mākha(gha)-śuddha-trayōdaśyām* *saṁvatsara-śata-chatuṣṭayē ēkaviṁśaty²-adhikē 400 20 [1]*.

In the family of the Chalukyas was Pulakēśi-Vallabha³; his son, Dharāśraya-Jayasimhavarman (feudatory and younger brother of the P. M. P. Vikramāditya-Satyāśraya-Prithivīvallabha,⁴ who meditated on the feet of the holy Nāgavardhana, and overcame the Pallava family); his son, the *Yuvarāja Śrīyāśraya-Śīlāditya*.

Written by the *Sādhivigrahika* Dhanaṁjaya.

1217.—K. 443.—Surat (Bombay Presidency) Plates of the Gujarāt Chalukya *Yuvarāja Śrīyāśraya-Śīlāditya* of the time of the Western Chalukya *Vinayāditya-Satyāśraya-Vallabha*; issued from Kusumēśvara near Kārmaṇḍya. Ed. by Bhagvanlal Indraji, *Vienna Or. Congress*, Arian section, p. 225, and Pls.

¹ The same plates contain a cancelled inscription of the same prince who is called in it Vijayavarmanrāja, and of the same date; see *ibid.* pp. 251 ff.

Read *ekaviṁśaty*—

^{3,4} These are Satyāśraya-Pulakēśi II. and his son Vikramāditya I. of the paramount Chalukya dynasty of Vātāpi.

(L. 25).—*puṇyē tithau Śrāvāṇa-paurṇamāsyām.*

(L. 36).—*saṁvatsara-śata-chatusṭayē trichatvāriṁśad¹-adhikē Śrāvāṇa-śuddha-paurṇamāsyām | saṁvatsara 400 40 3 Śrāvāṇa-śudi 10 5.*

The *Mahārāja* Satyāśraya-Pulakēśi-Vallabha² (defeated Harshavardhana, 'the lord of the whole northern country'); his son, the *Mahārāja* Vikramāditya-Satyāśraya-Vallabha; his son, the M. Vinayāditya-Satyāśraya-Śrīprithivīvallabha; his father's brother, Dharāśraya-Jaya-simhavarman; his son, the *Yuvārāja* Śrīvāśraya-Śilāditya.

1218.—K. 456.—Nausārī (Baroda State) Plates of the Gurjara Jayabhaṭa (III.); issued from Kāyāvatāra. Ed. by Bhagvanlal Indraji, *I. A.*, Vol. XIII. pp. 77 ff., and Pl.

(Ll. 30-31).—*Māgha-śuddha-pañchadasyām(śyām) | chandr-ōparāgē |*

(Ll. 41-43).—*saṁvatsara-śata-chatusṭayē śatpañchāśad-uttarakē Māgha-śuddha-pañchadasyām..... || Saṁ 400 50 6.....³ ma⁴-vārē |*

=Tuesday, 2nd February A.D. 706⁵, with a lunar eclipse, visible in India; see *ibid.* Vol. XVII. p. 220.

In the lineage of the *Mahārāja* Karṇa, Dadda (II.), who protected a lord of Valabhī that had been defeated by Harshadēva; his son, Jayabhaṭa (II.); his son, Dadda (III.) Bāhusahāya; his son, Jayabhaṭa (III.).

1219.—K. 486.—Kāvī (Broach Dist., Bombay Presidency) second Plate of the Gurjara Jayabhaṭa (III). Ed. by Bühler, *I. A.*, Vol. V. pp. 113 f.

(Ll. 15-16).—*Āshāḍha-śud[dh*]a-daśam[yām] Karkkātaka-r[ā*]sau sa[m]krānt[ē] ravau puṇya-tithau.*

(Ll. 24-25).—*sa[m]vatsara-śata-chatusṭayē [sha ?].....sa[m] 400 80 6 Āshāḍha-śu [10 ?] Āditya-vārē.*

=Sunday, 24th June A.D. 736 (?)⁶; see *ibid.* Vol. XVII. p. 221.

1220.—K. 490.—Nausārī (Baroda State) Plates of the Gujarāt Chalukya Pulakēśirāja. Ed. by Bhagvanlal Indraji, *Vienna Or. Congress*, Arian section, p. 230, and Pls.

(L. 39).—*Mahākārttikyām.*

(L. 48).—*saṁvatsara-śata 400 90 Kārttika-śuddha 10 5.*

The M. P. Satyāśraya-Prithivīvallabha-Kirtivarmanarāja⁷; his son, Satyāśraya-Pulakēśi-Vallabha, who defeated Harshavardhana, 'the lord of the Uttarāpātha'; his son, Satyāśraya-Vikramādityarāja; his younger brother, Dharāśraya-Jayasimhavarmanarāja; his son, Jayāśraya-Maṅgalarasarāja; his younger brother, Avanijanāśraya-Pulakēśirāja who from the king Śrīvalabha received the epithets *Dakṣiṇāpāthasvādākāra*, *Anivartakanivartayitṛi* (and two other titles), for repulsing a Tājika (Arab) army, which after destroying the Saindhava, Kachchhella, Surāshtra, Chāvōtaka, Maurya and Gurjara kings and wishing to penetrate the Dakṣiṇāpātha came to reduce the Navasārikā country⁸.

¹ Read *trichatvāriṁśad*.

² This is Satyāśraya-Pulakēśi II. (see notes 3-4 on p. 162).

³ About six *akṣaras* are broken away here.

⁴ See *I. A.*, Vol. XIII. p. 79, note 38: "Enough of this letter remains.....to show indubitably that it was *ma*. It is, of course, a matter of conjecture whether the preceding *akṣara* was *śo* or *śau*."

⁵ "With the epoch which best suits the later Kalachuri dates, the original date would be expected to fall in A.D. 704-5, not in A.D. 705-6."—Kielhorn.

⁶ "This may be the intended date, but there are difficulties. Judging by the later Kalachuri dates, the original date would be expected to fall in A.D. 735, not in A.D. 736. Besides, although in A.D. 736 the Karkkātaka-*saṁkrānti* did take place during the 10th *tithi* of the bright half of Āshāḍha, this *tithi* fell on Friday, the 22nd June, and the *tithi* which ended on Sunday, the 24th June, was the 12th of the bright half. [According to my calculations for all the years from Kaliyuga-saṁvat 3601 to 3925 expired, the date would work out quite correctly only for A.D. 576 and 793.]"—Kielhorn.

⁷ This is Raṇaparākrama-Kirtivarman I. of the Chalukya dynasty of Vātāpi.

⁸ *An. Bhand. Ori. Res. Ins.*, Vol. X. pp. 31 f.

1221.—K. 724.—Chandrēhē (Rewah State, C. I.) Inscription of the ascetic **Prabōdha-śiva** of the Mattamayūra (spiritual) lineage. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 85 and by Banerji, *PRAS. WC.*, 1920-21, pp. 53 f.

Samvat 724 Phālguna-sudi 5.¹

In the Mattamayūra line, Purandara; his disciple, Śikhā-śiva; his disciple, Prabhāva-śiva, who was greatly honoured by Yuvarājadēva²; his disciple, Prasānta-śiva; his disciple, Prabōdha-śiva.

Prasasti composed by Dhāmsaṭa, son of Jēka and Amarikā³ and grandson of Mēhuka. Written by Dāmōdara, son of Lakshmīdhara and younger brother of Vāsudēva. Engraved by the *sūtradhāra* Nilakaṇṭha as ordered by the *sūtradhāra* Suraka.

1222.—K. 789 (?).—Piāwan rock (Rewah State, C. I.) Inscription of the Kalachuri (Chēdi) **Gāṅgēyadēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 113, and Pl. xxviii.

(L. 6).—Samvat 789 (?).

1223.—K. 793.—Benares (U. P.) Plates of the Kalachuri (Chēdi) P. M. P. **Karṇadēva**, lord of Trikaṇṭha; issued from Prayāga on the Vēṇī.⁴ Ed. by Kielhorn, *E. I.*, Vol. II. pp. 305 ff., and Pl.

(Il. 39-40).—ih-aiva pituḥ śrīmad-Gāṅgēyadēvasya samvatsarē(ra)-arā(śrā)ddhē Phālguna-va(ba)hula-paksha-dvitiyāyām Sa(Śa)naiścara-vāsarē Vēṇyām anātvā.

(L. 48).—Samvat 793 Phālguna-vadi 9 Sōmē.

The first date is incorrect; the second corresponds to Monday, 18th January A.D. 1042.

In the lineage of the Haihayas, Kōkkalla (I) (contemporary of Bhōja,⁵ Vallabharāja, [the Chandēlla] Harsha of Chitrakūṭa, and Saṁkaragana) married the Chandēlla princess **Naṭṭā** (Naṭṭadēvī); their son, Prasiddhadhavaḥ; his sons Bālaharsha and Yuvarāja (I); Yuvarāja's son, Lakshmaṇarāja; his sons, Śaṁkaragana and Yuvarāja (II); Yuvarāja's son, Kōkkalla (II); his son, Gāṅgēya; his son, Karṇa.

1224.—K. (?) 806.—Spurious⁶ Lāphā (Bilāspur Dist., C. P.) Plate of the Haihaya M. **Prithvidēva**. Ed. by Hiralal, *E. I.*, Vol. IX. p. 295, and Pl.

(Il. 5-6).—Samvatsarē ras-ābhr-āsht-ātītē Māgh-āsīt-ādikē.

(L. 8).—Māghē vadi 1 Saṁman(vat)sarē 806.

Records the gift of 120 villages appertaining to the Lāphā (Lāphā) fort by the Haihaya king Prithvidēva, to a noble named Luṅgā, who had come from Delhi.

1225.—K. 810.—Sārṇāth (Benares Dist., U. P.) fragmentary Buddhist Inscription of the time of (the Kalachuri) P. M. P. **Karṇadēva**, devout worshipper of Mahēśvara (Śiva), lord of Trikaṇṭha, and meditating on the feet of the P. M. P. Vāmadēva. Transcribed and translated by Marshall and Konow, *A. S. I., An. Rep.*, 1906-07, pp. 100 f.

(L. 6).—Samvatsarē 810 Āśvina-sudi 15 Ravau.

=Sunday, the 4th October A.D. 1058.

1226.—K. 812.—Rewah (C. I.) Inscription of the time of the (Kalachuri) **Karṇadēva** (of Tripurī). Noticed by Banerji, *PRAS. WC.*, 1920-21, pp. 52 f.

'The year 812 . . . the 10th day of the bright half of Māgha, a Thursday, which was the ninth year⁷ of the reign of Karṇadēva'.

¹ Banerji reads it as 6.

² Yuvarāja I. of the Kalachuri family of Tripurī (see Geneal. Lists).

³ Banerji reads it as Khamarikā.

⁴ In line 33 of the inscription Kielhorn afterwards read *Prayāga-samāpdsita*; see *E. I.*, Vol. IV. p. 122.

⁵ Compare No. 1577; probably Bhōja II. of the Imperial Pratihāra dynasty.

⁶ The spurious affair was perpetrated somewhere between 1860 and 1870 by a Sanskritist of Ratanpur.

⁷ This seems to be a mistake for 'the nineteenth year'.

Mentions Kōkalla (II.), Gāṅgēyadēva and Karṇadēva. Lakshmaṇa, a Chief; his son, Rāṇaka Vijjala; after him, Vighraharāja; his son, Vapula, who fought the battles of *ghōṇaka-vighraha* and *pīta-parvata-tala*, where the Chief Trilōchana was defeated.

Records the erection of a *līṅga* called Vapulēśvara after him and also a benefaction by his wife, Pravarā, *alias* Nayanāvali.

1227.—K. 823.—Khairhā (Rewah State, C. I.), now Rewah Durbar, Plates of the Kalachuri P. M. P. Yaśaḥkarṇadēva, devout worshipper of Mahēśvara (Śiva) and Lord of Trikalīṅga. Ed. by Hiralal, *E. I.*, Vol. XII. pp. 210 ff., and Pls.

(L. 27).—Saṁvat 823 Phālguna-māsi su(śu)kla-pakṣhē chatu[rddā]syām(śyām) Ravau saṁkrānttau(tau).

The genealogy commences from Viṣṇu and rapidly passes through the moon and Kārtavīrya of the Haihaya lineage to Yuvarājadēva of the Kalachuri family, who is stated to have made the town of Tripurī like Indra's city; his son, Kōkalla; his son, Gāṅgēyadēva, who restored Kuntala to his country. When, at the foot of the fig tree of Prayāga, he obtained salvation with his 100 wives, his son Karṇadēva succeeded him. He erected a gold-spined temple at Kāśī called *Karṇa-mēru*, and founded the city of Karṇāvatī. He is stated to have abdicated the throne in favour of his son, Yaśaḥkarṇadēva, from Āvalladēvī of the Hūṇa family. He defeated the Andhra king and worshiped Bhīmēśvara near the Gōdāvarī.

Written by the religious scribe (*Dharmalēkhī*), Vāchchhūka.

1228.—K. 829.—Jubbulpore (C. P.), now Nāgpur Museum, Plate of the Kalachuri (Chēdi) M. Yaśaḥkarṇadēva. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 3 ff. Correction of date by Hiralal, *ibid.* Vol. XII. p. 207.

"Monday, the 10th of the dark fortnight of Māgha 829 at the time of the Uttarāyana-saṁkrānti."¹

=Monday, 31st December A.D. 1078.

In the Kalachuri family, Yuvarāja (II.) of Tripurī; his son, Kōkalla (II.); his son, Gāṅgēyadēva-Vikramāditya; his son, Karṇa, married the Hūṇa princess Āvalladēvī; their son, Yaśaḥkarṇa.

1229.—K. 840.—Chhaprī (Kawārdhā State, C. P.) Bēramdēō Temple Inscription of the time of the Rāṇaka Gōpālādēva.² Rough transcript by Cunningham, *A. S. I. R.*, Vol. XVII. p. 35, and Pl. xxii C. Referred to by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 162, No. 233.

(Ll. 1-2).—Saṁvat 840 Rāṇaka [-]śrī-Gōpālādēva-rājyē.

1230.—K. 866.—Ratanpur (C. P.), now Nāgpur Museum, Inscription of Jājallādēva (I.) of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 34 ff., and Pl.

(L. 31).—[Sa]ṁvat 866 Mārga-sudī 9 Ravau |

=Sunday, 8th November A.D. 1114.

In the family of the Haihayas was Kōkalla, the ruler of Chēdi, the eldest of whose eighteen sons became ruler of Tripurī. Kalingarāja, the descendant of one of the younger sons, conquered Dakṣhiṇakōśala; his son, Kamalarāja; his son, Ratnarāja (Ratnēśa) [I.], married Nōnallā, the daughter of Vajjūka of the Kōmō-maṇḍala; their son, Prithviśa (Prithvidēva I.), married Rājallā; their son Jājalla (I.) (contemporary of one Sōmēśvara).

1231.—K. 893.—Kugda (Bilāspur Dist., C. P.) Inscription of the reign of Prithvidēva (II.) of Ratnapura. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84. Referred to by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 119.

¹ According to the Nāgpur Museum transcript of the text of the lost second plate.

² Apparently a Nāgavarmā king (Nos. 707 & 1887).

(L. 25.) Kalachuri-saṁvatsarē 893 rāja-śrīmat-Prithvidēva-[rājyē].

Mentions a queen Lāchchhalladēvi, Ratnadēva (?), and one Vallabharāja.

1232.—K. 896.—Rājīm (Raipur Dist., C. P.) Inscription of the chief Jagapāla (Jagasiṁha) of the time of (the Kalachuri) Prithvidēva (II.) of Ratnapura. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 139 f. Account followed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 97, No. 124.

(Ll. 18-19).—K[u]lachuri-saṁvatsar[ē] 896 Māghē māsi su(śu)kla-pakshē rath-āṣṭamyāṁ [V]u(Bu)dha-dinē.

=Wednesday, 3rd January A.D. 1145.

Mentions Jājalla (I.), Ratnadēva (II.), and Prithvidēva (II.) of Ratnapura; and gives an account of Jagapāla's family, commencing with his ancestor, Thakkura Sāhilla, 'the spotless ornament of the illustrious Rājamāla family which gave delight to the Pañchahamisa race and hailing from the Vaḍahara country'. Sāhilla had a younger brother, Vāsudēva; and three sons, Bhāyila, Dēsala, and Svāmin; Svāmin's sons were Jayadēva and Dēvasiṁha; and to one of these his wife Udayā bore Jagapāla, who had two younger brothers Gājala and Jayatsiṁha.

Composed by Jasānanda, son of Jasōdhara.

1233.—K. 898.—Sēōrī-Nārāyaṇ (Bilāspur Dist., C. P.) image Inscription from the temple of Nārāyaṇ. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 86 and Vol. XVII. Pl. xx; and by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 53, No. 2036. Account followed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 118, No. 156.

(L. 5).—Kalachuri-[saṁva]tsarē || 898 || Asvi(Āśvi)na-sudī 7 Sōma-dinē.

=Monday, 24th September A.D. 1145; see *I. A.*, Vol. XVII. p. 216.

Records the setting up of the statue of Saṁgrāmasiṁha, son of Vā(Bā)lasiṁha and Amaṇadēvi.

1234.—K. 900.—Amōdā (Bilāspur Dist., C. P.), now Nāgpur Museum, Plates of (the Kalachuri) Prithvidēva (II.) (of Ratnapura) Ed. by Hiralal, *Ind. Hist. Quart.*, Vol. I. pp. 409 ff.

(L. 24).—Chaitrē sōma-grahē sati.

(L. 32).—Saṁvat 900.

=Friday, 25th March A.D. 1149.

Ka(Kō)kkala, the ornament of the Haihayas, the eldest of whose eighteen sons became the supreme ruler of Tripurī and the rest, lords of *maṇḍalas*; in the lineage of one of the younger sons, Kālīgarāja; his son, Kamalarāja; his son, Ratnarāja; his son, from Nōnallā, Prithvidēva (I.); his son, from Rājalladēvi, Jājalladēva; his son, Ratnadēva (II.), ruler of the Kōsala *maṇḍala*; his son, Prithvidēva (II.).

Written by Vatsarāja, son of Kīrtidhara, of the Vāstavya community. Engraved by Lakshmidhara.

1235.—K. 902.—Tēwar (Jubbulpore Dist., C. P.) Inscription of the time of the Kalachuri Gayākarṇadēva and his son, the Yuvarāja Narasiṁha. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 210 f.

(Ll. 20-22).—Navasa(śa)ta-yugal-ā[bd]-ādihikya-gē Chēdi-disht[ē]ja[na *]padamavāṭa-īmaṁ śrī-Gayākarṇadēv | pratipadi Suchi-māsa-ēvēta-pakshē-rkka-vārē.

=Sunday, 17th June A.D. 1151.

In the Ātrēya-gōtra, Karṇa; his son, Yaśaḥkarṇa; his son, Gayākarṇa; his son, the Yuvarāja Narasiṁha.

Composed by Prithvidhara, son of Dharaṇidhara.

1236.—**K. 905.**—Amōdā (Bilāspur Dist., C. P.), now Nāgpur Museum, Plates of (the Kalachuri) **Prithvidēva** (II.) (of Ratnapura). Ed. by Hiralal, *Ind. Hist. Quart.*, Vol. I. pp. 412 ff. (Ll. 20-21).—rājy-Ākshaya-tṛitīyāyām.

(L. 35).—Samvat 905 Āsvi(śvi)na-sudi 6 Bhaumē.

=Tuesday, 14th September 1154 A.D.

Genealogy and writer same as in No. 1234.

1237.—**K. 907.**—Bhērā-Ghāt (Jubbulpore Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the Kalachuri queen **Alhaṇadēvī**, widow of **Gayākarnadēva**, of the time of her son **Narasimhadēva**.¹ Ed. by Hall, *J. A. O. S.*, Vol. VI. pp. 499 ff. His text reprinted in Burgess *Memoranda Archaeol. Surv. West. Ind.*, No. 10, pp. 107 ff., with a Pl.; his translation in Cunningham's *A. S. I. R.*, Vol. IX. pp. 91 ff. Re-edited by Kielhorn, *E. I.*, Vol. II. pp. 10 ff. Summarised by Hiralal, *Descriptive Lists of Inscrs. in C. P. & Berar*, p. 25, No. 30.

(L. 29).—Samvat 907 Mārgga-sudi 11 Ravau ||

=Sunday, 6th November A.D. 1155²; or, less probably, Sunday, 25th November A.D. 1156.

In the lineage of Sahasrārjuna of the lunar race, Kōkalla (II.); his son Gāṅgēya; his son Karṇa; his son Yaśaḥkarṇa; his son Gayākarnā, married Alhaṇadēvī, daughter of Vijayasimha (a son of the Guhila Vairisinha who was a son of Hamsapāla)³ and his wife Śyāmaladēvī (a daughter of [the Paramāra] Udayāditya of Mālava); their sons, Narasimha and Jayasimha.

Composed by Śaśidhara, son of Dharaṇīdhara.

1238.—**K. 909.**—Lāl-Pahāḍ (near Bharhut, C. I.) rock Inscription of the time of the Kalachuri **Narasimhadēva**, lord of Trikalīṅga. Transcribed by Cunningham, *A. S. I. R.*, Vol. IX. p. 94, and Pl. ii. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 212 f.

(L. 7).—Sa[m]vat 1 909 Srā(Śrā)vaṇa-sudi 5 Vu(Bu)ddhē(dhē).

=Wednesday, 2nd July A.D. 1158.

1239.—**K. 910.**—Date of a Ratanpur (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of **Prithvidēva** (II.) of Ratnapura.⁴ Facsimile given in Cunningham's *A. S. I. R.*, Vol. XVII. Pl. xx.

Kalachuri-samvatsarē 910 rāja-śrīmat-Prithvidēva-vijaya-rājyē. ||

1240.—**K. 915.**—Ratanpur (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of (the Kalachuri) **Prithvidēva** (II.) (of Ratnapura) and his feudatory Brahmadēva of the Talahāri-maṇḍala. Referred to by Jenkins, *As. Res.*, Vol. XV. p. 504. Noticed by Kielhorn, *E. I.*, Vol. I. p. 33; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 115 f., No. 152.

1241.—**K. 919**⁵.—Malhār (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of **Jājalladēva** (II.) of Ratnapur. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 40 ff.

(L. 28).—Samvat 919.

In the lunar race, Ratnadēva (II.) (defeated Chōḍagaṅga); his son, Prithvidēva (II.); his son Jājalla (II.).

Composed by Ratnasimha,⁶ the son of Māmē, of the Vāstavya family.

¹ See No. 308.

² "On this day the tithi of the date commenced 2 h. 12 m. after mean sunrise."

³ See No. 784 where we have the name Vathāpāla.

⁴ The inscription is almost entirely effaced. The Nāgpur Museum contains another much effaced inscription, dated (in line 36) samvat 915, which apparently treats of the chiefs of the Talahāri-maṇḍala; see *E. I.*, Vol. I. p. 33 and No. 1240 below.

⁵ For a Sōḍī-Nārāyaṇ inscription, dated Chēḍi-samvat 919, see *A. S. I. R.*, Vol. XVII. Pl. xx and No. 1242 below.

⁶ Compare No. 421.

1242.—K. 919.—Sēōri-Nārāyaṇ (Bilāspur Dist., C. P.) slab Inscription of the time of (the Kalachuri) Jājalladēva (II.) (of Ratnapura). Only date mentioned by Cunningham, *A. S. I. R.*, Vol. XVII. Plate xx; Detailed notice by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, pp. 52 f., No. 2035. This account followed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 110 ff., No. 144.

(L. 27).—Chēdi-saṁvat 919.¹

Genealogy as far as Jājalladēva (I.) of the Ratanpur line. Then are mentioned collateral princes as follows: Prithvidēva (I.)'s younger brother, Śarvadēva; his son, Rājadēva; his sons, Tējalladēva, Ulhaṇadēva, Gōpālādēva, Vikannadēva. One of these apparently after vanquishing Jaya(simha), lord of Chēdi, died on the battle-field, and was followed by his three queens as *satis*. Ulhaṇadēva had a son, Amaṇadēva, who was treated by Jājalladēva as his son. The property of Sōṇṭhiva fell to the share of Śarvadēva as his patrimony (*dāyādāmśa*). Mentions also a queen called Rambhalladēvi. The *prastiti* was composed by Kumārāpāla, a Kshatriya and descendant of Sahasrārjuna; engraved by Chhītūka.

1243.—K. 922.—Amarkanṭhak (Rewah State, C. I.) statue Inscription, recording that it was of Nārāyaṇa, an archer and son of Paṇḍit Mādhava, Superintendent of Scribes and inhabitant of Ratnapura. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

1244.—K. 926.—Rewah (C. I.), now British Museum, Plate, of the *Mahārāṇaka Kirtivarman* of Kakkarōḍikā, of the time of the Kalachuri (Chēdi) M. Jayasimhadēva, lord of Trikaṭṭha. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 226 f. and Pl.

(L. 14).—Saṁvat 926 Bhādrapada-māsē śukla-pakṣhē va(cha)turthyāṁ tithau Guru-dinē Rāṇaka-śrī-Vatsarājasya nimittē piṇḍārchana-sthānē.

(L. 19).—Saṁvat 926.

=Thursday, 21st August A.D. 1175².

In the Kaurava family, the *Mahārāṇaka Jayavarman*; his son, the *Mahārāṇaka Vatsarāja*; his son, the *Mahārāṇaka Kirtivarman*.³

1245.—K. 926.—Jubbulpore (C. P.), now Nāgpur Museum, Inscription of the time of (the Kalachuri) Jayasimhadēva (of Tripuri). Noticed by Kielhorn, *E. I.*, Vol. V. Appendix I. p. 60, n. 4; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 39, No. 44.

Saṁvat śaḍviṁśaty-uttara-nava-śatā(tē)-ānke-pi 926.

Composed by Śasidhara, son of Dharaṇidhara (see No. 1237).

1246.—K. 928.—Bhērā-Ghāt (Jubbulpore Dist., C. P.) Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 111, and *Ind. Eras*, p. 61.

"928, Māgha-badi 10, Monday."

=Monday, 27th December A. D. 1176; see *I. A.*, Vol. XVII. p. 217.

1247.—K. 928.—Tēwar (Jubbulpore Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the time of the Kalachuri (Chēdi) Jayasimhadēva, the younger brother of Narasimhadēva, and son of Gayākarṇa. Published in *Cave-Temples of West India*, p. 119, and Pl. . Ed. by Kielhorn, *E. I.*, Vol. II. p. 18.

(L. 7).—Saṁvat 928 Śrāvaṇa-sudi 6 Ravau Hastē ||

=Sunday, 3rd July A.D. 1177.

¹ The date was wrongly printed as 917 when I gave an account of this inscription. Hiralal seems to have copied this misprint. The date, however, is 919 as may be seen from the plate in Cunningham's *A. S. I. R.*, referred to above.

² "O, this day the *tithi* of the date commenced 8 h. 7 m. after mean sunrise."

³ See No. 432.

1248.—**K. 932.**—Kumbhī (Saugor Dist., C. P.) Plates of the Kalachuri (Chēdi) **Vijayasimhadēva**¹ and his mother **Gōsaladēvi**; issued from Tripurī on the Narmadā. Published in *J. A. S. B.*, Vol. VIII. p. 481, and Pl. Transcribed by Fitz-Edward Hall, *ibid.* Vol. XXXI. p. 116.

Saṁvat 932 śrīmat-Tripuryāṁ yugādau Narmadāyāṁ vidhivat=snātvā.

Genealogy as far as Yaśaḥkarṇa as in No. 1228; his son, Gayākarṇa, married Alhaṇadēvi; their son, Narasiṁha; his younger brother, Jayasiṁha; his son, Vijayasimha; the *Mahākumāra* Ajayasimha.

Composed by Vatsarāja, *daśamūlin* of the Chēdi lord, son of Dharma and grandson of Abhyadhara. Written by Paṇḍita Kēśava. Engraved by the *sūtradhāra* Nāmala.

1249.—**K. 933.**—Khārōḍī (Bilāspur Dist., C. P.) Inscription of the time of (the Kalachuri) **Ratnadēva** (III.) (of Ratnapura). Noticed by Cunningham, *A. S. I. R.*, Vol. VII. p. 201; Vol. XVII. p. 43. The first half summarised by Kielhorn, *I. A.*, Vol. XXII. p. 82; and the second half by D. R. Bhandarkar, *PRAS.*, *WC.*, 1903-04, pp. 53 f., No. 2037. The last two accounts followed by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 107 f., No. 142. Also noticed by Bloch, *PRAS.*, *EC.*, 1907-08, p. 45.

(L. 28).—Chēdi-saṁvat 933.

In the family of the Haihayas, Kaliṅga; his son, Kamala, lord of Tummāṇa; his son, Ratnarāja (I.); [his son], Prithvidēva (I.); his son, Jājalla (I.), who defeated Bhujabala of Suvarṇapura; his son, Ratnadēva (II.), who defeated Chōḍagaṅga of Kaliṅga; his son, Prithvidēva (II.); his son, Jājalla (II.), who married Sōmalladēvi; their son, Ratnadēva (III.).

The inscription further gives details of the family of a minister of Ratnadēva (III.), called Gaṅgādharma. The composer of the *prāśasti* was Kumārapāla² (of the Haihaya lineage) who also wrote the inscription on the slab; it was engraved by Mātū.

1250.—**K. 934.**—Sahaspur (Drug Dist., C. P.) image Inscription of Yaśōrāja.³ Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 43-4, and Pl. xxii; and by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, p. 123.

(L. 5).—Saṁvat 934 Kārttika-sudi 15 Vu(Bu)dhē ||

=Wednesday, 13th October A.D. 1182; see *I. A.*, Vol. XVII. p. 217.

The inscription, besides Yaśōrāja, mentions queen Lakshmādēvi, princes Bhōjadēva and Rājadēva, and princess Jāsalladēvi.

1251.—**K. 944.**—Rewah (C. I.) Inscription of the time of the Kalachuri (Chēdi) **Vijayasimhadēva** of Tripurī. Noticed by Banerji, *PRAS.*, *WC.*, 1920-21, p. 52. Ed. by same, *E. I.*, Vol. XIX. pp. 296 ff. and Pl.

'Saṁvat 944, Bhādrapada-sudi, a Friday.'

Śrījāta, in charge of a province (*viśhaya*), through whom Karṇadēva defeated his enemies; his son, Yaśaḥpāla, devoted to Gayākarṇa; his sons, Chandrasimha and Padmasimha; the latter's son, Malayasimha, who excavated a tank, apparently on a Buddhist site, with *jaṅkakas* stamped with the figure of Buddha (Bhagavat). The excavation was superintended by Harisimha, whose genealogy is given. *Prāśasti* composed by Purushōttama, whose genealogy also is set forth. Engraved by the *sūtradhāra* Ananta, son of Galhaya.

1252.—**K. 945.**—Bōriā (Kawārdhā State, C. P.) Kaṅkālī temple Inscription of the time of the *Mahārājaputa* **Jasarājadēva**.⁴ Referred to originally in *As. Res.*, Vol. XV. p. 506 and afterwards by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 44 f. Noticed by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 165 f., No. 235.

¹ i.e., Vijayadēva; see No. 432.

² See No. 1242.

³ See No. 707.

⁴ The date may also be read as 915 according to Hiralal.

⁵ See Nos. 707 and 1253.

Records the construction of a temple by Vāvō for the spiritual good of her mother Vāñchhā and father Thākur Māṇḍū, the *mahāmātya* of Jasarājādēva. She had a brother called Pāṇḍu.

1253.—K. 958.—Besāni Inscription. Read by Cunningham, *A. S. I. R.*, Vol. XXI. p. 102, and Pl. xxvii.

(L. 1).—Sāṁvat 958 prathama-Āshāḍha-sudi 3.

The month Āshāḍha was intercalary in A. D. 1207; see *I. A.*, Vol. XVII. p. 219.

1254.—K. 965.—Tahankāpār (Kanker State, C. P.) Plates of the *Rājādhirāja Paramēśvara Mahāmaṇḍalika Paṁparājādēva*, a devout worshipper of Mahēśvara (Śiva); issued from Kakaira. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 129 f. Ed. by Hiralal, *ibid.*, p. 168, and Pl.

(Ll. 9-10).—Sāṁvat 965 Bhādrapada-vadi 1[0] Mṛiga-ṛikshē Sōma-dinē.

=Monday, 12th August A.D. 1213.

Records a grant by Paṁparāja of the Sōma race who obtained *pañcha-śabda* through the favour of Kātyāyani, while ruling along with Queen Lakshmīdēvi, Kumāra Vōpadēva and eight officials including the minister Bhōga.

Written by Paṇḍita Vishṇuśarma, and engraved by the *Sēhi* Kēśava in the town of Pāḍi.

1255.—K. 966.—Tahankāpār (Kanker State, C. P.) Plates of the P. M. P. Paṁparājādēva, successor of the P. M. Sōmarājādēva who was successor of the P. M. Vōpadēva; issued from Pāḍi. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 129. Ed. by Hiralal, *ibid.*, pp. 169 f., and Pl.

(L. 10).—Sāṁvat 966.

(Ll. 7-8).—[Īśvara-sāṁvatsarē Kārtika-māsē Chitrā-ṛikshē Ravi-dinē sūrya-ōparāgē.

=Sunday, 5th October A.D. 1214.

Records a grant by Paṁparāja while ruling along with Queen Lakshmīdēvi, Kumāra Vōpadēva and eight officials, including the minister, Vāghu.

1256.—K. (?) 1000.—Ghōṣiā (Raipur Dist., C. P.) spurious Plates of (the Kalachuri) Prithvidēva (II.). Summarised, with Pls. by Hiralal, *I. A.*, Vol. LIV. pp. 44 f.

(Ll. 35-36).—Sāṁvat 1000 Bhād[r*]a[pa*]da-sudi Gurau.

Inscriptions dated according to the Gupta-Valabhī Era.

1257.—G. 30.—Muṇḍēśvarī (Shāhābād Dist., Bihār and Orissa) Inscription of the time of the *Mahāsāmanta Mahāpratihāra Mahārāja Udayasēna*. Ed. by Bauerji, *E. I.*, Vol. IX. p. 289, and Pl. Re-edited by N. G. Majumdar, *I. A.*, Vol. XLIX. pp. 21 ff.

(L. 1).—Sambatsarē¹ triṇśa[ti..]² [Kā]rttika-divasē dvāviṁsatimē.³

Records the erection of a *maṭha* to god Vinītēśvara, etc., etc., by the *Daṇḍanāyaka Gōmibhaṭa*.

1258.—G. (?) 64.—Bodh-Gayā (Gayā Dist., Bihār and Orissa), now Indian Museum, Calcutta, Buddhist Inscription⁴ of the time of the *Mahārāja Trikamala*. Illustrated by Cunningham, *Mahābodhi*, Pl. xxv. Transcribed by Ramaprasad Chanda, *A. S. I., An. Rep.*, 1922-23, p. 169.

(L. 1).—Sa 60 4 gri 3 di 5.

1259.—G. 67.—Indore (C. I.) Grant of the *Mahārāja Svāmidāsa*; issued from Valkha. Ed. by R. C. Majumdar, *E. I.*, Vol. XV. p. 289, and Pl.

(L. 8).—varshē 60 7 Jyēsthā-śu 5.

Dūtaka, Nanna-bhaṭṭi.

¹ Read *Sāṁvatsarē*.

² Read *triṇśattamē*.

³ Read *dvāviṁsatitāmē*.

⁴ The characters seem to be of the Gupta period; but the dating and language are in the Kushāna style. Does the date refer to the Kalachuri era?

1260.—G. 82.—Udayagiri (Gwalior State, C. I.) cave Inscription of the time of the M. Chandragupta (II.). Text, translation and lithograph by Cunningham, *Bhilsa Topes*, pp. 150 ff. and Pl. xxi, No. 200. Text by E. Thomas and translation by H. H. Wilson, *Prinsep's Essays*, Vol. I., pp. 246 f., n. 4. Revised text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 50, and Pl. xix. Ed. by Fleet, *C. I. I.*, Vol. III. p. 25, and Pl.

(L. 1).—Samvatsarē 80 2 Āshāḍha-māsa-śukl-ē(ai)kādaśyām ।

Records a gift of the Sanakānika Mahārāja śha(?)la, son of the Mahārāja Vishnudāsa and grandson of the Mahārāja Chhagalaga, a feudatory of Chandragupta II.

1261.—G. 88.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription [of the time of the M. Chandragupta II.]. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 37 f., and Pl.

(Ll. 10-12).—[. -śrī-Chandragupta-rājya-samvatsarē 80 8 [asyām-divasa]-pūrvvāyām Pātā(ṭa)liput[t]ra]

1262.—G. 93.—Sānchī (Bhopāl State, C. I.) Inscription of the time of the M. Chandragupta (II.) Noticed with a lithograph by Prinsep, *J. A. S. B.*, Vol. III. pp. 488 ff., and Pl. xxviii. Text and translation by same with a revised lithograph, *ibid.*, Vol. VI. pp. 451 ff., and Pl. xxv. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 31 f., and Pl.

(L. 11).—Sam 90 3 Bhādrapada-di 4.

Records two gifts in favour of the Ārya-saṅgha at the Mahāvihāra (or Great Convent) of Kākanādabōṭa (i.e. Sānchī itself) by an officer called Āmrakārdava, one of these being for the spiritual benefit of Dēvarāja¹ (=Chandragupta II.).

1263.—G. 96.—Bilsāḍ (Etah Dist., U. P.) Inscription of the time of the M. Kumāragupta (I.). Text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. XI. pp. 19 f., and Pl. viii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 43 f. and Pl.

(Ll. 6-7).—śrī-Kumāraguptasy-ābhivarddhamāna-vijaya-rājya-samvatsarē śhaṇṇavatē asyām-divasa-pūrvvāyām.

The Mahārāja Gupta; his son, the Mahārāja Ghaṭōtkacha; his son, the M. Chandragupta (I.); his son, from Kumāradēvī who was the daughter of Lichehhavi,² the M. Samudragupta; his son, from Dattadēvī, the M. Chandragupta (II.); his son, from Dhruvadēvī, the M. Kumāragupta (I.).

Records certain benefactions by Dhruvaśarman.

1264.—G. 98.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, fragmentary Inscription [of the time of the M. Kumāragupta I.]. Text and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 9, and Pl. v, No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. p. 41, and Pl.

(Ll. 2-3).—[śrī-Kumāragupta-rājya-samvatsa]rē 90 8 [asyām divasa]-pūrvvāyām.

1265.—G. 106.—Udayagiri (Gwalior State, C. I.) cave Jaina Inscription. Text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. X. pp. 53 f., and Pl. xix. Ed. by Hultsch, *I. A.*, Vol. XI. pp. 309 f. Re-edited by Fleet, *C. I. I.*, Vol. III. pp. 258 f., and Pl.

(Ll. 1-2).—Gupt-ānvayānām nripa-sattamānām rājyē kulasy-ābhivivarddhamānē śhaḍ-bhir-yyutē varsha-śatē=tha māsē [||*] Su-Kārttikē bahula-dinē=tha pañchamē.

1266.—G. 107.—Indore (C. I.) grant of Mahārāja Bhulunḍa; issued from Valkha. Ed. by R. C. Majumdar, *E. I.*, Vol. XV. p. 291, and Pl.

(L. 8).—varshē 100 7 Phalgu-ba 10 2.

Dūtaka, the Pratihāra Skanda,

¹ *I. A.*, Vol. XLII. pp. 160-1.

² Or "of a Lichehhavi (king)."

1273.—G. 129.—Mankuwār (Allahābād Dist., U. P.) Buddhist image Inscription of the time of the *Mahārāja*¹ Kumāragupta I. Text and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 7, and Pl. iv, No. 2. Text and translation by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. p. 354. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 46 f., and Pl. Also a note by Pathak, *I. A.*, Vol. XLI. p. 244.

(L. 2).—Samvat 100 20 9 mahārāja-śrī-Kumāraguptasya rājyē Jyēsthā-māsa-di 10 8.

1274.—G. 131.—Sānchi (Bhopāl State, C. I.) Inscription. Text, translation and lithograph by Prinsep, *J. A. S. B.*, Vol. VI. pp. 451 ff., and Pl. xxvi. Ed. by Fleet, *C. I. I.*, Vol. III. p. 261, and Pl.

(L. 11).—Samvat 100 30 1 Aśvayug-di 5 ||

Records a gift in favour of the Ārya-saṅgha at the Mahāvihāra (or Great Convent) of Kākā-nāḍabōṭa (i.e., Sānchi itself).

1275.—G. 135.—Mathurā (Mathurā Dist., U. P.), new Lucknow Museum, Buddhist image Inscription. Text, translation and lithograph by Dowson, *J. R. A. S. (N. S.)*, Vol. V. pp. 184 f., and Pl. ii, No. 8. Translation and lithograph by Cunningham, *A. S. I. R.*, Vol. III. pp. 36 f., and Pl. xvi, No. 22. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 263, and Pl.

(L. 1).—Samvatsara-śatē pañchastri(triṃ)ś-ōttaratamē 100 30 5 Pushya-māsē divasē vī[m]ś[ē] di 20.

1276.—G. 136, 137 and 138.—Junāgaḍh (Junāgaḍh State, Kāthiāwār) rock Inscription of the time of the *Rājādhirāja*² Skandagupta. Lithograph published in *J. B. B. R. A. S.*, Vol. I. p. 148. Text, translation and lithograph by Bhau Daji, *ibid.*, Vol. VII. pp. 121 ff. Bhau Daji's translation revised by Eggeling and reprinted with lithograph by Burgess, *Archaeol. Surv. West. Ind.*, Vol. II. pp. 134 ff., and Pl. xv. Ed. by Fleet, *C. I. I.*, Vol. II. pp. 58 ff., and Pl. Corrections in interpretation by Bühler, *Vienna Ori. Jour.*, Vol. V. pp. 220 ff.

(L. 15).—Samvatsarāpām-adhikē śatē tu triṃśadbhir-anyair-apī śhaḍbhir-ēva | rātrau dinē Praushthapadasya shaashthē Gupta-prakālē gaṇanām vidhāya | (||).

(Ll. 18-19).—Samvatsarāpām-adhikē śatē tu triṃśadbhir-anyair-apī saptabhiś-cha |

(L. 20).—Graishmasya māsasya tu pūrva-pa[kshē].....[pra]thamē-hni.

(L. 27).—varsha-śatē-śtāttriṃśē Guptānām kāla.....

Records the restoration of the embankment of the Sudarśana lake by Chakrapālita, son of Paṇḍadatta who was governor of Surāshtra.

1277.—G. 139.—Kōsam (Allahābād Dist., U. P.) image Inscription of the time of the *Mahārāja Bhīmavarman*³. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 3, and Pl. ii, No. 3. Ed. by Fleet, *C. I. I.*, Vol. III. p. 267, and Pl.

(L. 1).—.....Mah[ā*]r[ā]jasya śrī-Bhīmavarmmaṇaḥ samva[t*] 100 30 9.....2 (?)⁴ diva 7 śtad-[d*]ivasa.

1278.—G. 141.—Kahāuṃ (Gōrakhpur Dist., U. P.) Jaina Inscription of the time of Skandagupta. Noticed by Montgomery Martin in *Eastern India*, Vol. II. pp. 366 ff., and Pl. v, No. 2. Text, translation and lithograph by Prinsep, *J. A. S. B.*, Vol. VII. pp. 37 ff. V. 1 of the inscription first printed by Fitz-Edward Hall in *J. A. O. S.*, Vol. VI. p. 530 and afterwards revised in *J. A. S. B.*, Vol. XXX. p. 3, note. Lithograph by Cunningham in *A. S. I. R.*,

¹ "In later inscriptions, also, kings whose title ordinarily is *Mahārājādhirāja*, sometimes have the title *Mahārāja*."

² This occurs in verse, and is not a formal title.

³ From the form of its letters it seems to belong to the second half of the fourth century A.D. In that case, the date has to be referred to the Kalachuri era and king Bhīmavarman may be identified with Bhīmasena of No. 1774.

⁴ "It is doubtful whether the two marks, transcribed by '2' are really the numerical symbol for 2".

Vol. I., pp. 93 f., and Pl. xxx. Text, translation and lithograph by Bhagvanlal Indrajī, *I. A.*, Vol. X. pp. 125 f. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 67, and Pl.

(L. 4).—varshē 'ttrīṣad-daś-aik-ōttaraka-śatatamē Jyēsthā-māsi prapannē (||)

1279.—G. 146.—Indōr (Bulandshahr Dist., U. P.) Plate of the Brāhmaṇ Dēvavishṇu, of the time of the P. M. Skandagupta and his *Vishayapati* Śarvanāga of the Antārvedī country. Text and translation by Rajendralal Mitra and lithograph by Cunningham, in *J. A. S. B.*, Vol. XLIII. Pt. I. pp. 363 ff., and Pl. xix. Ed. critically by Fleet, *C. I. I.*, Vol. III. pp. 70 f., and Pl. A note by Kielhorn, *I. A.*, Vol. XVIII. p. 219.

(Ll. 3-5).—śrī-Skandaguptasy=ābhivarddhamāna-vijaya-rājya-samvatsara-śatē 'shachchat-vāṁśad-uttaratamē Phālguna-māsē.....varttamānē.

1280.—G. 148.—Gadhwa (Allahābād Dist., U. P.), now Calcutta Museum, Vaishṇava Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 11, and Pl. v. Date first correctly interpreted by Hultsch, *I. A.*, Vol. XI. p. 311, n. 3. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 268, and Pl.

(L. 1).—.....sya pravarddhamāna-vijaya-rājya-samvatsara-śatē=shāchatvārīṁśad-uttarē Māgha-māsa-divasē 'ekaviṁśatimē*.

1281.—G. 154.—Sārṇāth (Benares Dist., U. P.) Buddha stone image Inscription of the time of (the Imperial Gupta) Kumāragupta. Transcribed and translated by Gupte, *A. S. I.*, *An. Rep.*, 1914-15, p. 124, and Pl. lxix., n.

(L. 1).—Varsha-śatē Guptānāth sa-chatuṣṣaṁśad-uttarē bhūmim rakehati Kumāraguptē māsē Jyēsthē dvitīyāyām.

1282.—G. 156.—Khōh (Nāgaudh State, C. I.), now lost, Plate of the *Mahārāja* Hastin of the Nripati-parivrājaka family*. Transcript by E. Thomas and translation by Wilson in *Prinsep's Essays*, Vol. I. pp. 251 ff. Transcript and translation by Fitz-Edward Hall, *J. A. S. B.*, Vol. XXX. pp. 6 ff. Lithograph, with Hall's translation revised by Cunningham, *A. S. I. R.*, Vol. IX. p. 11, No. 1, and Pl. iv, No. 1. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 95.

(Ll. 1-3).—'Shatpāñchās-ōttarē-bda-śatē Gupta-nripa-rājya-bhuktau Mahāvaiśākha-sāmbat-sarē* | Kārttika-māsa-śukla-paksha-tritīyāyām=asyān=divasa-pūrvvāyām.

=19th October⁷ A.D. 475; see *C. I. I.*, Vol. III., Introduction, p. 105.

The *Mahārāja* Dēvādhyā; his son, the *Mahārāja* Prabhañjana; his son, the *Mahārāja* Dāmōdara; his son, the *Mahārāja* Hastin.

Dūtaka, Bhāgraha. Written by Sūryadatta, son of the *Bhōgika* Ravidatta, grandson of the *Bhōgika* Amātya Narādatta and great-grandson of the Amātya Vakra.

1283.—G. 157.—Sārṇāth (Benares Dist., U. P.) Buddha stone image Inscription* of the time of Budhagupta. Transcribed and translated by Gupte, *A. S. I.*, *An. Rep.*, 1914-15, p. 125, and Pl. lxix., o.

(L. 1).—Guptānāth samatikkrāntē sapta-paṁchāsad-uttarē () śatē samānāth prithivīm Budhaguptē prasāsati || Vaiśākha-māsa-saptamyām Mūlē śyā[ma-gatē].

* Read *trīṣad*.

* Read *shachchatvārīṁśad*.

* Read *'ttrīṣad*, and *ekaviṁśatimē*.

* The original has *nripati-parivrājaka-kul-ōpāna*.

* Read *shatpāñchāsad-uttarē*.

* Read *-samvatsarē*.

⁷ The original date contains no details by which the correctness of the exact day of the given equivalent could be tested; the same remark applies to the equivalents of the original dates, given under Nos. 1285, 1291 and 1298.

* For another Inscription with this date, see *ibid.*, pp. 124 f., and Pl. lxix., p.

1284.—G. (?) 158.—Pāli (Allahābād Dist., U. P.), now Lucknow Museum, Plate of the *Mahārāja Lakshmaṇa*, devout worshipper of Mahēśvara (Śiva); issued from Jayapura. Ed. by Führer, *E. I.*, Vol. II. p. 364, and Pl.

(Ll. 15-16).—saṁvatsara-śatē=śṭapañchāśad-uttarē Jyēshṭha-māsē paurṇamāsyāṁ.¹

The inscription mentions, as *Dūtaka*, the *Mahārāja* Naravāhanadatta. Written by Bala-dēva.

1285.—G. 163.—Khōh (Nāgaudh State, C. I.), now Lucknow Museum, Plates of the *Mahārāja Hastin* (described as in No. 1282). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 102 ff., and Pl.

(Ll. 1-3).—Trishashṭy-uttarē=bda-śatē Gupta-nripa-rājya-bhuktau Mahāśvayuja-sāmvatyarē² Chaittra-māsa-śukla-paksha-dvitiy[ā*]yām=asy[ā*]n=divasa-pūrvv[ā*]yā[m*].

=7th March A.D. 482; see *ibid.*, Introduction, p. 105. Written by the *Mahāsāndhivigrahika* Sūryadatta, same as in No. 1282. *Dūtaka* also same.

1286.—G. 163.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society's, Plate (No. 3) of the *Paramadaivata* P. M. *Budhagupta*. Ed. by Radhagovinda Basak, *E. I.*, Vol. XV. pp. 135 f., and Pl.

(L. 1).—... (100) [60] 3 Āshāḍha-di 10 3.

Budhagupta was the ruler of the earth, and the *Uparika Mahārāja* Brahmadatta was carrying on administration in the Puṇḍravardhana province.

1287.—G. 165.—Ēraṇ (Saugor Dist., C. P.) Inscription of the time of *Budhagupta*, and of the *Mahārāja Suraśmichandra*, governing the province between the Kāliṇḍī (Jumnā) and the Narmadā. Ed. by Fleet, *C. I. I.*, Vol. III. p. 89, and Pl.

(Ll. 2-4).—Śatē pañchashashṭy-adhikē varshāṇāṁ hhūpatau cha Budhaguptē | Āshāḍha-māsa-ś[ukla]-dvādaśyāṁ Suragurōr=ddivasē | saṁ 100 60 5 asyāṁ saṁvat sara-māsa-divasa-pūrvvāyāṁ.

=Thursday, 21st June A.D. 484; see *ibid.*, Introduction, p. 83.

Records the erection of a pillar by the Brāhmaṇ *Mahārāja* Mātrivishṇu and his younger brother and subordinate Dhanyavishṇu.²

1288.—G. 167.—Barwāni State (C. I.) Plates of the *Mahārāja Subandhu*; issued from Māhishmatī. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 2. Ed. by Halder, *E. I.*, Vol. XIX. pp. 262 f.

(L. 6).—Saṁ 100 60 7 Bh[ā*]drapadē [śu]di sa[pta].

1289.—G. 183.—Bhamodra Mohota (Bhāvnagar State, Kāthiāwār), now Prince of Wales Museum, Bombay, Plate of the *Mahārāja Drōṇasimha*, meditating on the feet of the *Paramabhāṭṭāraka*; issued from Valabhī. Ed. first by Jackson in *J. B. B. R. A. S.*, Vol. XX. pp. 1 ff. and afterwards by Barnett in *E. I.*, Vol. XVI. pp. 18 f., and Pl.

(L. 11).—Saṁ 100 80 3 Śrāvaṇa-śuddha 10 5.

Written by Kumārila-patika, son of Shashṭhidatta.

1290.—G. 191.—Ēraṇ (Saugor Dist., C. P.) *satī* pillar Inscription of the time of *Bhānugupta*, recording the self-immolation of the widow of Gōparāja, his ally and son of *Rājā Mādhava*. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 92 f., and Pl.

(Ll. 1-2).—saṁvatsara-śatē ēkanavaty-uttarē Śrāvaṇa-bahula paksha-sap[t]amy[āṁ] saṁvat 100 90 1 Śrāvaṇa-badi 7 ||

¹ For G. 158 this date would correspond to the 13th May A.D. 477, when there was a lunar eclipse which was visible in India.

² Read -saṁvatsarē.

³ See No. 1877.

1291.—G. 191.—Majhgawān (Nāgandh State, C. I.) Plates of the *Mahārāja Hastin* (described as in No. 1282). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 107 f., and Pl. A note by Dikshit, *A. S. I. An. Rep.*, 1922-23, p. 171.

(Ll. 1-3).—Ekanavaty-uttarē-bda-śatē Gupta-nripa-rājya-bhuktau śrīmati pravarddhamāna-Mahā-chaittra-sambatsarē¹ Māgha-māsa-bahula-paksha-tṛtīyāyām=asyā[m*] sambatsara-māsa-divasa-pūrvvāyām.

(Ll. 20-21).—Sambat³ 100 90 1 Māgha-di 3.

=3rd January A.D. 511; see *ibid.*, Introduction, p. 105.

The grant was made at the request of his *Mahādēvī* Dēvasukhā. Written by the *Mahā-sādhivigrahika* Vibhudatta, son of Sūryadatta referred to in Nos. 1282 and 1285. *Dūtaka*, the *Mahābalādhikṛita* Nāgasimha.

1292.—G. 199.—Betūl (C. P.) Plates of the *Mahārāja Saṁkshobha* of the Nṛpati-parivrāja family. Ed. by Hiralal, *E. I.*, Vol. VIII. pp. 284 ff., and Pl.

(Ll. 1-2).—Śrīmati pravarddhamāna-vijaya-rājyē samvatsara-śatē navanavaty-uttarē Gupta-nripa-rājya-bhuktau Mārggaśirsha-samvatsarē Kārttika-māsa-daśamyām.

(L. 29).—Sam(m)vatsara 100 [90 9] Mahāmārgga-varshē Kārttika di 10.

=Saturday, 15th Sept. A.D. 518 or Monday, 15th Oct. A.D. 518.

Genealogy as in No. 1282 as far as Hastin, who is here mentioned as having ruled over the Dabhālā kingdom including the Eighteen Forest-kingdoms; his son, the *Mahārāja Saṁkshobha*, born in the family of king-ascetic Suśarman, of the Bhāradvāja-gotra and devout worshipper of Bhagavat (Viṣṇu). The *Dūtaka* is Punarvasu; and the scribe, Iśvaradāsa, son of Bhujāṅgadāsa and grandson of Jivita.

1293.—G. 206.—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* I.; issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 129, No. II. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 106 ff., and Pl.

(L. 30).—Sam 200 6 Bhādrapada-śu 5.

In the family of the Maitrakas, the *Sēnāpati* Bhaṭakka (Bhaṭārka); his son, the *Sēnāpati* Dharaśēna I.; his younger brother, the *Mahārāja* Drōṇasimha, the devout worshipper of Mahāśvara(Śiva); his younger brother, the *Mahāsāmanta Mahārāja* Dhruvasēna I., the devout worshipper of Bhagavat (Viṣṇu).

Dūtaka, the *Pratihāra* Mammaka. Written by Kikkaka.

1294.—G. 206.—Cambay (Bombay Presidency), now Prince of Wales Museum, Bombay, Plate of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.). Noticed by Banerji, *PRAS.*, *WC.*, 1917-18, p. 36; and 1919-20, p. 56. Ed. by Sukthankar, *E. I.*, Vol. XVII. p. 110, and Pl. The first plate, containing the genealogy and some details of the grant, is missing.

(L. 11).—Sam 200 6 Āśvayuja-śu 3.

Dūtaka and writer same as in No. 1293.

1295.—G. 207.—Pāliṭānā (Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS.*, *WC.*, 1918-19, p. 45. Ed. by Sukthankar, *E. I.*, Vol. XVII. pp. 107 ff., and Pl.

(L. 23).—Sam 200 7 Vaiśā(śā)kha ba 5.

Dūtaka and writer same as in No. 1293.

¹ Read -samvatsarē.

² Read -samvatsara-.

³ Read Sambat.

1296.—G. 207.—Gaṇeśgaḍh (Amrēli Dist., Baroda State), now Baroda Museum, Plates of the *Mahāsāmanta Mahārāja Dhruvasēna* (I.) of Valabhī; issued from Valabhī. Ed. by Hultzsch, *E. I.*, Vol. III. p. 320, and Pl.

(L. 29).—Saṁ 200 7 Vaiśākha-ba 10 5.

(In the family) of the Maitrakas, the *Sēnāpati* Bhaṭakka (Bhaṭārka); his son, the *Sēnāpati* Dharasēna (I.); his younger brother, the *Mahārāja* Drōṇasimha; his younger brother, the *Mahāsāmanta Mahārāja* Dhruvasēna (I.).

Dūtaka and writer same as in No. 1293.

1297.—G. 207.—Bhāvnagar (Kāthiāwār) Plates of the *Mahārāja Dhruvasēna* (I.)¹ of Valabhī; issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. V. pp. 205 and Pl.

(L. 26).—Saṁ 200 7 Kārttika-śu 7.

Genealogy as in No. 1296. *Dūtaka* and writer same as in No. 1293.

1298.—G. 209.—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Sarhkhōbha* (described as in No. 1292). Translation and lithograph of date by Cunningham, *A. S. I. R.*, Vol. IX. p. 15, No. 7 and Pl. iv, No. 4. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 114 f. and Pl.

(Ll. 1-3).—Nav-ōttarē-vda(bda)-śata-dvayē Gupta-nṛpa-r[ā*] jya-bhuktau śrīmati pravard-
dhamāna-vijaya-rājyē Mahāśvayuja-sa[m*] jvatsarē Chaitra-māsa-śukla-paksha-trayōdaśy-
[ā*]m-asymā sambha(va)tsara-māsa-divasa-pūrvvāyā[m*].

(L. 24).—Chaitra-di 20 8.²

=19th March A.D. 528³; see *ibid.*, Introduction, p. 105.

Writer same as in No. 1292.

1299.—G. 210.—Bhāvnagar (Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS.*, WC., 1917-18, p. 36. Ed. by Sukthankar, *E. I.*, Vol. XV. pp. 256 ff., and Pl.

(Ll. 27-8).—Saṁ 200 10 Śrāvaṇa-bahula 10 3.

Genealogy as in No. 1293. *Dūtaka* and writer same as in No. 1293.

1300.—G. 210.—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, no. III. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 110 ff., and Pl.

(Ll. 27-8).—Saṁ 200 10 Śrāvaṇa-śu 10 5.

Genealogy as in No. 1293. *Dūtaka* and writer same as in No. 1293.

1301.—G. 210.—Iyāvēja (Gōhilwad Prant, Kāthiāwār) Plates⁴ of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Ed. by Diskalkar, (Gujarātī) *Purātattva*, Vol. I. pp. 403 ff., and in *E. I.*, Vol. XIX. pp. 126 f., and Pl.

(L. 28).—Saṁ 200 10 Bh[ā]drapada-vadi 9.

Dūtaka, Rudradhara. Written by Kikkaka.

¹ Described here as *Mahārāja* only.

² See *I. A.*, Vol. XX. p. 379, n. 2.

³ "9h. 30m. before mean sunrise of this day the Mēsha-samkrānti took place."

⁴ The first of these plates is in the Prince of Wales Museum, Bombay, and the second, in the Watson Museum,

1302.—G. 210.—Prince of Wales Museum, Bombay, Plates of the Maitraka *Sāmanta Mahārāja Dhruvasēna* (I.); issued from Valabhī. Summarised and partly transcribed by Acharya, J. B. B. R. A. S. (N. S.), Vol. I, p. 66.

(L. 27).—Saṁ 200 10 Bhādrapada-ba 13.

Dūtaka and writer as in No. 1301.

1303.—G. 210.—Pālitānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Noticed by Jackson, I. A., Vol. XXXIX. p. 130, no. IV. Ed. by Sten Konow, E. I., Vol. XI. pp. 113 f., and Pl.

(L. 27).—Saṁ 200 10 Ā[ñcha] (Āśva)yuja-ja(ba ?) 5.

Genealogy as in No. 1293. *Dūtaka* and writer as in No. 1301.

1304.—G. 216.—Walā (Kāthiāwār) Plates of the *Mahāsāmanta Mahāpratiḥāra Mahādāṇḍanāyaka Mahākārtākritika Mahārāja Dhruvasēna* (I.) of Valabhī; issued from the village of Khudḍavēdiya. Ed. by Bühler, I. A., Vol. IV. p. 105.

(L. 30).—Saṁ 200 10 6 Māgha-badi 3 (?).

Genealogy as in No. 1296. The inscription mentions the king's sister's daughter, the *paramōpāsikā* or Bauddha devotee Duḍḍā, as the foundress of a convent at Valabhī. Written by Kikkaka.

1305.—G. 217.—British Museum Plates of the *Mahāpratiḥāra Mahādāṇḍanāyaka Mahākārtākritika Mahāsāmanta Mahārāja Dhruvasēna* (I.) of Valabhī.¹ Ed. by Bloch, J. R. A. S., 1895, pp. 382 ff.

(L. 30).—Saṁ 200 10 7 Āśvayuja-ba 10 3 (?).

Genealogy as in No. 1296. This inscription, also, mentions the king's sister's daughter Duḍḍā (see No. 1304 above).

Dūtaka, the Rājasthāniya Bhaṭṭi. Written by Kikkaka.

1306.—G. 221.—Vāvaḍia-Jōgiā (Junāgaḍh State, Kāthiāwār) Plates of the *Mahārāja Dhruvasēna* (I.) of Valabhī; issued from Valabhī. Ed. by Vallabhji Haridatta, Vienna Ori. Jour., Vol. VII. p. 297.

(L. 33).—Saṁ 200 20 1 Āśvay[u]ja-ba 1.

Genealogy as in No. 1296. *Dūtaka* and writer as in No. 1305.

1307.—G. 224.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society, Plate (No. 5) of the *Paramadaivata P. M. Kumāra(?)gupta* (III.)². Ed. by Radhagovinda Basak, E. I., Vol. XV. pp. 142 f., and Pl. Correction of date by Dikshit, *ibid.*, Vol. XVII. p. 193.

(L. 1).—Sa[mva] 200 20 4 Bhādra-di 5.

Kumāra(?)gupta (III.)² was the ruler of the earth. The *Uparika*, the Great Prince (*mahārājaputra*) Dēva-bhaṭṭāraka, selected (*parigrihīta*) by him, was administering the Puṇḍravardhana province (*bhukti*); the *Vishayapati* Svayambhūdēva, appointed by the latter, was administering the government of the town (*adhishṭhān-ādhikarāṇa*), in the Kōṭivarsha district (*vishaya*), at the head of the *Ārya* and *Nagara-śrēṣṭhīn* Ribhupāla, the *Sārthavāha* Sthānudatta, the *Prathama-kulika* Matidatta and the *Prathama-Kāyastha* Skandapāla.

The seal has *Kōṭivarsh-ādhishṭhān-ādhikarāṇasya* = "of the government office of the town of Kōṭivarsha."

¹The name of the place from which the grant was issued is illegible.

²Proposed as probable by Krishna Sastri (E. I., Vol. XVII. p. 193, n. 1.)

1308.—G. 226.—Walā (Kāthiāwār) Museum Plates of (the Maitraka) *Mahāsāmanta Mahārāja Dhruvasēna* (I.). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*¹, 1922-23, p. 9. Ed. by same, *J. B. B. R. A. S. (N. S.)*, Vol. I. p. 18.

(L. 26).—.....Śukla-pakshasya puṇyāyām Paurṇimā-tithau.

(L. 28).—Saṁ 200 20 6 Kārttika-śu 10 5.

1309.—G. 230.—Mathurā (Mathurā Dist., U. P.), now Lucknow Museum, Buddhist image Inscription. Published by Dowson, *J. R. A. S. (N. S.)*, Vol. V. p. 185, and Pl. ii, No. 9. His translation revised by Cunningham, *A. S. I. R.*, Vol. III. p. 37, and Pl. xvi, No. 23. Ed. by Fleet, *C. I. I.*, Vol. III. p. 273, and Pl.

(L. 2.) Saṁvatsaraḥ 200 30 |

1310.—G. 232.—Amauna (Gayā Dist., Bihār and Orissa) Plate of the *Kumārāmāyā Mahārāja Nandana*, issued from Puḍgalā. Noticed and ed. by Paramesvara Dayal, *J. P. A. S. B.*, Vol. V. pp. 163 f. Re-edited by Bloch, *E. I.*, Vol. X. pp. 50 f.

(L. 8.) Saṁvat 200 30 2 Mārgga-di 20.

Engraved (?) by Śūdraka.

1311.—G. 240. (? 237).—Plates of the *Mahārāja Guhasēna* of Valabhī². Ed. by Bühler *I. A.*, Vol. VII. pp. 67 f., and Pl.

(L. 31.)—Saṁ 200 40 (? 200 30 7) Śrāvaṇa-śu.

Genealogy from Bhaṭārka to Dhruvasēna (I.) as in No. 1296; then (with the omission of Dharapaṭṭa, see No. 1316) the *Mahārāja Guhasēna*. This inscription, also, mentions the lady Duḍḍā (see No. 1304).

Name of *Dūtaka*, lost. Written by Viṣṇusimha.

1312.—G. 246.—Walā (Kāthiāwār) now British Museum, Plate of the *Mahārāja Guhasēna* of Valabhī, devout worshipper of Mahēśvara (Śiva). Ed. by Bühler, *I. A.*, Vol. IV. pp. 174 f. and afterwards by Barnett, *E. I.*, Vol. XIII. pp. 339 ff., and Pl.

(L. 18).—Saṁ 200 40 6 Māgha [badi].

This inscription, also, mentions the lady Duḍḍā.³

Written by the *Samdhivigrahādhi-karaṇādhi-kṛta* Skandabhāṭa.

1313.—G. 246.—Walā second plate⁴ only of the *Mahārāja Guhasēna* of Valabhī. Ed. by Bühler, *I. A.*, Vol. IV. pp. 174 f.

(L. 18).—Saṁ 200 40 6 Māgha-ba[di ?]

This inscription, also, mentions the lady Duḍḍā (see No. 1304). Writer, *Samdhivigrahādhi-karaṇādhi-kṛta* Skandabhāṭa.

1314.—G. [2]47.—Walā fragmentary Inscription; containing the name of *Guhasēna* [of Valabhī]. Ed. by Bühler, *I. A.*, Vol. XIV. p. 75, and Pl.

..... [200*] 40 7 śrī-Guhasēnaḥ.

1315.—G. 248.—Bhāvnagar second Plate⁵ of the *Mahārāja Guhasēna* of Valabhī; issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. V. p. 207, and Pl.

(L. 15).—Saṁ 200 40 8 Āśvayujī-bahalē 10 (1).

Writer same as in No. 1312.

¹ Here the date is printed as 225.

² The name of the place from which the grant was issued is illegible.

³ See No. 1304.

⁴ This seems to be identical with No. 1312.

⁵ "On the first plate very few words only are said to be legible."

1316.—**G. 252.**—Jhar (Amrēli Dist. [Baroda State] Eāthiāwār) Plates of the Maitraka *Sāmanta Mahārāja Dharasēna* (II.)¹; issued from Valabhī. Published in *Bhāvnagar Inscr.* pp. 31 f. and Pls. Also a note by Fleet, *I. A.*, Vol. XV. p. 187.

(L. 33).—Saṁ 200 50 2 Chaitra-ba 5.

Genealogy from Bhaṭārka to Dhruvasēna (I.) as in No. 1296; Dhruvasēna's younger brother, the *Mahārāja* Dharapaṭṭa; his son, the *Mahārāja* Guhasēna; his son, the *Sāmanta Mahārāja* Dharasēna (II.). *Dūtaka*, Chirbira. Writer same as in No. 1312.

1317.—**G. 252.**—Bhādvā (Kāthiāwār, Bombay Presidency) Plates of the Maitraka *Sāmanta Mahārāja Dharasēna*, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Diskalkar, *An. Bhand. Inst.*, Vol. IV. pp. 38 ff., and Pl.

(L. 32).—Saṁ 200 50 2 Vaiśākha-ba 10 5.

Dūtaka and writer same as in No. 1316.

1318.—[**G.**] **252.**—Pālitānā (Kāthiāwār, Bombay Presidency) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. V. Ed. by Hultsch, *E. I.*, Vol. XI. pp. 81 ff.

(L. 36).—Sa[ṁ] 200 50 2 Vaiś[ā]kha-ba 10 5.

Dūtaka and writer same as in No. 1316.

1319.—**G. 252.**—Māliyā (Junāgaḍh State, Kāthiāwār) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī. Ed. by Fleet first, *I. A.*, Vol. XIII. pp. 160 ff. and afterwards *C. I. I.*, Vol. III. pp. 165 ff., and Pl.

(L. 36).—Saṁ 200 50 2 Vaiśākha-ba 10 5.

Genealogy, here and in Nos. 1320-1322, as in No. 1316.

Dūtaka and writer same as in No. 1316.

1320.—**G. 252.**—Sorath (Junāgaḍh State, Kāthiāwār) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī; of the same date. Ed. by Bühler, *I. A.*, Vol. VII. pp. 68 ff. and Pl.

Dūtaka and writer same as in No. 1316.

1321.—**G. 252.**—Bombay As. Soc.'s Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī; of the same date. Ed. by Fleet, *I. A.*, Vol. VIII. pp. 301 ff. and Pl.

Dūtaka and writer same as in No. 1316.

1322.—**G. 252.**—Katapur, now Bhāvnagar Museum, Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Bhadrappattanaka (?); of the same date. Published in *Bhāvnagar Inscr.* pp. 35 ff., and Pl.

Dūtaka and writer same as in No. 1316.

1323.—[**G.**] **255.**—Pālitānā (Kāthiāwār) Plates of the *Sāmanta Mahārāja Simhāditya*; issued from Phaṭkaprasavapa. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 129, No. 1. Ed. by Hultsch, *E. I.*, Vol. XI. pp. 17 f., and Pl.

(L. 27).—Saṁ 200 50 5 A(Ā)śvayuja-śu 10 3.

In the Gārulaka family, the *Sēnāpati* Varāhadāsa (I.); his sons, the *Sāmanta Mahārāja* Bhaṭṭiśūra and Varāhadāsa (II.) who defeated a ruler of Dvārakā; the latter's son, Simhāditya.

1324.—**G. 257.**—Baṇṭiā (?) (Kāthiāwār) Plates of (the Maitraka) *Dharasēna* (II.); issued from Valabhī. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1925-26 pp. 13 f., and 1926-27, pp. 13 f.

"The fifteenth day of the dark half of Vaiśākha of (Gupta-Valabhī) Samvat 257, when there was a solar eclipse (*sūry-ōparāgē*)²."

¹ For spurious plates of his see No. 1078.

² It is doubtful if the date has been correctly read, because in the month of Vaiśākha there was no solar eclipse from 574 to 591 A. D.

Dātaka and writer same as in No. 1316.

1325.—G. (?) 269.—Bodh-Gayā (Gayā District, Bihār & Orissa), now Indian Museum, Calcutta, Inscription of the Buddhist teacher Mahānāman. Ed. by Fleet, first, *I. A.*, Vol. XV. pp. 356 f., and afterwards *C. I. I.*, Vol. III. pp. 276 f., and Pl. Corrections by Kielhorn, *I. A.*, Vol. XX. p. 190; by Smith, *I. A.*, Vol. XXXI. p. 192.

(L. 14).—Samvat 200 60 9 Chaitra-śudi 7.

1326.—G. 269.—Wajā (Kāthiāwār) Plates of the *Mahāsāmanta Mahārāja*² *Dharasēna* (II.) of Valabhī; issued from Bhadrōpātta (?). Ed. by Bühler, *I. A.*, Vol. VI. pp. 11 f.

(L. 32).—Sam 200 60 9 Chaitra-ba 2.

Genealogy as in No. 1316. *Dātaka*, the *Sāmanta Śilāditya*³. Written by same as in No. 1312 called also *Divirapati*.

1327.—G. 270.—Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahārāja Dharasēna* (II.). Ed. by Acharya, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 67 ff.

(L. 17).—Sam 200 70 Māgha-su 10.

Dātaka and writer same as in No. 1326.

1328.—G. 270.—Alinā Plates of the Maitraka *Mahāsāmanta Mahārāja Dharasēna* (II.) issued from Bhartṛiṣṭāṇaka (?). Ed. by Bühler, *I. A.*, Vol. VII. pp. 71 ff., and Pl.

(L. 40).—Sam 200 70 Phāmu(lgu)na-ba 10.

Genealogy as in No. 1316. *Dātaka* and writer same as in No. 1326.

1329.—G. 282.—Ārang (Raipur Dist., C. P.) Plate of the *Mahārāja Bhīmasēna* (II.); issued from Suvarṇanadi. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 344 ff., and Pls. Noticed by same, *Descriptive Lists of Inscr. in C. P. & Berar*, p. 83, No. 116.

(Ll. 12-13).—Guptānām saṁvatsara-śatē 200 80 2 Bhādra-di 10 8.

The *Mahārāja Śūra*, royal sage; his son, the *Mahārāja Dayita* (I.); his son, the *Mahārāja Vibhishapa*; his son, the *Mahārāja Bhīmasēna* (I.); his son, the *Mahārāja Dayitavarmman* (II.); his son, the *Mahārāja Bhīmasēna* (II.).

Dātaka, prince Subhadra. Engraved by Lakshmana.

1330.—G. 286. Wajā (Kāthiāwār) Plate of the Maitraka *Śilāditya* (I.)—*Dharmāditya*, [the son of *Dharasēna* II.]. Ed. by R. G. Bhandarkar, *I. A.*, Vol. I. p. 46.

(L. 16).—Sam 200 80 6 Vaiśākha-va (?) 6.

Dātaka, Bhaṭṭa Ādityayaśas. Writer a *Sandhivigrahika*, whose name is lost.

1331.—G. 286.—Wajā (Kāthiāwār), now Bombay As. Soc.'s, Plates⁴ of *Śilāditya* (I.)—*Dharmāditya* of Valabhī, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. first by Mandlik, *J. B. B. R. A. S.*, Vol. XI. pp. 359 ff.; and afterwards by Kielhorn, *I. A.*, Vol. XIV. pp. 329 f., and Pls.

(L. 35).—Sam 200 80 6 Jyēṣṭha-ba 6.

Descended from Bhaṭṭarka, Guhasēna; his son, *Dharasēna* (II.); his son, *Śilāditya* (I.)—*Dharmāditya*. This inscription, again, mentions the lady *Duddā* (see No. 1304). *Dātaka* same as in No. 1330. Writer, the *Sandhivigrahadhikṛita Divirapati* Vatrabhaṭṭi.

¹ See *ibid.* p. 324, *sub. voce* Mahānāman II; compare also No. 1739.

² In the signature described as *Mahādhirāja* (?).

³ This probably is the king's elder son.

⁴ This, so far as we know, 'is the earliest Valabhī inscription which, in the introductory passage, has the reading *sampanna*, instead of the reading *sapatna* of the earlier inscriptions'; compare Hultzsch's remarks in *E. I.* Vol. III. p. 319.

1332.—**G. 286.**—Navalākhi (Junāgaḍh State, Kāthiāwār), now Bahadur Museum, Junāgaḍh, Plates of the Maitraka Śīlāditya (I.)-Dharmāditya, devout worshipper of Mahēśvara (Siva); issued from Valabhī. Ed. by Bhadkamkar, *E. I.*, Vol. XI. pp. 178 ff., and Pl.

(L. 36).—Saṁ 200 80 6 Āśāḍha-ba 8.

Dūtaka, Bhaṭṭa Ādityayaśas. Written by the *Sandhivigrahādhikṛita Divirapati* Vatrabhāṭṭi. Genealogy as in No. 1331.

1333.—**G. 286.**—Walā (Kāthiāwār) second Plate of (the Maitraka) Śīlāditya (I.)-Dharmāditya (?). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, pp. 9 ff., and Ed. by same, *J. B. B. R. A. S. (NS)*, Vol. I, pp. 27 ff.

(L. 15).—Saṁ 200 80 6 Śrāvaṇa-va 7.

Grant to some Buddhist monastery of Varṇasakaṭa. *Dūtaka* same as in No. 1330.

1334.—[**G. 286.**]—Pālitānā (Kāthiāwār) Plate of the Maitraka Śīlāditya (I.)-Dharmāditya. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. VII. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 116 ff.

This is the first plate of a grant by Śīlāditya (I.), of which, according to Sten Konow, the second plate is that transcribed in *I. A.*, Vol. I. p. 46 (see No. 1330).

1335.—**G. 287.**—Walā (Kāthiāwār) Museum Plates of [Śīlāditya(I.)-Dharmāditya]. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S. (NS)*, Vol. I. pp. 29 ff.

(L. 36).—Saṁ 200 80 7 Mārgaśīra-va 7.

Dūtaka and writer same as in No. 1331.

1336.—[**G.**] 289.—Dadhimatī-mātā temple (Jodhpur State, Rājputānā) Inscription of the time of Drūhlāpa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 31. Ed. by Ramkarna, *E. I.*, Vol. XI. pp. 303 f., and Pl.

(L. 13).—Saṁvachchharaśētēshu (Saṁvatsaraśātēshu) 200 80 9 Śrāvaṇa-va 10 3.

Records an address to the *dēvi* Dadhimatī by the community (*gōshṭhika*) of Dadhya Brāhmanas (modern Dāhimā Brāhmanas), headed by Avighnanāga.

1337.—**G. 290.**—Bhadreṇiyaka, now Prince of Wales Museum, Bombay, Plates of (the Maitraka) Śīlāditya (I.); issued from Dēvisaras. Noticed by Banerji, *PRAS. WC.*, 1919-20, p. 54. '14th day on the bright half of Chaitra in the year 290.'

Dūtaka, Kharagraha. Written by the *Sandhivigrahādhikṛita Divirapati* Vatrabhāṭṭi.

1338.—**G. 290.**—Dhānk (Kāthiāwār), now Watson Museum, Rājkot, Plates of Śīlāditya (I.)-Dharmāditya of Valabhī; issued from the *hōmba* (?) before the gates of Valabhī. Ed. by Bühler, *I. A.*, Vol. IX. pp. 238 f., and Pl.

(L. 38).—Saṁ 200 90 Bh[ā*]drapada-ba 8.

Genealogy as in No. 1331. *Dūtaka*, the illustrious Kharagraha.¹ Writer, the *Sandhivigrahādhikṛita Divirapati* Chandrabhāṭṭi.

1339.—**G. 300.**—Ganjām (Madras Presidency) Plates of the time of the M. Śaśāṅkarāja.² Ed. by Hultzsch, *E. I.*, Vol. VI. pp. 143. f., and Pl.

(L. 2).—Gaupt-ābdē varsha-śata-trayē vartamānē.

Records the grant of the *Mahārāja Mahāsāmanta* Mādhavarāja (II.) of the Śilōdbhava family,³ son of Yaśōbhita and grandson of Mādhavarāja (I.). He was a worshipper of Śiva and was surnamed Sainyabhita. Issued at a solar eclipse from Kōṅgēda on the Śālimā river.

¹ This probably is the king's younger brother.

² Probably identical with Śaśāṅka, king of Karṇasuvarṇa who, according to Hiuen Tsiang, murdered Rājya-vardhana, elder brother of Harsha of Thānēsar.

³ See No. 1672.

1340.—G. 304.—Bhāvnagar (Kāthiāwār) Plates of (the Maitraka) **Dharasena (III.)**; issued from Khēṭaka-pradvara. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1925-26, p. 14 and 1926-27, pp. 14 f.

"The seventh day of the bright half of Māgha of (Gupta-Valabhī) Samvat 304."

Dūtaka, the prince and feudatory Śīlāditya. Written by Vattra(?)bhaṭṭi, Chief Secretary and Minister for Peace and War.

1341.—G. 310.—Bōṭād (Kāthiāwār), now Bhāvnagar Museum, Plates of the Maitraka **Dhruvasēna (II.)-Bālāditya**, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. VI. pp. 13 ff. and Pl.; and published in *Bhāvnagar Inscr.* pp. 40 ff., and Pls.

(L. 45).—Saṃ 300 10 Āsvayuja-ba 10 5.

Genealogy as far as Śīlāditya (I.)-Dharmāditya as in No. 1331; his younger brother, Kharagraha (I.); his son, Dharasēna (III.); his younger brother, Dhruvasēna (II.)-Bālāditya. This inscription, also, mentions the lady Duḍḍā (see No. 1304).

Dūtaka, the Sāmanta Śīlāditya; writer, the *Sandhivigrahādhikṛita Divirapati* Vaśabhṭi.

1342.—G. 312.—Prince of Wales Museum, Bombay, Plates of (the Maitraka) **Dhruvasēna (II.)**, devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. p. 70.

(L. 44).—Saṃ 300 10 2 Jyēṣṭha-su 4.

Dūtaka, the Sāmanta Śīlāditya. Written by the *Sandhivigrahādhikṛita Divirapati* Vatra-bhaṭṭi.

1343.—G. 313.—Goras (Bhāvnagar State, Kāthiāwār), now Bhāvnagar Museum, Plates of (the Maitraka) **Dhruvasēna (II.)-Bālāditya**, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 53 ff.

(L. 49).—Saṃ 300 10 3 Śrāvaṇa-śu 10 4.

Dūtaka and writer same as in No. 1342.

1344.—G. 316 (or 318 ?).—Gōlmādhītōl (Bhātgaon, Nepāl) Inscription of the *Mahārāja Śivadēva (I.)* of the Lichchhavi family; issued from Mānagīha¹. Ed. by Bendall, *I. A.*, Vol. XIV. p. 98; and Bendall's *Journey*, p. 72, and Pl.

(L. 15).—Saṃvat 300 10 6 (or 8 ?) Jyāishṭha-śukla divā daśamyām.

Records an order which was made at the request of the *Mahāsāmanta* Amśuvarman.

Dūtaka, Svāmin Bhōgavarman.

1345.—G. 320.—Bhamōdra Mōhōta (Bhāvnagar State, Bombay Presidency) Plates of the Maitraka **Dhruvasēna (II.)-Bālāditya**, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Jackson, *J. B. B. R. A. S.*, Vol. XX. pp. 8 f.

(L. 22).—Saṃ 300 20 Āshāḍha-śu 1.

Genealogy same as in No. 1341. Confirms the grant of the *Mahārāja* Drōṇasimha. *Dūtaka*, the *Rājaputra* Kharagraha; written by the *Divirapati* Skandabhṭa, son of the *Sandhivigrahādhikṛita Divirapati* Chatrabhaṭṭi.

1346.—G. 320.—Nogawā (Rutlam State, C. I.) Plates of the Maitraka **Dhruvasēna (II.)-Bālāditya**; issued from Valabhī. Ed. by Hultzsch, *E. I.*, Vol. VIII. pp. 190 ff., and Pls.

(L. 52).—sa 300 20 Bh[ā*]drapada-ba 5.

Records the grant of one hundred *bhaktis* (of land) in the Mālavaka district (*bhukti*). Written by the *Divirapati* Skandabhṭa, son of the *Sandhivigrahādhikṛita Divirapati* Vatrabhṭi. *Dūtaka* same as in No. 1345.

¹ See No. 1806.

1347.—G. 321.—Nogawā (Rutlam State, C. I.) Plates of the Maitraka Dhruvasēna (II.)—Bālāditya; issued from the victorious camp of Va[n]ditapalli. Ed. by Hultzsch, *A. S. I. An. Rep.*, 1902-03, Pt. II, pp. 235 ff., and *E. I.*, Vol. VIII, pp. 196 ff., and Pls.

(L. 54).—Saṁ 300 20 1 Chaitra-ba 3.

Records the grant of one hundred *bhaktis* (of land) in the Mālavaka district (*bhukti*). *Dūtaka* and writer as in No. 1346.

1348.—G. 326.—Bhāvnagar Plate of the M. Dharasēna (IV.) of Valabhī. Noticed by R. G. Bhandarkar, *I. A.*, Vol. I, p. 45.

"S. 326, the fifth day of the dark half of Māgha."

Dūtaka same as in No. 1345. Written by the *Divirapati* Ska[n*]dabhaṭa, son of the *Divirapati Sandhivigrahādhipā Vatra(?)bhaṭṭi*.

1349.—G. 326.—Plates of the P. M. P. (Maitraka) Dharasēna (IV.) of Valabhī, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Transcript and remarks by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. X, pp. 77 ff., and translated by same, *I. A.*, Vol. I, pp. 14 ff.

(L. 58).—Saṁ 300 20 6 Āshāḍha-śu 10.

Genealogy as far as [Dhruvasēna II.] Bālāditya as in No. 1341; his son, the P. M. P. *Chakravartin* Dharasēna (IV.).

Dūtaka, the *Rājaputra* Dhruvasēna¹. Writer, the *Divirapati* Skandabhaṭa, son of the *Sandhivigrahādhipā Divirapati* Vāsabhaṭa.²

1350.—G. 330.—Alinā Plates of the P. M. P. *Chakravartin* Dharasēna (IV.) of Valabhī; issued from Bharukachchha. Ed. by Bühler, *I. A.*, Vol. VII, pp. 73 ff., and Pl.

(L. 53).—Saṁ 300 30 Mārgaśīra-śu 3.

Genealogy as in No. 1349.

Dūtaka, the king's daughter (*rāja-duhitṛī*) Bhūpā (see No. 1351). Writer same as in No. 1349.

1351.—G. 330.—Kaira Plates of the P. M. P. *Chakravartin* Dharasēna (IV.) of Valabhī; issued from Bharukachchha. Ed. by Bühler, *I. A.*, Vol. XV, pp. 339 f.

(L. 57).—Saṁ 300 30 dvi-Mārgaśīra-śu 2.

Genealogy as in No. 1349.

Dūtaka, the king's daughter Bhūvā (see No. 1350). Writer as in No. 1349.

"The date apparently falls in A. D. 648³ (in Kaliyuga-samvat 3749 expired), when, by the rules of mean intercalation, there was an intercalated month which might be called either Pausa or Mārgaśīra;⁴" (see Sewell and Dikshit's *Ind. Calendar*, p. xxiii, and *C. I. I.*, Vol. III, Introduction, pp. 93 ff.)

1352.—G. 334.—Kāpaḍvaṇaj (Kairā Dist., Bombay Presidency) Plates of the Maitraka Dhruvasēna (III.), devout worshipper of Mahēśvara (Śiva); issued from Sirisimmiṇikā. Ed. by Hultzsch, *E. I.*, Vol. I, pp. 86 ff.

(L. 50).—Saṁ 300 30 4 Māgha-śu 9.

¹ This probably is the prince who afterwards ruled as Dhruvasēna III.

² Probably the same as that mentioned in No. 1341.

³ "The year 330 of the date would thus correspond to the [*Kārttikādi*] Vikrama year 330+375=705 expired; see *E. I.*, Vol. III, p. 303."

⁴ "The case, however, is not free from difficulties. According to the *Sūrya*- and *Ārya-siddhāntas*, and by the modern rule of naming intercalated months, the intercalated month would be Pausa, and it be Pausa also by the *Brahma-siddhānta* and the earlier (Brahmagupta's) rule. And Mārgaśīra it can be called only on the supposition that it was calculated by the *Sūrya*- or *Ārya-siddhānta*, and named in accordance with Brahmagupta's rule."—Kielhorn. Compare No. 1390.

Genealogy as far as Dharasēna (IV.) as in No. 1349 ; he was succeeded by Dhruvasēna (III.), the son of Dērabhaṭa who was the son of Śilāditya (I.), the elder brother of the grand-father [Kharagraha I.] of Dharasēna (IV.).

Dūtaka, the *Pramātri* Śrināga. Writer, the *Divirapati* Anahila, son of the *Sandhivigrahā dhikṛita* *Divirapati* Skandabhāṭa.

1353.—G. 337.—Alinā Plates of the Maitraka **Kharagraha** (II.¹), devout worshipper of Mahēśvara (Śiva) ; issued from Pūlēṇḍaka (?). Ed. by Bühler, *I. A.*, Vol. VII. pp. 76 ff., and Pls.

(L. 50).—Saṁ 300 30 7 Āshāḍha-ba 5.

Genealogy as far as Dhruvasēna (III.) as in No. 1352 ; his elder brother, Kharagraha (II.). *Dūtaka*, and writer same as in No. 1352.

1354.—G. 343.—Wajā (Kāthiāwār) Museum second Plate of (the Maitraka) **Śilāditya** (III.), devout worshipper of Mahēśvara (Śiva). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 11.

(L. 30).—Saṁ 300 40 3 dvi Āshāḍha-va.

Grant to the Buddhist monastery of Vimalagupta. Written by Anahila.

1355.—G. 346.—Prince of Wales Museum, Bombay, Plates of the Maitraka **Śilāditya** (III.), devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S.* (NS.), Vol. I. p. 72.

(L. 63).—Saṁ 300 40 6 Mārgaśīra-ba 3.

Dūtaka, the *Rājaputra* Dhruvasēna. Writer as in No. 1352.

1356.—G. 346.—Prince of Wales Museum, Bombay, Plates of the Maitraka **Śilāditya** (III.), devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 73 ff.

(L. 68).—Saṁ 300 40 6 Pausa-su 7.

Dūtaka, and writer as in No. 1355.

1357.—G. 347.—Kakkapadra, now Barton Museum, Bhāvnagar, Plates of (the Maitraka) **Śilāditya** (III.) ; issued from Pundhi(?)kāśaka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55.

Saṁ 347 Vaiśākha-su 15.

Dūtaka, prince Dhruvasēna ; written by the *Divirapati* Madanāditya, son of the *Divirapati* Skandabhāṭa.

1358.—G. 350.—Lunsadī (Kāthiāwār) Plates of the Maitraka **Śilāditya** (III.²), devout worshipper of Mahēśvara (Śiva) ; issued from Khēṭaka. Ed. by Vajeshankar Ojha and Schtecherbatskoi, *E. I.*, Vol. IV. pp. 76 ff.

(L. 67).—Saṁ 300 50 Phālguna(na)-ba 3.

Genealogy as far as Kharagraha (II.)-Dharmāditya as in No. 1353 ; after him, Śilāditya (III.), the son of Śilāditya (II.³) who was the elder brother of Kharagraha (II.).

Dūtaka, the king's son (*rāja-putra*) Dhruvasēna. Writer same as in No. 1352.

1359.—G. 352.—Lunsadī, now Bhāvnagar Museum, Plates of the Maitraka **Śilāditya** (III.), devout worshipper of Mahēśvara (Śiva) ; issued from Mēghavēna. Ed. by Bühler, *I. A.*, Vol. XI, pp. 306 ff., and published in *Bhāvnagar Inscr.*, pp. 45 ff., and Pls.

(L. 65).—Saṁ 300 50 2 Bhādrapada-śu 1.

¹ In later inscriptions surnamed *Dharmāditya*.

² "In the inscriptions of his successor described as *Paramabhāṭāraka Mahārājādhirāja Paramīśvara*."

³ "I follow Dr. Fleet in calling this Śilāditya 'Śilāditya II.' By other scholars he is not numbered, with the result that the kings of the same name, who are here numbered from III to VII, in other accounts bear the numbers from II to VI."—Kielhorn.

Genealogy as in No. 1358.

Dūtaka as in No. 1358. Writer as in No. 1352.

1360.—G. 356.—Bhāvnagar-Rājkot (Kāthiāwār) Museums Plates¹ of the Maitraka Śīlāditya (III.) ; issued from Pichehhipaji. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 59 ff.

(L. 61).—Saṁ 300 50 6 Jyēshṭha [7 ?].

Dūtaka, Kharagraha. Writer as in No. 1352.

1361.—G. 365 (?).—Kaira Plates of Śīlāditya (III.) of Valabhī. Transcribed by Prinsep *J. A. S. B.*, Vol. VII. p. 968.

(L. 66).—Saṁ || 365 || (?) Vaiśākha-śu || 1 || (?)

Genealogy as in No. 1358.

Dūtaka as in No. 1358.

1362.—G. 372.—Bhāvnagar Plates of the Maitraka P. M. P. Śīlāditya (IV.) of Valabhī devout worshipper of Mahēśvara (Śiva) ; issued from the camp at the tank of Bālāditya. Ed. by Bühler *I. A.*, Vol. V. pp. 209 ff., and Pl.

(L. 58).—Saṁ 300 70 2 Śrāvaṇa-ba 9.

Genealogy as far as Śīlāditya (III.) as in No. 1358 ; his son Śīlāditya (IV.).

Dūtaka, the king's son (*rāja-putra*) Kharagraha. Writer the *Divirapati* Haragaṇa, son of the *Balādhikṛita Bhōgika* Bappa.

1363.—G. 375.—Dēvali, now Bhāvnagar Museum, Plates of the Maitraka P. M. P. Śīlāditya (IV.) ; issued from the village of Pūrṇika. Ed. by Vajeshankar Ojha, *Vienna Ori. Jour.*, Vol. I. pp. 253 ff., and Pls., and published in *Bhāvnagar Inscr.* pp. 55 ff., and Pls.

(L. 60).—Saṁ 300 70 5 Jyēshṭha-ba 5.

Genealogy, *Dūtaka* and writer as in No. 1362.

1364.—G. 376.—Plates² of the P. M. P. Śīlāditya (IV.) of Valabhī. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 69, No. 492.

(L. 59).—Saṁ 300 70 6 Mārgaśīra-śu 10 5.

Genealogy and *Dūtaka* as in No. 1362.

1365.—G. 381.—Prince of Wales Museum, Bombay, Plates of the Maitraka Śīlāditya (IV.). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. p. 75.

(L. 65).—Saṁ 300 80 1 Mārgaśīra-su 6.

Dūtaka, the *Rājaputra* Dharasēna. Written by the *Divirapati* Ādityāla (?), adopted son of the *Divirapati* Haragaṇa.

1366.—G. 382.—Plates of the Maitraka P. M. P. Śīlāditya (IV.) ; issued from Valabhī. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 69, No. 493.

(L. 65).—Saṁ 300 80 2 Mārgaśīra-śu 6.

Genealogy as in No. 1362.

Dūtaka as in No. 1365.

1367.—G. 386.—Chāngu-Nārāyaṇa (Kātmāṇḍu, Nepāl) Inscription of Mānadēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 163 ff., and Pls.

(Ll. 1-2).—Saṁvat 300 80 6 Jyēshṭha-māsē śukla-pakṣhē pratipadi 1 [Rō]hiṇī-nakshatra-yuktē chandramasi muhūrttē praśastē=bhijiti.

¹ The first plate is in the Barton Museum, Bhāvnagar, and the second in the Watson Museum, Rājkot.

² "The name of the place from which the grant was issued is illegible."—Kielhorn.

=28th April, A. D. 705 ; see *ibid.* Vol. XVII. p. 210 and *C. I. I.*, Vol. III. Introduction p. 95.

Vṛishadēva ; his son, Śaṁkaradēva ; his son, Dharmadēva, married Rājyavatī ; their son, Mānadēva. (Compare Nos. 1372 and 1402).

1368.—G. 387.—Maḍasara, now Barton Museum, Bhāvnagar, Plates of (the Maitraka) Śīlāditya (IV.) ; issued from Mēghavana. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55.

Sam 387. Pausa-ba 4.

Dūtaka, prince Kharagraha ; written by the *Sāndhivigrahika Divirapati Mahāpratihāra Sāmanta Mammaka*.

1369.—G. 403.—Gōṇḍal (Kāthiāwār) Plates of the Maitraka P.M.P. Śīlāditya (V.), devout worshipper of Mahēśvara (Śiva) ; issued from Khēṭaka. Ed. by Mandlik, *J. B. B. R. A. S.*, Vol. XI. pp. 335 ff., and Pls.

(L. 61).—Sam 400 3 Vaiśākha-śu[ddha 10 3 ?].

Genealogy as far as Śīlāditya (IV.) as in No. 1362 ; his son, Śīlāditya (V.).

Dūtaka, the king's son (*rāja-putra*) Śīlāditya. Writer, the *Balādhikṛita* Gillaka, son of Buddhahḥaṭa.

1370.—G. 403.—Gōṇḍal (Kāthiāwār) Plates of the M. Śīlāditya (V.) ; issued from Khēṭaka. Ed. by Mandlik, *J. B. B. R. A. S.*, Vol. XI. p. 335, and Pls.

(L. 60).—Sam 400 3 Māgha-ba 10 2.

Genealogy and Dūtaka, as in No. 1369.

1371.—G. 407. (?).—Dhōḍ (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the P. M. P. Dhavalappadēva¹ and his feudatory the Guhilaputra Dhanika² of Dhavagartā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2212. Correction of the date by same, *E. I.*, Vol. XII. p. 12, n. 1.

(L. 1).—Sam 400 (?) 7 Bhādrapada-śudi 8.

Records the gifts to temples by Vaidya Giyaka, son of Nāgadāma, belonging to the Naigama caste ; resident in Dhavagartā (modern Dhōḍ, Jahāzpur Dist., Udaipur State).

1372.—G. 413.—Dēvapāṭana (Kātmāṇḍu, Nepāl) Inscription of the time of Mānadēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 167, and Pl.

(L. 1).—Samvat 400 10 3.

1373.—G. 435.—Lagantōl (Kātmāṇḍu, Nepāl) Inscription of the *Mahārāja Vasantasēna* ; issued from Mānagriha. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 167, and Pl.

(L. 20).—Samvat 400 30 5 [Aṣṭa]yujī śukla-divā 1.

Dūtaka, the *Sarvadaṇḍanāyaka Mahāpratihāra* Ravigupta.

1374.—G. 441.—Lupāvādā (Rewa Kantha Agency, Bombay Presidency) Plates of the Maitraka P. M. P. Śīlāditya (VI.) ; issued from Gōḍrahaka. Ed. by Bühler, *I. A.*, Vol. VI. pp. 17 ff. and Pl.

(L. 70).—Samvat 400 40 1 (?) Kārttika-śu 5 (?).

Genealogy as far as Śīlāditya (V.) as in No. 1370 ; his son, Śīlāditya (VI.). Names of Dūtaka and writer, unintelligible.

1375.—G. 447.—Alinā (Kairā Dist., Bombay Presidency), now Royal As. Soc.'s, Plates of the P. M. P. Śīlāditya (VII.)—Dhrūbhḥaṭa,³ devout worshipper of Mahēśvara (Śiva) ; issued from

¹Perhaps to be identified with king Dhavala of Maurya lineage (No. 18).

²See No. 1537.

³*I.e.*, Dhruvabhḥaṭa.

Ānandapura. Text with remarks by Bühler, *I. A.*, Vol. VII. pp. 79 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 173 ff., and Pl.

(L. 77-8).—Saṁva[t]sara-śata-chatusṭayē saptachatvarīṁśad-adhikē¹ Dyēpṭha(Jyēshṭha)-śuddha-paṁchamyām aṅkata[h*] sava² 400 40 7 Śrē(Jyē)shṭha-gu(śu) 5.

Genealogy as far as Śilāditya (VI.) as in No. 1374; his son, Dhṛubhaṭa, styled Śilāditya (VII.).

Dūtaka, the *Mahāpratihāra Mahākshapaṭalika Rājakula Siddhasēna*, son of Śarvaṭa. Writer the *Pratinartaka Amātya Guha*, son of Hēmbaṭa.

1376.—G. 510.—Tēzpur (Assam) Rock Inscription of the time of the P. M. P. **Harjjaravarmadēva** reigning at Haruppēśvara, and of his General(*sēnādhyaksha*) the *Mahāsāmanta Suchitta*. Noticed by Gait, *Rep. Prog. Hist. Res., Assam*, para. 8; and by Bloch, *PRAS. EC.*, 1902-03, p. 2. Partially read by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1905. Ed. by Hara Prasad Shastri, *J. B. O. R. S.*, Vol. III. p. 511.

(L. 10).—Gupta 510.

Relates apparently to the settlement of a quarrel between the local boatmen, towers and the Chief of Nākkajōsa.

1377.—G. 535.—Laganṭōl (Kātmāṇḍu, Nepāl) fragmentary Inscription. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. p. 168, and Pl.

(L. 18).—Saṁvat 500 30 5 Śrā[vaṇa]-śukla-divā saptamyām.

Dūtaka, the king's son (*rāja-putra*) Vikramasēna.

1378.—G. 585.—Mōrbī (Kāthiāwār) Plate of **Jaiṅka**. Ed. by R. G. Bhandarkar, *I. A.*, Vol. II. p. 257, and Pl. Criticism by Fleet, *C. I. I.*, Vol. III. Introduction, p. 21 and pp. 97 ff. Reply by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XVII. pp. 86 ff., and pp. 97 ff.

(L. 16).—Paṁchāśītyā yutē-tītē samānām śata-paṁchakē G[au]ptē dadāv-adō nṛipaḥ sōpa-rāgē-rkka-mamājālē ||

(L. 19).—Saṁvat 585 Phālguna-sudi 5.³

Engraved by Dēddaka, son of Śaṅkarā.

1379.—**Valabhī-s. 574.**—Ūnā (Kāthiāwār) Plate of the time of the (Pratihāra) P. M. P. **Mahēndrāyudhadēva**, successor of the P. M. P. Bhōjadēva of Kanauj. Noticed by Kielhorn first, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen* 1904, pp. 204 ff., and edited afterwards, *E. I.*, Vol. IX. pp. 4 f.

(L. 35).—Śrī-Valabhī-saṁvat 574 Māgha-śuddha 6.

Records a grant of land by the *Mahāsāmanta* Balavarman, son of Avanivarman (I.) of the Chālukya lineage, to (a temple of) the Sun named Taruṇādityadēva. Bears the sign-manuals of Dhūka⁴ and Balavarman.

1380.—**Valabhī-s. 850.**—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the temple-priest **Bhāva-Bṛihaspati**.⁵ Ed. by Vajeshankar Ojha and Bühler, *Vienna Ori. Jour.*, Vol. III. pp. 7 ff. Published also in *Bhāvnagar Inscr.* pp. 186 ff.

(L. 54).—Valabhī-saṁvat 850 Āshā[ḍha].

The inscription mentions the Chaulukyas Jayasīṁha-Siddharāja and Kumārapāla (who defeated the king Ballāla⁶ of Dhārā).

¹ Read *śatrinśad*.

² Read *savakaf*.

³ See *I. A.*, Vol. XVII. p. 211, and Vol. XX. p. 381; and *C. I. I.*, Vol. III. Introduction, p. 97.

⁴ See No. 41.

⁵ See No. 1863.

⁶ See No. 488.

1381.—**Valabhi-s. 850 (?)**.—Junāgaḍh (Kāthiāwār) Inscription of the time of (?) the Chaulu-*kyā Kumārapāla*. Published in *Bhāvnagar Inscr.* pp. 184 f.

(L. 34).—Valabhi-saṁvat 850 śri-Simha-saṁvat 60 varshē.¹ Engraved by the *sūtradhāra* Kikāka, son of Ālādityā.

1382.—**Valabhi-s. 911**.—Ghelāpā (Mānagrōl) Inscription. Published in *Bhāvnagar Inscr.* p. 161, and Pl.

(L. 1).—Śrīmad-Valabhi-saṁvat 911 [varshē].....[śu]di 5 Śukrē.

1383.—**Valabhi-s. 927**.—Vērāval (Junāgaḍh State, Kāthiāwār) image Inscription. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 303 f., and Pl.

(L. 1).—Śrīmad-Valabhi-sa[ṁ]vat 927 varshē Phālguna-śudi 2 Sōmē ||

=Monday, 19th February A. D. 1246.

1384.—**Valabhi-s. 945**.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghelā) M. *Arjunadēva*. See No. 565.

Inscriptions dated according to the Harsha Era.

1385.—**H. 22**.—Banskhēra (Shāhjahānpur Dist., U. P.), now Lucknow Museum, Plate of the P. M. *Harsha*; issued from Vardhamānakōṭi. Ed. by Bühler, *E. I.*, Vol. IV. pp. 210 f., and Pl. (Ll. 16-17).—Saṁvat 20 2^a Kārtti[ka*]-vadi 1.

The *Mahārāja* Naravardhana; his son, from Vajriṇīdēvi, the *Mahārāja* Rājyavardhana (I.); his son, from Apsarōdēvi, the *Mahārāja* Ādityavardhana; his son, from Mahāsēnaguptādēvi,² the M. Prabhākaraṁvardhana; his son, from Yaśōmatidēvi, the M. Rājyavardhana (II.) (subdued Dēvagupta³ and other kings); his younger brother, the M. *Harsha*.

Dūtaka, the *Mahāpramāṭāra Mahāsāmānta* Skandagupta. Another official mentioned, the *Mahākshapaṭalādhikarāṇādhikṛita Mahāsāmānta Mahārāja* Bhāna (?).

1386.—**H. 25**.—Madhuban (Āzamgaḍh Dist., U. P.), now Lucknow Museum, Plate of the M. *Harsha*; issued from Kapitthikā.⁴ Ed. by Bühler, *E. I.*, Vol. I. pp. 72 f. Re-edited by Kielhorn, *ibid.* Vol. VII. pp. 157 f., and Pl.

(L. 18).—Saṁvat 20 5 Mārgaśīrsha-vadi 6.

Genealogy as in No. 1385.

Dūtaka, as in No. 1385. Another official mentioned, the *Mahākshapaṭalādhikṛita Sāmānta Mahārāja* Śvaragupta.

Engraved by Gurjara.

1387.—**H. (?) 34^a**.—Sundhārā (Pāṭṇ, Nepāl) Inscription of the *Mahāsāmānta* [Aṁśuvarman⁵]; issued from Kailāsakūṭabhavana. Noticed by Bendall in his *Journey*, p. 74 and Pl.

(L. 16).—Saṁvat 30 4 prathama-Pausa-śukla-dvitiyāyām.

¹ "This cannot be correct. According to the date of the Vērāval inscription of the reign of Arjunadēva (No. 565) the difference between a Valabhi year and the corresponding Simha year (for the month of Āshāḍha) is 794, while here the difference between 850 and 60 is 790."—Kielhorn.

² "This '2' is denoted by a numeral figure, but the preceding '20' and the following '1' by numerical symbols."

³ Most probably sister to Mahāsēnagupta of the Gupta family of Magadha (No. 1552); also *J. R. A. S.*, 1903, pp. 561 ff.

⁴ Probably an elder brother of Mādhavagupta (No. 1552).

⁵ "The published text has Pinthikā. In line 10 reference is made to a forged grant (*kūṭa-śāsanā*)."

⁶ "Prof. S. Lévi, in the *Jour. Asiatique*, 1894, *Juillet-Août*, p. 62, has referred this date (and those of the following dates, in which a sign of interrogation has been put here after H.) to a local era the epoch of which would fall in A. D. 595. But since for Aṁśuvarman we have the date No. 1393, of the year 44 or 45, even the adoption of such a new era would not meet one of Prof. Lévi's main objections to the assignment of this date (of the year 34) to the Harsha era—the objection, namely, that according to Hiuen Tsiang's account Aṁśuvarman could not have lived after A. D. 637."—Kielhorn.

⁷ See No. 1344.

Judging by the date of No. 40 the month of Pausha of Harsha-saṃvat 34 would be expected to fall in A. D. 639-40 (in Kaliyuga-saṃvat 3740 expired), but in that year no month was intercalary. In (Kaliyuga-saṃvat 3741 expired=) A. D. 640-41, by the rules of mean intercalation, there was an intercalated month which might be called Pausha on the supposition¹ that it was calculated by the *Brahma-siddhānta*, and named according to the modern (not Brahmagupta's) rule for naming intercalated months, but which ordinarily would be called Mārgaśīra. (See Sewell and Dikshit's *Ind. Calendar*, p. xxiii).

1388.—H. (?) 34.—Bungmati (Kāṭmāṇḍu, Nepāl) Inscription of the *Mahāsāmanta Amśuvarman*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 169 f., and Pl.

(L. 14).—Saṃvat 30 4 Jyēṣṭha(shṭha)-śukla-daśamyām.

1389.—H. (?) 39.—Dēvapāṭana (Kāṭmāṇḍu, Nepāl) Inscription of *Amśuvarman*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 170, and Pl.

(L. 22).—Saṃvat 30 9 Vaiśākha-śukla-divā daśamyām.

Mentions Amśuvarman's sister Bhōgadēvī, who was the wife of the king's son (*rāja-putra*) Śūrasēna, and the mother of Bhōgavarman and Bhāgyadēvī.

Dātaka, the *Yuvarāja* Udayadēva.²

1390.—H. (?) 45 (?).—Satdhārā (Kāṭmāṇḍu, Nepāl) Inscription of *Amśuvarman*. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 171, and Pl.

(L. 1).—Saṃvat 40 5 (?)³ Jyēṣṭha-śukla.

1391.—H. (?) 48.—Kōṭ (Bharatpur State, Rājputānā) Inscription, recording that Brāhmaṇ Lōhāditya or his son lost his life fighting against a band of robbers and rescuing cows. Referred to by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 2.

1392.—H. (?) 48.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of *Jishnugupta*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 171 f. and Pl.

(L. 21).—Saṃvat 40 8 Kārttika-śukla 2.

Mentions, in connection with Mānagriha, the *Mahārāja* Dhruvadēva⁴; also the *Mahārājā-dhirāja* Amśuvarman.

Dātaka, the *Yuvarāja* Vishnugupta.

1393.—H. 66.—Shāhpur (Patna Dist., Bihār and Orissa) image Inscription of the time of *Adityasēnadēva*⁵ [of the family of the Guptas of Magadha]. Text, translation, and lithograph by Cunningham, *A. S. I. R.*, Vol. XV. p. 12, Pl. XI, No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. p. 210, and Pl.

(L. 2).—Saṃvat 60 6 Mārgga-śudi 7 (?) asyān=divasa-māsa-samvatsar-ānupūrvvyām.

Records the installation of the image by the general (*Balādhikṛita*) Sālapaksha at, apparently, Nālandā (?).

1394.—H. 73 (?).—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Plate of the time of *Dēvakhaḍga*⁶. Referred to in *Proc. A. S. B.*, 1890, p. 242 and 1891, p. 119. Ed. by Ganga

¹ This supposition would be the very reverse of the supposition made under No. 1351'.

² See No. 1402.

³ "According to Dr. Fleet, the year of the date is either 44 or 45"; see *C. I. I.*, Vol. III. Introduction p. 180 F.

⁴ See No. 1804.

⁵ See No. 1552.

⁶ See Nos. 1588 and 1589.

Mohan Laskar, *Memoirs A. S. B.*, Vol. I. No. 6, pp. 90 f., and Pl. Discussion of the date reading by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(Ll. 23-4).—Sañvat 70 3¹ Pausa-di 20 5.

Khaḍḍōdyama; his son, Jātakhaḍḍa; his son, Dēvakhaḍḍa; his son, the heir-apparent Rājarāja, who makes a grant to the Buddhist monastery of Saṅghamitra. Also mentions Udirṇa-khaḍḍa, apparently of the royal family. *Dūtaka*, Yajñavarman; written by Pūrādāsa, devout worshipper of Sugata (Buddha) in Jaya-Karmāntavāsaka.

1395.—H. (?) 82 (?).—Gairidharā (Pāṭṇa, Nepāl) Inscription; issued from Kailāsakūṭabhavana. Noticed by Bendall, in his *Journey*, p. 77, and Pl.

(L. 29).—Sañvat 80 2 (?) [Bhādra]pada-śukla-dī.....

Dūtaka, the Yuvarāja Skandadēva (?)

1396.—H. 100.—Date, wrongly read, of the Daulatpura Plate of the (Pratihāra) Bhōjadēva (see No. 28).

1397.—H. (?) 119.—Laganṭōl (Kātmāṇḍu, Nepāl) Inscription of the M. Śivadēva (II)²; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 174 f., and Pl.

(L. 23).—Sañvat 100 10 9 Phālguna-śukla-divā daśamyām.

Dūtaka, the king's son (*rāja-putra*) Jayadēva.

1398.—H. (?) 143 (?).—Kātmāṇḍu, (Nepāl) Inscription of the M. [Śivadēva II ?]. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 176 f., and Pl.

(L. 37).—Sañvat 100 40 (?)³ 3 Jyēshṭha-śukla-divā trayōdaśyām

Dūtaka, Bhāṭṭāraka Śivadēva.

1399.—H. (?) 144 (?).—Tipperah (Bengal), now Bengal As. Soc.'s, Plate of Lōkanātha. Ed. by Basak, *E. I.*, Vol. XV. pp. 306 ff., and Pl.

(L. 29) (varsha-śat-ā)dh[i]kē⁴ chatus-chatvārīṇ(ā)śat-sañvatsarē ? Phālguna-mā[s]ā.....

There was a Brāhmaṇ supreme ruler of the Bharadvāja-gōtra; his son, the Sāmanta Śrinātha; his son, Bhavanātha, who transferred his kingdom to his brother's son. The latter had, from Gōtradēvī, the son Lōkanātha.

Brāhmaṇ Sthāvara; his son, Brāhmaṇ Vīra; his son, the *pāraśava* Kēśava, who, from Aṣṭāyikā, had the daughter Gōtradēvī, mother of Lōkanātha, who apparently defeated Jayatuṅga⁵, who received without battle his own territory from Jivadhāraṇa⁶.

Brāhmaṇ Dēvaśarman of the Agastya-gōtra; his son, Jayaśarma-svāmin; his son, Brāhmaṇ, Tōṣhaśarman; who had the son, the Mahāsāmanta Pradōshaśarman from the Brāhmaṇ lady Suvachanā, daughter of Bṛihaspatisvāmin, son of Budhasvāmin.

Being requested by Pradōshaśarman through the king's son, Prince Lakshminātha, as *dūtaka*, Lōkanātha granted to a temple of Ananta-Nārāyaṇa founded by the former and in connection with the settlement of a hundred Brāhmaṇs, a plot of land in the forest region in the district of Suvvuṅga.

¹ The date is read by R. C. Majumdar as either 70 3 or 70 9. It has perhaps to be read as 60 3.

² See No. 1404.

³ This may possibly be 20 or 30.

⁴ The letters *dhikē* clearly show that the date was at least 144, and not 44 as supposed by Basak. For a different reading of the date by Mr. J. C. Ghosh, see *Ind. His. Quart.*, Vol. VI. p. 506.

⁵ Evidently a Rāshtrakūṭa chief and perhaps connected with Tuṅga-Dharmāvalōka (No. 1668). The word following Jayatuṅga is *dharma*, and not *varsha* as read by Basak, who further takes it as a part of the whole name—Jayatuṅgavarsha.

⁶ If the date is correct, Jivadhāraṇa who was apparently the overlord seems identical with Jivitagupta (II.) of the later Gupta dynasty of Magadha. For Dhāraṇa being the gōtra name of the Guptas, see No. 1703. See also *Ind. His. Quart.*, Vol. VI. p. 565.

1400.—H. (?) 145.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 177 f., and Pl.

(L. 17).—Saṃvat 100 40 5 Pausa-śukla-divā tṛtīyāyām |
Dūtaka, the Yuvarāja Vijayadēva.

1401.—H. (?) 151.—Kāṭmāṇḍu (Nepāl) Inscription. Noticed by Bendall, in his *Journey*, p. 79, and Pl.

(L. 1).—Saṃvat 100 50 1 Vaiśākha-śukla-dvītyāyām.

1402.—H. (?) 153.—Kāṭmāṇḍu (Nepāl) Inscription of Jayadēva Parachakrakāma. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 178 ff., and Pl.

(L. 35).—Saṃvat 100 50 3¹ Kārttika-śukla-navamyām ||

In the solar race there was Licchavi; in his family was Supushpa, born at Pushpapura (Pāṭaliputra); after him came, omitting 23 kings, Jayadēva; after him, omitting 11 kings, Vṛṣhadēva; his son, Śaṅkaradēva; his son, Dharmadēva; his son, Mānadēva (see Nos. 1367 and 1372); his son, Mahādēva; his son, Vasantadēva (the Vasantasēna of No. 1373). The inscription then has Udayadēva (mentioned as Yuvarāja in No. 1389); his son, Narēndradēva; his son, Śivadēva (II) (Nos. 1397-8), married Vatsadēvī, a daughter of the Maukhari Bhōgavarman and daughter's daughter of Ādityasēna of Magadha (No. 1393); their son, Jayadēva Parachakrakāma, married Rājyamati, the daughter of Harshadēva, king of Gauḍa Uḍra, etc., and of Kaliṅga and Kōśala, of the family of king Bhagadatta (or of the Bhagadatta² kings).

See *ibid.* Vol. XIV. pp. 346 ff. and *C. I. I.*, Vol. III. Introduction, pp. 185 ff.

Composed by Buddhakīrti (with the exception of five verses, which are by the king himself).

1403.—H. 155.—Date, wrongly read, of the Dighwā-Dubauli Plate of (the Pratihāra) Mahēndrapāla (see No. 40).

1404.—H. (?) 160.—Bhīmnaḡarigaḡḡh (Dhenkanal State, Bihār and Orissa) Plate of the P. M. P. Tribhuvana-mahādēvī, a devout worshipper of Viṣṇu; issued from Guhēśvarapāṭaka. Ed. by Hara Prasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 421 ff., and Pls.

(L. 33).—Saṃvat 100 60³ Kārttika-sudi 6.

When the Mahārājas headed by Unmaṭṭa-Kēsari and Gayāḡa⁴ had passed away and the Kara family had to support themselves only on their fame, Tribhuvana-mahādēvī, daughter of Rājamalladēva frontal mark of the southern direction, and wife of the M. P. Lalitabhāradēva of the Kara family was induced by the feudatory chieftains to ascend the throne, by pointing to the instance of Dēvī Gōsvāminī.

Dūtaka, the Mahākṣhapāḡalādhikṛita Balabhadra. Written by the Mahākṣhapāḡalika Bhōgin Nāḡadadēva. Heated by Virasēna and engraved by the nagakāra Karivardhana and his son Rabhasavardhana.

1405.—H. (?) 182.—Tasa-I (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

Records the erection of a temple of Vāsudēva-Baladēva by a Brāhman named Raṇyāditya and mentions the endowment of two pitchers of wine among others to the god.

Praśasti composed by Dēgaṭa, son of Bhaṭṭa Dēddaṭa. Engraved by Mahāṭa, son of Chāmuṇḡadatta, a goldsmith of Śārōdvartta.

1406.—H. 184.—Panjāb Inscription of the time of a certain Vigraha (?). Ed. by Kielhorn, *I. A.*, Vol. XXVI. p. 29.

(Ll. 1-3).—Saṃvat 184 Śrāvaṇa-vati 15 atra dinē.

¹ This '3' is denoted by a numeral figure.

² For the lineage of Bhagadatta, see Nos. 1677 to 1681.

³ The year is wrongly read 35 by H. P. Shastri.

⁴ See Nos. 1745 & 1746.

1407.—H. 188.—Date, wrongly read, of the Beng. As. Soc.'s Plate of (the Pratihāra) Vināyakapālādēva (see No. 53).

1408.—H. 218.—Khajurāho (Chhatarpur State, Bundelkhand) image-Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. Pl. ix, l., and Vol. XXI. Pl. xvi, A. Ed. by Kielhorn, *I. A.*, Vol. XXVI. p. 31.

(L. 2).—Samvatsara 200 10 8 Māgha-śudi 10.

1409.—H. 258.—Date in the Āhār Inscription (No. 1410).

(L. 2).—Tath-ātita-samvatsara-śata-dvayē ashta-pañchāśad-adhikē Āshāḍha-māsa-va(ba)-hula-paksha-daśamyām samvat 100×2 50 8, Āshāḍha-vadi 10.

1410.—H. 259.—Āhār (Bulandshahr Dist., U. P.) Inscription, recording a large number of donations, made from H. 258 to H. 298, mostly by private persons, in favour of various Brāhmanical deities at Tattānandapura (Āhār). Date of the reign of the (Pratihāra) P. M. P. Bhōja, successor of the P. M. P. Rāmābhadrā (of Kanauj). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, pp. 2 f. Ed. by Chatterjee, *Jour. U. P. Hist. Soc.*, Vol. III. Pt. II. pp. 106 ff., and Pl.; and by Daya Ram Sahni, *E. I.*, Vol. XIX. pp. 58 ff.

(Ll. 1-2).—Samvatsara-śata-dvayē ēkū(kō)na-shashty-adhikē Ma(Mā)rggaśira-māsa-va(ba)hula-paksha-daśamyām samvat 100×2 50 9 [Mā]rggaśira-[vadi 10].

Mentions the *Daṇḍapāsika* Amarāditya as *Dūtaka*.

1411.—H. 261.—Date in the Āhār Inscription (No. 1410).

(L. 22).—Tath-ātita-samvat 261 Āshāḍha-vadi 3.

1412.—H. 276.—Peheva (Pehoa) (Karnal Dist., Panjāb) Inscription of the time of the M. Bhōjadēva, successor of the M. Rāmābhadrādēva¹ [of Kanauj]. Ed. by Bühler, *E. I.*, Vol. I. pp. 186 ff.

(Ll. 2-3).—Samvatsara-śata-dvayē shatsaptaty-adhikē Vaiśākha-māsa-śukla-paksha-saptamyām samvat 276 Vaiśākha-śudi 7 asyām samvatsara-māsa-divasa-pūrvvāyām tithāviha śri-Prithūdak-ādhishtānē piśāchī-chaturdaśyām² ghōṭaka-yātrāyām samāyāta.....

1413.—H. (?) 280 (?).—Ganjām (Madras Presidency), now Madras Museum, Plate of the P. M. P. Daṇḍimahādēvi; issued from Guhēśvarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI. pp. 137 ff.

(L. 34) saṅkrāntiyām.

(Ll. 35-36).—Samvat (Samvat) 200³ 80 Mārggaśirsha-vadi 5 (?).

There was a king Ummaṭṭasimha, from whose family sprang Gayāḍa⁴ and other kings. In their family there was the king Lōpabhāra; his son, Kusumabhāra; after him ruled his younger brother, Lalitabhāra; after the latter, his son Sāntikara; and after him, his younger brother Śubhākara. When this last died, his queen ascended the throne; afterwards, her daughter, Daṇḍimahādēvi, a devout worshipper of Mahēśvara (Śiva) and ornament of the Kara family.

Prasasti composed by the poet Jambhala, son of the great poet Jayātman (?). Records the names of certain officials, namely, the *Rāṇaka* Dāṇālava, the *Dūtaka* of the grant; the *Mahākshapaṭalika* Nṛi [simha?]; the *Mahāsandhivigrahin* Ugrāditya; and the *Mahāpratihāra* (?) Prabhāsa.

1414.—H. 280.—Date in the Āhār Inscription (No. 1410).

(L. 11).—Tath-ātita-samvat 280 Phālguna-vadi 8.

1415.—H. 282.—Date in the Āhār Inscription (No. 1410).

¹ See No. 35.

² "This is the 14th tithi of the dark half of the amānta Chaitra or pūrṇimānta Vaiśākha; see *I. A.*, Vol. XXVI. p. 179."

³ Wrongly read as 100 by Kielhorn. See No. 1416.

⁴ Wrongly read as Śri-Madgaṇpāda by Kielhorn for Śrīmad-Gayāḍa⁵. (See No. 1416). This Gayāḍa is probably distinct from Gayāḍa Tuṅga of Nos. 1745 & 1746.

(L. 14).—Tath=ātita-samvat 282 Mārgaśīra-vadi 11.

1416.—H. (?) 287. —Bānpur (Puri District, Bihār and Orissa) Plate of the P. M. P. Daṇḍi-mahādēvi, a devout worshipper of Mahēśvara; issued from Guhēśvarapāṭaka. Ed. by Panday J. B. & O. R. S., Vol. V. pp. 571 ff., and Pl.

(L. 36).—Samvat 200¹ 80 7 Jē(Jyē)shṭha-śudi 13.

Unmaṭṭasirīha; in his family, Gayāda and others. In their family, Lālaṅkāra; his son, Kusumahāra; his younger brother, Lalitabhāra; his son, Śāntikara; his younger brother, Śubhākara; his queen (not named); her daughter, Daṇḍimahādēvi, ornament of the Kara family.

Prasasti composed by the poet Jambhala, son of the great poet Jayātman. The *Rāyaka* Bhūshapanāga was the *Mahākshapaṭalādhikṛita*, and the *Bhōgin* Padmasēna was the *Mahākshapaṭalika*. Engraved by Dāmōdara, son of Dēvadatta.

1417.—H. 296.—Date in the Āhār Inscription (No. 1410).

(L. 16-7).—Tathā-samvatsara (-śata) 296 Bhādrapada-śudi 14.

1418.—H. 298.—Date in the Āhār Inscription (No. 1410).

(L. 6-7).—Tath=ātita-samvatsara-śata-dvayē aṣṭa-navaty-adhikē Chaittra-māsa-sitapaksha-aṣṭamyām samva[t 298].

1419.—H. 298.—Date in the Āhār Inscription (No. 1410).

(L. 20).—Samvat 298 Jyēshṭha-śudi 13.

1420.—H. 298.—Date in the Āhār Inscription (No. 1410).

(L. 24).—Tathā samvat 298 Bhādrapada-vadi 6.

1421.—H. 563 (or 562 ?).—Pañjaur Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. p. 72, and Pl. and Kielhorn, *I. A.*, Vol. XXVI. p. 32.

(L. 1).—Samvat 563 (or 562 ?) Jēṭha-śudi 9 vāra Śūkraḥ |
=Friday, 17th May, A.D. 1168.

Inscriptions dated according to other Eras.

1422.—Mahammada-s.² 662.—Vērāval Inscription of the reign of the Chaulukya (Vāghēla) M. Arjunadēva; see No. 565.

1423.—Bhāṭika-s. 812.³—Date in Jaisalmēr Vaishṇava temple Inscription, No. 775.

1424.—Bhāṭika-s. 993.—Date in Jaisalmēr Śaiva temple Inscription of the time of the Rāula Bhīmasirīha; see No. 961.

1425.—N. 203.⁴—Lalitapattana (Kāṭmāṇḍu) image Inscription of Vāṇadēva, the son of a king Yaśōdēva. Noticed by Bendall in his *Journey*, p. 80, and Pl.

(L. 1).—Tribhir=varshaiḥ samāyuktē samvatsara-śata dvayē | Vaiśākha-śukla-śa(sa)ptam-yām Budhē Pushy-ōdayē śubhā(bhē) ||

=Wednesday, 26th⁵ April A.D. 1083; see *I. A.*, Vol. XVII. p. 248, No. 7.

1426.—N. 259.—Varamṭōl (Kāṭmāṇḍu, Nepāl) Inscription of the reign of the Rājādhirāja Mānadēva. Noticed by Bendall in his *Journey*, p. 81, and Pl.

(L. 1).—Samvat 200 50 9⁶ Bhādrapada-kṛishṇa-saptamyām |

1427.—N. 512.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of the reign of the M. Jayasthitirājamalladēva⁷. Noticed by Bendall, in his *Journey*, p. 83, and Pl.

¹ This is read 300 by Panday.

² I.e., the Hijra year, which began on Friday, 16th July 622.

³ Read as 813 by S. R. Bhandarkar. The Bhāṭika Era commenced in A. D. 624.

⁴ For the epoch of the Newar Era, see *I. A.*, Vol. XVII. pp. 246 ff.

⁵ "On this day the *tithi* of the date commenced 4 h. 7 m. after mean sunrise."

⁶ This '9' is denoted by a numeral figure.

⁷ Called Sthitimalla in No. 1428.

(L. 1).—śrīman-Naipālika-samvat 512 Vaiśākha-kṛṣṇa-shaṣṭhyām tithau || Gara-karaṇē¹ Visva(śva)-muhūrttē Śravaṇa-nakṣatrē | Aindra-yōgē | Āditya-vāsa(sa)rē ||
=Sunday, 12th May, A.D. 1392; see *I. A.*, Vol. XVII. p. 249, No. 12.

1428.—N. 533.—Kātmāṇḍu (Nepāl) Inscription of the M. Jayajōtimalladēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 183 f.

(V. 11).—Samvan-Nēpālak-ākhyē tribhuvana-dahanē Kāma-bāṇē prayātē Māghē śuklē cha Kāmē tithi-viditē Prīti-yōgē cha puṇyē | vārē Pūsh-ābhidhānē Makara-ravi-gatē Yugma-rāśau śaśāṅkē. . . . samvat 533 Māgha-śukla-trayōdaśī Punarvasu-nakṣatrē Prīti-yōgē Āditya-vārē.

=Sunday, 15th January, A.D. 1413; see *ibid.*, Vol. XVII. p. 274, No. 3.

Sthitimalla² of the solar race married Rājalladēvī; their sons Jayadharmamalla, Jayajōtimalla (married Samsārādēvī), and Jayakīrtimalla. The inscription further mentions Jayajōtimalla's son-in-law Jayabhairava (the husband of Jivarakṣhā), and Jayajōtimalla's son Yakshamalla (governor of Bhaktāpurī), and another (?) son Jayantarāja (described as the son of Jayalakṣmī and husband of (?) Jayalakṣmī).

1429.—N. 757.—Lalitapattana (Kātmāṇḍu, Nepāl) Inscription of Siddhinṛisimhamalla. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 184 ff.

(V. 17).—Nēpāla-varshē svara-śara-turagair-aṅkitē Phālgunīyē pakṣhē prāptē valakṣhē-maraguru-divasē Śāṅkara-rakṣhē daśamyām !

Samvat 757 Phālguna(na)-māsē śukla-pakṣhē daśamyām tithau Ādrā-para-Punarvasu-nakṣatrē Āyushmān-yōgē Bṛihaspati-vāsarē.

=Thursday, 23rd February, A.D. 1637³; see *ibid.*, Vol. XVII. p. 250, No. 16.

The king Harisimha⁴; in his lineage, Mahēndramalla; his son, Śivasimha; his son, Hariharasimha, married Lālamatī; their son, Siddhinṛisimhamalla.⁵

1430.—N. 769.—Kātmāṇḍu (Nepāl) Inscription of Pratāpa (Jayapratāpamalladēva). Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 188.

Samvat 769 Phālguna-śukla⁶-shaṣṭhyām tithau Anurādhā-nakṣatrē Harshaṇa-yōgē Bṛihaspati-vāsarē.

=Thursday, 22nd February, A.D. 1649; see *ibid.*, Vol. XVII. p. 250, No. 17.

In the family of Rāmachandra of the solar race, Nānyadēva⁷; his son, Gaṅgadēva; his son, Nṛisimha; his son, Rāmasimha; his son, Śaktisimha; his son, Bhūpālasimha; his son, Harasimha⁸; in his family, Yakshamalla; his son, Ratnamalla; his son, Sūryamalla; his son, Amaramalla; his son, Mahēndramalla; his son, Śivasimha; his son, Hariharasimha; his son, Lakṣmīnṛisimha; his son, Pratāpa (who defeated Siddhinṛisimhamalla⁹ and others), married Rūpamatī (a sister of Prāṇanārāyaṇa and daughter of Viranārāyaṇa, the son of Lakṣmīnārāyaṇa and grandson of Nārāyaṇa, whose capital was Vihāranagarī) and Rājamatī.

1431.—N. 777.—Kātmāṇḍu (Nepāl) Inscription of the M. Jayapratāpamalladēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 189 ff.

¹ The published text has śara-karaṇē.

² Called Jayasthitirājamalla in No. 1427.

³ "On this day the tithi of the date commenced 5 h. 49 m. after mean sunrise."

⁴ In No. 1430, the name is Harasimha; but see also No. 1431.

⁵ See Nos. 1430 and 1435.

⁶ Read kṛṣṇa.

⁷ The name Nānya occurs in Nos. 1683 and 1748.

⁸ In Nos. 1429 and 1431 the name is Harisimha.

⁹ See No. 1429.

(V. 30).—Nēpālē samvatē-amin-haya-giri-munibhīh samyutē Māgha-māsē saptamyāh śukla-pakshē Ravidina-sahitē Rēvatī-piksharājē | yōgē śrī-Siddhi(dhha)-sahjñē.

=Sunday, 11th January, A.D. 1657; see *ibid.*, Vol. XVII. p. 251, No. 18.

In the solar race, in the family of Rāma's son Lava, there was Harisirṇha (who dug tanks in Mithilā and settled Nēpāla); his son¹, Yakshamalla; his son, Ratnamalla; his son, Sūryamalla; his son, Narēndramalla; his son, Mahēndramalla²; his son, Śivasirṇha; his son, Hariharasirṇha; his son, Lakshminarasirṇha; his son, Pratāpamalla.

Composed by the king himself.

1432.—N. 782.—Two Calcutta Museum Nepalese banner Inscriptions. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 103.

'Samvat 782, Monday, the first day of the dark half of the month of Kārttika.'

1433.—N. 792.—Bungmatī (Kātmāṇḍu, Nepāl) Inscription of the Rājā Śrīnivāsa³. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 192.

Nēpāl-ābdē lōchana-chchhidra-saptē śrī-pañchamyāh.

1434.—N. 810.—Kātmāṇḍu (Nepāl) Inscription⁴ of the queen Riddhilakshmi, mother of the king Bhūpālēndramalla. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 191.

(V. 3).—Nēpāl-ābdē gagana-dhari(a)ñī-nāga-yuktē kil-Ōrjē māsē pakshē vidhu-virahitē su-dvitiyā-tithau. Ravau.

=Sunday, 20th October, A.D. 1689; see *ibid.*, Vol. XVII. p. 251, No. 19.

1435.—N. 843.—Lalitapattana (Kātmāṇḍu, Nepāl) Inscription of the princess Yōgamatī. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 192 f.

(V. 10).—Abdē Rāma-prajēsvarāśya-vasubhir-Māghē-sitē pakshakē Śūlē ch=Ottara-phālgunē Śasādhare vārē dvitiyā-tithau.

=Monday, 11th February, A.D. 1723; see *ibid.*, Vol. XVII. p. 251, No. 21.

Records the consecration of a temple in memory of her son Lōkaprakāśa.

Siddhinrisirṇhamalla⁵ of Lalitapattana; his son, Śrīnivāsa⁶; his son, Yōganarēndramalla; his daughter, Yōgamatī; her son, Lōkaprakāśa.

1436.—N. 925.—Calcutta Museum Buddhist brass image Inscription. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 104.

'The 3rd day of the dark fortnight of the month of Māgha, Samvat 925.'

1437.—N. 958.—Calcutta Museum Nepalese banner Inscription. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 103.

'Thursday, the third day of the dark half of the month of Māgha, Samvat 958.'

1438.—The [Laukika] year 80.—Baijnāth (Kāngrā Dist., Panjāb) Inscription⁷ of the time of the Rājānaka Lakshmanachandra of Kīragrāma, and the reign of the king Jayachandra of Trigarta (Jālandhara). Ed. by Bühler, *E. I.*, Vol. I. pp. 104 ff.

¹ But see No. 1430; in the same inscription Narēndramalla is called Amaramalla.

² In Nos. 1429 and 1430 called Mahēndramalla.

³ See No. 1435.

⁴ "On the upper portion of the same stone is found a hymn to Śiva, in the Bhujaṅga metre, composed by Śrī-Śrī-Jayabhūpālēndramalla."

⁵ See No. 1429.

⁶ See No. 1433.

⁷ This is the first *prastāvi*. For the second *prastāvi* of Baijnāth see No. 1085. Compare also *E. I.*, Vol. II. p. 482.

(L. 32).—*Samvatsarē-sītitaṁē* [pra]sa[nne Jyaishṭha]sya śukla-pratipat-tithau cha | [śrī]-
ma[j-Ja]yachandra-narēndra-rāṇyē Ravē[r-di[nē Rāma-kṛitā praśastiḥ ||
.....[Śakakāla-gat-ābdāḥ].....

The year 80 of this date has been taken to correspond to Śaka-samvat 726 expired (=A.D. 804-5), which probably is the date of the second Baijnāth *praśasti*; but for that year the date is irregular.¹

Composed by Rāma, son of Bhṛṅgaka.

1439.—**The [Laukika ?] year 30.**—Kāngrā Bazar Jaina image Inscription of the *Sūri Abhayachandra* and others of the Rājakula-gachchha. Ed. by Bühler, *E. I.*, Vol. I. p. 120.

(L. 1).—Samvat 30.

The year 30 of this date has been taken by Bühler to correspond, probably, to A.D. 854[-55].

1440.—**The [Laukika] year 73.**—Ārigōm (Kashmir) Inscription. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 301 f.

(L. 5).—Sam 73 Mārga-Śuti 5.

=Sunday, 16th November, 1197.

Records the construction of a *viḥāra* built of *pakka* bricks by Rāmadēva, son of Kulladēva, in order to replace a wooden structure by the *vaidya* Ulhṇadēva, which had been burnt down by king Siṁha.

1441.—**The [Laukika ?] year 5.**—Kāngrā Inscription of the time of the king *Samsāra-chandra* [of Trigarta], under *Sāhi Maharmada*². Ed. by Bühler, *E. I.*, Vol. I. pp. 192 ff.

(L. 19).—*tasmāt-Samsārachandraḥ samajani nṛpatiḥ pañcham-ā[bd-ā]bhishiktaḥ.*

Contains the Bhavānī-Jvālāmukhī *stōtra* of Rāghavachaitanya.

Samsārachandra was the son of Karmachandra and grandson of Mēghachandra.

Bühler has translated *pañcham-ābd-ābhishiktaḥ* by "who was anointed in the fifth year (of the *Lōkakāla*)", and has taken the year to correspond to A.D. 1429-30.

1442.—**[Laukika] year 38.**—Peshāwar Museum stone Inscription. Ed. by Sten Konow, *E. I.*, Vol. X. p. 80, and Pl.

(Ll. 3-4).—*Lōkya-samvachchhara-śatē gaja-trimś³-ādhikē samvat 38 Kārtikā(ka) śu ti 13 Śanau.*

=Saturday, 17th October, A.D. 1461.

1443.—**[Laukika] year 60.**—Hariparvat (Kashmir State) memorial tablet of the reign of *Mahammada Śāha* (Muḥammad Shāh). Noticed by Hultzsch, *Z. D. M. G.*, Vol. XL. p. 9.

Sam 60 Śrā vati pra Śukrē | Mahammada-śāha-rāṇyē ||

=Friday, 9th July, A.D. 1484; see *I. A.*, Vol. XX. p. 153, No. 9.

1444.—**Sap. 27.**—Sultanpur (Kāngrā Dist., Panjāb) Plate of *Jagat Singh* of Kulter. Noticed by Vogel, *PRAS. NC.*, 1905-06, pp. 8 f., No. 18.

Saptarshi-samvat 27 Māgha pra. 5.

1445.—**Sap. 32.**—Sultanpur (Kāngrā Dist., Panjāb) Plate of the time of *Jagat Singh* of Kulter. Noticed by Vogel, *PRAS. NC.*, pp. 8 f., No. 19.

Saptarshi-Samvat 32 Chaitra-śudī 9.

¹ "See *I. A.*, Vol. XX. p. 154, where I have stated that, of all the expired 26th years of the centuries of the Śaka era from Ś 626 to 1426, only the year Ś 1126 would yield the desired weekday (Sunday, the 2nd May, A.D. 1204)." —Kielhorn.

² According to Cunningham, Muḥammad Saiyid, emperor of Delhi from A.D. 1433-46; see *A. S. I. R.*, Vol. V. p. 168. According to E. Thomas, *Pathan kings of Delhi*, p. 334, Muḥammad Shāh ibn Farid reigned from A.D. 1433-43.

³ Read *-trimś-*.

1446.—Yudhishthira 4898.—Date in Jaisaimēr Hanumān temple Inscription (No. 1059) of the time of Mūlarāja.

1447.—Śāstra-s. 17.—Daḍvār (Chambā State, Panjāb) Fountain Inscription of the time of Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 177, and Pl. xx.

(L. 1).—Saṁvat 17 śrīmat-Trailōkyadēva-rājya-saṁvat].

(L. 2).—Saṁva[t] 17 Jyēsthā-bati 12 Bṛihaspati-vārē Rēvatī-nakshatrē.

=Thursday, 30th April, A.D. 1041 when the moon stood in the lunar mansion Rēvatī.²

1448.—Śāstra-s. 81.—Luj (Chambā State, Panjāb) Fountain Inscription of the time of the Mahārāja Jāsaṭha. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 205, Pl. XXVIII.

(L. 1).—Saṁ 81 Śrī-Mahārājā-Jāsaṭha-prathama-varṣa.

(L. 4).—Pōsa-māsē.

Saṁ 81=Śāstra[41]81=A.D. 1105-06.

1449.—Śāstra-s. 4.—Bhakūṇḍ (Chambā State, Panjāb) Fountain Inscription of the time of Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 178, and Pl. xx.

(L. 1).—Saṁvat Śāstriyē 4 śrīmat-Trailōkyadēva-rājya....] Śukra-dinē Uttaraphālgunī-nakshatrē.

=1128-29 A.D.

1450. Śāstra-s. 45 (Ky. 4270).—Sai (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Ajayapālādēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), pp. 236 f., and Pl. XXXV.

(Ll. 1-2).—Śāstriyē saṁvat 4[5]³ Chaitra-va-ti daśamyāṁ Kalēr-gata-varshāpi(ni) 4270 khasitam (?) 427730 ubahau Kali-pramāṇaṁ 432000 Paramabhāṭṭāraka-Mahārājādhirāja-Paramēśvara-śrīmad-Ajayapālādēva-pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat.

=A.D. 1169.

Records the erection of the fountain stone by Rājapāla, son of Dēvasa for the sake of Rāṇautra (Rāṇa-putra) Phāhi.

1451.—Śāstra-s. 46.—Sālhi (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Lalitavarman. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), pp. 222 f., and Pl. XXXII.

(Ll. 1-2).—Paramabhāṭṭāraka-Mahārājādhirāja-Paramēśvara-śrīmad-Lalitavarmadēva-vijaya-rājyē saṁvat 27 Śāstriya-saṁvat 46 Śrā śuti 13 Ravi-dinē Mūla-nakshatrē tithau trayōdaśyāṁ.

=Sunday, 28th June, A.D. 1170 [if Śrā(vaṇa) is a mistake for Ā(shāḍha)].

At that time Kāluka was the Sēgāṇa, Nēṇuka the Pratihāra, and Kutuka the Daṇḍapāsika in Pāṇḍatī and Śirika the Sēgāṇa of Kōshthika. Records the erection of a fountain slab by Queen Dēlhā, wife of Ludrapāla, Rājānaka of Sālhi. Written by Kāyastha Sēkha. Set up by the sūtradhāra Sahaja and Gaggā.

1452.—Śāstra-s. 35.—Chambā (Panjāb) Plate of the P. M. Bahādara-siṅhadēva (of Kuljū). Ed. by Vogel, *A. S. I., An. Rep.*, 1903-04, Pt. II, p. 268, and Pl. Also remarks by Marshall, *ibid.*, p. 236.

(L. 16).—Saṁ 35 Kārttika śuti.

=1559 A.D.

¹ For the different expressions, used to denote years of the Saptarshi era, see *I. A.*, Vol. XX. pp. 149 ff.

² For an inscription of Śāstra-year 27 see No. 1823 and note.

³ This figure is wrongly read '[1]' by Vogel. The integer 4 is quite clear after saṁvat, and the second integer may be 5.

At that time Pratāpasimha was the Yuvarāja and Nārāyaṇasimha the Prime-minister. Records grants of the king to Ramapati of Chāmpaka-pura, son of Surānanda on the occasion of the weddings of the princesses, Sunu, Gaṇḍā and Raṇḍō.

Written by Mahāpamḍita Karpūra.

1453.—Śāstra-s. 36.—Notice of a Chambā Inscription; see No. 1010.

1454.—Śāstra-s. 34 and 36.—Notice of a Chambā plate of the M. Śrī-simhadēva (?); see No. 1076.

1455.—Śāstra-s. 3.—Naghai (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, p. 180 and Pl. xxii.

[Paramabhaṭṭāraka]-Mahārājādhirāja-Parmēśvara-śrī-ma[t-Trai]lōkyadēva-rājya-saṃvat 3 Śrāvāṇa-bati.....Chandra-dinē Dhanishṭhā-nakshatrē.

Refers to the erection of a fountain-stone by Dēvaprasāda, son of the Rājānaka Nāgaprasāda and grandson of Mahā-śrī Nāguka, for the spiritual merit of Rājī Mēkhalā.

1456.—Śāstra-s. 8.—Manikarna (Kāngrā Dist., Panjāb) Plate of the time of the Rājā Jit Singh. Noticed by Hirananda Sastri, *PRAS. NC.*, 1910-11, pp. 18 f., No. 5.

Śāstra year 8, Māgha 27.

1457.—Śāstra-s. (?) 42.—Maṇḍi (Maṇḍi State, Panjāb) Plate of the time of Sidh Sēn. Noticed by Longhurst, *PRAS. NC.*, 1908-09, pp. 20 f., No. 5.

1458.—Śāstra-s. 58.—Harsar (Chambā State, Panjāb) Inscription recording the erection of an image of Mahādēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 251, Pl. xi.

(L. 1).—Śrī-Saṃvat 58 Jyēshṭha pravishṭa 14.

1459.—The year 1813 after Buddha's Nirvāṇa.—Gayā (Bihār and Orissa) Inscription of Purushōttamasimha of the Kāma country. Ed. by Bhagvanlal Indraji, *I. A.*, Vol. X. pp. 342 f., and Pl.

(L. 25).—Bhagavati parinirvṛtē saṃvat 1813 Kārttika-vadi 1 Vu(Bu)dhē ||

"With an epoch falling in 638 B.C., this date for the amānta Kārttika would correspond to Wednesday, 20th October, A.D. 1176."

Mentions Aśōkavalla¹, a king of the Sapādalaksha mountains, to whom Purushōttamasimha was tributary, and a Chhinda² chief (of Gayā).

He was the son of Kāmadēvasimha and grandson of Jayatuṅgasimha.

Composed by Mañjunandin, son of Jivanāga and grandson of Vāsudēva, of the Nandin family.

1460.—[Śirṃha]-sa. 31.—Sēvāḍī (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. Kaṭudēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 34.

(L. 1).—Saṃ 31 Bhādada³ -[su]ḍi 11.

Mentions that at the time of the inscription when Kaṭudēva was reigning at Naḍūla (Nāḍōl), Saṃpātī (Sēvāḍī) was being enjoyed by (his son) the Yuvarāja Jayatasīha.

1461. Śirṃha-s. 32.—Māṅrol (Maṅgalapura) Inscription of some members of the Gūhila family, of the reign of the Chaulukya Kumārapāla; see No. 268.

1462.—Śirṃha-s (?) 58.—Girnār (Kāthiāwār) image Inscription. Transcribed in *Rev. Lists Ant. Remains Bo. Pres.*, p. 357.

(L. 1).—Saṃ 58 varshē Chaitra-vadi 2 Sōmē.

¹ The published text has Aśōkachalla, but see *J. B. B. R. A. S.*, Vol. XVI. p. 358.

² See No. 92. "For a Bōdh-Gayā fragmentary inscription of the Chhinda family, which mentions Valla bharāja, his son Dēśārāja, his son Ayichehha (Aditya), etc., see *I. A.*, Vol. IX. p. 143, and Vol. X. p. 345."

³ Read Bhādrapada.

=Monday, 13th March, A.D. 1172¹ (i); see *I. A.*, Vol. XXII. p. 109.

1463.—**Sirīha-s. 60** (?).—Junāgaḍh (Kāthiāwār) Inscription of the time of (?) the Chaulukya Kumārāpāla; see No. 1381.

1464.—**Sirīha-s. (?) 93**.—Bombay As. Soc.'s Plates of the Chaulukya M. Bhīmadēva (II ?); issued from Anahilapāṭaka. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 109 f.; also published in *Ind. Inscr.*, No. 17.

(L. 1).—Samvat 93 Chaitra-śudi 11 Ravau.

(L. 5).—adya samkrānti-parvvaṇi.

"With this reading, the date is irregular; but with *vadi* instead of *śudi*, it would, for Sirīha-s. 93, correspond to Sunday, 25th March, A.D. 1207. According to Hultsch, the inscription probably is one of Bhīmadēva [I.], and the *samvat* 93 of the date therefore, might be intended for *Vikrama-samvat* 1093²; but for that year also the date would be irregular. See *E. I.*, Vol. I. p. 317, and *I. A.*, Vol. XIX. p. 253."

1465.—**Sirīha-s. 96**.—Royal As. Soc.'s Plates of the time of the Chaulukya M. Bhīmadēva (II.); see No. 455.

1466.—**Sirīha-s. 151**.—Vērāval Inscription of the time of the Chaulukya (Vāghālā) M. Arjunadēva; see No. 565.

1467.—**Lakshmanasēna-s. 51**.—Bodh-Gayā, now Indian Museum, Inscription of the time of the Mahārāja Aśōkachalladēva.³ Published by Bhagvanlal Indrajī, *I. A.*, Vol. X. p. 346. Noticed by same, *J. B. B. R. A. S.*, Vol. XVI. pp. 358 f. Noticed, with a facsimile by Cunningham, *Mahābōdhi*, p. 78, and Pl. xxviii. A. Ed. by Vidyavinode, *E. I.*, Vol. XII. p. 29, and Pl.

(Ll. 12-13).—Śrīmal-Lakhvaṇa(kshmaṇa)sēnasy-ātīta-rājyē sam 51 Bhādra-dinē 29.

1468.—**Lakshmanasēna-s. 74**.—Bodh-Gayā Inscription of the time of Aśōkachalla⁴ Rājādhirāja of the Khasa country of the Sapādalaksha hills. Published first by Prinsep with a drawing by Hathorne, *J. A. S. B.*, Vol. V. p. 6, and afterwards by Bhagvanlal Indrajī, *I. A.*, Vol. X. p. 346, and Pl. Ed. by Vidyavinode, *E. I.*, Vol. XII. p. 30, and Pl.

(Ll. 6-7).—Śrīmal-Lakshmanasēnadēvapādānām-atīta-rājyē sam 74 Vaiśākha-vadi 12 Gurau.

=Thursday, 19th May, A.D. 1194; see *I. A.*, Vol. XIX. p. 7.

Records the dedication of some votive offerings by a Kshatriya named Sahanapāla, Treasurer of Daśaratha, youngest brother of Aśōkachalla. Sahanapāla was grandson of the Mahāmāhattaka Mrisibrahma and son of the Mahātataka Chātābrahma.

1469.—**Lakshmanasēna-s. 83**.—Jānībighā (Gayā Dist., Bihār and Orissa) now Patna Museum, Inscription of the king Āchārya Jayasēna, lord of Pīṭhī, and son of Buddhasēna. Ed. by Panday, *J. B. & O. R. S.*, Vol. IV. p. 279; a note by Jayaswal, *ibid.*, Vol. IV. pp. 266 ff., and Pl.; and Vol V. p. 145. Carefully revised and re-edited by N. G. Majumdar, *I. A.*, Vol. XLVIII. p. 47..

(Ll. 13-14).—Lakshmaṇa-Sēnasy-ātīta-rājyē sam 83 Kārttika-śudi 15.

Records grant of a village to the Vajrāsana for the residence of the Sinhalese monk, Maṅgala-svāmin.

1470.—**Lakshmanasēna-s. 293** (?)(=Sana 807=V. 1455=Ś. 1321).—Bisapī (Darbhanga Dist., Bihār and Orissa) spurious (?) Plate of the M. Śivasirīhadēva, son of Dēvasirīha [of

¹ "On this day the *tithi* of the date commenced 1 h. 51 m. after mean sunrise."

² Compare the plates of Bhīmadēva I., No. 117 in which the names of the writer and his father, as well as that of the *dātaka*, are the same as in this inscription.

³ [Plate seems to give Aśōkavalla°. See No. 1459, N. 1.—Ed.]

⁴ [See No. 1459, N. 1.—Ed.]

Mithilā]; issued from Gajarathapura and registering a grant to the poet Thakkura Vidyapati. Ed. by Grierson, *I. A.*, Vol. XIV. pp. 190 f., and published in *Proc. A. S. B.*, 1895, and Pl. iii. A note by Grierson, *J. A. S. B.*, Vol. LXVIII. Pt. I. p. 96.

(L. 6).—La-saṁ 292 (?) || Śrāvaṇa-śukla 7 Gurau || Avdē(bdē) Lakshmaṇasēna-bhūpati-matē vahni-graha-dvy-aṅkitē māsi Śrāvaṇa-saṁjñakē muni-tithau pakshē valakshē Gurau

(L. 24).—sana 807 saṁvata(t) 1455 Śākē 1321.

For Ś. 1321 expired and the Kārttikādi Vikrama year 1455 expired the date regularly corresponds to Thursday, 10th July, A.D. 1399 (see *I. A.*, Vol. XVIII. p. 31); but this day would fall in the *Faṣṭi* San 807 and not in the Bengali San or Hijra year as shown by Grierson; and in the Lakshmaṇasēna year 279 expired (not in 292 or 293; see *ibid.*, Vol. XIX. pp. 1 ff.).

1471.—**Gāṅgēya-s. (?) 80.**—Utlām (Ganjām Dist., Madras Presidency) Plates of the Gāṅga Mahārāja Hastivarman-Rājasimha-Raṇabhīta, ruler of all Kālīṅga; issued from Kālīṅganagara. Text published by Rajagopala Rao, *South-Indian Research*, for July 1919. Ed. by Hultzsch, *E. I.*, Vol. XVII. pp. 332 f., and Pl.

(L. 13).—Kārttika-kṛishṇ-āshṭamyaṁ.

(Ll. 22-23).—Pravarddhamāna-vijaya-rājya-saṁvatsar-āśīti 80 Kārttika-dīna 8.

Written by Vinayachandra, son of Bhānuchandra.

1472.—**Gāṅgēya-s. (?) 87.**—Achyutapuram (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga Mahārāja Indravarman-Rājasimha of Kālīṅga; issued from Kālīṅganagara. Ed. by Hultzsch, *E. I.*, Vol. III. pp. 128 f., and Pl.

(L. 13).—udag-ayanē.

(L. 22).—pravarddhamāna-vijaya-rājya-saṁvatsarāḥ saptāśīti[h*] 80 7 Chaitr-āmāvāsyaṁ

1473.—**Gāṅgēya-s. (?) 91.**—Parlākimeḍi (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga Mahārāja Indravarman-Rājasimha of Kālīṅga; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XVI. p. 134; and published in *Ind. Inscr.*, No. 18.

(Ll. 18-19).—pravarddhamāna-vijaya-rājya-saṁvatsarāḥ ēkā(ka)navati[h*] 90 1 Māgha-dīna trīṁśatima 30.

1474.—**Gāṅgēya-s. (?) 128.**—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga Mahārāja Indravarman of Kālīṅga; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 120 f., and Pl.

(Ll. 10-11).—Mārgaśīra-paurṇamāsyāṁ sōm-ōparāgē.

(L. 20).—pravarddhamāna-vijaya-rājya-sambatsarā* 100 20 8 Chaitra-dī 10 5.

1475.—**Gāṅgēya-s. (?) 146 (?)**.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga Mahārāja Indravarman [of Kālīṅga]; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. p. 123, and Pl.

(L. 15).—Māgha-saptamyaṁ.

(L. 23).—pravarddhamāna-vijaya-rājya-saṁvatsarāḥ 100 40 6 (?)¹ Māgha-dī 10 ḥ (?)

1476.—**Gāṅgēya-s. (?) 149⁴.**—Purlē (Vizagapatam Dist., Madras Presidency) Plates of the Gāṅga Mahārāja Indravarman, son of Dānārṇava; issued from Dantapura. Noticed by Krishna Sastri, *A. S. I., An. Rep.*, 1922-23, p. 134. Ed. by Ramdas Pantulu, *E. I.*, Vol. XIV. pp. 361 f., and Pls.

(L. 11).—Kārttika-paurṇamāsyāṁ.

(Ll. 28-29).—Pra[va*]rdhamāna-vijaya-rājya-saṁvatsarā[h*] 100 40 9 Pushya-dī 20.

¹ The Gāṅgēya era seems to have commenced in A.D. 496.

² Read -saṁvatsarāḥ.

³ "The numerical symbol, employed in the original, seems to me to be the symbol for '8' rather than that for '6'. The following '10 ḥ' may really be '10 2'".—Kielhorn. Hultzsch, however, reads it as 136 (*E. I.*, Vol. XVIII. p. 308).

⁴ Hultzsch reads it as 137 (*E. I.*, Vol. XVIII. p. 306).

Order (issued) by the *Mahā-mahattara* Śivaśarman. Written by the *Sarvādhikṛita* Śāmbapurō-pādhya, son of the *Hastyadhyaśha* Dharmachandra. Engraved by Khaṇḍichandra, son of the *Bhōgika* Āditya.

1477.—*Gāṅgēya-s. (?) 154*.—Tekkali (Ganjām Dist., Madras Presidency) Plates of the *Gāṅga Mahārāja Indravarman*, son of Dānārṇava, devout worshipper of Mahēśvara (Śiva); issued from Kaliṅganagara. Ed. by Hultzsch, *E. I.*, Vol. XVIII. pp. 309 f.

(L. 15).—Sūryy-ōparāgē.

(L. 30).—Pravarddhamāna-vijaya-saṁvatsarāḥ 100 54.

Executor, the *Mahā-mahattara* Hariśarman. Writer and engraver as in No. 1476.

1478.—*Gāṅgēya-s. (?) 183*.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the *Gāṅga Mahārāja Dēvēndravarman*, son of Guṇārṇava, of Kaliṅga; issued from Kaliṅganagara. Ed. by Hultzsch, *E. I.*, Vol. III. pp. 131 ff., and Pl.

(L. 11).—Māgha-māsy-udag-ayanē śuch(kl)-āṣṭamyām.

(Ll. 25-27).—pravarddhamāna-vijaya-rājya-sambachchhara¹-śataṁ trirāśītē² 100 80 (?) 3 (?)³ Śrāvaṇē māsi divē viṁśati⁴ 2 0.

1479.—*Gāṅgēya-s. (?) 195*.—Siddhāntam (Ganjām Dist., Madras Presidency) Plates of the *Gāṅga Mahārāja Dēvēndravarman*, son of Guṇārṇava, ruler of all Kaliṅgas; issued from Kaliṅganagara. Ed. by Ramdas Pantulu, *E. I.*, Vol. XIII. pp. 213 ff., and Pls.

(L. 14).—dakṣiṇ-āyanē.

(Ll. 28-29).—Pravarddhamāna-vijaya-r[ā*]jya-samvachha(tsa)ra-śatē pañcha-navatē 100 90 5 Śrāvaṇa-kṛishṇa-dinē pañchamē.

Written by Pallava Madanāṅkura, son of Mātṛichandra. Communicated by the *Purōhita* Chharampanandiśarman. Engraved by the *Akṣaśālīn* Nagana Bhōi, son of Śaṅkara.

1480.—*Gāṅgēya-s. [2]51(?)*.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the *Gāṅga Dēvēndravarmadēva*, son of the *Mahārāja* Anantavarmadēva; issued from Kaliṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 275 f., and Pl.

(L. 15).—sū[r*]yagrah-ōparāgē.

(Ll. 22-23).—¹Gāṅgēyavaśā²-pravarddhamāna-vijaya-rājya-saṁvatsaram³-ēkapaṇchā(ñchā)-śa[m*].

1481.—*Gāṅgēya-s. (?) 254*.—Vizagapatam Plates of the *Gāṅga Dēvēndravarman*, son of the *Mahārāja* Anantavarman, of Kaliṅga; issued from Kaliṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 144 f., and Pl.

(L. 13).—ayana-pu(pū)rvvakam.

(Ll. 27-28).—samvachchha(tsa)ra-śata-dvayē chatushpaṇchā(ñchā)ś-ābhyadhikē 25⁴ 4 Phālguna(na)-prathama-pakṣhē pratipadi.

1482.—*Gāṅgēya-s. 304*.—Alamāṇḍa (Vizagapatam Dist., Madras Presidency) Plates of the *Gāṅga Anantavarmadēva*, son of the *Mahārāja* Rājēndravarman; issued from Kaliṅganagara. Ed. by Hultzsch, *E. I.*, Vol. III. pp. 18 ff., and Pl.

¹ Read *saṁvatsara*.

² Read *tryaśīti*.

³ "The writer, in my opinion, has wrongly employed the numerical symbols for '8' and '30', instead of those for '80' and '3'. The following 20 he has denoted by the symbol for '2' and the sign for nought."—Kielhorn.

⁴ Read *dinē viṁśē*.

⁵ Read *vaśā*.

⁶ Between *ra* and *m-ē* there is a *kākapada cāḥana*, which shows that something has been inadvertently omitted. The omitted letters probably were *śatadvaya*.

⁷ The decimal figures for 4 and 5, here used, "are of a decidedly exceptional type, and, but for the explanation of them in words, would most naturally have been read as 6 and 8."—Kielhorn.

(L. 18).—su(sū)ryagrah-ōparāgō(gē.)

(Ll. 28-29).—G[ā*]ṅgēya-vaśśa¹-pravardham[ā]na-vijaya-rāja-samvachhrara-sat[ā] trīpi chatu[rō]tarā.²

1483.—Gāṅgēya-s. 310(?)—Tekkali (Ganjām Dist., Madras Presidency) Plates of the Gāṅga Mahārāja Dēvēndravarmā, son of the Mahārāja Rājēndravarmā; issued from Kaliṅganagara. Ed. by Hultzsch, *E. I.*, Vol. XVIII. pp. 312 f.

(Ll. 28-29).—Gaṅga-va[śśa-pra]vardham[ā*]na-vijaya-rāja(jya)-samvatsarā(ra)-[śata]-ma (tra)yē daś-ōttarē.

1484.—Gāṅgēya-s. 351.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga Satyavarmadēva, son of the Mahārāja Dēvēndravarmā, of Kaliṅga; issued from Kaliṅganagara. Noticed by Fleet, *I. A.*, Vol. X. p. 243, no. 5, and Vol. XIII. p. 274. Ed. by same, *I. A.*, Vol. XIV. pp. 11 f., and Pl.

(Ll. 17-18).—sū[r*]y-ōparāgē.

(Ll. 34-35).—Gāṅgēyavansa³-samvachha(tsa)ra-śata-tray-aikapāñchāśa(śa)t.⁴

1485.—Sana⁵ 807 (?).—Bisāpi (Darbhāṅgā Dist., Bihār and Orissa) spurious (?) Plate of the M. Śivasimhadēva; see No. 1470.

1486.—Allāi (Ilāhī) year 41.—Pāṭaṇ Inscription in the temple of Vāḍipura-Pārśvanātha; see No. 932.

Inscriptions of the Bhaṅja Kings.

1487.—Jamdapir⁶ (Mayūrbhanj State, Bihār & Orissa), now Calcutta Museum, Plate of Raṇabhaṅjadēva; issued from Khijjiṅga. Ed. by Pratapchandra Ghosha, *J. A. S. B.*, Vol. XL. Pt. I. pp. 165 ff., and Pl. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurbhanja*, Vol. I. pp. 141 ff.

(L. 36).—Samvat 200⁷ (?) 80 8 Pushya-śudi 1.⁸

King Virabhadra came out by breaking the egg of a pea-hen in the hermitage of koṭṭa (Kautsa), and was guided by sage Vaiśiṣṭha. In his family called Ādibhaṅja was Kōṭṭabhaṅja; his son, Digbhaṅja; his son, Raṇabhaṅja, residing in Khijjiṅga-kōṭṭa.

1488.—Khandadeuli (Mayūrbhanj State, Bihār & Orissa) Plate of Raṇabhaṅjadēva. Ed. by Hara Prasad Shastri, *J. B. & O. R. S.*, Vol. IV. pp. 175 ff.

Genealogy up to Raṇabhaṅja same as in the preceding No. His *aupayika*⁹ son was Narēndrabhaṅjadēva¹⁰, son of Prithvībhaṅja.

1489.—Jamdapir¹¹ (Mayūrbhanj State, Bihār & Orissa), now Calcutta Museum, Plate of Rājabhaṅjadēva,¹² son of Digbhaṅja. Ed. by Pratapa Chandra Ghosha, *J. A. S. B.*, Vol.

¹ Read *vaśśa-.

² Read -samvatsara-śatāni trīpi chatu-uttarāṅi.

³ Read *vaśśa-.

⁴ This reading was suggested to Hultzsch by Ramamurti.

⁵ This, however, is Faḥli San 807, and not Bengali San or Hijra year (*J. A. S. B.*, Vol. LXVIII. Pt. I, p. 96).

⁶ *E. I.*, Vol. XVIII. p. 300, D.

⁷ The symbol, used here, is exactly like the *akṣara* 16, and has been taken to denote 200. The date, if referred to the Chōla-Gaṅga era, would correspond to 1060 A.D. Is this Raṇabhaṅja identical with Raṇasūra of Takkapalāḍam (*E. I.*, Vol. IX. p. 232) which was long ago identified with Dakṣiṇa-Rāḍha by M. M. Chakravarti (*J. P. A. S. B.*, Vol. IV. p. 286)?

⁸ Expressed by a numeral figure (which may possibly be 7).

⁹ *Aupayika* means "produced through expedient" and probably signifies here *day-āmuṣhyāyasa*.

¹⁰ He was the real grantor according to Hiralal (*E. I.*, Vol. XVIII. pp. 292 f.).

¹¹ *E. I.*, Vol. XVIII. p. 301, E.

¹² Probably the same as Narēndrabhaṅja of No. 1488.

XL. Pt. I. pp. 168 ff., and Pl. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 144 ff.

Genealogy verses as in No. 1487 but omits the line containing the name of Digbhañja.

1490.—Kumurukēlā (Sōnpur State, Bihār & Orissa) Plates of the *Rāṇaka Śatrubhañjadēva*, a devout worshipper of Viṣṇu, issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.* Vol. II. pp. 432 ff., and Pls.

(Ll. 43-44).—pa(pra)vaddha(rddha)māna-vijaya-rājyē samvatsara(rē) pañchadaśatamō(mē) Kārttikah(ka)-śukla-paksha-mahādvādasyā(śyām).

It speaks of Śatrubhañja as "Lord of Baudha" and as *Aṇḍaja* and gives Āṅgaddi as the name of his father.

Written by the *Sandhivigrahika* Śabaradatta. Engraved by the *Suvarṇakāra* Dēvala.

1491.—Sōnpur (Sōnpur State, Bihār & Orissa) Plates of *Śatrubhañja*, devout worshipper of Viṣṇu and son of Śilābhañja, of the Bhañja family; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 99 ff.

It mentions that the king was ruling over Ubhaya-Khiñjali-maṇḍala, and that he belonged to the *Aṇḍaja* family. (Engraved) by Śivanāga, son of Pāṇḍi.

1492.—Sōnpur (Sōnpur State, Bihār & Orissa) Plates of the *Rāṇaka Raṇabhañja* of the Bhañja family; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. VI. pp. 483 ff.

(L. 46).—Vijaya-rājya-samvachchharē navamē.

In the Bhañja family, Śatrubhañja; his son, Raṇabhañja, who was a Vaishṇava and a ruler of Ubhaya-Khiñjali. He obtained the five great sounds and sprang from the *Aṇḍaja-vamśa*.

Engraved by the *Vaṇik-suvarṇakāra*¹ Padmanābha, son of Pāṇḍi.

1493.—Binkā (Sōnpur State, Bihār & Orissa) Plates of the *Mahāsāmanta Rāṇaka Raṇabhañjadēva*, who had acquired the five great sounds, a devout worshipper of Viṣṇu and son of the ruler Śatrubhañja; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.* Vol. II. pp. 173 ff., and Pls.

(Ll. 53-54).—vijaya-rājyē samvasa(taa)rē sō(śhō)ḍaśāvdē(bdē) shaḍ-divaśē(sē).

It also states that Raṇabhañjadēva was the lord not only of Baudha but also of *Ubhaya-Khiñjali-maṇḍala*, was sprung from the *Aṇḍaja-vamśa* and obtained boons from Stambhēśvarī. Engraved by the *suvarṇakāra* Śivagaṇa, son of Pāṇḍi.

1494.—Chakradharpur (Daspalla State, Bihār & Orissa) Plates of the *Rāṇaka Raṇabhañja* of the Bhañja family; issued from Dhṛitipura. Ed. by Benoytosh Bhattacharyya, *J. B. & O. R. S.*, Vol. VI. pp. 269 ff.

(L. 50).—Vijaya-rājya-samvatsarē chaturviṃśati-varshē.

Śilābhañja; his son, Śatrubhañja; his son, Raṇabhañja, whose epithets are same as in No. 1492. Engraver as in No. 1491.

1495.—Landore* (Baudh State, Bihār & Orissa) Plates of the *Rāṇaka Raṇabhañjadēva* of the Bhañja family; issued from Dhṛitipura. Noticed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 129 f. Ed. by Banerji, *E. I.*, Vol. XII. pp. 326 ff., and Pls.

(Ll. 56-57).—vijaya-rājyē samvatsarē shaṭa(shaḍ)viṃ(śh)śati-varisha(rāhē) Mārgasi(śi)rasudi-tithi(thau) pañchamy[ā*]rā.

Śilābhañja; Śatrubhañja; Raṇabhañja whose epithets, &c. are as in No. 1492.

Engraver as in No. 1491.

¹ Corresponds apparently to the Suvarṇa-vaṇik caste of Bengal.

² *E. I.*, Vol. XVIII. p. 300, B.

1496.—Jagati¹ (Baudh State, Bihār & Orissa) Plate of the *Mahārāja Raṇabhañjadēva* of the Bhañja family; issued from Dhṛitipura. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 135 ff. Ed. by Banerji, *E. I.*, Vol. XII. pp. 323 ff., and Pls.

(Ll. 46-48).—Śrī-Raṇabhañjadēvasya pravarddhamāna-vijaya-rājyē saṃ(m)vr̥te r̥ chatuḥpañchāsa(śa)tamē Bhādrava(pa)da-āmāmā(vā)syāyām.

In the Bhañja family, Gandhaṭa; his son, Raṇabhañjadēva, devout worshipper of Mahēśvara (Śiva), and of the *Aṇḍaja-vamśa*.

Written by the *Sāndhivigrahīya(ka)* Himadatta. Inscribed by the *ārkaśālī* Gōṇāka.

1497.—Gūmsur (Ganjām Dist., Madras Presidency) Plates of *Nēṭṭribhañjadēva* alias *Kalyāṇa-kalaśa*, the son of Raṇabhañjadēva and grandson of Śatrubhañjadēva, of the Bhañja family. Ed. in *J. A. S. B.*, Vol. VI. pp. 669 ff., and Pl. XXXIII, and by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, pp. 146 ff., and Pls.

(L. 36).—Samvat (?) Māgha-śudī (?) [saptami ?].²

Dūtaka, Bhaṭṭa Stambhadēva. Written by the *Sāndhivigrahīn* Kākkaka. Engraved by the *Akshaśālīn* Durgadēva. Registered (*lāñchhita*) with a seal by the *Vārgulika* (?) Vāchchhika.

1498.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Rājan Nēṭṭribhañjadēva* alias *Kalyāṇa-kalaśa*, devout worshipper of Mahēśvara (Śiva) of the Bhañja family; issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 293 ff., and Pls.

Śilābhañja; his son, Śatrubhañja; his son, Raṇabhañja; his son, Nēṭṭribhañja.

Dūtaka, Bhaṭṭa Sumaṅgala. Written by the *Sāndhivigrahīka* Savarāja. Engraved by the *Akshaśālīka* Durgadēva. Registered (*lāñchhita*) with a seal by Māmmā.

1499.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Rājan Nēṭṭribhañjadēva* alias *Kalyāṇa-kalaśa*; issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 295 ff., and Pls.

Genealogy and epithets of Nēṭṭribhañja as in No. 1498.

Dūtaka's name not preserved. Written by the *Sāndhivigrahīka* Kubēra. Engraver as in No. 1498. Registered with a seal by Jachchhikā.

1500.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Mahārāja Vidyādhara-bhañjadēva* alias *Amōgha-kalaśa* of the Bhañja family, devout worshipper of Mahēśvara (Śiva); issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 296 ff., and Pls.

The *Mahārāja* Raṇabhañjadēva; his son, Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva.

Registered with a seal (*lāñchhita*) by Trikaṇḍa-Mahādēvī, the *mantrin* Bhaṭṭa Kēśavadēva and the *Vārgulika* Chāchika. Written by the *Sāndhivigrahīka* Stambha. Engraved by the *Akshaśālīn* Kumārachandra.

1501.—Orissa, now Bengal As. Soc., Plates of the *Mahārāja Vidyādhara-bhañjadēva*, issued from Vañjulvaka. Ed. first by R. L. Mitra, *J. A. S. B.*, Vol. LVI. Pt. I. pp. 159 ff., and Pl.; and afterwards by Kielhorn, *E. I.*, Vol. IX. pp. 275 ff., and Pls. Noticed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 149 ff.

Raṇabhañjadēva; his son, Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva, also called king Dharmakalaśa (?), devout worshipper of Mahēśvara (Śiva), and ornament of the Bhañja family.

Taken to the donee's home (*pravēśita*) by Kēśava as *Dūtaka*; registered with a seal (*lāñchhita*) by Trikaṇḍa-Mahādēvī, Tejādika and the *Mantrin* Bhaṭṭa Stambhadēva; written by the *Sāndhivigrahīka* Khambha; and engraved by the *Akshaśālīn* (goldsmith) Kumārachandra.

¹ *E. I.*, Vol. XVIII. p. 300, A.

² The date probably contains numerical symbols and I read the line as follows: sameva 5 Māgha śudī 7 tami.

1502.—Chakradharpur (Daspalla State, Bihār & Orissa) Plates of the *Mahārāja Nēṭa-bhañjadēva* alias *Kalyāṇa-kalāśa* of the Bhañja family, a devout worshipper of Viṣṇu; issued from Vañjulvaka. Ed. by Benoytoṣh Bhattacharyya, *J. B. & O. R. S.*, Vol. VI. pp. 276 ff.

Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva; his son, Nēṭa-bhañjadēva.

Registered with a seal (*lāñchhita*) by Śrījaya-Mahādēvī, *Vāgūlika* Puṇḍarīka, and the *Mantrin Bhaṭṭa Bāpuka*. Taken to the donee's home (*pravēṣita*) by the *Mahāpratīhāra* Kumāra. Written by the *Sāndhivigrahika* Jayastambha. Engraved by the *Akṣaśālin* Dagadēva.

1503.—Baudh (Baudh State, Bihār & Orissa) Plates of *Kanakabhañjadēva*. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. II. pp. 367 ff., and Pls.

(Ll. 39-40).—Śrīmat-Kanakabhañjasya rājyasy-āśya
tṛitīyē-vdē(bdē) likhitam tāmra-sā(śā)sanam ||

From sage Kāśyapa was sprung the Bhañja family where many great kings were born, some of whom were *Gauḍēśvaras*, lords of Gauḍas. Among them was Sōlanabhañja who ultimately retired to Benares. His son was Durjayabhañja, whose son was Kanakabhañja.

Engraved by Viṣṇu.

1504.—Antirigām (Ganjām Dist., Madras Presidency) Plates of *Yaśabhañjadēva*, lord of the whole Khinjali country. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 298 ff., and Pl.

(L. 28).—Kārttika-śukla-pakṣhē Viṣṇūr=utth(chchha)yan-aikādaśyām.

(Ll. 30-31).—Samvat 3 Kārttika-sudī(di) ēkādaśī.

Rājādhirāja Dēvabhañja; his son, Rāyabhañja (I.); his son, Virabhañja; his son, Rāyabhañja (II.); his son, Yaśabhañjadēva, conqueror of Jagadēkamalla.¹

Inscriptions of the Chāhamāna Kings.

1505.—Maṇḍōr (Jodhpur State, Rājputānā) fragmentary Inscription of the (Nāḍōl) Chāhamāna *Sahajapāla*. Transcribed by Daya Ram Sahni, *A. S. I., An. Rep.*, 1909-10, Pt. II. pp. 102 f.

At Śākambharī, king Vākpati of Chāhamāna family; his son, Lakṣmaṇa at Naḍḍūla; his son, Śōbhita; from him Balirāja; his paternal uncle, Vighrapāla; his son, Mahēndra; his son, Anabhilladēva; his son, Jēndrarāja. Then in the broken portion occur the names of Āsarāja and Prithvipāla. The latter's son, Ratnapāla; his son, Rāyapāla; his son, from Padmalladēvī, Sahajapāla.

1506.—Bāmpērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the reign of the (Nāḍōl) Chāhamāna M. *Kēlhapadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garde, *E. I.*, Vol. XIII. p. 211, and Pl.

(L. 4).—Ēkādaśī(śī)-dēva-usthā(tthā)pana-parvvaṇi (=Eleventh day of the bright half of Kārtika).

Records some grant by Ajayasīha, son of the *Rāja*^o Kumvarasīha.²

1507.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the Chāhamāna *Vijā*³ reigning at Tharapadranagara. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, p. 9.

"Monday, the first of the bright half of Phālguna of V. S. 14 - -."

¹ Most probably identical with Perma-Jagadēkamalla II. of the Chālukya dynasty of Kalyāṇi, who reigned from A.D. 1139 to 1149.

² Compare No. 318.

³ Possibly a descendant of Mahipāla (Nos. 665 and 667).

1508.—Rataul (Meerut Dist., U. P.), now Delhi Museum (fragmentary), Plate of the Chāhamāna *Mahākumāra Chāhaḍadēva*. Ed. by Daya Ram Sahni, *E. I.*, Vol. XII. p. 224, and Pl.

Refers to the Chāhamāna kings Arṇṇōrāja, his son whose name is lost, and Prithvirāja.

1509.—Partābgaḍh (Rājputānā) Inscription; grant of the time of the Chāhamāna *Indrarāja*. A detailed notice by D. R. Bhandarkar, *I. A.*, Vol. XLV. p. 124, and also *PRAS. WC.*, 1915-16, pp. 57 f. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. pp. 184 ff., and Pl.

(L. 23).—Mina-samkra(krā)ntau.

The Chāhamāna family was a source of great pleasure to king Bhōjadēva.¹ In this family was Gōvindarāja; his son, Durlabharāja; his son, Indrarāja, who built a temple to the sun-god called Indrāditya after him.

The administration of the province was being carried on by the *Mahāsāmanta Daṇḍanāyaka* Mādhava, son of Dāmōdara, who was the *Tantrapāla* or *Chargé d'affaires* at Ujjain and Śrī-Sarman was appointed for Maṇḍapikā (Māṇḍū) by the *Balādhikṛita Kōkkaṭa* subsisting on the feet of Paramēśvara (i.e., Mahēndrapāla II).

At the request of Indrarāja, Mādhava granted a village to the temple of the former, after bathing at the temple of Mahākāla for the good of Vidagdha.

Bears the sign-manuals of Mādhava and Vidagdha.²

Inscriptions of the Chandēlla Kings.

1510.—Khajurāho (Chhatarpur State, Bundelkhand) fragmentary Inscription of the time of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xvi. B. Ed. by Kielhorn, *E. I.*, Vol. I. p. 122.

Mentions Jējjāka and Vijjāka,³ and Harshadēva; also Kshitipālādēva⁴ [of Kanauj].

1511.—Dudahi (Lalitpur Dist., U. P.) Inscriptions of the Chandēlla⁵ *Dēvalabdhī*. Noticed by Cunningham, *A. S. I. R.*, Vol. X. Pl. xxxii. 1, 2, 4-6. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 237.

Dēvalabdhī was son of Kṛishṇapa and his wife Āsarvā and grandson of the M. Yaśōvarman.⁶

1512.—Mahobā (Hamirpur Dist., U. P.), now Lucknow Museum, fragmentary Inscription of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xxi. Ed. by Hultzsch, *E. I.*, Vol. I. pp. 221 f.

Mentions Jēja⁷ and his younger brother Vijā, Dhaṅga, his son Gaṇḍa, his son Vidyādhara who was contemporary (!) of Bhōjadēva [of Dhārā], Vijayapāla who was a contemporary of the Chēdi Gāṅgēyadēva, and his son Kirtivarman⁸ who conquered Lakshmīkarṇa (i.e., the Chēdi Karṇa).

1513.—Mau (Jhānsi Dist., U. P.), now Calcutta Museum, fragmentary Inscription of the Chandēlla *Madanavarmadēva*. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 197 ff.

¹ Most probably Bhōja I. of Mahōdaya.

² See No. 61.

³ "They are called Jayaśakti and Vijayaśakti in other inscriptions," see e.g., No. 68.

⁴ See above No. 65; also the "Imperial Pratihāra Dynasty of Mahōdaya" in the General Lists.

⁵ This is an earlier form of the name Chandēlla.

⁶ See No. 68.

⁷ "After him Jējābhuktī (Jējābhuktī, see No. 398) was named. He is the Jayaśakti (Jējāka), and Vījā the Vijayaśakti (Vijjāka) of other inscriptions."

⁸ See No. 163.

Mentions [Dhaṅga], his son Gaṇḍa, his son Vidyādhara, his son Vijayapāla, his son Kīrtivarman, his son Sallakṣhaṇavarman, his son Jayavarman, Sallakṣhaṇavarman's younger brother Prithivivarman, and Prithivivarman's son Madanavarman.¹

1514.—Kālāñjar (Bāndā Dist., U. P.), fragmentary Inscription of the time of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 39. Ed. by James Prinsep, *J. A. S. B.*, Vol. XVII. Pt. I. p. 317.

Mentions Vijayapāla, the Chēdi Karṇa, Jayavarman, Madanavarman, his younger brother Pratāpavarman, and Viravarman.²

1515.—Ajaygaḍh (C. I.) Rock Inscription of the time of the Chandēlla **Bhōjavarman**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xv. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 333 ff.

Gives an account of some members of the Vāstavya clan of Kāyasthas, and mentions the Chandēllas Gaṇḍa, Kīrtivarman, Paramardin, Trailōkyavarman, and Bhōjavarman.³

Inscriptions of the Chandra Kings of Bengal.

1516.—Rāmpāl (Dacca Dist., Bengal), now Varēndra Research Society's Plate⁴ of the P. P. M. **Śrīchandrādēva**, a devout worshipper of Sugata (Buddha) and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Ed. by Basak, first in (Bengālī) *Sāhitya* 1320 B.S., Śrāvaṇa and Bhādra No.; and afterwards in *E. I.*, Vol. XII. pp. 138 ff., and Pls. and again by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. pub.), pp. 4 ff., and Pl.

In the family of the Chandras, who ruled over Rōhitāgi[ri ?], there was Pūrṇachandra; his son, Suvarṇachandra, a worshipper of Buddha (*Bauddha*); his son, Trailōkyachandra, who was a support of the king of Harikēla⁵ and himself became king of Chandradvīpa.⁶ From Śrīkāñchanā he had the son, Śrīchandra.

1517.—Idilpur (Backergunge Dist., Bengal) Plate of the P. P. M. **Śrīchandrādēva**, devout worshipper of Sugata (Buddha), and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Abstract published by Gangamohan Laskar, *Dacca Review*, for October 1912 and reproduced by Bhattasali in *E. I.*, Vol. XVII. pp. 189 ff.

Genealogy same as in Nos. 1516 and 1518.

1518.—Kēdārpur (Faridpur Dist., Bengal), now Dacca Museum, Plate of the P. P. M. **Śrīchandrādēva**, a devout worshipper of Sugata (Buddha) and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Ed. first by Bhattasali, *E. I.*, Vol. XVII. pp. 190 ff., and afterwards by Haridas Mitra, *Ind. Hist. Quar.*, Vol. II. pp. 332 ff., and, again, by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. pub.), pp. 11 f., and Pl. An incomplete plate inscribed with the genealogical portion only, without any details of the grant. Genealogy, however, the same as in No. 1517.

1519.—Bhārellā (Tippera Dist., Bengal), now Dacca Sāhitya Parishat, image Inscription of the time of **Layahachandrādēva**. Noticed with a tentative reading by Bhattasali, *J. P. A. S. B.*, Vol. X. p. 88, and Pl. viii; with improved reading by the same, *ibid.*, Vol. XI. p. 17. Ed. by same, *E. I.*, Vol. XVII. p. 351, and Pl. no. 1.

(L. 1).—Śrīmal-Layahachandrādēvapādiya-vijaya-rājyē ashtā[daśa]kṛi-
shṇa-chaturdaśyām tithau Vṛi(Bṛi)hash(s)pati-vārē Pushya-nakshatrē.

¹ See from No. 220 to No. 313.

² See from No. 558 to No. 608.

³ See No. 620.

⁴ The characters are of the 11th and 12th centuries.

⁵ Takakusu's *I'tsing*, Oxford, 1896, p. xlv.

⁶ Comprised the modern districts of Backergunge, Khulna and Faridpur. (*E. I.*, XII. p. 141, n. 2.)

(L. 2).—Chandra-gatyā Āshādha-dinē 14.

Bhāvudēva, son of Kusumadēva, Lord of Karmānta(=Baḍkāmtā, Tippera Dist.) caused to be made the (image of) god Narttēśvara.

Engraved by Ratōka and Madhusūdāna.

Inscriptions of the Chaulukya Kings.

1520.—Sanjān (Thāna District, Bombay Presidency) Plates of (the Chalukya) **Buddha-varasa**; issued from Pinuka-nagara. Ed. first by Jackson in *J. B. B. R. A. S.*, Vol. XX. pp. 42 ff. and afterwards by Sten Konow in *E. I.*, Vol. XIV. pp. 149 ff., and Pl.

(L. 33).—Pausa-māsasya amāvāsya-yām āditya-grahañ.

In the lineage of the Chalukyas, the *Paramēśvara Prithivīvallabha* Pulakēsin (II.) *Mahārāja*; his son, *Prithivīvallabha* Kokkulli Vikramāditya (I.); his father's younger brother *Buddha-varasa*, the *Rājan*.

Written by Rēvagana.

1521.—Talwārā (Bānswārā State, Rājputānā) Inscription of the time of the Chaulukya **Siddharāja Jayasinhha** (of Gujarāt).¹ Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

In the family of Chaulukya, a king called Bhīma; his son, Karṇa; his son, Jayasinhadēva, also called Siddharāja, who humbled the pride of Naravarman, crushed Paramardi and founded the temple of Gaṇanātha.

1522.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription of the time of (the Chaulukya) **Kumārāpāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2220. Summarised below from my own transcript.

From the hollow of the palm of Brahmā, Chulukya; in his race, Mūlarāja; his son, Chā-muṇḍarāja; his son, Vallabharāja; his brother, Durlabharāja; Bhīmadēva; his son, Karṇadēva, who defeated the Mālava at the Sūdakūpa mountain pass; his son, Jayasinhadēva; after him, Kumārāpāla, son of Tribhuvanapāla who was son of Dēvaprasāda, son of Kshēmarāja, who was son of Bhīmadēva. Kumārāpāla subdued Jāṅgaladēśa, Valabhī and Śākambhari.

1523.—Ratanpur (Jodhpur State, Rājputānā) Inscription of the time of the Chaulukya **M. P. P. Kumārāpāladēva** and of (his chief) **Pūnapākshadēva**, successor of the *Mahārāja Rāyapāla*² in the Ratnapura Eighty-four Group. Published in *Bhāvnagar Inscr.* p. 206.

Contains an order of Girijādēvī, the *Mahārājñī* of Pūnapākshadēva forbidding the slaughter of animals on certain days of the fortnight. Bears the sign-manual of Pūnapāksha. Proclaimed by Pūṭiga and Sālīga, sons of Śubhamkara, of the Pōrvāḍ caste and resident of Naḍūlapura (Nāḍōl).³

1524.—Cambay (Bombay Presidency) unfinished Inscription of the Chaulukya (Vāghēlā) **Viśvaladēva**. Published in *Bhāvnagar Inscr.*, pp. 214 f.

Arpōrāja married Salakshadēvī; their son, Lavaṇaprasāda, married Madanadēvī; their son, Vīradhavalā, married Vayajaladēvī; their son Viśvaladēva.⁴

Inscription of the Gāhaḍavāla Kings.

1525.—Sārṇāth Inscription of **Kumārādēvī** queen of the Gāhaḍavāla **Gōvindahandva**. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 323 ff., and Pl.

¹ Date lost.

² See Nos. 226, 242, 249, 254, 256 and 267.

³ See No. 287.

⁴ See Nos. 549 and 557.

Records the construction of a *vihāra* by Kumāradēvi, which apparently contained an image of the goddess Vasudhārā. She is also represented to have set up a new image of the Jīna and placed it in the *vihāra* itself. It also refers to the Chhikkōra family of Pīṭhī, to which belonged a Chief called Vallabharāja and his descendant Dēvarakshita who is called *Piṭhipati*. The latter is said to have surpassed even Gajapati in power, but was defeated by Mahāna, maternal uncle of the Gauḍa king Rāmapāla whose throne was thus firmly established. Mahāna bestowed his daughter Śaṅkaradēvi on the Pīṭhī lord, Dēvarakshita, whose daughter was Kumāradēvi. It is further stated that Gōvindachandra, her husband, saved Benares from the wicked Turushka-soldier. Composed by Kunda, friend of the king of Vaṅga, and engraved by Vāmana.

Inscriptions of the Eastern Gaṅgas of Kaliṅganagara.

1526.—Bhuvanēśvara (Purī Dist., Orissa) Inscription of the time of the (Eastern) Gaṅga king **Aniyaṅkabhīma** (**Anaṅgabhīma I.**) of Trikaṭiṅga. Ed. first by Prinsep with specimen facsimile, in *J. A. S. B.*, Vol. VI. pp. 280 ff. with a translation by Wm. Yates. and afterwards by Nagendra Nath Vasu, *ibid.*, Vol. LXVI. Pt. I. pp. 11 ff. Re-edited by Kielhorn, *E. I.*, Vol. VI. pp. 200 ff.

In the *gōtra* of the sage Gautama (Akshapāda) was born the Rajpūt (Rājaputra), Dvārādēva; from him, Mūladēva; and from him, Ahirama, who had a son named Svapnēśvara and a daughter named Suramādēvi. The latter was married to Rājarāja, son of Chōḍagaṅga of the lunar race. In his old age Rājarāja installed in the government his younger brother, Aniyaṅkabhīma.

Records the benefactions of Svapnēśvara, brother-in-law of Rājarāja and general of the Gaṅga kings. *Prastāvi* composed by the poet Udayana. Written on the stone in the Mēghēśvara temple by Chandradhavalā, son of Diśidhavalā. Engraved by the *sūtradhara* Śivakara.

1527.—Bhuvanēśvara (Purī Dist., Bihār & Orissa) bi-lingual (Bengali-Tamil) Inscription of (the Gaṅga) **Vīra-Narasimha**. Ed. by Ganapati Sircar, *J. P. A. S. B.*, Vol. XX. pp. 43 f., and Pls.

(Ll. 2-3).—Pravardhamāna-vijaya-rājyē samvat 11 śrī-Kārtika-kṛishṇa 7 Ravi-vārē.

1528.—Dhanantara (Ganjām Dist., Madras Presidency) Plates¹ of the Gaṅga **Sāmantavarman**, overlord of the Śvētaka (country) and worshipper of Gōkarṇēśvara residing on the top of the Mahēndra mountain; issued from the (capital-)town of Śvētaka. Ed. by Tarini Charan Rath, *E. I.*, Vol. XV. p. 277, and Pl.

Engraved by Padmachandra.

Inscriptions of the Guhila Kings of Mēdapāṭa.

1529.—Āhār (Udaipur State, Rājputānā) fragmentary Jaina Inscription of the time of (the Guhila) **Śaktikumāra**. From my own transcript.

Speaks of Allāṭa (who killed Dēvapāla) and his son Naravāhana, after whom is mentioned Śaktikumāra. Speaks of Mayūra, an *Akshapaṭala* officer, apparently of Allāṭa. Mayūra's son, Śrīpati, was appointed to his place by Naravāhana. His sons Mattaṭa and Guṇḍila succeeded to this post in the time of Śaktikumāra.

1530.—Āhār (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription of the time of (the Guhila) **Śaktikumāra**. Noticed by Bendall, *Journey in Nepal*, p. 82, and Pl. and by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2233.

¹ Not earlier than the 7th century A.D.

Records gift of money to a temple of the Sun by the King at the instance of his *Akshapaṭal-ādhipati* [Ma] ttaṭa.

1531.—Āhār (Udaipur State, Rājputānā) fragmentary Inscription of the time of the Guhila prince **Ambāprasāda**, son of Śaktikumāra (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1913-14, p. 2.

States that the queen of Ambāprasāda belonged to the Chaulukya family.

1532.—Āhār (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2234; and in *Bhāvnagar Inscr.* pp. 72 f., and Pl.

Mentions Śaktikumāra; his successor and apparently his son, Śuchivarman; (Rāhila also called) *Sphuṭa-Siddharāja*, and his son, whose name is lost but who is apparently said to have raised the temple Rāhilēśvara after his father and married Mahimā, daughter of the Chaulukya Sōdguka.

1533.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the Guhila king **Samarasirihā**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 3.

Records that he granted land to a Jaina temple of the Bhartṛpuriya (Bhaṭṭevārā) *gachchha* for the spiritual welfare of his mother Jayatalladēvī.

1534.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) Rāpā **Kumbhakarṇa**, recording the installation of a Jaina image. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2243.

1535.—Chitōrgaḍh (Udaipur State, Rājputānā) now Victoria Hall, Udaipur, fragmentary Inscription containing the names of **Hammīra**, **Mōkalēndra**, and another (Guhila) prince who defeated Hāḍa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2221.

1536.—Māṇḍalgaḍh (Udaipur State, Rājputānā) Inscription referring to the reign of the (Guhila) M. **Mahārāṇā Rāyamalla** and mentioning the *sūtradhāras* Gōvinda and Isāṇdē, sons of the *sūtradhāra* Maṇḍana. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2197.

1537.—Chātsū (Jaipur State, Rājputānā) Inscription of **Bālāditya** of the Guhila family. Referred to by Carlleyle, *A. S. I. R.*, Vol. VI. p. 116. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XII. pp. 13 ff., and Pl.

Records the erection of a temple of Murāri by the king in commemoration of his wife Raṭṭavā. In the family of Guhila, one Bhartṛpaṭṭa, endowed with the Brahmakshatra qualities¹; his son, Isānabhata; his son, Upēndrabhata; then Guhila; his son, Dhanika²; then his son, Āuka; Kṛishnarāja. His son was Śamkaragaṇa, who conquered Bhaṭa, king of the Gauḍa country, and made a present of this kingdom to his overlord. He had a son named Harsharāja from his queen Yajjā. He conquered kings in the north, and presented horses to Bhōja.³ He married a prince's named Sillā, and had from her a son called Guhila. He is represented to have vanquished the Gauḍa king and levied tribute from princes in the east. He married Rajjā, daughter of the Pramāra Vallabharāja. Their son was Bhaṭṭa, who led an expedition against kings of the south, and married Purāśā, daughter of one Viruka. Their son was Bālāditya (also called Bālārka or Bālabhānu). He married Raṭṭavā, daughter of the Chāhamāna king Śivarāja. By her he had three sons, namely, Vallabharāja, Vighararāja, and Dēvarāja.

The *praśasti*, composed by Bhānu, son of Chhitta, a *Karavika* by caste and a Vaishnava by religion. Engraved by the *sūtradhāra* Bhāila, son of Rajuka.

¹ See D. R. Bhandarkar's remarks in *J. P. A. S. B.*, Vol. V, pp. 167 ff.

² Mentioned also in No. 1371.

³ Most probably, Bhōja I. (A. D. 843-882) of the Imperial Pratihāra dynasty.

Inscriptions of the 'Imperial Guptas.'

1538.—Allahābād (U. P.) pillar Inscription of the M. **Samudragupta**.¹ Erroneous text and translation with lithograph commenced by a brother of Lieut. T. S. Burt, finished by a Munshi and revised by Burt himself and ultimately reduced by Prinsep, published for the first time by Captain Troyer, *J. A. S. B.*, Vol. III. pp. 118 ff., and Pl. vi. Revised, though still incorrect, text and translation published by Mill, *ibid.*, pp. 257 ff., followed at pp. 339 ff. by his supplementary paper containing descriptive genealogy. Much improved text, translation and lithograph published by Prinsep, *ibid.*, Vol. VI. pp. 969 ff., and Pl. lv. Prinsep's translation reprinted in Thomas' edition of Prinsep's *Essays on Indian Antiquities*, Vol. I. pp. 233 ff. Corrections in the historical parts pointed out by Bhau Daji, *J. B. B. R. A. S.*, Vol. IX. pp. cxcxi ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 6 ff., and Pl. Transcript revised by Bühler, *Die indischen Inschriften und das Alter der indischen Kunstpoesie*, pp. 39 ff., and 88 ff.

He is said to have captured and again liberated Mahendra of Kōsala, Vyāghrarāja of Mahākāntāra, Maṇṭarāja of Kēraḷa, Mahēndragiri of Pīṣṭapura, Svāmidatta of Kōṭṭūra, Damana of Ēraṇḍapalla, Viṣṇugōpa of Kāñchī, Nīlarāja of Avamukta, Hastivarman of Vēngī, Ugrasēna of Pālakka, Kubēra of Dēvarāshṭra, Dhanamjaya of Kusthalapura² and all the other kings of Dakṣiṇāpatha, and exterminated "Rudradēva, Matila, Nāgadatta, Chandravarman, Gaṇa-patināga, Nāgasēna, Achyuta, Nandin, Balavarman," and other kings of Āryāvarta.

Exacted obedience from the frontier kings of Samatāṭa, Ḍavāka, Kāmarūpa, Nēpāla, Karttipura and so forth, and from the tribes: Mālava, Arjunāyana, Yaudhēya, Mādraka, Ābhira, Prārjuna, Sanakānika, Kāka, Kharaparika and so forth. Formed alliances with Daivaputra-Shāhi-Shāhānushāhi, Śaka, Muṇḍa and Sīrīhala and other Islands.

Composed by the *Sāṃdhivigrahika* Kumārāmātya Mahādaṇḍanāyaka Harishēpa, son of the Mahādaṇḍanāyaka Dhruvabhūti. Executed by the Mahādaṇḍanāyaka Tilakabhaṭṭa.

1539.—Ēraṇ (Saugor Dist., C. P.), now Calcutta Museum, Inscription of **Samudragupta**. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 89. Ed. by Fleet, *C. I. I.*, Vol. III. p. 20.

1540.—Gayā (Gayā Dist., Bihār & Orissa) spurious Plates³ of the M. **Samudragupta**; issued from Ayōdhyā. Noticed by Cunningham, *Book of Indian Eras*, p. 53, where he mentions the date as '40.' Ed. by Fleet, *C. I. I.*, Vol. III. pp. 256 f., and Pl.

(L. 14).—Samvat 9⁴ Vaisakha-dī 10⁴.

Genealogy as in No. 1263.

1541.—Udayagiri (Gwalior State, C. I.) cave Inscription of the time of **Chandragupta** (II,⁵). Text, translation by Rājā Siva Prasad and lithograph published by Cunningham, *A. S. I. R.*, Vol. X. pp. 51 f. Errors pointed out by Hultzsch, *I. A.*, Vol. XI. p. 312. Ed. by Fleet, *C. I. I.*, Vol. III. p. 35, and Pl. Revision of text by Bühler, *Vienna Ori. Jour.*, Vol. V. pp. 236 f.

Records the excavation of the cave by the order of his minister, *Sāṃdhivigrahika*, the poet Vīrasēna, otherwise called Śāba, of Pāṭaliputra.

1542.—Mathurā (Mathurā Dist., U. P.), now Lahore Museum, Inscription [of the M. **Chandragupta** II.]. Noticed by Cunningham, *J. A. S. B.*, Vol. XXXII. pp. iii ff. Reprinted

¹ His genealogy is given as in No. 1263.

² Compare Fleet (*ibid.*) with *Bom. Gaz.*, Vol. I. Pt. I, p. 63; *J. R. A. S.* 1897, pp. 864 ff.; and *Ind. Hist. Quart.*, Vol. I. pp. 250 ff.

³ "The grant, according to Fleet, has the general appearance of having been fabricated somewhere about the beginning of the eighth century A. D."

⁴ Expressed by numerical symbols; compare *C. I. I.*, Vol. III. p. 255, n. 1.

⁵ See Nos. 1260-1262.

with addition of Plates, *A. S. I. R.*, Vol. I. p. 237. Reduced lithograph published by same, *ibid.*, Vol. III. p. 37, and Pl. xvi, No. 24. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 26 f., and Pl.

1543.—Mēharauli (Mihrauli) (Delhi) iron pillar Inscription, being a posthumous eulogy of the conquest of a powerful king **Chandra**.¹ Noticed by Prinsep with a lithograph, *J. A. S. B.*, Vol. III. p. 494, and Pl. xxx. Reading and translation of the text by same, with an improved lithograph, *ibid.*, VII. p. 629, and Pl. xxxiii. Ed. by Bhau Daji, *J. B. B. R. A. S.*, Vol. X. p. 63. Re-edited by Fleet, *C. I. I.*, Vol. III. p. 141, and Pl. xxi-A. A note by Chintaharan Chakravarty, *An. Bhand. Inst.*, Vol. VIII. pp. 172 ff.

1544.—Bāsārḥ (Muzaffarpur Dist., Bihār & Orissa) clay seal of the *Mahādēvi Dhruvās-vāmīnī*, wife of the (Imperial Gupta) M. **Chandragupta (II.)** and mother of the *Mahārāja Gōvindagupta*.² Described by Bloch, *A. S. I.*, *An. Rep.*, 1903-04, p. 107, and Pl.

1545.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription of the time of the M. **Kumārāgupta I.**³ Text and lithograph by Cunningham, *A. S. I. R.*, Vol. III. p. 55, Pl. xx. Ed. by Fleet, *C. I. I.*, Vol. III. p. 40, and Pl.

(L. 2).—śrī-Kumārāgupta-rājya-[saṃvatsarē].....divasē 10⁴ [asyām di-vasa-pūrvvāyām].

1546.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription [of the time of **Kumārāgupta I.?**]. Noticed with a lithograph and text by Cunningham, *A. S. I. R.*, Vol. X. p. 10 and Pl. v, Nos. 2 & 3. Ed. by Fleet, *C. I. I.*, Vol. III. p. 265, and Pl.

1547.—Bāsārḥ (Muzaffarpur Dist., Bihār & Orissa) clay seal of **Ghaṭōtkachagupta**.⁵ Described by Bloch, *A. S. I.*, *An. Rep.*, 1903-04, Pt. II, p. 107, and Pl.

1548.—Bihār (Patna Dist., Bihār & Orissa) pillar Inscription of the time of the M. **Skandagupta**.⁶ First noticed by Ravenshaw, *J. A. S. B.*, Vol. VIII. pp. 347 ff. Text and lithograph published by Rajendralal Mitra, *ibid.*, Vol. XXXV. pp. 269 ff, and 277 f. Lithograph published by Cunningham, *A. S. I. R.*, Vol. I. pp. 37 f., and Pl. xvii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 49 f., and Pl.

Genealogy as far as Kumārāgupta (I.) as in No. 1269; his son, the M. Skandagupta.

1549.—Bhitari (Ghāzīpur Dist., U. P.) pillar Inscription of **Skandagupta**. Mentioned by Prinsep, *J. A. S. B.*, Vol. V. p. 661. Text, translation and lithograph published by Mill, *ibid.*, Vol. VI. pp. 1 ff., and Pl. xxxii. Lithograph by Cunningham, *A. S. I. R.*, Vol. I. p. 98, and Pl. xxx. Revised text, translation and lithograph by Bhau Daji, *J. B. B. R. A. S.*, Vol. X. pp. 59 ff. Text, translation and lithograph again by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 349 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 53 f., and Pl.

Records the installation of an image of the god Vishṇu and the allotment to the idol of a village.

Genealogy as in No. 1548.

1550.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society, Plate (No. 4) of the *Paramadaivata* P. M. **Budhagupta**. Ed. by Radhagovinda Basak, *E. I.*, Vol. XV. pp. 138 f., and Pl.

(L. 1). Phālguna di 10 5.

¹ See *C. I. I.*, Vol. III. p. 140, n. 1; *J. R. A. S.*, 1897, pp. 9 ff.; and *I. A.*, Vol. XLII. p. 217 and XLVIII. p. 98.

See No. 7.

² See Nos. 1263-65, 1268 and 1273.

⁴ Expressed by numerical symbol.

⁵ See No. 1269.

See Nos. 1276-1279.

Budhagupta was the ruler of the earth, the *Uparika Mahārāja Jayadatta*, selected (*parigrihita*) by him, was administering the Puṇḍravardhana Province (*bhukti*); the *Āyuktaka Śaṇḍaka*, appointed (*niyukta*) by the latter, was administering the Kōṭivarsha District (*viśaya*), and also the government of the town (*adhishṭhān-ādhikaraṇa*) attended by the *Nagara-śrēṣṭhīn* Ribhupāla, the *Sārthavāha* Vasumitra, the *Prathama-kulika* Varadatta and the *Prathama-Kāyastha* Viprapāla.

1551.—Bhitari (Ghāzipur Dist., U. P.), now Lucknow Museum, seal of the M. Kumāragupta (III.). Ed. by Hoernle, *J. A. S. B.*, Vol. LVIII. Pt. I, p. 89, and Pl. and by Fleet, *I. A.*, Vol. XIX. p. 225.

Genealogy as far as Kumāragupta (I.) as in No. 1263; his son, from Anantadēvi, the M. Puragupta; his son, from Vatsadēvi, the M. Narasinhagupta; his son, from Mahālakṣmīdēvi (?), the M. Kumāragupta (III.).

Inscriptions of the 'Guptas of Magadha'.

1552.—Aphsaḍ (Gayā Dist., Bihār & Orissa) Inscription of Ādityasēna² [of the family of the Guptas of Magadha]. Noticed first by Cunningham in *J. A. S. B.*, Vol. XXXII. pp. iii ff. (*A. S. I. R.*, Vol. I. p. 40). Text and translation published by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXV. pp. 267 ff. Translation corrected by Cunningham, *A. S. I. R.*, Vol. XV. p. 11 and Vol. XVI. p. 79. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 202 ff., and Pl.

Kṛishṇagupta; his son, Harshagupta; his son, Jivitagupta (I); his son, Kumāragupta (at war with [the Maukhari] Išānavarman³); his son, Dāmōdaragupta (fell in a battle with the Maukhari); his son, Mahāsēnagupta (defeated Susthitavarman); his son, Mādhavagupta (contemporary of Harsha [of Kanauj]); his son, from Śrīmatī, Ādityasēna married Kōṇadēvi.

1553.—Mandār (Bhāgalpur Dist., Bihār & Orissa) Hill rock Inscription of the M. Ādityasēnadēva and his wife Kōṇadēvi.⁴ Referred to as discovered by Buchanan (Hamilton) by Montgomery Martin, *Eastern India*, Vol. II. p. 58, and Pl. iv. Nos. 3 and 4. Ed. by Fleet, *C. I. I.*, Vol. III. p. 212.

1554.—Dēo-Baraṇār (Arrah, Shāhābād Dist., Bihār & Orissa) Inscription of the M. Jivitaguptadēva (II.); issued from Gōmatikōṭṭaka. Text and partial translation published by Cunningham, *A. S. I. R.*, Vol. XVI. pp. 68, 73 ff. and Pls. xxv. and xxvi. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 215 ff., and Pl.

Mādhavagupta; his son, from Śrīmatī, Ādityasēna; his son, from Kōṇadēvi, the M. Dēvagupta;⁵ his son, from Kamadēvi, the M. Viśṇugupta; his son, from Ijjādēvi, the M. Jivitagupta (II.). The inscription mentions, as previous kings, Bālāditya, Śarvavarman and Avantivarman.

1555.—Panchōbh (Darbhanga Dist., Bihār & Orissa), now Patna Museum Plate⁶ of the P. M. P. Mahāmaṇḍalika⁷ Saṁgrāmagupta, son of Prince (Rājaputra)⁸ Kṛishṇagupta, and

¹ For their chronological position, see also *I. A.*, Vol. XLVII. pp. 16 ff., 161 ff.; *An. Bhand. Inst.*, Vol. I. pp. 67 ff.; *E. I.*, Vol. XV. pp. 119 ff., and XVIII. pp. 81 ff.; *Hindustan Review* Jan. 1918.

² See No. 1395.

³ See No. 1602.

⁴ For a modern Deoghar inscription which glorifies Ādityasēna and his wife 'Kōṣhadēvi,' see *C. I. I.*, Vol. III. p. 213, note; and *A. S. I. An. Rep.*, Pt. II, 1902-03, p. 230.

⁵ See No. 1704. For another Dēvagupta, see No. 1387.

⁶ Contains characters of about the 12th century.

⁷ This combination of the feudatory with the imperial titles is curious and shows most probably that though nominally they were feudatories, in reality they were independent kings.

⁸ It seems that Kṛishṇagupta was a son of Rājāditya, that he died without obtaining the throne and his son Saṁgrāma therefore succeeded the latter.

meditating on the feet of the P. M. P. *Mahāmaṇḍalika Rājādityagupta*.¹ Ed. by Sikdar and Amarneswar Thakur, *J. B. & O. R. S.*, Vol. V. pp. 588 ff., with a note by Banerji, *ibid.*, pp. 585 ff.

(Ll. 4-5).—Śrīmat-Saṁgrāmagupta-dēva-pāda-pravardhamāna-vijaya-rājyē saptadaśa-saṁvatsarē Kārttika-kṛishṇa-navamyām tithau.

There was a family known as Gupta, with the bull (*vrisha*) as their insignia, and descended from Arjuna of the lunar race. In that family arose Yajñeśagupta *alias* Jaya; his son, Dāmō-daragupta *alias* Chāmuṇḍarāja; his son, Bhiga(?)dēvagupta; his son, Rājāditya.

Inscriptions of the Guptas of Kōsala and Trikalīṅga.

1556.—Jāteṅgā-Dungri (Sōnpur State, Bihār & Orissa) Plates of the P. M. P. *Mahā-Śivagupta (I.)-Yayātidēva*, a devout worshipper of Mahēśvara (Śiva), and the successor of Mahā-Bhavigupta; issued from the camp of Suvarṇapura-*pattana* presided over by the goddess Pañchāmbarī Bhadrāmbikā. Ed. by B. C. Mazumdar, *J. B. O. R. S.*, Vol. II. pp. 52 ff., and Pls.

(Ll. 43-45).—Śrī-Mahā-Śivagupta-śrī-Yayātirājadēva-pāda-varddhamāna-vijaya-rājyē saṁvatsarē tṛitīyē Vaiśākha-sita-pañchamyām a-āṅkēn-āpi samvat 3 Vaiśākha-sudi 5.

Mahā-Śivagupta-Yayātidēva is called 'the Lord of Trikalīṅga which he acquired through his arms'² and 'the full-moon in the spotless sky of Vaṅga.'³ He is also said to have seized Gauḍa, Rāḍha and Kāñchī. He was 'a scorching fever to Karpāṭa, Lāṭa and Gurjarēśvara' and 'Choice-husband of Kālīṅga, Kōṅgada, Utkara(la)ka, and Kōśala.'

Written by the *Sandhivigrahin*, Rāṇaka Rudra Daṭṭa, grandson of Harsha Datta and brother's son of Śiṁha Datta.

1557.—Sōnpur (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. *Mahābhavigupta (II.) [-Janamējaya]*, forehead ornament of the Sōma race, lord of Trikalīṅga, the successor of the P. M. P. Śivagupta; issued from Suvarṇapura. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 94 f., and Pl.

(Ll. 35-37).—P. M. P. Śrī-Janamējayadēvasya vijaya-rājyē saṁvatsarē tṛitīyē Śrāvaṇa-māsa-sita-pakṣa-pañchamyām yatr-āṅkatō saṁvat 3 Śrāvaṇa-sudi 5.

Written by Kōi Ghōsha, and engraved by Saṁgrāma, son of Rayana Ojjhā.

1558.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. *Mahā-Bhaviguptarājadēva (II.)-Janamējayadēva*, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikalīṅga, and the successor of the P. M. P. Śivagupta-dēva; issued from Mūrasīma. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 12 f.

(Ll. 40-43).—P. M. P. Śrī-Janamējayadēvasya vijaya-rājyē saṁvachchha(tsa)rē shashṭhē Kārttika-māsa-sita-pakṣa-trayōdaśyām yatr-āṅkataḥ saṁvat 6 Kārttika-sudi 13.

Written by Kāyastha Kōi Ghōsha, son of Vallabha Ghōsha, attached to the *Mahāsāndhivigrahin* Malla Datta, son of Dhāra Datta.

1559.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa), now Bengal As. Soc.'s Plates of the P. M. P. *Mahā-Bhaviguptarājadēva (II.)-Janamējayadēva*, lord of Trikalīṅga, the successor of the P. M. P. Śivaguptadēva, of the family of the Moon; issued from the camp (*kaṭaka*) of Mūrasīma. Ed. by Hultsch, *E. I.*, Vol. III. pp. 341 ff., and Pl.

¹ Saṁgrāma and Rājāditya were both devout worshippers of Mahēśvara (Śiva) and lords of Jayapura.

² As he is said to have acquired Trikalīṅga through his arms, he seems to be the first of his dynasty, which, as his next epithet shows, came from Vaṅga (East Bengal).

³ Compare also *asmat-Vaṅgāntvayē kshīṇē* in l. 6 of Plate III.

(Ll. 39-41).—P. M. P. śrī-Janamējayadēvasya vijaya-rājyē samvachchha(tsa)rē shashthēh(ṭhē) Āshāḍha-māsē sita-pakshē t[ī*]thāv=ashtamyām yatr=āṅkatō=pi samvat 6 A(Ā)shāḍhasūdi 8.

Writer as in No. 1558.

1560.—Satalma (Sonpur State, Bihār & Orissa), now Nāgpur Museum, Plates of the P. M. P. **Mahābhavagupta (II.)-Janamējaya**, same as in No. 1559. Ed. by Hultsch, *E. I.* Vol. VIII. pp. 141 ff., and Pls.

(Ll. 38-41).—P. M. P. Sōmakula-[ti]laka-Tri(Tri)kaliṅg-ādhipati-śrī-Janamējayadēvasya vijaya-rājyē samvachchharē(samvatsarē) ashtamē Kārtika-māsa-dvitiya-paksha(pakshē) tithau dvādaśyām yatr=āṅkatō=pi samvat(samvat) 8 Kārtika-sūdi 12.

Dūtaka, the *Mahāmattama* Bhaṭṭa Sādhārāṇa, son of Śōbhana¹. Written by Kāyastha Āllava, son of Kailāsa, attached to the *Mahāsandhivigrahin Rāṇaka* Malla Datta, son of Dhāra Datta. Engraved by Saṅgrāma, son of Rayaṇa Ojjhā.

1561.—Kudopali (Sambalpur Dist., Bihār & Orissa), now Nāgpur Museum, Plates of the *Rāṇaka Puñja*, son of Vōdā(?), of the Maṭhara family; of the reign of the P. M. P. **Mahā-Bhavaguptarājadēva (II.)**, lord of Trikaliṅga, the successor of the P. M. P. Mahā-Śivaguptarājadēva, of the family of the Moon, residing at Yayātinagara; issued from Vā(?)maṇḍāpāṭi. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 258 f., and Pl.

(Ll. 4-7).—P. M. P. Sōmakula-tilaka-Tri(Tri)kaliṅg-ādhipati-śrī-Mahā-Bhavaguptarājadēva-mahī-pravarddhamāna-kalyāṇa(ṇa)-vijaya-rājyē trayōdaśa-samvatsarē ā(a)tr=āṅkē samvata(t) 13.

1562.—Kaṭak (Cuttack, or Chaudwār, Orissa) Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**, lord of Trikaliṅga,² the successor of the P. M. P. Śivaguptadēva, of the family of the Moon; issued from the Ārāma camp. Ed. by Fleet, *E. I.*, Vol. III. pp. 347 ff., and Pl.

(Ll. 43-46).—P. M. P. Sōmakulatilaka-Trikaliṅg-ādhipati-śrī-Mahā-Bhavaguptadēva-pāda-padma-pravarddhamāna-vijaya-rājyē ēkatrinśattimē³ samvatsarē Mārgga-sūdi tithau trayōdaśyām yatr=āṅkē=āpi samvat 31 Mārgga-sūdi 13.

The donee is the *Mahattama* Bhaṭṭa Sādhārāṇa, son of Bhaṭṭa Śōbhana originally from Ṭakāri, who was prime-minister of the king.

1563.—Other Kaṭak or Chaudwār (Orissa), now Bengal As. Soc's. Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**; of the same date. Noticed by Rajendralal Mitra, *Proc. A. S. B.*, 1882, p. 11; and by Fleet, *E. I.*, Vol. III. pp. 346 f.

1564.—Kaṭak (?) Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**; of the same date. Noticed by Fleet, *E. I.*, Vol. III. p. 346.

1565.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayātidēvarāja**, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikaliṅga, and the successor of the P. M. Mahā-Bhavaguptarājadēva (II.); issued from Vinitapura. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 14 f.

(Ll. 37-39).—Śrīmad-Yayātidēvarājasya vijaya-rājyē samvatsarā(rē)=ashtamē Mārggaśira-māsē śukla-pakshē trayōdaśyām=āṅkē samvat 8 Mārgga-sūdi 13.

Written by Uchchhava Nāga, son of Samāphēṇāllava known to the *Mahāsandhivigrahin Rāṇaka* Dhāra Datta. Engraved by the *vijñānin* Mādhava, son of Vāsu.

¹ Same as the donee mentioned in No. 1562.

² He is also called *Kōśalendra*, 'lord of Kōśala.'

³ Read *ēkatrinśattamē samvatsarē*.

1566.—Kaṭak (Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti-rājadēva**, lord of Trikalīṅga, son and successor of the P. M. P. Mahā-Bhavaguptarājadēva (II.)-Janamējaya, of the family of the Moon; issued from Vinītapura. Ed. by Rangalal Banerji, *J. A. S. B.*, Vol. XLVI. Pt. I, pp. 153 ff., and Pl. x. and by Fleet, *E. I.*, Vol. III. pp. 351 ff.

(Ll. 63-65).—mahārāja-paramēśva[ra*]-Sōmakulatilaka-Trikaliṅg-ādhipati-śrī-Ja(Ya)yātīrājadēva-pravaraddhamāna-vē(vi)jaya-rājyē navamē samvatsarē 9 Jyēshṭha-śi(si)ta-trayōdaśyā[m] 13.¹

1567.—Sōnpur (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayātīrājadēva**, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikalīṅga, and the successor of the P. M. P. Mahā-Bhavaguptarājadēva. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 96 ff., and Pl.

(Ll. 45-48).—P. M. P.-Sōma-kula-tilaka-Trikaliṅg-ādhipati-śrīmad-Yayāt(i)rājadēvasya pād-ānupravaraddhamāna-vijaya-rājyē pañchadasa(śa)mē samvatsarē Marggasi(Mārgaśira)-māsē(l) su(śu)kla-pakshē trayōda(ś)yān=tithau samvat 15 Mārgga-sudi 13.

Written by the *Mahākshapaṭalika* Uchchhava-Nāga, son of Allava-Nāga, who was known to the *Mahāsāndhivigraha Rāṇaka* Chārudatta. Engraved by Thakura Panāka.

1568.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti**, successor of the P. M. P. Mahā-Bhavaguptarājadēva (II.)-Janamējaya, both styled devout worshippers of Mahēśvara (Śiva), forehead ornaments of the Sōma race, and lords of Trikalīṅga; issued from Yayātinagara on the Mahānadi. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 16 ff.

(Ll. 60-62).—.....śrīmad-Yayātīdēva-pāda-pravaraddhamāna-vijaya-rājya(jyē) chaturvviṃśati-samvatsarē Āshāḍha-śukla-pakshē tithau pañchamyām yatr-āṅkē=āpi samvat 24 Āshāḍha-sudi 5.

King Yayāti is spoken of as having vanquished Ajāpāla and seized 32 elephants. Written by the *Mahāsāndhivigraha* Kāyastha Tathāgata, known to the *Mahāsāndhivigraha Rāṇaka* Dhāra Datta. Engraved by the *vijñānin* Vāsuka.

1569.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti**, successor of the P. M. P. Mahā-Bhavaguptarājadēva (II.)-Janamējaya, both styled devout worshippers of Mahēśvara (Śiva), forehead ornaments of the Sōma race, and lords of Trikalīṅga; issued from Yayātinagara on the Mahānadi. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 19 ff.

(Ll. 72-75).—.....śrīmad-Yayātīdēvasya pravarddhamāna-vijaya-rājyē=shṭāvīmśatimē (tamē) samvatsarē Bhādrapada-māsē sita-pakshē tithau pañchamyām yatr-āṅkē=pi samvat 28 Bhādrapada-sudi 5.

King Yayāti is spoken of as having vanquished Ajāpāla and seized 32 elephants. Written by Kāyastha Sūryasēna, attached to (*sattāka*) the *Sandhivigraha* of the Kōsala country named Singhadatta. Engraved by the *vijñānin* Madhumathana.

1570.—Kaṭak (?) (Orissa) Plates of the P. M. P. **Mahā-Bhavaguptarājadēva (III.)-Bhīmarathadēva**, lord of Trikalīṅga, son and successor of the P. M. P. Mahā-Śivaguptarājadēva (II.)-Yayāti (who himself was the son of Janamējaya), of the family of the Moon; issued from Yayātinagara. Ed. by Fleet, *E. I.*, Vol. III. pp. 356 ff., and Pl.

(L. 42).—sūrya-grahaṇē.

¹ "In *E. I.* this '13' is taken to be denoted by numerical symbols for 10 and 3, but in my opinion the plate contains numeral figures for 1 and 3."—Kielhorn.

(Ll. 70-73).—P. M. P. Sōmakulatilaka-Trikaliṅg-ādhipati-śrī-Bhīmarathadēvasya pravarddhamāna-vijaya-rājyē tṛtī(ti)[ya*]-samvatsarē Mārgaśīrsha-māsīya-śukla-pakṣh[ē*] tithau tṛtī[tyāyām yatr-āṅkēn-āpi samvat 3 Mārga-śudi 3 ḥ].

1571.—Lalāṭēndukēsari (Khaṇḍagiri) Cave (Puri Dist., Orissa) Inscription of Uddyōtakēsarin. Ed. by Banerji, *E. I.*, Vol. XIII. p. 166.

(L. 1).—Śrī-Udyōtakēsari-vijaya-rājya-samvat 5.

Refers to Kumāraparvata (=Khaṇḍagiri) and records some Jaina benefactions.

1572.—Bhuvanēśvara (Puri Dist., Orissa) Inscription of the time of the P. M. Uddyōtakēsari-rājadēva, lord of Trikaliṅga. Transcribed and translated by Prinsep, *J. A. S. B.*, Vol. VII. p. 558, and Pl.

(L. 20).—Śrīmad Uddyōtakēsari-rājadēvasya vijaya-rājyē samvat 18 Phālguna-śudi 3. . .

Mentions Janamējaya¹ of the lunar race, his son Dīrgharava and his son Apavāra who died childless; after him, Vichitravīrya (another son of Janamējaya), his son Abhimanyu, his son Chaṇḍihara, and his son Uddyōtakēsarin, whose mother was Kōlāvati of the solar race.

Composed by Bhaṭṭa Purushōttama.

1573.—Navamuni (Khaṇḍagiri) Cave (Puri Dist., Orissa) Inscription of the reign of Uddyōtakēsari-dēva. Noticed by Beglar in *A. S. I. R.*, Vol. XIII. p. 85 and note. Read also by Monmohan Chakravarti in his "Notes on the Remains at Dhauḷi and in the caves of Udayagiri and Khandagiri" printed by the Government of Bengal in 1903. Ed. by Banerji with correction by Thomas, *E. I.*, Vol. XIII. p. 166 and Pl.

(L. 1).—Śrīmad-Uddyōtakēsari-dēvasya pravarddhamānē vijaya-rājyē samvat 18.

Records a benefaction of Śubhachandra, disciple of Bhaṭṭāraka Kulachandra, āchārya of the Dēśi-gaṇa sprung from the Graha-kula belonging to the Ārya-saṃgha.

Inscriptions of the Kalachuris of Tripuri, Ratnapura and so forth.

1574.—Sāṅkhēḍā (Baroda State) Plate of Śāntilla, the Balādhikṛita of the Bhōgikapāla Mahāp[ī]lupati² Nirihullaka who meditated on the feet of [the Kalachuri ?] Śaṅkaragaṇa (Śaṅkaragaṇa ?), son of Kṛishṇarāja; issued from Nirguṇḍipadraka. Ed. by Dhruva, *E. I.*, Vol. II. pp. 23 f., and Pl.

(Ll. 9-10).—ādi[ty-ō*]parāga-kālam.

1575.—Kāritālāi (Jubbulpore Dist., C. P.), now Jubbulpore Museum, Inscription of the time of the Kalachuri (Chēdi) Lakshmaṇarāja, and his minister Sōmēśvara, son of Yuvarāja's minister Bhākamiśra. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 175 ff.

Mentions Yuvarāja (I.); [his son] Lakshmaṇarāja whose queen was Rāhadā; and [their son] Śaṅka[ragaṇa].³

1576.—Chhōṭī Dēōrī (Jubbulpore Dist., C. P.) Inscription from a ruined temple, containing the name Śrī-Śaṅkaragaṇa (the Kalachuri king ?). Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 159; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2041; and Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 37, No. 39.

1577.—Bilhari (Jubbulpore Dist., C. P.), now Nāgpur Museum, Inscription of the Kalachuri (Chēdi) Yuvarājadēva (II.²). Ed. by Kielhorn, *E. I.*, Vol. I. pp. 254 ff., and Pl.

¹ This name occurs above, in Nos. 1559, 1566 and 1570.

² "The published text has *mahāpālupati*, altered by the editor to *mahāpallapati*; but the photolithograph shows that the *akṣhara* which precedes *lu* contains a superscript *i* or *ī*, and the word *mahāpīlupati* actually occurs, immediately after *mahābhōgika*, in line 28 of the Tarpaṇḍighi plate of Lakshmaṇasēna," No. 1686.

³ See No. 1223.

Mentions in connection with a Śaiva ascetic Mattamayūranātha, a prince or king Avanti.¹

In the lineage of the Haihayas, Kōkkalla (I.), who supported Kṛishṇarāja in the south and Bhōjadēva in the north; his son, Mugdhatuṅga; his son, Kēyūrararsha-Yuvarāja (I.), married Nōhalā (daughter of the Chaulukya Avanivarman who was a son of Sadhanva and grandson of Siṃhavarman); their son, Lakshmarāja; his son, Śaṃkaragaṇa; his younger brother, Yuvarāja (II.).

The first part of the inscription was composed by Śrīnivāsa, son of Sthīrānanda; the second by Sajjana, son of Thīra; and the concluding verses are by Śīruka.²

1578.—Goharwā (Allahābād Dist., U. P.) Plates of the Kalachuri P. M. P. Karṇadēva, the devout worshipper of Mahēśvara (Śiva), the lord of Trikalīṅga, who meditated on the feet of the P. M. P. Vāmadēva³; issued from the holy Karṇatīrtha. Ed. by Hultzsch, *E. I.*, Vol. XI. pp. 142 ff., and Pl.

(Ll. 41-42).—Saptama-saṃvatsarē Kārttikē māsi sukla(śukla)-paksha-Kārttikī-purnṇa-māsyām tithau Guru-dinē.

—Thursday, 5th November, A. D. 1047. (*Fleet, E. I.*, Vol. XI. p. 146.)

In the family of the Kalachuris, Lakshmarājadēva, who defeated the kings of Vaṅgāla, Pāṇḍya, Lāṭa, Gurjjara and Kāśmīra; his son, Yuvarājadēva, who became a *Paramēśvara*; his son, Kōkkalla; his son, Gāṅgēyadēva, who conquered the kings of Kīra, Aṅga, Kuntala, and Utkala; his son, Karṇa, king of Chēdi.

Written by the *Karṇika* Sarvānanda. Engraved by Vidyānanda.

1579.—Paikōrē (Bīrbhūm Dist., Bengal) decorative pillar Inscription of (the Kalachuri) Karṇa (of Tripurī), recording that the image of a goddess was made by the king's order. Noticed by Dikshit, *A. S. I.*, *An. Rep.* 1921-22, p. 80 and by Krishna Sastri, *ibid.*, p. 115.

1580.—Bahuriband (Jubbulpore Dist., C. P.) Jaina image Inscription of the time of (the Kalachuri) Gayākarṇa of Tripurī. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 40; and D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2042. Accounts followed by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, p. 37, No. 40.

(L. 1).—Saṃvat 12.....Phālguna-vadi 9 Sōmē.

Refers to a Rāshtrakūṭa Mahāsāmantādhipati śrīmad-Gōlhaṇadēva a feudatory of Gayākarṇadēva and records the erection of a pillar in the temple of Śāntinātha.

1581.—Karanbēl (Jubbulpore Dist., C. P.) unfinished Inscription of the Kalachuri (Chēdi) Jayasīṃhadēva⁴. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 216 ff.

In the Kalachuri family, Yuvarāja (II.); his son, Kōkkalla (II.); his son, Gāṅgēya; his son, Karṇa; his son, Yaśaḥkarṇa; his son, Gayākarṇa, who married Alhaṇadēvī, daughter of [the Guhila] Vijayasīṃha (son of Vairisīṃha who was a son of Haṃsapāla in Prāgvāṭa) and his wife Śyāmaladēvī (daughter of [the Paramāra] Udayāditya of Dhārā); their sons, Narasīṃha and Jayasīṃha.

1582.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription of the Kalachuri (Chēdi) Vijayasīṃhadēva.⁵ Noticed by Kielhorn, *I. A.*, Vol. XVIII. pp. 218 f.

Mentions the Kalachuri kings Karṇa, Yaśaḥkarṇa, Gayākarṇa, Narasīṃha, Jayasīṃha who married Gōsaladēvī, and their son Vijayasīṃha.

1583.—Bhērā-Ghāṭ (Jubbulpore Dist., C. P.) temple Inscription, recording that the queen of the (Kalachuri) M. Vijayasīṃha (of Tripurī) daily bowed (to the god inside). Noticed by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 36 f., No. 38. Transcribed by Banerji, *The Haihayas of Tripurī and their Monuments*. (*Mem. Arch. Surv. of India*, No. 23) p. 142 and Pl. LIII.

¹ See Nos. 1221 and 1872.

² Śīruka in one of his verses refers to the poet Rājāsēkhara.

³ *Jour. Andhra. Hist. Res. Soc.*, Vol. IV. p. 132 & p. 137 ll 66-7

⁴ See Nos. 1237, 1244 and 1247.

⁵ See No. 1248.

1584.—Kōtgaḍh (Bilāspur Dist., C. P.), now Akaltārā, Inscription of the time of (the Kalachuri) **Ratnadēva** (II.) (of Ratanpur) and his feudatory **Vallabharāja**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 51, No. 2024; by Longhurst, *PRAS. EC.*, 1907-08, p. 41; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 109, No. 143.

Prithvidēva (I.); his son, Jājalladēva (I.); his son, from Lāchchhalladēvi, Ratnadēva (II.). A feudatory of this family was the Vaiśya prince, Dēvarāja; his son, Rāghava; his son, Harigaṇa; his son, Vallabharāja, who overran the Laḍaha country and reduced the king of Gauḍa.

Records the construction by Vallabharāja of a temple of Rēvanta, a *vāhyāli* or stables for beasts of burden, and a tank called *Vallabha-sāgara-saras*. Composed by Dēvapāṇi.

1585.—Akaltārā (Bilāspur Dist., C. P.), now Raipur Museum, fragmentary Inscription of the Kalachuri rulers of Ratnapura. Noticed by Cunningham, *A. S. I. R.*, Vol. VII. p. 211; by Kielhorn, *I. A.*, Vol. XX. p. 84, No. 8; and by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52.

Contains the names Ratnadēva, Harigaṇa, Lāchchhalladēvi (see No. 1231), Vallabharāja, and Jayasinhadēva.

Composed by Dēvapāṇi.

1586.—Mahāmadpur (Bilāspur Dist., C. P.) Inscription, now in the Bungalow of the Deputy Commissioner, Bilāspur, containing the names of the Kalachuri rulers of Ratnapura. Noticed by Kielhorn, *I. A.*, Vol. XX. pp. 84 f., No. 9; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2022; and Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 111 f., No. 146.

In the Tummāṇa country, the Kalachuri king Jājalladēva; Ratnadēva; his son, Prithvidēva; Vallabharāja; Prithvidēva (II.); his younger brother, Akāladēva.

1587.—Kasiā (Gorakhpur Dist., U. P.), now Lucknow Museum, fragmentary Inscription¹ of a Kalachuri king, whose name is missing. Noticed by Kielhorn, *Nachrichten d.k. Ges. d. Wissenschaften zu Göttingen*, 1903, Heft 3, pp. 300 ff. Ed. by Daya Ram Sahni, *E. I.*, Vol. XVIII. pp. 130 ff. and Pl.

After the mythical and legendary portion of the genealogy, we are told that in the Kalachuri family of Kārtavīrya's race, (if no name has gone with the effaced portion), Śaṅkaragaṇa; his son, Nannarāja; his son, Lakshmaṇa (I.), who after capturing a fort, occupied Śaivaya residence of Śivi Auśinara; his son, Śivarāja (I.); his son, Bhīmaṭa (I.); Lakshmaṇa (II.); his son, Śivarāja (II.); a king whose name is lost and who married Bhūdā; their son, Lakshmaṇarāja (III.), who married Kāñchanā; their son, Bhīmaṭa (II.), the last prince of the extant portion.

Inscriptions of the 'Khaḍgas of East Bengal'.

1588.—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Buddhist Plate of the king (*nripati*) **Dēvakhaḍga**.² Tentative reading by Rajendralal Mitra, *Proc. A. S. B.*, 1855, p. 51, and Pl. A fresh transcript along with translation by Ganga Mohan Laskar, *Memoirs A. S. B.*, Vol. I. pp. 89 f. A note by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(L. 15) —Samvat 10 3 Vaiśākha-di 10 3.

Records a grant by Dēvakhaḍga, to secure the longevity of (his son) Rājārājabhaṭṭa, to Buddhist monastic establishments under the supervision of the *āchārya-vandya* Saṃghamitra. Also mentions the *Mahādēvi* Prabhāvatī. Written by Pūradāsa, devout worshipper of Sugata (Buddha), in Jaya-Karmāntavāsaka.

¹ Of about the 11th or 12th century A. D.

² See Nos. 1394 and 1389.

1589.—Deulbādī¹ (Tippera Dist., Bengal), now lost, Śarvvāṇī image Inscription of the time of Dēvakhaḍga.² Ed. by Bhattasali, *E. I.*, Vol. XVII. p. 359, and Pl. iv.

Khaḍgōdyama; his son, Jātakhadga; his son, Dēvakhaḍga; his Chief Queen, (*mahā-ḍēvi mahishī*) Prabhāvatī, had the image of Śarvvāṇī covered with gold.

1590.—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Buddhist Plate of Rāja-rāja,³ son of king (*narapatī*) Dēvakhaḍga. Noticed in *Proc. A. S. B.*, 1890, p. 242, and 1891, p. 119. Ed. by Ganga Mohan Laskar, *Memoirs A. S. B.*, Vol. I. pp. 90 f., and Pl. Discussion of the date reading by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(L. 15).—Samvat 103 Pausa-di 20 5.⁴

Khaḍgōdyama; his son, Jātakhadga; his successor, Dēvakhaḍga; his son, Rājarāja. Mentions Udirakhadga, apparently an ancestor.

Dūtaka, Yajñavarman. Writer same as in No. 1588.

Inscriptions of the 'Maitrakas of Valabhī.'

1591.—Pālitānā (Kāthiāwār, Bombay Presidency), now Prince of Wales Museum, Bombay, Plate of the Maitraka *Mahāsāmantā Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS. WC.*, 1918-19, p. 45. Ed. by Sukthankar, *E. I.*, Vol. XVII. p. 109, and Pl.

The second plate, giving the details of the grant, is missing.

1592.—Pālitānā (Kāthiāwār) Plate of the Maitraka *Dhruvasēna* (I.). Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. VI. Ed. by Sten Konow, *E. I.*, Vol. XI. p. 115. The second plate, giving the date, the details of the grant, and so forth, is missing.

1593.—Bāōkōḍī (Jāmnagar State, Kāthiāwār), now Bhāvnagar Museum, fragmentary Inscription, containing the name of *Guhasēna*⁵ [of Valabhī]. Published in *Bhāvnagar Inscr.*, p. 30, and Pl.

1594.—Wajā (Kāthiāwār) Plates of the (Maitraka) *Mahārāja Dharasēna* (II.), devout worshipper of Mahēśvara (Śiva). Ed. by Diskalkar, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 22 ff.

Dūtaka, Śilāditya. Written by the *Sandhivigrahādhiprīta Divirapati* Skandabhaṭa.

1595.—Wajā (Kāthiāwār) first Plate of the (Maitraka) *Dharasēna* (II.) (?); issued from Valabhī. Transcribed by Diskalkar, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 25 ff.

1596.—Wajā (Kāthiāwār) Museum Plates of (the Maitraka) *Śilāditya* (I.)—*Dharmāditya*. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 33 ff.

(L. 36).— hula 7

Grant to the Buddhist monastery of Vamśakāṭa. *Dūtaka*, Kharagraha.

1597.—Gōpnāth (Kāthiāwār) first plate only of a Valabhī grant, which breaks off in the description of *Dharasēna* (III.), son of Kharagraha (I.); issued from Valabhī. Ed. by Hultsch, *I. A.*, Vol. XII. pp. 148 f.; also published in *Bhāvnagar Inscr.*, p. 64, and Pl.

1598.—Wajā (Kāthiāwār) museum second Plate of (the Maitraka) *Dhruvasēna* (III.). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 36 f.

Grant to Buddhist monastery of Duddā near Valabhī.

¹ In the same place have been discovered among other things a fine brass statuette of the sun-god and a *Liṅga* inscribed with *Dē[ya]*dharmō-yaṇ Achārya-Pratha[ma]*bhadrasya*, *E. I.*, Vol. XVII. p. 357 and note.

² See Nos. 1394 and 1588.

³ He seems to have been a mere heir-apparent as the seal bears his father's name.

⁴ R. C. Majumdar, however, reads it 'Samvat 79 (or 73) Pausa di 20' referring the year to the Harsha era—which is more probable.

⁵ See Nos. 1311-1315.

1599.—Wajā (Kāthiāwār) first Plate of the (Maitraka) *Mahārāja Dhruvasēna* (?). Transcribed by Diskalkar, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 19 f.

1600.—Wajā (Kāthiāwār) Museum second Plate of (the Maitraka) *Śilāditya* (III.), devout worshipper of Mahēśvara (Śiva). Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 11. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 40 ff.

Grant to some Buddhist monastery included in that of *Ḍudḍā*.

Inscriptions of the Maukhari kings.

1601.—Jaunpur (Jaunpur Dist., U. P.) Inscription of *Īśvaravarman*, of the lineage of the Mukhara kings.¹ Text and translation published by Cunningham, *A. S. I. R.*, Vol. XI. pp. 124 f., and Pl. xxxvii. No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 229 f. and Pl.

1602.—Aśirgaḍh (Nimār Dist., C. P.) copper seal Inscription of the Maukhari M. *Śarvavarman*. Mill's text and erroneous translation published by Prinsep, *J. B. A. S.*, Vol. V. pp. 482 ff., and Pl. xxvi. Text, translation and lithograph published by Wilson, *J. R. A. S. (N. S.)*, Vol. III. pp. 377 ff. Ed. by Fleet, *C. I. I.*, Vol. III. p. 220, and Pl.

The *Mahārāja* Harivarman; his son, from Jayasvāminī, the *Mahārāja* Ādityavarman; his son, from Harshaguptā, the *Mahārāja* Īśvaravarman; his son, from Upaguptā, the M. *Īśānavarman*²; his son, from [Lakshmi]vatī, the M. *Śarvavarman*.

1603.—Barābar (Gayā Dist., Bihār & Orissa) Hill cave Inscription of the Maukhari M. *Anantavarman*, the son of Śārdūla. Translation published by Wilkins, *As. Res.*, Vol. II. pp. 167 f. Text and translation published by Prinsep, *J. A. S. B.*, Vol. VI. pp. 674 ff., and Pl. xxxvi. Nos. 15, 16 and 17. Text published by Bhagvanlal Indraji, *I. A.*, Vol. XIII. p. 428, n. 55. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 222 f., and Pl.

1604.—Nāgārjunī (Gayā Dist., Bihār & Orissa) Hill cave Inscription of [the Maukhari] *Anantavarman*, son of Śārdūlavarman [who was the son of] Yajñavarman. Translation by Wilkins, *As. Res.*, Vol. II. pp. 168 f. Lithograph by Kittoe, *J. A. S. B.*, Vol. XVI. pp. 401 ff., and Pl. x. and text by Rajendralal Mitra and reprint of Wilkins' translation, *ibid.*, pp. 594 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 224 f., and Pl. Corrections of text by Kielhorn, *I. A.*, Vol. XX. pp. 189 ff.

1605.—Nāgārjunī (Gayā Dist., Bihār & Orissa) Hill cave Inscription of [the Maukhari] *Anantavarman*, son of Śārdūlavarman, who was the son of Yajñavarman. Translation by Wilkins, *As. Res.*, Vol. I. pp. 276 ff. Text and translation by Prinsep, *J. A. S. B.*, Vol. VI. pp. 672 ff., and Pl. xxxiv. Ed. by Fleet, *C. I. I.*, Vol. III. p. 227, and Pl.

Inscriptions of the kings of the family of the Nāgas or Chhindakas of Chakrakūṭa.

1606.—Kurusāl (Bastar State, C. P.) Inscription of the time of the Nāgavarṇā M. *Sōmēśvaradēva*. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163 and *Descriptive Lists of Inscriptions in C. P. and Berar*, p. 149, No. 204. Ed. by same, *E. I.*, Vol. X. pp. 32 ff.

Dated in the Saumya Samvatsara, probably falling in Śaka 991 or 1069 A D.

Records a grant of Dhāraṇa-Mahādēvī, second queen of Sōmēśvaradēva. Engraved by the *sūtradhāra* Dāmōdara.

1607.—Kurusāl (Bastar State, C. P.) fragmentary Inscription of the time of *Sōmēśvaradēva* of the Nāga dynasty. Noticed by Hiralal in the *Descriptive Lists of Inscriptions in C. P. and Berar*, p. 149, No. 205. Ed. by same, *E. I.*, Vol. X. p. 34.

Records a grant of land to god Kāmēśvara (Śiva) by Dhāraṇa-Mahādēvī.

¹ See No. 1602.

² See No. 1352.

1608.—Kuruspāl (Bastar State, C. P.) Inscription (now deposited at Jagdalpur) of the time of the P. M. P. Sōmēśvara of the Nāga dynasty. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163, No. III., and again in the *Descriptive Lists of Insers. in C. P. and Berar*, pp. 147 ff., No. 202. Ed. by same, *E. I.*, Vol. X. pp. 28 ff.

Mentions that Sōmēśvaradēva had a tiger crest and snake banner and acquired the sovereignty of Chakrakūṭa through Vindhyavāsini. He was the son of Dhāravarsha, and belonged to the Kāśyapa-gōtra. Sōmēśvara's son Kanharadēva was heir-apparent at the time of the inscription. Sōmēśvara killed the powerful king Madhurāntaka in battle, burnt Vēṅgi, subjugated Bhadrappattana and Vajra, and took 6 lakhs and 96 villages of the Kōsala country. It further mentions his other rivals, the kings of Uḍra (Orissa), Lañji¹ (in Bālāghāt) and Lēṃṇa (probably Lavaṇa in Raipur District).

Inscriptions of the Pālas of Bengal.

1609.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Inscription of the reign of Dharmapāla. Text and translation by Rajendralal Mitra, *Proc. A. S. B.*, 1880, p. 80. Lithograph published by Cunningham, *Mahābōdhi*, Pl. xxviii. 3. Ed. by Bloch, *A. S. I. An. Rep.*, 1908-09, p. 150, then by Nilmani Chakravartti, *J. P. A. S. B.*, Vol. IV. p. 102 and afterwards by Maitreya, *Gauḍalēkhamālā*, pp. 31 f., and Pl.

(Ll. 7-9).—Shaḍviṃśatitamē² varshē Dharmapālē mahībhuji Bhādra-va(ba)hula-pañchamyām sūnōr=Bhāskarasy-āhani (?)

Refers to the Mallas of Mahābōdhi.

1610.—Khālimpur (Maldah Dist., Bengal), now Beng. As. Soc.'s, Plates of the (Pāla) P. P. M. Dharmapālādēva; issued from Pāṭaliputra. Ed. by Umesh Chandra Batavyal, *J. A. S. B.*, Vol. LXIII. Pt. I, pp. 53 ff., and Pls.; and by Kielhorn, *E. I.*, Vol. IV. pp. 247 ff., and Plate of seal. Further note by latter, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1903, Pt. 3, pp. 308 ff. Also ed. by Maitreya, *Gauḍalēkhamālā*, pp. 11 ff.

(Ll. 60-61).—abhivarddhamāna-vijaya-rājyē samvat 32 Mārga-dināni 12 ||

Records a grant which was made at the request of the Mahāsāmāntādhipati Nārāyaṇavarman.

Dayitaviśṇu; his son, Vapyata; his son, Gōpāla (I.), married the Bhadra king's daughter (Bhadr-ātma-jā) Dēddadēvi; their son Dharmapāla.

Dūtaka, the Yuvarāja Tribhuvanapāla. Engraved by Tātaṭa, son of Subhaṭa and grandson of Bhōgaṭa.

1611.—Mungīr (Mungīr Dist., Bihār & Orissa), now Kenwood House, Plate of the P. P. M. Dēvapālādēva, devout worshipper of Sugata (Buddha); issued from Mudgagiri. Wilkins' translation with notes by Jones, *As. Res.*, Vol. I. pp. 123 ff. and 142 and lithograph. Ed. by Kielhorn with the help of the lithograph, *I. A.*, Vol. XXI. pp. 254 ff., by Maitreya, *Gauḍalēkhamālā*, pp. 35 ff., and by Barnett from the original recently discovered, *E. I.*, Vol. XVIII. pp. 304 f. and Pl.

(Ll. 46).—[sa]mvat 33 Mārga-dinē 21 |

Gōpāla (I.); his son Dharmapāla, married Rappādēvi, a daughter of the Rāshtrakūṭa³ Parabala; their son Dēvapāla.

Dūtaka, the Yuvarāja Rājyapāla, son of Dēvapāla.

1612.—Hilsā (Patna Dist., Bihār & Orissa) statue Inscription of the reign of (the Pāla prince) Dēvapāla. Ed. by Surendranath Majumdar Sastri, *J. B. & O. R. S.*, Vol. X. p. 33.

¹ See No. 1230.

² Read *shaḍviṃśa*.

³ The Rāshtrakūṭa family, here referred to, may be the one mentioned in No. 1668.

(L. 1).—Samvat 35 Śrī-Dēvapālādēva-vijaya-rāṣṭrē.

Refers to Mañjuśrīdēva of Nālandā.

1613.—Nālandā (= Bargaon, Patna Dist., Bihār & Orissa) Plates of the Pāla P. P. M. Dēva-pāla, devout worshipper of Sugata (Buddha); issued from Mudgagiri. Noticed by Hirananda Sastri, *PRAS. CC.*, 1920-21, pp. 37 f., and *A. S. I., An. Rep.*, 1920-21, p. 27. Ed. by same, *E. I.*, Vol. XVII. pp. 318 ff., and Pl., and by N. G. Majumdar, *Monographs of the Varendra Res. Soc.*, No. 1, pp. 17 ff.

(L. 42).—Samba(va)t 39 Kārttika-dinē 21.

Records a grant of five villages by Dēvapāla to a vihāra at Nālandā established by and at the request of the Mahārāja Bālaputrādēva, lord of Suvarṇadvīpa (Sumatra). Genealogy of Dēvapāla as in No. 1611. *Dūtaka*, Balavarman, ruler of Vyāghrataṭi-maṇḍala.

In the Śailendra-vaṃśa Vira-vairi-mathana, king of Yavabhūmī (Java); his son, Samarāgra-vira, who married Tārā, daughter of king Dharmasētu of the Sōma dynasty; their son, Bālaputra.

1614.—Ghōṣrāwā (Patna Dist., Bihār & Orissa), now Bihar Museum, Buddhist Inscription, of the time of Dēvapāla. Ballantyne's text and translation, Kittoe's remarks and Laidlay's note published in *J. A. S. B.*, Vol. XVII. Pt. I, pp. 492 ff. Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 38; Vol. III. p. 120, and *Ancient Geography of India*, Vol. I. p. 44. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 309 f., and Pl.; and also by Maitreya, *Gauḍalēkhamālā*, pp. 46 ff.

1615.—Bihār (Bihār & Orissa), now Indian Museum, Buddha image Inscriptions of the reign of the (Pāla) M. Śūrapālādēva.¹ Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. pp. 108 and pl. vii.

(Ll. 1-2).—Mahār[ā*]jādhirājā(ja)-śrī-Śūrapāla-dēva-rāṣṭra-samvat 2² dvir-Āśā(shā)dhavadi 11.

1616.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Brāhmaṇical Inscription of the reign of Nārāyaṇapālādēva. Noticed by Cunningham, *A. S. I. R.*, Vol. III. pp. 120 f., and Pl. xxxvi. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. pp. 60 f.

(Ll. 15-16).—Śrī-Nārāyaṇapālādēva iti yaḥ rājnas=tasya guṇ-āmalasya mahataḥ samvatsarē saptamē Vaiśākhyā[m]

1617.—Bihār (Bihār & Orissa) Inscription of the reign of the Paramēśvara Nārāyaṇapālādēva. Published by Vinode Vihari Vidyavinode, *Vaṅgīya Sāhitya-Parishat-Patrikā*, Vol. XV. p. 13. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 62.

(L. 1).—Samvat 9 Vaiśākha-śudī 5.

1618.—Bhāgalpur (Bihār & Orissa), now Bengal As. Soc.'s, Plate of the P. P. M. Nārāyaṇapālādēva; issued from Mudgagiri. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLVII. Pt. I. pp. 404 ff. and Pls. xxiv & xxv. Re-edited by Hultzsch, *I. A.*, Vol. XV. pp. 305 ff.; also by Maitreya, *Gauḍalēkhamālā*, pp. 56 ff.

(L. 47).—Samvat 17 Vaiśākha-dinē 9.

Gōpāla (I.); his son, Dharmapāla (after defeating Indrarāja and others, gave the sovereignty of Mahōdaya (Kanaūj) to Chakrāyudha)³; his younger brother, Vākpāla; his son, Jayapāla; his elder brother Dēvapāla; Jayapāla's son, Vigrahapāla (I.), married the Hainaya princess Lajjā; their son, Nārāyaṇapāla.

Dūtaka, Bhaṭṭa Gurava. Engraved by Maṅkhadāsa, son of Śubhadāsa.

¹ Chakravarti takes him to be Śūrapāla II., but Banerji, Śūrapāla I. on palaeographic grounds (*Memoirs A. S. B.*, Vol. V. p. 57).

² [Possibly 3.—Ed.]

³ Cf. *J. A.*, Vol. XX. p. 197.

1619.—Bihār (Patna Dist., Bihār & Orissa), now Vaṅgiya-Sāhitya-Parishad, Calcutta, Buddhist brass image of the reign of **Nārāyaṇapālādēva**. Noticed by Banerji, *I. A.*, Vol. XLVII. p. 110; and by R. C. Majumdar in *Vaṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XXVIII.

Samvat 54.

Records a benefaction of **Rāṇaka** Thāruka, son of Ucha and resident of Udaṇḍapura.

1620.—Bādal (Dinājpur Dist., Bengal) pillar Inscription of the time of **Nārāyaṇapāla**. Noticed by Wilkins, *As. Res.*, Vol. I. pp. 133 ff. Harachandra Chakravarti's text and Pratap-chandra Ghosh's translation published in *J. A. S. B.*, Vol. XLIII. Pt. I, pp. 356 ff. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 161 ff. and Pl.

Mentions Dharma[pāla], Dēvapāla, Sūrapāla, and Nārāyaṇapāla.

1621.—Bargaon (Patna Dist., Bihār & Orissa) Inscription of the reign of **Rājapālādēva**. Ed. by Banerji, *I. A.*, Vol. XLVII. p. 111.

Samvat 24 Mārga-dinē . . .

1622.—Nālandā (=Modern Bargaon, Bihār & Orissa) image Inscription of the reign of the P. M. P. **Gōpāla** (II.).¹ Noticed by Cunningham, *A. S. I. R.*, Vol. I. and Pl. xiii; Vol. III. p. 120. Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 105 and Pl. vii and by Maitreya, *Gauḍalēkhamālā*, p. 87.

(L. 1).—Samvat 1 (?) A(Ā)śvina-śudi 8 paramabhaṭṭāraka-mahārājādhirāja-paramēśvara-śrī Gōpāla-rājani (?).

1623.—Bodh-Gayā (Gayā Dist., Bihār & Orissa), now Indian Museum, Calcutta, Buddha image Inscription of the reign of **Gōpālādēva** (II.).² Noticed by Cunningham, *Mahābōdhi*, p. 63 and Pl. xxviii. 2. Transcribed by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 105, and Pl. vii; and by Maitreya, *Gauḍalēkhamālā*, pp. 89 f.

(L. 4).—Śrī-Gōpālādēva-rājyē . . . (?).

1624.—Bāghūrā (Tippera Dist., Bengal), now in the village of Vidyākūṭa of the same district, Nārāyaṇa image Inscription of the time of (the Pāla king) **Mahīpāla** (I.). Noticed by Bhattasali, *J. P. A. S. B.*, Vol. XI. pp. 17 f., and pl. x. Ed. by same, *E. I.*, Vol. XVII. p. 355, and Pl. ii.

(L. 1).—Samvat 3 Māgha-dinē 27.

Records the construction of an image of Nārāyaṇa in Samatāṭa in the kingdom of Mahīpāla.

1625.—Bāngaṛh (Dinājpur Dist., Bengal), now Calcutta Museum, Plate of the P. P. M. **Mahīpālādēva** (I.),³ successor of the M. **Vigrahapālādēva**; issued from Vilā(?)apura. Ed. first by Kielhorn, *J. A. S. B.*, Vol. LXI. Pt. I, pp. 82 ff., then by Nagendra Nath Vasu, *Vaṅgiya-Sāhitya-Parishat-Patrikā*, Vol. V. pp. 164 ff., and Maitreya, *Gauḍalēkhamālā*, Vol. I. pp. 99 ff. Re-edited by Banerji, *E. I.*, Vol. XIV. pp. 326 ff., and Pl.

(Ll. 49-50).—Viśu(shu)va-saṅkrā(va)ntau.

(L. 53).—Samvat [9 Phā]lguṇa-dinē 12.

Genealogy as far as Nārāyaṇapāla as in No. 1618; his son, Rājyapāla, married Bhāgya-dēvī, daughter of a Rāshṭrakūṭa Tuṅga⁴; their son, Gōpāla (II.); his son, Vigrahapāla (II.); his son, Mahīpāla, devout worshipper of Sugata (Buddha).

Dūtaka, the *Mantrin* Bhaṭṭa Vāmana. Engraved by the artisan Mahīdhara, son of Vikramāditya of Pōshalī.

¹ F. Kielhorn, following Cunningham, took him as Gōpāla I., but as pointed out by Nilmani Chakravarti he must be Gōpāla II.

² See note in No. 1622.

³ See No. 114.

⁴ See No. 1668.

1626.—Nālandā (=Bargaon, Bihār & Orissa), now Indian Museum, Calcutta, Inscription of the reign of (the Pāla king) **Mahīpāla (I.)**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 123. Transcribed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, pp. 211 f., and by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. pp. 106 f., and Pl. vi and Maitreya, *Gauḍalēkhamālā*, pp. 102 f.

(Ll. 1-2).—Śrīman-Mahīpāla-dēva-rājya-Samvat 11.

Refers to the destruction of Nālandā by fire.

1627.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Inscription of the time of **M. P. P. Mahīpālādēva (I.)**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 122, and Pl. xxxvii, 5. Transcribed in *I. A.*, Vol. IX. p. 114. Noticed by Banerji, *Memoire A. S. B.*, Vol. V. p. 75.

(L. 2).—paramasaugata-śrīman-Mahīpālādēva-pravarddhamāna-vijaya-rājyē ēkādaśamē¹ samvatsarē abhilikhya pañchamyāñ tithau.

1628.—Imādpur (Muzaffarpur Dist., Bihār & Orissa) bronze figure Inscriptions of the time of **Mahīpāla (I.)**. Noticed by Hoernle, *I. A.*, Vol. XIV. p. 165, n. 17.

Śrīman-Mahīpālādēvarājasa samatt 48 Jēshṭha dina sukala-paksha 2.

1629.—Gayā (Gayā Dist., Bihār & Orissa) Kṛishṇa-Dvārikā temple Inscription of the reign of **Nayapālādēva**. Noticed by Rajendralal Mitra, *Proc. A. S. B.*, 1879, p. 221. Lithograph by Cunningham, *A. S. I. R.*, Vol. III. and Pl. xxxvii. Ed. by Monmohan Chakravarti, *J. A. S. B.*, Vol. LXIX. pp. 193 ff.;² re-edited by Maitreya, *Gauḍalēkhamālā*, pp. 111 ff.

(L. 18).—Samasta-bhūmaṇḍala-rājya-bhāram-avi(bi)bhrati śrī-Nayapālādēv | vilikhyamānē daśa-pāñcha-saṁkhyā-samvatsarē siddhim-agāch-cha k[rt]j[ih] ||

Composed by Sahadēva, who was a *Vāji-Vaidya* or Veterinary Physician. Engraved by Saṭṭa Sōma, son of Adhipa Sōma.

1630.—Gayā (Bihār & Orissa) Narasīṁha temple Inscription of the reign of the Pāla king **Nayapāla**. Noticed by Bloch, *PRAS. NC.*, 1902-03, pp. 2, 3, 9 and *Proc. A. S. B.*, 1902, pp. 66 ff. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 78.

(L. 14).—Pañchadaśamē rājyasya samvatsarē.

Records the building of the temple of Gadādhara and several other minor temples of Viṣṇu.

1631.—Gayā (Gayā Dist., Bihār & Orissa) Akahayavaṭa Inscription of the time of the Pāla king **Vigrahapāla (III.)**. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. pp. 81 f.

(L. 24).—pañcha-gaṇitē rājyasya samvatsarē

1632.—Āmgāchhi (Dinājpur Dist., Bengal), now Bengal As. Soc.'s, Plate of the P. P. M. **Vigrahapāla (III.)**, devout worshipper of Sugata (Buddha), and successor of the M. Nayapālādēva, devout worshipper of Sugata (Buddha). Account by Colebrooke first in *As. Res.*, Vol. IX. pp. 434 ff., and republished in *Life and Essays of H. T. Colebrooke* (1873), Vol. III. pp. 247 ff.

Tentative reading of the text by Hoernle in the *Centenary Review*, *A. S. B.*, Pt. II. pp. 210 ff.; revised text printed in *I. A.*, Vol. XIV. pp. 166 ff. Metrical portion deciphered by Kielhorn in *I. A.*, 1892, pp. 100 f., and by Maitreya in *Gauḍalēkhamālā*, Vol. I. pp. 123 ff. Ed. by Banerji, *E. I.*, Vol. XV. pp. 295 ff., and Pl.

(L. 40).—Sōma-grahē.

(L. 42).—Sama(mva)t 12 Chaitra-dinē 9.³

Genealogy as far as Mahīpāla as in No. 1625; his son, Nayapāla; his son, Vigrahapāla (III.).⁴

¹ Read *ēkādaśē*.

² See No. 1750.

³ The equivalent of the date (the 2nd March A.D. 1086), suggested by me in *I. A.*, Vol. XXII p. 109, is not satisfactory.—Kielhorn.

⁴ "Another inscription of the 12th year (*samvat 12 Marga dinē 18*) of the reign of a Vigrahapāla is mentioned by Cunningham, *A. S. I. R.*, Vol. III. p. 121."

Dūtaka, the *Mantrin* Sahasija. Engraved by the artisan Śasidēva, son of Mahādhara-dēva¹ of Pōshali.

1633.—Indian Museum, Calcutta, Inscription of the time of (the Pāla) *Vigrahapālādēva* (III.) Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 121. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 112.

(L. 1).—Śrīmad-Vigrahapālādēva-rājya-samvat 13 Mārgga-dinē 14.

1634.—Tētrawan (Bihār & Orissa), now Indian Museum, Calcutta, Buddhist image Inscription of the reign of the (Pāla) M. *Rāmapālādēva*. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 124. Transcribed by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 109, and Pl. vii.

(L. 2).— rāja-śrī-Rāmapālādēva-samvat 2 Vaiśākha-dinē 28.

Engraved (*gaṭhitam*) by Mahābīta, son of Sētā.

1635.—Chañḍimau (Patna Dist., Bihār & Orissa), now Indian Museum, Calcutta, Buddhist stone image Inscription of the reign of the (Pāla) P. P. M. *Rāmapāla*. Transcribed by Banerji *A. S. I., An. Rep.*, 1911-12, pp. 161 f., and Pl. lxxiii, 1; *Memoirs A. S. B.*, Vol. V. Pl. xxx.

(Ll. 2-3).—Parama-bhaṭṭāraka Paramēśvara Parama-Sau(?)gata Mahārājādhirāja-śrīmad-Rāmapālādēva-pāda-pravardhamāna-kalyāṇa-vijaya-rājyē samvat 42 Āshāḍha-dinē 30.

1636.—Kamauli (Benares Dist., U. P.), now Lucknow Museum, Plates of the M. *Vaidyadēva* of Prāgyōtisha,² a subordinate or feudatory of the Pāla Kumārapāla of Gauḍa. Ed. by Venis, *E. I.*, Vol. II. pp. 350 ff., and Pls.; and by Maitra, *Gauḍalēkhamālā*, pp. 128 ff.

(L. 46).—Ētasmai śāsanam prādād=Vaidyadēva-kṣitīśvaraḥ | Vaiśākhē viśu(shu)(va*)tyāñcha svarg-ārtham Hari-vāsarē ||

(Ll. 51-52).—Chaturth-ābda sam Vaiśākha-prathamā-dinā.

(L. 53).—Sam 4 sūryya-gatyā Vaiśākha-dinē 1 ni ||

Mentions, in the solar race (*Mihirasya vanśē*) and Pāla family (*kula*), the kings of Gauḍa *Vigrahapāla* (III ?), his son *Rāmapāla* (who killed Bhīma)³ and his son *Kumārapāla*; and their ministers *Yōgadēva*, his son *Bōdhidēva*, and his son *Vaidyadēva*, of whom the last was appointed by *Kumārapāla* to rule the eastern country in the place of *Tiṅgyadēva*. *Vaidyadēva*'s y. brother was *Budhadēva*.

Composed by Manōratha, son of *Rājaguru* Murāri and Padmā. Delivered by the *Dharmādhi-kārin* Gōnandana. Engraved by Karṇabhadra.

1637.—Māndā (Rājshāhi Dist., Bengal), now Indian Museum, Calcutta, Inscription of a subordinate of *Gopālādēva* (III)⁴ of the Pāla dynasty. Ed. by Vinod Vihari Vidyabinode, *Vaṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XIX. pp. 115 ff., and Pl. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 102.

Written by Rātōka and engraved by Bhāvakadāsa.

1638.—Bihār Hill (Patna Dist., Bihār & Orissa) image Inscription of the time of (the Pāla king) *Madanapāla*. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 124, No. 16.

(L. 2).—Sam 3 Vaiśākha-dinē 24.

1639.—Manahali (Dinājpur Dist., Bengal), now Bengal As. Soc.'s, Plate of the Pāla P. P. M. *Madanapālādēva*, successor of *Rāmapālādēva*, devout worshipper of Sugata (Buddha);

¹ Same as in No. 1625.

² "In the published version *Vaidyadēva* is described as 'king of Kāmarūpa,' but according to the original the *Kāmarūpa-maṇḍala* was only part of the *Prāgyōtisha-bhukti*."

³ Probably the Kaivarta chief Bhīma, mentioned in *Sandhyākara-Nandin's Rāmacharita*, Chap. 2. (*Memoirs A. S. B.*, Vol. III. No. 1. pp. 45 f.)

⁴ On palaeographic grounds the inscription is referable to the earlier part of the 12th century.

issued from Rāmāvatī town on the Bhāgīrathī. Ed. by Basu, *J. A. S. B.*, Vol. LXIX. Pt. I. pp. 68 ff. Re-edited by Maitra, *Gauḍalēkhamālā*, pp. 148 ff.

(L. 49).—Samvat 8 chandra-gatyā Chaitra-karma-dinē 15.

(Ll. 57-58).—Rājyē Madanapālasya ashtamē parivachcha(tsa)rē.

Genealogy as far as Vīgrahapāla (III.) as in No. 1632; his son, Mahīpāla (II.); his younger brother, Śūrapāla; his brother, Rāmapāla; from him, Kumārapāla; his son, Gōpāla (III.); Rāmapāla's son from Madanadēvi, Madanapāla.

The grant was made as a *dakṣiṇā* for the recitation of the *Mahābhārata* caused to be made by the *Paṭṭamahādēvi* Chitramatikā. *Dūtaka*, the *Sāndhivīgrahika* Bhīmadēva. Engraved by Tathāgatāsara.

1640.—Jaynagar (Mungīr Dist., Bihār & Orissa), image Inscription of the reign of **Madanapālādēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 125, and Pl. xlv. 17.

(L. 4).—śrīman-Madanapālādēva-rājyē samvat 19 (?) Āśvina 30 (?).

1641.—British Museum Inscription of the time of the P. M. P. **Mahēndrapālādēva**.¹ Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, p. 211, and by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

Paramabhaṭṭāraka-mahārājādhirāja-paramēśvara-śrī-Mahēndrapālādēva-rājyē || samvat 2 Mārgga-śudi 9 ||

1642.—Bihār (Patna Dist., Bihār & Orissa), Buddha image, now Indian Museum, Calcutta, Inscription of the time of **Mahindrapālādēva**. Transcribed and translated by Ramaprasad Chanda, *A. S. I., An. Rep.*, 1923-24, p. 102.

(Ll. 1-2).—Śrī-Mahindrapālādēva-rājya-samvachchhar(ē) chatut(r)thē Mārgaśira-śukla-pratipadāyān.

1643.—Pahārpur (Rājshāhi Dist., Bengal) pillar Inscription of the time of **Mahēndrapāla**. Noticed by Banerji in the *Illustrated London News*, January 29, 1927, p. 160.

5th year of the reign of Mahēndrapāla.

1644.—British Museum Inscription of the time of **Mahēndrapālādēva**.¹ Transcribed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, pp. 210 f. Illustrated by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64, and Pl. xxxi.

(L. 3).—Śrī-Mahēndrapālādēva-rājyē samvat 6 Jyēshṭha-śudi....

Records a pious gift by a Buddhist monk named Kusuma.

1645.—Rām-Gayā (Gayā Dist., Bihār & Orissa) Daśāvatāra Inscription of the time of **Mahindrapāla**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 123. Ed. by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

(L. 1).—Samvat 8 (1) śrī-Mahindrapāla²-rājy-ābhishēka.

1646.—Gunariya (Gayā Dist., Bihār & Orissa) Inscription of the time of *Guṇacharita* **Mahindrapālādēva**. Noticed by Cunningham, *J. A. S. B.*, Vol. XVI. p. 278, and Pl. V. top fig.; *A. S. I. R.*, Vol. III. p. 124. Ed. by Banerji, first in *Memoirs A. S. B.*, Vol. V. p. 64, and afterwards in *I. A.*, Vol. XLVII. p. 110.

(Ll. 3-4).—Samvat 9³ Vaiśākha-śudi 5.

1647.—Bihār (Patna Dist., Bihār & Orissa), now missing, Inscription of the time of **Mahēndrapāla**; found by Kittoe. Referred to by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

¹ Identified by Kielhorn with Mahēndrapāla I. of the Imperial Pratihāra dynasty. Also see under the 'Pālas of Gauḍa' in the Genealogical Lists below.

² Cunningham reads Mahēndrapāla for Mahindrapāla.

³ Cunningham reads this integer as 19.

"The 19th year of the reign of Śrī Mahēndrapāladēva."

1648.—Jaynagar (Mungīr Dist., Bihār & Orissa), now Victoria & Albert Museum, South Kensington, London, Image Inscription of **Palapāla**: Eye-copy by Cunningham, *A. S. I. R.*, Vol. III. Pl. xlv, No. 33. Transcribed by Banerji, *J. B. & O. R. S.*, Vol. XIV. p. 496.

(Ll. 1-2).—Gai(Gau)ḍēś(v*)jara-Palapāla-pādānām sam 35 Chai[tra]-di 3 Śrī-Champāyām.

INSCRIPTIONS OF THE 'PĀṆḌAVAS OF THE LUNAR RACE.'

1649.—Kālāñjar (Bāndā Dist., U. P.) rock Inscription. Illustrated by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. ix. L. Transcribed by Kielhorn, *E. I.*, Vol. IV. p. 257, n. 4.

Mentions a king Udayana of the Pāṇḍava family.

1650.—Bhāndak (Chānda Dist., C. P.), now Nāgpur Museum, Buddhist Inscription¹ of the time of **Nannarājādhirāja**, of the Pāṇḍava family. A facsimile and translation by Stevenson, *J. B. B. R. A. S.*, Vol. I. pp. 151 ff. Referred to by Cunningham, *A. S. I. R.*, Vol. IX. p. 127. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 257 and ed. by same, *J. R. A. S.*, 1905, pp. 624 ff. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 13 f.

There was a king Sūryaghōṣha, who, grieved at the death of a son caused by a fall from the top of the palace, built a temple of the Muni (Buddha). Some time after there was another king, Udayana, of the Pāṇḍava family. The name of his son is lost, but the fourth son of the latter was Bhavadēva,² also known as Raṇakēsarin and Chintādurga. He restored the decayed temple of Sūryaghōṣha with the help of a Brāhmaṇ Buddhist and a *Brahmachārīn* named Namōbuddha. About the end is mentioned Nannarājādhirāja, who is said to have conquered the earth.

Prāśasti composed by Bhāskarabhaṭṭa.

1651.—Khārōd (Bilāspur Dist., C. P.) Inscription³ from the temple of Lakṣṇēśvar mentioning **Indrabala** of the lunar dynasty and his son **Īśānadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2038; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 113 f., No. 149.

1652.—Rājīm (Raipur Dist., C. P.) Plates⁴ of the lord of Kōśala, the **Rājā Tivara-dēva** (Mahāśiva-Tivara-rāja), son of Nannadēva, who was a son⁵ of Indrabala, of the family of Pāṇḍu; issued from Śrīpura. Text by Śrīvarmasūri and translation by Wilson, *As. Res.*, Vol. XV. pp. 499 ff., and Pl. xiv. Lithograph by Cunningham, *A. S. I. R.*, Vol. XVII. p. 17, and Pls. vi, vii and viii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 294 ff., and Pl. Text corrected by Kielhorn, *I. A.*, Vol. XVIII. p. 220 f.

(L. 24).—Jyēṣṭha-dvādaśyām.

(Ll. 35-36).—pravarddhamāna-vijaya-rājya-samvatsaru 7 Kārttika-divasu aṣṭha(aṣṭa)mu 8.⁶

1653.—Balōdā (Sambalpur Dist., Bihār & Orissa), now Nāgpur Museum, Plates of **Tivara-dēva**, king of Kōśala; issued from Śrīpura, and at the request of his son-in-law Nannarāja. Ed. by Hultzsch, *E. I.*, Vol. VII. pp. 104 ff., and Pls.

(L. 40).—Pravarddhamāna-vijaya-rājyē samvatsaru 9 Jyēṣṭha di 20 7.

Mahāśiva-Tivara-rāja, son of Nannadēva and grandson of Indrabala of the Pāṇḍu race.

¹ Of about the middle of the 8th century A.D.

² He seems to be the same as Īśānadēva, son of Indrabala (of No. 1651). The name lost after Udayana must therefore be that of Indrabala. Bhavadēva thus becomes a brother of Nannarāja (No. 1652).

³ "To be ascribed to the 8th century A.D." Compare No. 1650.

⁴ "Of about the middle of the eighth century A.D."

⁵ "According to Fleet, the adopted son."

⁶ "The '7' is denoted by a numerical symbol, and the '8' by a numeral figure."

1654.—Sirpur (Raipur Dist., C. P.) Inscription¹ of the time of **Mahāśivagupta** (of the Pāṇḍava family) Ed. by Hiralal, *E. I.*, Vol. XI. pp. 190 ff., and Pl. Noticed by same, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 89 ff. (No. 120).

Records the erection of a temple of Hari (Viṣṇu) by Vāsaṭā, mother of the king.

In the lunar family, Chandragupta; his son, Harshagupta, married Vāsaṭā (daughter of Sūryavarman of the Varman dynasty of Magadha); their son, Mahāśivagupta-Bālārjuna² (younger brother, Raṇakēśarin, with whose help he conquered the earth).

Composed by the poet (*kavi*) Chintātūrāka Isāna. Engraved by Ārya Gōṇṇa.

1655.—Sirpur (Raipur Dist., C. P.) Inscription³ of the time of **Śivagupta-Bālārjuna**. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. Pl. xviii. A. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 179 f.

In the lunar race, king Udayana; his son, Indrabala; his son, Nannadēva (Nannēśvara); his son, Chandragupta; his son, Harshagupta; his son, Śivagupta-Bālārjuna.⁴

Composed by Krishṇanandin, son of Dēvanandin.

INSCRIPTIONS OF THE PARAMĀRAS OF MĀLAVA.

1656.—Two Dhār (C. I.) Inscriptions containing Prākṛit poems. Ed. by Pischel, *E. I.*, Vol. VIII. pp. 243 ff., and Pls.

They are two odes, each of 109 stanzas, to the Tortoise Incarnation of Viṣṇu but indirectly referring to king Bhōja. They are called *Kūrma-śataka*, and claim Bhōja himself as their author.

1657.—Udaypur (Gwalior State, C. I.) Inscription (incomplete) of the Paramāra rulers of Mālava. Ed. by Bühler, *E. I.* Vol. I. pp. 233 ff., and Pl.

Mentions, in the lineage of the hero Paramāra, Upēndrarāja; his son, Vairisimha (I.); his son, Siyaka; his son, Vākpati (I.); his son, Vairisimha (II.)-Vajraṭa; his son, Śrīharsha, who defeated the [Rāṣṭrakūṭa] king Khōṭṭiga⁵; his son, Vākpati (II.), who conquered Yuvarāja (II.) of Tripuri; his younger brother, Sindhurāja; his son, Bhōjarāja, who was at war with Indraratha,⁶ Tōggala(f), and [the Chaulukya] Bhīma (I.); and Udayāditya.⁷

1658.—Bhilsā (Gwalior State, C. I.) Inscription of the time of the M. P. Naravarmadēva⁸ alias Nirvāṇa-Nārāyaṇa. Noticed by D. R. Bhandarkar, *PRAS.*, W. C., 1913-14, p. 59.

Contains a panegyric of the goddess Charchikā and says that it was she who made Naravarman fit for his work.

1659.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, Plate of the Paramāra P. M. P. Jayavarmadeva;⁹ issued from Vardhamānapura.¹⁰ Ed. by Kielhorn, *I. A.*, Vol. XIX. pp. 350 f.; published also in *Ind. Inscr.* No. 52.

Udayāditya; Naravarman; Yaśōvarman; Jayavarman.

1660.—Dhār (Central India) *prāśasti* of the Paramāra Arjunavarman called *Trividha-vira-chūḍāmaṇi*, son of king Subhaṭa. Noticed by Lele, "Summary of the dramatic inscriptions

¹ Of the 8th or 9th century A.D.

² See also *PRAS. W.C.*, 1904, p. 50, *I. A.*, Vol. XVIII. p. 179; *J. R. A. S.*, 1907, pp. 621 ff.

³ Of about the beginning of the ninth century A.D.

⁴ For cognate fragmentary inscriptions see Cunningham, *A. S. I. R.*, Vol. XVII. Pls. xviii, B., xix, and xx. E. and Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, pp. 86 ff. (No. 119).

⁵ See Kielhorn's *List of Inscriptions. Southern Ind.*, No. 104.

⁶ *Ibid.*, No. 737.

⁷ See Nos. 134 and 147.

⁸ The same as the Paramāra prince of that name. See Nos. 170, 175, 180 and 232.

⁹ "The grant may be assigned to the time between V. 1192 and 1200."

¹⁰ "But, when the grant was made, the king was at Chandrapur."

found at the Bhōja Shala (Kamal Maula Mosque), Dhār, C. I., in November 1903." Ed. by Hultzsch, *E. I.*, Vol. VIII. pp. 101 ff., and Pls.

Records on stone the first two acts of a lost *nāṭikā* (drama of four acts) entitled *Pārijāta-mañjarī* or *Vijayāśrī*,¹ composed by the *rājaguru* (king's preceptor) Madana, who belonged to the Gauḍa (Brāhmaṇ) family and who was a descendant of Gaṅgādharma²; and enacted for the first time at the spring-festival (*Vasant-ōtsava*) in a temple of the goddess Sarasvatī in the city of Dhārā. It is a panegyric (*prastāvi*) of the Paramāra Arjunavarman who defeated a Gurjara king Jayasinha of the Chaulukya family.³ The scene of the battle was Parvaparvata. The name of Arjunavarman's minister was Nārāyaṇa. Arjunavarman's chief queen was Sarvakalā, daughter of the Kuntala king.

Engraved by the artisan (*śilpī*), Rāmadēva, son of the sculptor (*rūpakāra*) Sībāka.

INSCRIPTIONS OF THE KINGS OF THE PARIVRĀJAKA FAMILY.

1661.—Bhumarā (Nāgaudh State, C. I.) pillar Inscription of the [Parivrājaka] *Mahārāja Hastin* and the *Mahārāja Śarvanātha* of [Uchchakalpa]. Text, translation and lithograph published by Cunningham, *A. S. I. R.*, Vol. IX. pp. 8 f., and 16, No. 9, and Pl. iv. Ed. by Fleet, *C. I. I.*, Vol. III. p. 111, and Pl.

(Il. 7-9).—Mahāmāghē samba(mva)tsarē Kārttika-māsa-divasa 10 9.

"*Ibid.* Introduction, pp. 105 ff., it is shewn that the date might correspond to either the 13th October A. D. 508 (in Gupta-saṃvat 189) or the 2nd October, A. D. 520 (in Gupta-saṃvat 201); but according to *I. A.*, Vol. XIX. p. 228 the Mahāmāgha saṃvatsara of this date commenced in A. D. 484 (in Gupta-saṃvat 165)." Compare Nos. 1197, 1198, 1201, 1282, 1285 and 1291.

INSCRIPTIONS OF THE KINGS OF THE IMPERIAL PRATIHĀRA FAMILY OF MAHĒDAYA.

1662.—Delhi (fragmentary) Inscription of the time of *Bhōjadēva* of Kanauj. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

1663.—Sāgar-Tāl (near Gwalior, Gwalior State) Inscription of the (Imperial) Pratihāra *Mihira-Bhōja*. Ed. by Hirananda Sastri, *A. S. I.*, *An. Rep.*, 1903-04, pp. 280 ff., and Pl. Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1905, Heft 2, pp. 300 ff. Re-edited by R. C. Majumdar, *E. I.*, Vol. XVIII. pp. 107 ff.

Records the erection of a gynæceum to (Vishṇu) enemy of Naraka by the king.

During his fight with Mēghanāda, Lakshmaṇa did the work of *pratihāra* and thus was Pratihāra. The family descended from him was also called Pratihāra. In that family there was Nāgabhaṭa who vanquished the lord of Balacha Mlēcchhas⁴; his brother's son, Kakkuka or Kākastha; his younger brother, Dēvarāja; his son, Vatsarāja, who wrested universal sovereignty from the Bhaṇḍi family; his son, Nāgabhaṭa, who defeated the Āndhra, Śaindhava, Vidarbha and Kālīṅga kings, conquered Chakrāyudha, vanquished the lord of Vaṅga, and took away the hill-forts of the Ānarta, Mālava, Kirāta, Turushka, Vatsa, Matsya and other kings; his son, Rāma; his son, through the propitiation of the god Sun, Mihira-Bhōja, who defeated the Vaṅgas.

Composed by Balāditya, son of Bhaṭṭa Dhannēka.

¹ The heroine who is said to be a daughter of the Chaulukya king, probably Jayasinha, mentioned below.

² Perhaps the same as the poet Gaṅgādharma of the Govindpur Inscription, No. 1105.

³ Probably the same as Jayasinha-Jayantasinha of No. 478.

⁴ *I. A.*, Vol. XI. p. 240 and note; *E. I.*, Vol. XII. p. 200. For a different interpretation, see *Jour. Dept. L.*, (Cal. University), Vol. X, p. 26, n. 2.

1664.—Pehevā (Karnāl Dist., Panjāb), now Lucknow Museum, Inscription of the time of Mahēndrapāladēva¹ of Kanauj. Ed. by Bühler, *E. I.*, Vol. I. pp. 244 ff., and Pl.

Records the construction of a temple of Viṣṇu by some members of the Tōmara family. In this family there was the Rājā Jāula; a descendant of his, Vajraṭa, married Maṅgaladēvi; their son, Jajjuka, married Chandrā and Nāyikā; and their sons were Gōgga, Pūrparāja and Dēvarāja.

Composed by Mu. (†), son of Bhaṭṭa Rāma.

INSCRIPTIONS OF HARSHAS OF THĀNESAR AND KANAUJ (BELONGING TO THE PUSPHABHŪTI FAMILY).

1665.—Sōnpat (Delhi Dist., Panjāb) copper-seal Inscription of the M. Harshavardhana. Ed. by Fleet, *C. I. I.*, Vol. III. p. 232, and Pl.

Genealogy from Rājyavardhana (I.) to Harshavardhana (Harsha) as in No. 1385.

INSCRIPTIONS OF THE KINGS OF THE PUSHYAVARMAN FAMILY OF ASSAM.

1666.—Nidhānpur² (Sylhet Dist., Assam) Plates of Bhāskaravarman; issued from *skandhāvāra* Karpasavarṇa.³ Noticed by Padmanatha Bhattacharya, *I. A.*, Vol. XLIII. pp. 95 ff., and *Ind. Hist. Quart.* 1927, p. 839; by Dikshit, *A. S. I., An. Rep.*, 1921-22, p. 115. Ed. by the former, *E. I.*, Vol. XII. pp. 73 ff., and Pls., also Vol. XIX. pp. 118 ff., and pp. 246 ff., and Pls. A note by J. C. Ghosh, *Ind. Hist. Quart.*, Vol. VI. p. 60.

Naraka, son of Viṣṇu; from him was born king Bhagadatta; his son, Vajradatta. In the latter's family, Pushyavarman; his son, Samudravarmān; his son, from Dattadēvi, Balavarman; his son, from Ratnavatī, Kalyāṇavarman; his son, from Gandharvavatī, Gaṇapati; his son, from Yajñavatī, Mahēndravarmān; his son, from Suvratā, Nārāyaṇavarman; his son, from Dēvatī, Mahābhūtavarmān; his son, from Vijñānavatī, Chandramukha; his son, from Bhōgavatī, Sthitavarman; his son, from Nayanadēvi, Susthitavarman⁴ *alias* Mṛigāṅka; from Śyāmādēvi, the latter had Supratisthitavarman; and his younger brother, Bhāskaravarman, ruler of Kāmarūpa.

The grant was originally made by Bhūṭivarman (same as Mahābhūtavarmān), the great-great-grandfather of Bhāskaravarman, but was renewed by the latter owing to the destruction by fire of the original document. The carrier of orders was Gōpāla who has obtained the five great sounds; the officer who marked the boundaries is Śrīkshikṇḍa, headman of Chandrapurī; the *Nyāya-karaṇika* is Janārdana-svāmin; the Vyavahārin, Haradatta; the Kāyastha Dhundhunātha; *Sāsayitṛi* is Vasuvarman, the Treasury Officer (*bhāṇḍāgārādhiprīta*); the officer who caused it to be written is the Mahāsāmānta Divākaraprabha; the *Utkhēṭayitā* is Dattākara-pūrṇa; and the *Sēkyakāra* is Kāliyā.

1667.—Nālandā (=Bargaon, Patna Dist., Bihār & Orissa) clay seal of Bhāskaravarman of Prāgyōtisha. Noticed by Dikshit, *PRAS. EC.* 1917-18, p. 45. Criticism by Banerji, *J. B. & O. R. S.*, Vol. V. pp. 302 ff. Transcribed by Dikshit, *ibid.*, Vol. VI. pp. 151 ff., and Pl.

Genealogy same as in No. 1666, except that Nayanadēvi and Śyāmādēvi have been here called Nayanāśobhā and Śyāmālakshmi.

¹ See Nos. 42, 44 and also Nos. 1641-47.

² The first, second and the last plates were discovered at this place, and the third and the penultimate plates at Silchar in Assam.

³ Karpasavarṇa seems to have been his capital. It is called *skandhānātra* exactly like Mahōdaya (Kanauj) in the Imperial Pratihāra grants (*J. B. B. R. A. S.*, Vol. XXI. p. 407).

⁴ See No. 1382.

INSCRIPTIONS OF THE RĀSHṬRAKŪṬAS OF BODH-GAYĀ, MĀNPUR AND BADĀYUN.

1668.—Bodh-Gayā (Gayā Dist., Bihār & Orissa), now Indian Museum, Calcutta, Inscription of the Rāshṭrakūṭa¹ **Tuṅga-Dharmāvalōka**, a son of Kīrtirāja who was a son of Nanna-Guṇāvalōka.² Ed. by Rajendralal Mitra, *Buddha-Gayā*, p. 195, and Pl.

(L. 20).—Samvat 15 Śrāvaṇa (?)-dina (?)-pañchamyaṁ |

1669.—Uṇḍikavāṭikā (C. I.) Plates³ of the Rāshṭrakūṭa **Abhimanyu**. Published by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 90 f., and afterwards examined by Fleet, *I. A.*, Vol. XXX. pp. 509 ff. Ed. by Hultsch, *E. I.*, Vol. VIII. pp. 165 f., and Pl.

There was a king named Mānāka, ornament of the Rāshṭrakūṭas. His son was Dēvarāja, who had three sons,—among them, Bhaviṣya, whose son was Abhimanyu. While the latter resided at Mānapura, he granted the village of Uṇḍavāṭikā for the god Dakṣiṇa-Śiva to the ascetic Jaṭābhāra, in the presence of Jayasinha, commander of the fort (*kōṭṭa-nigraha*) of Hari-vatsa.

1670.—Badāyun (Badāyun Dist., U. P.), now Lucknow Museum, Inscription⁴ of the reign of the Rāshṭrakūṭa **Lakṣanapāla**. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 64 ff.

In the Pañchāla country, at Vōdāmayūtā which was ruled by princes of the Rāshṭrakūṭa family, there was first the king (*narēndra*) Chandra; his son, Vighrapāla; his son, Bhuvanapāla; his son, Gōpāla; his sons, Tribhuvana[pāla], Madanapāla, and Dēvapāla; Dēvapāla's son, Bhīmapāla; his son, Sūrapāla; his son, Amṛitapāla; his younger brother, Lakṣanapāla.

The inscription also gives an account of the Śaiva ascetics Varmaśiva (whose original home was Aṇahilapāṭaka), Mūrtigaṇa, and Īśānaśiva (the eldest son of Vasāvaṇa, a resident of Siṃhapalli in the Hariyāṇa⁵ country).

Composed by (?) Gōvindachandra, son of Gaṅgādharma and grandson of Sōmēśvara.

INSCRIPTIONS OF THE KINGS OF THE ŚAILA FAMILY OF ŚRĪVARDHANAPURA.

1671.—Rāghōli (Bālāghāt Dist., C. P.) Plates⁶ of the M. P. **Jayavardhana** (II.) of the Śaila family and a devout worshipper of Mahēśvara (Śiva); issued from Śrīvardhanapura. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 44 ff., and Pl.

(Ll. 45-46).—pravarddhamāna-vijaya-rājyē samva' 3 Kārtti[kē ?] dina 30.

King Śrīvardhana (I.), ornament of the Śaila family and worshipper of Jayēśa in the Kailāsa valley; his son, Prithuwardhana who conquered the Gurjara country. In the latter's family was Sauvardhana, who had three sons. One of these killed the Pauṇḍra king, and another the Kāśi king. The latter's son, Jayavardhana (I.), established himself in the Vindhya after killing the Vindhya lord. His son was Śrīvardhana (II.), the Vindhya lord; his son, Jayavardhana (II.), lord of the whole Vindhya.

Written by Mahāchapḍapāla, servant of Śrīvardhanadēva.

¹ Compare Nos. 1611 and 1625.

² Compare *I. A.*, Vol. IX. p. 143, n. 3.

³ Of the 7th century A.D.

⁴ Of about the thirteenth century A.D.

⁵ See No. 598.

⁶ Of about the 8th century A.D.

⁷ Read samvat.

INSCRIPTIONS OF THE KINGS OF THE ŚAILĪDBHAVA FAMILY OF KŌNGŌDA-MANḌALA.

1672.—Buguḍa (Ganjām District, Madras Presidency), now Madras Museum, Plates¹ of **Mādhavarman**; issued from Kaiṅgōda. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 43 ff. Remarks by Hultzsch, *E. I.*, Vol. VI. p. 144, n. 1. Note by Kielhorn on their alphabet along with photolitho, *E. I.*, Vol. VII. pp. 100 ff.

Mentions Pulindasēna, 'famous amongst the peoples of Kalinga'; Śailōdbhava; Raṇabhīta; his son, Sainyabhīta (I.); Ayaśōbhīta; his son, Sainyabhīta (II.)—**Mādhavarman**.

1673.—Khurda (Bihār & Orissa) Plates of **Mādhavarāja**² of the Śailōdbhava family, and lord of Kalinga; issued from Kōṅgōda. Ed. by Ganga Mohan Laskar, *J. A. S. B.*, Vol. LXXIII. Pt. I, pp. 284 ff., and Pl.

Sainyabhīta; his son, Ayaśōbhīta; his son, **Mādhavarāja**.

1674.—Puri Dist. (Orissa), now Varēndra Research Society's second Plate³ of **Mādhavarman-Sainyabhīta (II.)**, alias **Śrīnivāsa**.⁴ Ed. by Basak, (Bengali) *Sāhitya*, 1319 (B. S.), p. 895, and Pl.

1675.—Pārikud (Puri Dist., Orissa) Plates of the Śailōdbhava Ayaśōbhīta-**Madhyamarāja-dēva**; issued from Kaṭaka. Ed. by Banerji, *E. I.*, Vol. XI. pp. 284 ff., and Pls.

(L. 45).—śhaḍ-viṇśatimē samvatsarē vijaya-varddhamāna-rājyē

(L. 59).—Sam[vat] . . . 88⁵ Kārttika-śukla.....

Genealogy as far as Sainyabhīta (II.)—**Śrīnivāsa** as in No. 1672; his son, Ayaśōbhīta (II.) alias **Madhyamarāja**, who performed the *Vājapēya* and *Aśvamēdha* sacrifices and reigned at Kōṅgōda.

1676.—Tēkkali (Bihār & Orissa) Plate of the time of **Madhyamarāja (III.)** of the Śailōdbhava dynasty. Ed. by Hara prasād Shastri, *J. B. & O. R. S.*, Vol. IV. pp. 165 ff.

This is the second of three plates, mentioning **Madhyamarāja (I.)**, his son **Dharmarāja-Mānabhīta**, his son **Madhyamarāja (II.)**, his sons **Raṇakshōbha** and **Pētavyāllaparāja**, and **Madhyamarāja (III.)**, son of **Yuevarāja** Taillapanibha.

INSCRIPTIONS OF THE KINGS OF THE ŚĀLASTAMBHA DYNASTY OF ASSAM.

1677.—Tējpur (Assam) Plates of the **M. Vanamālavarmanadēva** of Prāggyōtisha; issued from Hārūpēsvara. Transcribed by Jenkins, *J. A. S. B.*, Vol. IX. p. 767 and Pl. with specimen of letters and seal. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 58 ff.

"Samvat 19" (?).

From Ādivarāha (Viṣṇu) and the Earth sprang Naraka; his sons, **Bhagadatta** and **Vajradatta**. In the lineage of **Bhagadatta Prālabha**⁷; then **Arathī**, who married **Jivadēvī**; their son, **Ha[r]jara**, married **Mattara**(Maṅgala?); their son, **Vanamāla**.

¹ Kielhorn no doubt assigns these to the 10th century, but this **Mādhavarman** seems to be the same as that of Nos. 1339 and 1673.

² Of the 7th century A.D. according to Laskar. See Nos. 1339 and 1672.

³ Ascribed palaeographically to the 9th or 10th century by Basak (*Ibid.*, p. 890).

⁴ Only the name of his father Ayaśōbhīta has been traced in this plate.

⁵ This is doubted by Venkayya who reads the regnal date here also (*E. I.*, Vol. XI, p. 282, n. 1).

⁶ **Madhyamarāja** is nowhere in this record specified as a son of Ayaśōbhīta (II.) and is thus presumably another name of the latter.

⁷ The inscription refers before **Prālabha** to a line of kings commencing with **Śālastambha** and ending with **Harisha** (Harsha ?).

1678.—Sutārgaon (Nowgong Dist., Assam) Plates of the M. Balavarmadēva of Prāgyōtishā; issued from [Hārū]ppēsvara. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVI, Pt. I, pp. 289 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 73 ff., and Pl.

(L. 49).—Samva[t Va]sau.

Upēndra (Vishṇu) as Boar and Earth; their son, Naraka; his son, Bhagadatta; his younger brother, Vajradatta. After many kings in that race, Śālastambha,¹ Pālaka, Vijaya, and others. Then Harjara²; his son, Vanamāla (see No. 1677); his son, Jayamāla, also called Virabāhu and Raṣastambha married Ambā; their son, Balavarman.

1679.—Bargāon (Darrang Dist., Assam) Plates of the M. Ratnapālavarmanadēva, successor of Brahmapālavarmanadēva, of Prāgyōtishā; issued from Durjayāpura. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVII, Pt. I, pp. 106 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 91 ff., and Pl.

(Il. 63-64).—Saṁkrāntau vipṇu(ahṇu)padyañ=cha pañchaviṁśāvda(bda)-rājyākē |

Hari (Vishṇu); his son, Naraka; his son, Bhagadatta; his brother, Vajradatta. After certain descendants of his came the Mlēcchha Śālastambha and twenty-one other kings, from Vighraṣastambha to Tyāgasinhha. Then being of the Bhauma (i.e., Naraka's) lineage, was selected Brahmapāla, who married Kuladēvi; their son, Ratnapāla.

1680.—Suālkuchī (Kāmrup Dist., Assam) second and third Plates only of the M. Ratnapālavarmanadēva, successor of Brahmapālavarmanadēva, of Prāgyōtishā. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVII, Pt. I, pp. 122 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 111 ff and Pl.

(L. 58).—rājyē shaḍviṁśad-avdi(bdi)kē.

1681.—Barpānāra (Gauhati Dist., Assam) Plates of the P. P. M. Indrapālavarmanadēva, successor of P. P. M. Ratnapālavarmanadēva, worshipper of Varāha, ruler of Prāgyōtishā; issued from Durjayā-nagarī. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVI, Pt. I, pp. 123 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 117 ff., and Pl.

(L. 44).—rājyē=' sṭama-samē.

From Hari (Vishṇu) and the Earth sprang Naraka; his son, Bhagadatta³; his son(?), Vajradatta. In this lineage there was Brahmapāla; his son, Ratnapāla; his son, Purandarapāla, married Durlabhā; their son, Indrapāla.

INSCRIPTIONS OF THE KINGS OF THE SĒNA FAMILY OF BENGAL.

1682.—Barrackpur (24-Parganas Dist., Bengal) Inscription, now in England, of the P. M. P. Vijayasēna, worshipper of Mahēśvara (Śiva), successor of the M. Hēmantasēna, known also as Arivṛṣhabha-Śaṅkara; issued from Vikramapura. Ed. by Banerji, *E. I.*, Vol. XV, pp. 282 ff., and Pl.; and by Basak, (Bengali) *Sāhitya*, Vol. XXXI. (1328 B. S.), pp. 81 ff. A note on date by Bhattacharyya, *I.A.*, 1922, pp. 157 f. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 61 ff.

(L. 40).—Sōma-grahē.

¹ Cf. *Kāmarūpa-śāsanāvali*, pp. 48-9.

² See No. 1376, which gives him the date G. 510.

³ The family, in line 4, is called *Bhagadattavamsa*. Compare Nos. 1404 and 1677. In line 13 the family is spoken of as of 'the Bhauma lineage,' after the Earth or her son Naraka (*J. R. A. S.*, 1898, p. 384). Both names mean the same thing and refer to one family.

(L. 49).—Sam̐ 62¹ Vaiśākha-dinē 7.

In the race of the moon was born king Sāmantasēna; his son, Hēmantasēna; his son, Vijayasēna, who married Vilāsadēvī of the Sūra family; their son was Vallālasēna, known also as Niḥśaṅka-Śaṅkara. Records a grant of land by Vijayasēna to Udayakaradēva-śarman from Madhyadēśa as *dakṣiṇā* for performing the *hōma* ceremony of the *Kanaka-tulā-purusha* gift by *Mahāmahādēvī* Vilāsadēvī on the occasion of a lunar eclipse.

Dūta, Śāladḍa-Nāga, appointed by Arivṛishabha-Śaṅkara (Vijayasēna).

1683.—Deopāṛā (Rājshāhi Dist., Bengal), now Indian Museum, Calcutta, Inscription, of **Vijayasēna** of the Sēna family. Ed. by Metcalfe, *J. A. S. B.*, Vol. XXXIV. Pt. I, pp. 128 ff. Re-edited by Kielhorn, *E. I.*, Vol. I. pp. 307 ff., and Pl.; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 46 ff.

In the lunar race were Virasēna and other southern rulers. In that Sēna lineage there was Sāmantasēna 'the head-garland of the clan of Brahmākshatriyas' who defeated the enemies of Karṇāṭa; his son, Hēmantasēna, married the *Mahārājñī* Yaśōdēvī; their son, Vijayasēna, who defeated Divya (?), Nānya, Rāghava, Vardhana, Vira² and the kings of Gauḍa, Kāmarūpa and Kalinga.

Composed by Umāpatidhara, and engraved by the *Rāṇaka* Śūlapāṇi 'the crest-jewel of the artisan guild of Varēndra,' the son of Bṛihaspati and grandson of Manadāsa.

1684.—Paikōrē (Bīrbhūm Dist., Bengal) pillar Inscription of **Vijayasēna** (of the Sēna family). Noticed by Dikshit, *A. S. I., An. Rep.*, 1921-22, p. 80, and Pl. xxviii. b; by Krishna-Sastri, *ibid.*, p. 155; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), p. 168.

1685.—Naiḥāṭī (Burdwan Dist., Bengal), now Indian Museum, Calcutta, Plate of the P. M. P. **Ballālasēna**, worshipper of Mahēśvara (Śiva), successor of the M. Vijayasēna; issued from Vikramapura. A reading with photos published by Tarak Chandra Ray in the *Baṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XVII. pp. 231 ff.; a revised reading by Maitra in the (Bengali) *Sāhitya*, Vol. XXII. pp. 519 ff., with Bengali translation by Radhagovinda Basak, pp. 575 ff. Ed. by Banerji, *E. I.*, Vol. XIV. pp. 159 ff., and Pl.; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 71 ff.

(L. 64).—Sam̐ 11 Vaiśākha-dinē 16.

Records grant of a village to Ōvāsudēva by Vilāsadēvī, mother of Ballālasēna, as *dakṣiṇā* for the performance of the Great Gift called Golden Horse on the banks of the Ganges on the occasion of a solar eclipse.

In the race of the moon were born princes (*rājaputrāḥ*), ornamenting the Rāḍhā country. In their clan was born Sāmantasēna; his son, Hēmantasēna; his son, Vijayasēna who outshone Sāhasaṅka in valour. From his Chief Queen Vilāsadēvī, he had the son, Ballālasēna.

Dūtaka, the *Sāndhivigrahika* Hari Ghōsha.

1686.—Tarpandighi (Dinājpur Dist., Bengal), now Baṅgiya Sāhitya Parishat, Plate of the P. M. P. **Lakshmanasēna** of the Sēna dynasty, devout worshipper of Viṣṇu, and successor

¹ Banerji at first read it as 'Sam̐ 37' (*The Palas of Bengal*, Memoirs A. S. B., Vol. V. p. 105). Afterwards he put it down as 'Sam̐ 32' (*E. I.*, Vol. XV. p. 284 and *Bāṅglār Itihāsa*, second Ed., Vol. I. p. 320). Bhat-tacharya reads it as 61 (*I. A.*, 1922, p. 157); but with Basak it should be read as 62 (*Sāhitya*, Vol. XXXI. p. 90 and n. 18; also, p. 172). If the year is referred to the Chālukya-Vikrama era, we obtain A. D. 1137-8 as its English equivalent and as a date for Vijayasēna.

² Divya (v. 19) is probably the Kaivarta chief of that name. Nānya occurs in Nos. 1430 and 1748; Rāghava, probably, a ruler of Kalinga [circa 1156 A.D.], (V. A. Smith's *Early History of India*, 4th Ed., p. 434); Vira, probably, Viraguna of Kōṭātavi; and Vardhana, of Kausāmbī (*I. A.*, Vol. XLIX. p. 174 f.).

of the M. Ballālasēnadēva; issued from Vikramapura. Published by Westmacott, *J. A. S. B.*, Vol. XLIV. Pt. I, pp. 11 ff., and Pls. Correct reading of the date by Kielhorn, *E. I.*, Vol. V. Appendix, No. 648 (pp. 87 f). Ed. by Banerji, *E. I.*, Vol. XII. pp. 8 ff., and Pls.; and afterwards by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 101 ff.

(L. 56).—Saṁ 2 Bhādra-dinē 28.¹

In the lunar race, Hēmantasēna of the Sēna family; Ballālasēna; Lakshmaṇasēna, a devout worshipper of Viṣṇu.

Dūtaka, the *Sāṁdhivigrahika* Nārāyaṇa Datta.

1687.—Gōvindapur (24-Parganas Dist., Bengal) Plate of the P. P. M. Lakshmaṇasēnadēva, devout worshipper of Narasiṁha and successor of the P. P. M. Ballālasēna, devout worshipper of Viṣṇu; issued from Vikramapura. Ed. first by Vidyābhūṣaṇa, (Bengali) *Bhāratavarsha*, 1332 B. S., pp. 441 f., and Pls.; and afterwards by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 94 ff.

(L. 46).—rājy-ābhishēka-samayē.

(L. 53).—Samvat 2.

Dūtaka as in No. 1686.

1688.—Ānuliā (Nadia Dist., Bengal), now Varēndra Research Society's, Plate of the P. P. M. Lakshmaṇasēnadēva, devout worshipper of Viṣṇu, successor of the M. Ballālasēna; issued from Vikramapura. Ed. first by Chakravarti in (Bengali) *Ātikhāsika Chitra*, Vol. I. Pt. II. (Rāj-shāhi, 1899), pp. 277 ff., and Pls.; and afterwards by Maitra, *J. A. S. B.*, Vol. LXIX. Pt. I, pp. 62 ff. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 85 ff.

(L. 56).—Saṁ 3 Bhādra-dinē 9.

In the race of the moon and the Sēna family, Hēmantasēna; from him, Vijayasēna; from him, Ballālasēna; then Lakshmaṇasēna.

Dūta as in No. 1686.

1689.—Rāmpāl (Dacca Dist., Bengal), now in the town of Dacca, image Inscription of (the time of) Lakshmaṇasēna. Noticed by Banerji, (Bengali) *Pratibhā* of the Dacca Sāhitya Parishat, Bhādra, 1318 (B. S.); by Bhattasali, *ibid.*, Pausha, 1318 (B. S.) and *Dacca Review*, June, 1912 and Pl.; again noticed by Banerji, *J. P. A. S. B.*, Vol. IX. pp. 289 f., and Pls. xxiii, xxiv. Some remarks by N. G. Majumdar, *I. A.*, Vol. XLVIII. pp. 175 f. Ed. by same, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 116 f., and Pl.; and by Bhattasali, *E. I.*, Vol. XVII. p. 360, and Pl. v.

(Li. 1-2).—Śrimal-Lakshmaṇasēna-dēvasya saṁ 3.

1690.—Mādhānagar (Pābna Dist., Bengal) Plates of the (Sēna) P. P. M. Lakshmaṇasēnadēva, a devout worshipper of Narasiṁha and ruler of Gauḍa, successor of P. P. M. Ballālasēna. Ed. by Banerji, *J. P. A. S. B.*, Vol. V. pp. 471 ff.; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 109 ff.

From the Moon, Virasēna famous in the Paurāṇic legends. In the family of Virasēna, Sāmantasēna, Chief of the Karṇāṭa Kshatriyas; his son, Hēmantasēna; his son, Vijayasēna; his son, Ballālasēna, who married Rāmadēvī of the Chālukya family; his son, Lakshmaṇasēna, the best of the Brahmakshatriyas, who invaded Kāliṅga, defeated king of Kāśī and subdued Kāmarūpa.

¹ Banerji read Saṁ 3 Bhādra-dinē 28. See, however, N. G. Majumdar, *Loc. cit.*, p. 103. n. 11.

1691.—Madanapādā (Faridpur Dist., Bengal) Plate of the M. Viśvarūpasēnadēva,¹ the successor of the M. Lakshmapasēnadēva²; issued from near Phalgugrāma. Ed. by Vasu, *J. A. S. B.*, Vol. LXV. Pt. I, pp. 9 ff., and Pls. and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 133 ff.

(L. 51).—chaturdaśay-ābdīya -Bhādrā-dinā.

(L. 60).—Sam 14 Āśvina-dinē 1.

Genealogy as in No. 1683.

1692.—Dacca (Bengal) now Baṅgiya Sāhitya Parishat, Plates of the Sēna P. P. M. Viśvarūpasēnadēva, a devout worshipper of the Sun, lord of Gauḍa, and styled *Arirāja-Vṛishabhāṅka-Saṁkara*, successor of *Arirāja-Madana-Saṁkara* Lakshmapasēnadēva, successor of *Arirāja-Niḥsaṅka-Saṁkara* Ballālasēnadēva. Ed. by Haraprasad Sastri, *Ind. Hist. Quart.*, Vol. II. pp. 81 ff., and Pl. and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.) pp. 143 ff. Note by J. C. Ghosh, *Ind. Hist. Quart.*, Vol. IV. p. 637 ff.

In the Lunar family, Vijayasēna; from him Ballālasēna; from him, Lakshmapasēna, who erected victory columns along with sacrificial posts on the coast of the South Sea, where³ Balarāma and Kṛishṇa dwelt together, in the sacred place of Viśvēśvara⁴ on the Gaṅgā, and on the banks of the Trivēṇī⁵ purified by Brahmā's sacrifices; his son, from the crowned queen Taṭṭana(?)-dēvi,⁶ Viśvarūpasēna.

Mentions also the Kumāras Sūryyasēna and Purushōttamasēna, and the *Sandhivigrahika* Nāṇisīṁha, the *Rāja-Paṇḍita* Mahēśvara and Āvallika Paṇḍita Halāyudha of the Vātsagōtra,⁷ son of Adhyāyadēva, grandson of Vēdadharadēva and great grandson of Lakshmidharadēva.

1693.—Edilpur (Faridpur Dist., Bengal), afterwards Bengal As. Soc.'s, Plate⁸ of the Sēna P. P. M. Kēsavasēnadēva⁹, a devout worshipper of the Sun, lord of Gauḍa, and styled *Arirāja-Asahya-Saṁkara*; issued from camp Phalgugrāma. Transcript by Prinsep, *J. A. S. B.*, Vol. VII. Pt. I, pp. 40 ff., and Pl. Some remarks by Nagendra Nath Vasu, *ibid.*, Vol. LXV. Pt. I, pp. 8 ff. Re-edited from the facsimile of Prinsep by Banerji, *J. P. A. S. B.*, Vol. X. pp. 99 ff. Remarks by Haraprasad Sastri,¹⁰ *Ind. Hist. Quart.*, Vol. II. pp. 77 f. Re-edited by N. G. Majumdar *Inscriptions of Bengal*, Vol. III (Varēndra Res. Soc. publ.), pp. 121 ff.

(L. 65).—Sam 3 Jyāishṭha-dinē.....

Genealogy as in No. 1692.

INSCRIPTIONS OF THE KINGS OF THE ŚULKI FAMILY OF ORISSA.

1694.—Talchēr (Orissa) Plate of Raṇastambha-Kulastambha. Published by Vasu, *Arch. Surv. of Mayūrabhanja*, Vol. I. pp. 157 ff., and Pls.; *Baṅgēr Jātīya Itihāsa*, Vaiśya-Kāṇḍa, pp. 303 f., and *Baṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XVIII. pp. 59 ff. Ed. by Banerji, *E. I.*, Vol. XII. pp. 157 ff.

¹ The same titles associated with his name as those in No. 1692.

² This seems to be modern Purī.

³ This must be Benares.

⁴ This seems to be Prayāga.

⁵ This name, which occurs in a verse found in other grants, has been variously read: Vasudēvikā, Rāndrādēvi, Chāndrādēvi and Tāṇḍādēvi.

⁶ He seems to be the same Halāyudha that flourished in the court of Lakshmapasēna (*J. P. A. S. B.*, Vol. H. p. 176).

⁷ Now missing.

⁸ Descended from the same queen mother as that of Viśvarūpa, here called apparently Chāndrādēvi.

⁹ The grant has been attributed by Banerji to Kēsavasēna but by Vasu and Haraprasad Sastri to Viśvarūpasēna.

In the Śūlkika family, Kāñchanastambha ; after him, Vikramāditya, *alias* Kalahastambha, after him, the M. P. Rāṇaka, Kulastambha, *alias* Raṇastambha, who had attained the five great sounds (*pañcha-mahāśabda*). He was a devout worshipper of Mahēśvara (Śiva), and was established at Kōdāla.

Inscribed by Dūrvvadāsa.

1695.—Puri (Orissa) Plates¹ of the *Mahārāja Kulastambhadēva* or *Rala(ṇa?)stambhadēva* (?). Ed. by M. M. Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I, pp. 125 f.

Mentions Kachchhadēva.

1696.—Jāragrāma (Bihār & Orissa) Plate of the Śaulki *Raṇastambha*, a devout worshipper of Mahēśvara (Śiva), who had acquired the five great sounds ; issued from Kōdālaka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. IV. pp. 169 ff.

(Ll. 20-21).—Āśvina-śukla-pakṣe saptamyām.

Kāñchanastambha ; his son, Kulastambha ; his son, Raṇastambha.

1697.—Dhenkanal (Bihār & Orissa) Plate of the *Samasta-Mahāsāmant-ādhipati Raṇastambhadēva*, who had acquired the five great sounds and was a devout worshipper of Mahēśvara (Śiva) ; issued from Kōdālōka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 397 f., and Pls.

(Ll. 31-32).—Samvat 200² 3 Kārtika-va 5.

It speaks of Stambhēśvari as the goddess of the family. Written by the *Bhōgin* Kalyāṇadēva. Engraved by Muṇḍaka, son of Dhāṇa.

1698.—Bhīmgarigaḍh (Dhenkanal State, Bihār & Orissa) Plate of the *Mahārāja Raṇastambha-Kulastambhadēva*, a devout worshipper of Mahēśvara (Śiva), and who had acquired the five great sounds. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 401 ff., and Pls.

In the family of the Śūlkis there was Vikramāditya who obtained a boon from Stambhēśvari ; his son, Raṇastambha-Kulastambha, reigning at Kōdālōka, lord of the whole Gōndama and with Śaṅkhajōti forming the borderland of his kingdom.

1699.—Dhenkanal (Bihār & Orissa) Plate of the *Mahārāja Jayastambhadēva*, a devout worshipper of Mahēśvara (Śiva) and son of Nidayastambhadēva ; issued from Kōdālāpāṭaka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 410 f., and Pls. Corrections by Tripathi, *ibid.*, Vol. XVI. pp. 453 ff.

1700.—Dhenkanal (Bihār & Orissa) Plate of the M. *Jayastambhadēva*, a devout worshipper of Mahēśvara (Śiva) and who had acquired the five great sounds. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 406 f., and Pls. Corrections by Tripathi, *ibid.*, Vol. XVI. pp. 453 ff.

In the family of the Śūlkis there was Kulastambha, who obtained a boon from Stambhēśvari ; his son, Raṇastambha ; and his son, Jayastambha, reigning at Kōdālōka and lord of the whole Gōndrama. Engraved by the *vaṇik*, Išvara.

1701.—Dhenkanal (Bihār & Orissa) Plate of the *Paramabhaṭṭāraka Jayastambharāja* who had acquired the five great sounds, son of Alānastambhadēva and a devout worshipper of Mahēśvara (Śiva) ; issued from Kōdālōka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 413 ff.

In the Śūlki family, there was Kāñchanastambha ; his son, Kaṇadastambha (Kalahastambha?) *alias* Vikramāditya ; his son, apparently Alānastambhadēva (Raṇastambhadēva?) uprooted but afterwards re-instated king of Dhēkata.

¹ The plates may be compared with those of the *Mahārāja Prithivīvarmadēva*, No. 1906.

² The first numeral symbol is read as 30 by Shastri. Compare, however, No. 1487 and n. 2.

INSCRIPTIONS OF THE KINGS OF THE UCHCHAKALPA FAMILY.

1702.—Khōh (Nāgaudh State, C. I.) Plate of the *Mahārāja Śarvanātha*; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 130 f., and Pl. Genealogy as in No. 1200.

INSCRIPTIONS OF THE KINGS OF THE VĀKĀṬAKA FAMILY.

1703.—Poona (Bombay Presidency) Plates of *Prabhāvatī-Guptā*, Chief Queen of the Vākāṭaka *Mahārāja Rudrasēna* (II.) and mother of the *Yuvarāja Divākarasēna*; issued from Nandivardhana. Noticed by Pathak in *I. A.*, Vol. XLI. pp. 214 f., and by Smith in *J. R. A. S.*, 1914, pp. 317 ff. Ed. by Pathak and Dikshit in *E. I.*, Vol. XV. pp. 41 f., and Pl.

(L. 14).—Kārttika-śukla-dvādaśyā[m*].

(L. 22).—Saṁvatsarē cha trayōdaśamē likhitam-idaṁ śāsanam.

The first king of the Guptas, the *Mahārāja Ghaṭōtkacha*; his son, the *Mahārāja Chandragupta* (I.); his son, the M. Samudragupta, daughter's son of the Lichchhavi Chief and born of the Great Queen Kumāradēvī and who performed many horse-sacrifices (*Āśvamēdhas*); his son, the successor, the M. Chandragupta (II.), devout worshipper of Bhagavat (Vishṇu); his daughter, born of the Great Queen Kubēra-Nāgā of the Nāga family, was *Prabhāvatī-Guptā*, who belonged to the Dhāraṇa-gōtra and was an extreme devotee of Bhagavat (Vishṇu).

Engraved by Chakradāsa. The seal records: "this is the enemy-chastising command of the mother of the *Yuvarāja* who is the ornament of the Vākāṭakas and who has obtained royal position in course (of succession)."

1704.—Chammak (Illichpur Dist., C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.), recording a grant which was made at the request of Kōṇḍarāja, the son of Śatrughnarāja; issued from Pravara-pura. Reading of the text published by Bhagvanlal Indraji in *Notes on the Buddhist Rock-Temples of Ajanta* (No. 9 pamphlet of *Archæol. Surv. West. Ind.*), pp. 54 ff. Reading and translation by Bühler, *Archæol. Surv. West. Ind.*, Vol. IV. pp. 116 ff., and also in *I. A.*, Vol. XII. pp. 239 ff. with lithograph. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 236 ff., and Pl.

(Ll. 60-61).—Saṁvatsarē-aṣṭādaśa(śē) 10 8 Jyēshṭha-māsa-śukla-paksha-trayōdaśyā[m*].

The *Mahārāja Pravarasēna* (I.) of the Vākāṭakas, of the Vishṇuviddha-gōtra and who performed the *Āśvamēdha* four times; his son's son, Gautamīputra, daughter's son of the *Mahārāja Bhavanāga* of the Bhāraśivas, who celebrated the *Āśvamēdha* ten times; his son, the *Mahārāja Rudrasēna* (I.)¹; his son, the *Mahārāja Prithivishēpa*; his son, the *Mahārāja Rudrasēna* (II.); his son (from *Prabhāvatīguptā*, daughter of the M. Dēvagupta²), the *Mahārāja Pravarasēna* (II.).

1705.—Siwanī (Siwanī-Chhapārā, C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.). Text and translation by Prinsep, *J. A. S. B.*, Vol. V. pp. 726 ff., and Pl. xxxiii. Nos. 1 and 2. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 245 ff., and Pl.

(Ll. 18-19).—Pravarddhamāna-rājya-sa[m*]vatsarē | aṣṭādaśamē³ | Phālguna(na)-śukla-dvādaśyām.

Genealogy as in No. 1704.

1706.—Riṭhpur (Amraoti Dist., Berār) Plates of the *Mahādēvī Prabhāvatī-Guptā* and of the time of her son the Vākāṭaka *Mahārāja Pravarasēna* (II.); issued from the feet of the

¹ Fleet takes Rudrasēna as son's son of Pravarasēna (I.).

² Another name of Chandragupta (II.) of the Imperial Gupta dynasty (*I. A.*, Vol. XLII. p. 166).

³ Read aṣṭādaśi.

Lord of Rāmagiri.¹ Noticed by Gupte, *I. A.*, Vol. LIII. p. 48. Ed. by same, *J. P. A. S. B.*, Vol. XX. pp. 58 ff., and Pls.

(Ll. 29-31).—Vākātākānā[m*] Mahārāja-śrī-Pravarasēnasya rājya-prasāsata(na)-sa[m*]-vatsarē ēkōnavimśatimē Kārttika-māsa-śukla-paksha-dvādaśyā[m*].

Genealogy of Prabhāvatī-Guptā practically the same as in No. 1703. She is called "Mother of the Vākātaka Mahārājas, Dāmōdarasēna and Pravarasēna"² and 'more than a hundred years old'. *Dūtaka*, Vēvanda-svāmin. Written by Prabhūsiṅgha.

1707.—Dudia (Chhindwāra Dist., C. P.) Plates of the Vākātaka *Mahārāja Pravarasēna* (II.); issued from Pravarapura. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 260 ff., and Pl.

(L. 28).—Samvatsarē trayōvitsatimē³ varsh[ā*]-pakshē chaturthē divasē daśamē.

Genealogy as in No. 1704.

1708.—Bālāghāt (Nāgpur, C. P.), now Bengal As. Soc.'s (incomplete) Plate of the Vākātaka *Mahārāja Prithvishēna* (II.), devout worshipper of Bhagavat (Viṣṇu); issued from Vēmbāra. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 270 f., and Pls.

Genealogy up to Pravarasēna (II) same as that of the other grants. His son was Narēndrasēna who wrested back (re-established ?) the family's fortune, and whose commands were honoured by the lords of Kōsala, Mēkala and Malaya. His son, born from the queen (*Mahādēvī*) Ajjhita-Bhaṭṭārikā, daughter of the lord of Kuntala, was the *Mahārāja Prithvishēna* (II.), who raised his family twice sunken.

1709.—Nachnē-kī-talāi (Bundelkhand Division, C. I.) Inscriptions of the *Mahārāja Prithvishēna*⁴ of (the family of) the Vākātakas, and his feudatory *Vyāghradēva*. Text by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 97 f., and Pl. xxvii. Ed. by Fleet, *C. I. I.*, Vol. III. p. 234, and Pl.

1710.—Ganj (Ajaigarh State, Bundelkhand) Inscription of the time of the Vākātaka *Mahārāja Prithvishēna*. Noticed by R. D. Banerji, *PRAS. WC.*, 1918-19, p. 45. Ed. by Sukthankar, in *E. I.*, Vol. XVII. p. 13 and Pl.

Records a benefaction of his feudatory *Vyāghradēva*.⁵

1711.—Ghaṭōtkacha (Nizām's Dominions) cave fragmentary Inscription, giving the pedigree of Hastibhōja (of the Vallūra clan of Brāhmaṇas), the minister of the Vākātaka king *Dēvasēna*. Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 138 ff., and Pl.

1712.—Ajanta (Nizām's Dominions) cave fragmentary Inscription of the *Vākātakas*. Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 124 ff., and Pl.

Mentions the twice-born (*devīja*) Vindhyaśakti; his son, Pravarasēna (I.); his son, Rudrasēna; his son, Prithvishēna, who conquered the lord of Kuntala; his son, Pravarasēna (II.); his son, whose name is lost, became king when eight years old; his son, Dēvasēna, whose minister was Hastibhōja; his son, Harishēna, who conquered Kuntala, Avanti, Kāliṅga, Kōsala, Trikūṭa, Lōṭa and Āndhra and whose minister was Varāhadēva (?), apparently son of Hastibhōja.

1713.—Ajanta (Nizām's Dominions) cave fragmentary Inscription of a family of kings subordinate to the *Vākātakas* (?). Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 129 f., and Pl.

Mentions Dhṛitarāshṭra, Harisāmba, Śaurisāmba, Upēndragupta, Kācha (I.), Bhikshudāsa, Niladāsa, Kācha (II.), Kṛishṇadāsa, and Ravisāmba; and [the Vākātaka ?] Harishēna.

¹ This shows that Prabhāvatī-Guptā had retired to Rāmagiri by this time.

² This shows that Pravarasēna (II.) was preceded by his elder brother Dāmōdarasēna in the Vākātaka throne and that Divākarasēna the eldest (No. 1703) died without becoming a king.

³ Read *trayōvimsatitamē*.

⁴ See No. 1704

⁵ See Nos. 1709 and 1194.

INSCRIPTIONS OF THE KINGS OF THE FAMILY OF VARMAṆS OF EAST BENGAL.

1714.—Bēlāva (Dacca Dist., Bengal), now Dacca Museum, Plate of the P. P. M. Bhōjavarman, a devout worshipper of Viṣṇu and son and successor of the M. Sāmalavarmadēva; issued from Vikramapura. Ed. by Banerji, *J. P. A. S. B.*, Vol. X. pp. 126 ff., and Pls.; more critically edited by Radhagovinda Basak, *E. I.*, Vol. XII. pp. 39 ff., and Pls. Re-edited by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), pp. 19 ff.

(L. 51).—Śrīmad-Bhōjavarmmadēvapādiya-samvat 5 Śrāvaṇa-dinē 14.

From Yadu and Kṛishṇa sprang the Varmaṇs who occupied Sīṁhapura.¹ In this family there was one Vajravarmaṇ, welfare of the Yādava forces; his son, Jātavarman, who espoused Vīraśrī, daughter of Karṇa,² conquered Aṅga and Kāmarūpa, and defeated Divya³ and Gōvardhana. Their son was Sāmalavarmadēva, whose son was Udayin⁴ and who married Trailōkya-sundari, daughter of the Mālava king Jagadvijayamalla. They had a son, Bhōjavarmaṇ, who was apparently exhorted by one Purushōttama to undertake an expedition against the Rākṣhasas and become overlord of Laṅkā. Records a grant of this king to a Brāhmaṇ of the Sāvārṇa-gōtra, who was a native of Siddhala and came from Madhyadēsa.

1715.—Copper-plate Inscription of P. P. M. Harivarmadēva,⁵ devout worshipper of Viṣṇu, son and successor of the M. Jyōtirvarmadēva. Published by Basu, *Baṅgēr Jātīya Itihāsa*, Pt. II. p. 215, and Pl. Noticed by R. P. Chanda, *Gauḍa Rājamālā*, p. 55; by Banerji, *Pālas of Bengal* (*Memoirs A. S. B.*, Vol. V.), pp. 97 f., and *Bāṅglār Itihāsa* (2nd Ed.), p. 304; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), p. 28 & p. 168.

1716.—Bhuvanēśvara (Puri Dist., Bihār and Orissa) Inscription, being a *prasasti* of Bhaṭṭa Bhavadēva, surnamed Bālavalabbibhujāṅga, a minister of Harivarmadēva and his son. Ed. by Prinsep with specimen facsimile, *J. A. S. B.*, Vol. VI. pp. 89 ff. with a translation by Capt. G. T. Marshall. The same reproduced by Rajendralala Mitra in *Antiquities of Orissa*, Vol. II. pp. 85 ff. Re-edited by Kielhorn, *E. I.*, Vol. VI. pp. 205 ff.; and by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), pp. 32 ff.

Records benefactions of Bhavadēva, who, we are told, belonged to the Sāvārṇa-gōtra and was a native of Siddhala in the country of Rādhā, and destroyed Nāga kings. His grandfather Ādidēva was minister of peace and war of the king of Vaṅga. His father was Gōvardhana who married the daughter of a Vandyaghaṭīya Brāhmaṇ. Mentions that Bhavadēva was the author of a *Hōrā-sāstra*, wrote one or more treatises and a commentary relating to law or to religious rites,⁶ and, as a student of the *Mīmāṃsā* philosophy, composed a work connected with the writings of Bhaṭṭa Kumārila.

¹ For princes with names ending in *varman* who ruled in Sīṁhapura, see No. 1790 and *I. A.*, Vol. LXL. p. 64.

² The Kalachuri king Karṇa (Nos. 1223, 1225 and 1226).

³ Identified with Divya or Divvōka, the leader of the Kaivarta revolt (*E. I.*, Vol. XII. p. 38) mentioned in the *Rāmcharita*.

⁴ It seems that he predeceased Bhōjavarmaṇ and so did not succeed to the throne. Jagadvijayamalla may perhaps be identical with the Paramāra Jagaddēva of the Jainad-Inscription (*An. Rep. Archaeol. Dept., Nizām's Dominions*, 1927-28, p. 23).

⁵ The colophon of a Ms. of the *Aṣṭasāhasrikā-Prajñāpāramitā* (now with the Varēndra Research Society) refers to the 19th regnal year of M. P. P. Harivarmadēva. Another colophon of a Ms. of *Laghukālachakra-ṭīkā* (now with the Aa. Soc. Beng.) refers to the 39th regnal year of King Harivarmadēva. See H. P. Shastri, *Descriptive Catalogue of Buddhist Sanskrit Ms.*, Vol. I. p. 79.

⁶ *J. P. A. S. B.*, Vol. VIII. pp. 333 ff.

INSCRIPTIONS OF THE VISHṆUKUṆḌINS OF LENDUḌŪRA.

1717.—Chikkulla (Godāvari Dist., Madras Presidency) Plates of the *Mahārāja Vikramēndravarmā* (II.), of (the family of) the Vishṇukuṇḍins; issued from Lenduḍūra. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 195 ff., and Pl.

(Ll. 25-26).—Viḷjaḷya-rājya-saṁvassaraṁbuḷ 10 māsa-pakkam 8 gihmā 5¹.

He was the eldest son of the *Mahārāja* Indrabhaṭṭarakavarman, grandson of Vikramēndravarmā (I.)² whose birth was embellished by the two families of the Vishṇukuṇḍins and Vākāṭas (Vākāṭakas)³,⁴ and great-grandson of the *Mahārāja* Mādhavavarman.

INSCRIPTIONS OF THE YĀDAVA-CHŪḌĀSAMA FAMILY.

1718.—Girnār (Kāthiāwār) Jaina temple fragmentary Inscription of the time of the (Yādava-Chūḍāsama ?) *Mahārāja Mahīpāla*. Transcribed in *Revised Lists Ant. Remains Bo. Presidency*, p. 354.

(Ll. 2-3).—...varshē Phālguna-śudi 5 Gurau

1719.—Girnār (Kāthiāwār) fragmentary Inscription of the time of the Yādava (Chūḍāsama) chief, *Maṇḍalika* (II.).⁵ Published in *Archæol. Surv. of West. India*, Vol. II. p. 159, and Pl. XXX; and *Revised Lists Ant. Remains Bo. Pres.*, p. 347.

Mentions, in the Yādava family, *Maṇḍalika* (I.), his son, Navaghana; his son, Mahīpāla (I.); Khaṅgāra; Jayasimha; Mōkalasimha; Mēlaga; Mahīpāla (II.); and his son, Maṇḍalika (II.).

MISCELLANEOUS INSCRIPTIONS.

(a) Bengal.

1720.—Susunīā (Bānkurā Dist., Bengal) Inscription of the *Mahārāja Chandravarmā*, lord of Pushkarapa and son of the *Mahārāja* Singhavarman. Noticed by N. N. Vasu, *Proc. As. Soc. Beng.*; 1895, pp. 177 ff., and *Baṅgiya-Sāhitya-Parishat-Patrikā*, Vol. III. pp. 268 ff.; and Haraprasad Shastri, *E. I.*, Vol. XII. pp. 317 f. Ed. by the last scholar, *E. I.*, Vol. XIII. p. 133, and Pl. A note by Dikshit, *A. S. I. An. Rep.*, 1927-28, pp. 188-9.

1721.—Indian Museum, Calcutta,⁶ fragmentary Inscription,⁷ recording the gift, by the Śākya mendicant *Dharmadāsa*, of the image of Buddha on the pedestal of which it is engraved. Ed. by Fleet, *C. I. I.*, Vol. III. p. 280, and Pl.

1722.—Faridpur (Bengal), now Bengal As. Soc.'s, Plate (A) of the reign of the M. *Dharmāditya*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. pp. 195 f., and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff., and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff.

¹ "Intended for -samvatsarāḥ 10 grīshma-pakṣaḥ 8 [divasaḥ] 5. The numbers are denoted by numerical symbols."

² See No. 1703 ff.

³ See above, Nos. 730 and 751.

⁴ Most probably the same as the king of Aryāvarta of that name mentioned in No. 1538 (*Ind. Hist. Quarterly*, Vol. I. pp. 254-5).

⁵ There is no information as to where the inscription was found.

⁶ Of about "the fifth century A.D."

(L. 27).—Samvat 3 Vaiśā di 5.

Dharmāditya was the unrivalled ruler of the earth. The *Mahārāja* Sthānūdatṭa, who gained dignity through his favour, was administering (the province) at that time. Jajāva was the *Vishayapati* or Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1723.—Faridpur (Bengal), now Bengal As. Soc.'s, Plate (B), of the time of the M. *Bhaṭṭāraka Dharmāditya*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. pp. 200 f., and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff.; and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff.

Dharmāditya was the unrivalled ruler of the earth. The *Mahāpratihāra* and *Uparika* Nāgadēva, who gained dignity through his favour, was administering (the province of) Navyāvākāśikā at that time. And Gōpāla-svāmī was the Head of District, appointed by the latter for *Vāraka-maṇḍala*.

1724.—Faridpur (Bengal), now Beng. As. Soc.'s, Plate (C), of the time of the M. *Bhaṭṭāraka Gōpachandra*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. p. 204, and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff., and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff.

Gōpachandra was the unrivalled ruler of the earth. The *Mahāpratihāra*, *Kumārapādiya* and *Uparika* Nāgadēva, who gained dignity through his favour, was administering (the province of) Navyāvākāśikā at that time. And Vatsapāla was the Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1725.—Ghugrāhāṭī (Faridpur Dist., Bengal), now Dacca Museum, Plate of the time of the M. *Samāchāradēva*. Ed. and declared spurious first by T. Bloch, *A. S. I. An. Rep.*, 1907-8, pp. 258 f., and Pl.; and afterwards by R. D. Banerji, *J. P. A. S. B.*, Vol. VI. pp. 435 f., and Pls., and Vol. X. pp. 425 ff. Re-edited and declared genuine by F. E. Pargiter, *ibid.*, Vol. VII. pp. 476 f., and *J. R. A. S.*, 1912, pp. 710 f. The latter view supported by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff. Ed., again, by Nalinikanta Bhattacharya, *E. I.*, Vol. XVIII. pp. 76 ff.

(L. 23).—Samvat 10 4 Kārtti di 1.

Samāchāradēva was the unrivalled ruler of the earth. The *Uparika* Jivadatta was an *Anarāṅga* appointed over Suvarṇavāṭhī in (the province of) Navyāvākāśikā which he obtained by propitiating the pair of his (Samāchāradēva's) lotus-like feet. And Pavitrūka was the *Vishayapati* or Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1726.—Bāṅgaḍ (Dinājpur Dist., Bengal), now Dinājpur-Rāj Palace, pillar Inscription of *Kuñjaraghaṭāvarsha*,¹ Lord of Gauḍa, who belonged to the Kambōja race. Noticed by E. Vesey Westmacott, with a transcript by Rajendra Lal Mitra, *I. A.*, Vol. I. pp. 127 f. Note on the above by R. G. Bhandarkar, *ibid.*, p. 128. Imperfectly read by T. Bloch, *PRAS. EC.*, 1900-1, p. vii. Ed. by R. P. Chanda, *J. P. A. S. B.*, Vol. VII. p. 619. Discussed by R. D. Banerji, *Pālas of Bengal (Memoirs A. S. B.*, Vol. V.), pp. 68 f. A critical note by R. C. Majumdar (Bengali), *Vaṅga-vāṇī*, 1330 (B. S.), pp. 249 ff.

1727.—Silimpur (Bogra District, Bengal), now Varēndra Research Society, stone Inscription of the time of *Jayapālādēva* of Kūmarūpa. Ed. by R. G. Basak, *E. I.*, Vol. XIII. pp.

¹ R. P. Chanda, like Rajendra Lal Mitra, takes (L. 3).—*Kuñjaraghaṭā-varshēṇa* to mean 'in the year 898'. But as R. G. Bhandarkar has already remarked, 'the construction is awkward', and there is 'no authority for taking ghaṭā as equivalent to three-fold'. R. C. Majumdar's explanation is the best.

290 ff., and Pl. Criticisms by N. G. Majumdar, *I. A.*, Vol. XLVIII. pp. 208 ff.; and by J. C. Ghosh, *ibid.*, Vol. LX. p. 14 ff.

A *praśasti* in honour of Brāhmaṇ Prahāsa of Śīyamba recording his benefactions. There was a place called Tarkāri attached to Śrāvastī. There was a colony from it to Vālagrāma, in Puṇḍra, an ornament of Varēndri and bounded by Śakaṭī. An offshoot of it was a neighbouring place called Śīyamba, where in a Brāhmaṇ family of the Bharadvāja-gōtra was born Prahāsa, proficient in *Tarka-sāstra*, *Tantra* and *Dharma-sāstra*.

Engraved by Sōmēśvara, a Magadban artist.

1728. Chittagong (Bengal), now Dacca Museum, incomplete copper-plate Inscription of P. M. Kāntidēva, king of Harikēla-maṇḍala and devout worshipper of Sugata (Buddha); issued from the victorious camp at Vardhamānapura. Ed. by D. C. Bhattacharya and J. N. Sikdar, *Modern Review*, Nov., 1922. Noticed by N. K. Bhattasali in (Bengali) *Bhāratavarsha*, Āshāḍha 1332 (B. S.), and Pausha, 1332 (B. S.).

Bhadradata(tta); his son, Dhanadatta; his wife was Vindurati, daughter of a great king and worshipper of Śiva (*Śivapriyā*); their son, Kāntidēva.

1729.—Mallia (Hooghly(?) Dist., Bengal), now Museum of Perth, Plate¹ of the reign of the M. Jayanāgadēva devout worshipper of Bhagavat (Vishṇu), resident at Karṇa[s]juvarṇaka. Ed. by L. D. Barnett, *E. I.*, Vol. XVIII. p. 63 and Pl. A note by R. D. Banerji, *ibid.*, pp. 286-7.

(L. 2).—...[bh]yudaya-sāmbatsarē.²

At that time the Audumbarika district (*vishaya*) was being enjoyed by the Sāmanta Nārāyaṇabhadra meditating on the feet of the king; and the administrator (*vyavahārin*) was Sūryasēna, appointed by him.

1730.—Mahāsthāna (Bogra Dist., Bengal), now Varēndra Research Society, fragmentary Stone Inscription of the Nandin family. Ed. by P. C. Sen, *Bhāratavarsha*, 1326 (B. S.), and also by Haridas Mitra, *J. P. A. S. B.*, Vol. XVIII. pp. 440 ff. and Pl.

Names are traceable of:—Vibhūshita Nandin; his son, Nārāyaṇa Nandin who married Sudarśanā; their son, Sunaya, who married Arundhatī; their son, Kaṇvāla Nandin, who apparently married Sarasvatī.

1731. Ādābāḍi (Dacca Dist., Bengal), now Dacca Museum, Plate of P. P. M. Arirāja-danuja-Mādhava Daśarathadēva³; issued from Vikramapura. Published by N. K. Bhattasali in (Bengali) *Bhāratavarsha*, 1332 (B. S.), p. 78.

1732.—Mahārāṇī (Udaypur, Tippera State, Bengal) Inscriptions (four in all) of the time of Vijayamāṇikya of the Tripurā dynasty. Noticed by K. V. Subrahmanya Aiyer in *A. S.*, *I. An. Rep.*, 1921-22, p. 115.

Records the building of a Vishṇu temple in 1548 A.D.

1733.—Maṅgalkōṭ (Burdwan Dist., Bengal) fragmentary Inscription of king Chandrasēna of Bengal. Noticed by D. B. Spooner, *PRAS. EC.*, 1911-12, p. 8.

1734.—Pāhārpur (Rājshāhi Dist., Bengal), now Varēndra Research Society, stone pillar Inscription. Noticed by K. N. Dikshit, *A. S. I. An. Rep.*, 1922-23, p. 116.

Records the construction of the pillar by Śrī-Daśabalagarbha.

¹ Of apparently the latter half of the sixth century A.D.

² Read *sameatsarē*.

³ Identified with king Danuj Ray of Sonārgāon who in 1283 A.D. assisted emperor (Chiyāsu-d-Dīn) Balban of Delhi in suppressing the rebellious Tughril Khān. He is also probably the same as Naujā referred to in the *Ain-i-Akbari* of Abul Fazl.

1735.—Keoār (Dacca Dist., Bengal), now in the same village, Vishṇu image Inscription. Ed. by N. K. Bhattasali, *E. I.*, Vol. XVII. p. 356 and Pl. iii.

Records consecration of a Vishṇu image by Vaṅḡka of the Śāṇḍilya-gotra, hailing from Taṭaka in Varēndrī.

(b) BIHĀR AND ORISSA.

1736.—Basāph (Muzaffarpore Dist., Bihār and Orissa) clay seals of the *Mahādēvī Prabhu-damā*, daughter of the *Mahākshatrpa Rudrasinhha* (I.) and sister of the *Mahākshatrpa Rudrasēna* (I.). Described by D. B. Spooner, *A. S. I. An. Rep.*, 1913-14, p. 136, No. 248; p. 141, No. 347 and Pla. XLVII and XLVIII.

1737.—Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Patna Museum, Inscription¹ of *Śramaṇa Prakhyātakīrtti*, scion of the royal family of Laṅkā. Ed. first with a facsimile by Th. Bloch, *A. S. I., An. Rep.*, 1908-09, p. 156, and afterwards by H. Panday, *J. B. & O. R. S.*, Vol. IV. p. 408 and Pl.

1738.—Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Indian Museum, Calcutta, image Inscription,² recording the gift, by the two Śākya mendicants *Dharmagupta* and *Damshṭ-rasēna* of Tishyāmratīrtha, of the statue of Buddha on the pedestal of which it is engraved. Ed. by Fleet, *C. I. I.*, Vol. III. p. 282, and Pl.

1739. Bōdh-Gayā (Gayā Dist., Bihār and Orissa) Buddhist image Inscription. Published first, by Fleet, *I. A.*, Vol. XV. p. 359. Ed. by same, *C. I. I.*, Vol. III. p. 279, and Pl.

Records the presentation of the statue, on the pedestal of which it is engraved, by the *Sihavira Mahānāman*.³

1740. Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Patna Museum, Inscription⁴ of *Udayasrī* from Sinhala (Ceylon). Noticed by Th. Bloch, *A. S. I., An. Rep.*, 1908-09, p. 157 and Ed. by N. G. Majumdar, *J. B. & O. R. S.*, Vol. V. p. 144.

1741.—Rohtāsgaḍh (Arrah Dist., Bihār and Orissa) stone seal-matrix of the *Mahāsāmanta Śasāṅkadēva*.⁵ Ed. by Fleet, *C. I. I.*, Vol. III. p. 284, and Pl.

1742.—Nālandā (Patna Dist., Bihār and Orissa) Buddhist Inscription of the time of *Yaśō-varmadēva*. Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1925-26, p. 131; ed. by same *E. I.*, Vol. XX. pp. 43 f.

Mentions Mālāda, son of Yaśōvarmadēva's minister (*mantrin*) herein described as a famous Tikina (*Turkī tegin*), the Lord of the North and the Chief of the Guardians of Passes and records his (Mālāda's) benefactions at the temple of the Buddha which king Bālāditya had built at Nālandā.

Composed by Śīlachandra and the *Karaṇika Svāmidatta*.

1743.—Dūdhpānī (Hazāribāgh Dist., Bihār and Orissa) Rock Inscription⁶ of *Udaya Māna*. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 345 ff.

Mentions a king of Magadha, named Ādīśinhha, and the three brothers Udaya Māna, Śrīdhautā Māna and Ajita Māna,⁷ who, originally merchants of Ayōdhya, were made *Rājās* of the three villages Bhramaraśālmali, Nabhūtishanḍaka, and Chhīṅgalā.

¹ Of about the 5th century A.D.

² Of about "the sixth century A.D."

³ See No. 1325.

⁴ Of about the 11th or 12th century A.D.

⁵ According to Dr. Fleet "the age of the characters would justify us in identifying him with the Śasāṅka, king of Karpasuvārṇa in Eastern India—the contemporary and murderer of Rājyavardhana II. of Kanauj,—who is mentioned by Hsien Tsiang as a persecutor of the Buddhists." See No. 1339.

⁶ "Of about the eighth century A. D."

⁷ For two Māna princes of Magadha, see above, No. 1105.

1744.—Kēlgā (Sōnpur State, Bihār and Orissa) Plates (A and C) of the *Paramabhāṭṭāraka Kumārādhirāja Paramēśvara Sōmēśvara*, of the Lunar Race (*Sōma-kula*), devout worshipper of Mahēśvara (Śiva) and lord of Paścīma-Laṅkā; issued from Suvarṇapūra. Ed. by B. C. Mazumdar, *E. I.*, Vol. XII. pp. 239 ff. and Pls.

(Ll. 14-15) [Pl. C].—Pravarddhamāna-vijaya-rājyē || prathama-samvatsarē || Māghamāsiya- || pūrṇatithau ||

Refers to the lost kingdom (*atīta-rājya*) of Abhimanyudēva who was crowned king of Kōsala presented by Uddyōtakēsarirājadēva who was successor (*pād-ānudyāta*) of the P. M. P. Mahābhavaguptarājadēva, ornament of the Lunar Race (*Sōma-kula*), lord of Trikalīṅga, and devout worshipper of Mahēśvara (Śiva).

1745.—Orissa, now Bengal As. Soc.'s, Plates¹ of *Gayāḍatuṅgadēva* of the Tuṅga family, ruler of Yamagarta, a devout worshipper of Mahēśvara (Śiva) and who has obtained the *pañcha-mahāśabda*. Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. V. pp. 348 ff. and Pls. Mentioned by R. D. Banerji, *ibid.*, Vol. VI. p. 493, No. 22.

Jagattuṅga, who belonged to the Śāṇḍilya-gōtra and emigrated from Rōhitāgiri; in his family, Salāṇatuṅga; his son, Gayāḍatuṅga.

Records grant to certain Brāhmaṇas, originally come from Ahichchhatra but settled in the Ōdra-vishaya.

1746.—Talchēr (Bihār and Orissa) Plate of *Gayāḍatuṅgadēva*. Ed. by N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 152 ff. and Pls. Re-edited by R. D. Banerji, *J. P. A. S. B.*, Vol. XII. pp. 292 ff. and Pls. iii-iv.

The titles and genealogy of Gayāḍatuṅga, as in No. 1745.

Records grant to three Brāhmaṇas, one of whom originally came from the Varēndra-maṇḍala and settled in the Ōdra-vishaya.

1747.—Bōnāi (Bōnāi State, Bihār and Orissa) Plates of the Tuṅga *Mahārāja Rāṇaka Vinīta-tuṅga*,² devout worshipper of Mahēśvara (Śiva), who had attained to the *pañcha-mahāśabda* and was lord of the Eighteen Gōndamas and ruler of the Yamagarta-maṇḍala. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. VI. pp. 238 ff.

He belonged to the Śāṇḍilya-gōtra and came originally from Rōhitāgiri. He had a son Khaḍgatuṅga, a ruler.

1748.—Andharā-Thāphī (Darbhāṅgā Dist., Bihār and Orissa) image stone Inscription of the time of Nānya.³ Ed. by Jayaswal, *J. B. & O. R. S.*, Vol. IX. pp. 303 and Pl.

Records the erection of the image by Śrīdhara minister (*mantrin*) of Nānya and belonging to the Kshattria family.

1749.—Mahābōdhi (Gayā Dist., Bihār and Orissa) Inscription of *Āchārya Buddhasēna*,⁴ Lord of Pīṭhī. Photo-litho in Cunningham's *Mahābōdhi*, Pl. XXVIII. C. Noticed and partially transcribed by B. B. Vidyavinode in *Vaṅgiya-Sāhitya-Parishat-Patrikā*, 1317 (B. S.), p. 217; and by N. G. Majumdar, *I. A.*, Vol. XLVIII. p. 45.

¹ Of about the 11th century A.D. He cannot thus be identical with Gayāḍa of Nos. 1405, 1413 and 1416.

² Haraprasad Shastri takes this Vinītatūṅga (II.) to be a son of Khaḍgatuṅga and grandson of Vinītatūṅga (I.). For another charter of his, see *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 154 ff.

³ Compare Nos. 1430 and 1683. The date Śaka 1021 has been supplied by a Ms. (Pischel, *Kat. d. Bibl. d. D. M. G.*, Vol. II. Leipzig 1881), p. 8. Nānyadēva in his *Bhārata-bhāṣya* (*Jour. Andhra His. Res. Soc.*, Vol. I. pp. 56-7) calls himself 'a younger brother of Kirtirāja' (probably same as in No. 1668), 'an ornament of the Kārṇāṭa race', Dharmāvalōka, 'Lord of Mithilā' and *Mahāsāmantādhipati*. Possibly a feudatory of Vikramāditya VI. of the Chālukya family.

⁴ Seems identical with the father of Jayasēna in No. 1469.

1750.—Gayā (Gayā Dist., Bihār and Orissa) Inscription¹ of (*narēndra*) **Yakshapāla**, son of Viśvarūpa who was a son of Śūdraka,² of Gayā. Ed. by Kielhorn, *I. A.*, Vol. XVI. pp. 64 f.

Composed by Murāri³ of the Āgigrāma family.

1751.—Neulpur (Cuttack Dist., Orissa) Plate of the *Mahārāja Śubhākara*; issued from Guhadēva-pāṭaka. Ed. by R. D. Banerji, *E. I.*, Vol. XV. pp. 3 ff. and Pl.

(30).—Samvat 8⁴ Mārgga vadi 10 3.

In the lineage of Bhauma, the king, *param-ōpāsaka* Kshēmañkaradēva also named Bhu-gatācha⁵; his son, the king, *parama-Tathāgata* Śivakaradēva, who bore the title *Śrī-bharasaha*; his son, the *Mahārāja*, *parama-Saugata* Śubhākaradēva.

Dūtaka, the *Mahākshapaṭalādhikarañādhikṛita* Samudradatta. Written by the *Mahākshapaṭalika Bhōgika* Brahmadatta. Heated (*tāpita*) by Pēṭṭapāla-Nārāyaṇa. Engraved by the *Taṭṭhakāra* Eḍadatta.

1752.—Narasimhanāth (Sambalpur Dist., Bihār and Orissa) temple Inscription of the time of **Vējaladēvarāja**, son of Vairājadēvarāja, of Pāṭaṇā. Noticed by D. R. Bhandarkar, *A. S.*, *I.*, *An. Rep.*, 1904-5, p. 124.

(L. 1).—..... Śrī-Vikāri-nāma-sambatsarē⁶ Raivata-māha . . . Śukra-vārē Hasta-nakshatrē.

1753.—Balasore (Bihār and Orissa) copper axe-head of Gajapati **Purushōttamadēva**. Ed. by Beames, *I. A.*, Vol. I. p. 355, and Pl. and also by (Sir) E. A. Gait, *J. B. & O. R. S.*, Vol. IV. p. 363, and Pl.

(Ll. 7-8).—25 aṅka Mēsha di 10 A. Sōma-bāra grahaṇa-kālē.

Purushōttama is coupled with the titles as in No. 1133. Records grant of land to one Pō-tēśvara-bhaṭṭa, whose descendant is Maukavi Abdus Samad, the present owner of the inscription.

1754.—Bōnāi (Bōnāi State, Bihār and Orissa) Plates of the *Mahārāja Rāṇaka Uditavarāha* or **Udayavarāha**,⁷ devout worshipper of Sugata (Buddha), who had attained to the *pañcha-mahāśabda*, belonged to the Mayūra family, came originally from the Chitrakūṭa mountain, and was a ruler of Talāi-maṇḍala. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. VI. pp. 243 ff.

(L. 16).—Uttarāyaṇa-saṁkrāntau.

He had a son called Tējavarāha.

1755.—Boram (Mānbhūm Dist., Bihār and Orissa) temple Inscription of the *Yuvarāja* **Bali-akshaya**, son of Rudra. Transcribed by R. C. Majumdar, *J. B. & O. R. S.*, Vol. IX. p. 416 and Pl.

1756.—Dhenkanal (Bihār and Orissa) Plate of **Jayasimhadēva** who has acquired the five great sounds and is the lord of all Gōndama; issued from the banks of the Mandākinī. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. p. 418 and Pls.

¹ "Of about the 12th century A.D."

² The same name occurs in No. 1629.

³ This name occurs in No. 1636.

⁴ This is Banerji's reading. We may perhaps read it as Samva 200 4 and refer the year to the Harsha era.

⁵ Banerji reads it as *Nri(?)gatāpha(?)*. [But the correct reading is *°nugatārtha-nāmā*, 'whose name corresponded to its meaning'. See above, Vol. XVI, *Add. & Corr.* to Vol. XV.—Ed.]

⁶ This cyclic year falls in A.D. 1359, which may be the date of Vējala, mentioned in the list of the *Mahārājas* of Pāṭṇā given in the C. P. Gazetteer, pp. 483 f.

⁷ Haraprasad Shastri takes the donor to be Udayavarāha, son of Tējavarāha and descendant of Uditavarāha. The text of the Inscription, curiously enough, has some verses in common with those of Nos. 1745-47 though the latter were issued by a different royal family. The Mayūra family of Chitrakūṭa is probably identical with the Moris of Chitorgarh.

(Ll. 18-9).—Samvat 88¹ Jyēṣṭha śudi 13.

Written by *Mahatta[ka*]* Bhōgin Tāradatta. Engraved by a copper-smith whose name is lost.

1757.—Gōpīnāthpur (Cuttack Dist., Bihār and Orissa) Inscription² of the time of **Kapilēndradēva-Bhramaravara** of the solar line. Ed. by M. M. Chakravarti, *J. A. S. B.*, Vol. LXIX. Pt. I, pp. 175 ff.

Kapilēndra is said to have defeated the kings of Karṇāṭa, Kalavaraga (Kulbargā), Mālava, Gauḍa and Philli. His priest, Lakshmaṇa of the Mahāpātra family; his elder son, Nārāyaṇa, minister of the same king; his younger brother Gōpīnātha who assisted him in his conquests and built a temple at Gōpīnāthapura.

Composed by the *Mīmāṃsaka* and *Vaidāntika* poet Jāgali, son of the same Gōpīnātha.

1758.—Mahaḍā (Sōnpur State, Bihār and Orissa) Plates of **Yōgēśvaradēvavarman**, son of Dhā(Vā ?)raṇadēvavarman, and grandson of Sōmēśvaradēvavarman. Ed. by B. C. Mazumdar, *E. I.*, Vol. XII. pp. 220 f. and Pls.

(Ll. 9-13).—Śrī-Sōmēśvaradēva-chūḍā-varddhamāna-ji(vi)jaya-rā[jya]-samva[tsa]raṁ . . . 33 śrī(di)-Māghē māṣē śukla-pakṣhē tithau saptamyāṁ Makara-sthitē savitari Minarāśi-sthita-(tē) chandramasi Ravi(vau) Rēvatyām=amṛita-yōgē.

= Probably Sunday, 11th January A.D. 1562.

Yōgēśvaradēvavarman is described as having attained the five great sounds, as being the great *mahīmaṇḍalēśvara*, as delighter of the solar race, as belonging to the Kalikāla lineage and the Kāśyapa-gōtra, with the lion as the banner crest, as lord of Vaūḍha (Baudh) the best of the towns, come originally from Ayōdhyā, and as a bee to the lotus-like feet of Vaidyanātha.

1759.—Tilotha (Shāhābād Dist., Bihār and Orissa) image Inscription of the Nāyaka **Pratāpadhavalā**. Noticed by Bloch, *PRAS. EC.*, 1902-03, pp. 20 f.

Records a pilgrimage to the Tutrahi falls. Mentions his brother's wife Sulhi; Tribhuvana-dhavalā, Sōmali, Lakshmāditya and Padmāditya; his sons, Śatrughna, Vīradhavalā and Sāhasa-dhavalā; female slaves, Luduma, Nayakama, Alhi, Puttriki and Ekali; treasurer, Devarāja; door-keeper, Vimala; court-Pandit Viśvarūpa.

1760.—India Office Plate of the M. **Vijayarājadēva**; issued from (?) Kaṭaka. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 313 f., and Pl.

Mentions the *Mahārājñis* Lachchidēvi and Hamsinidēvi.

1761.—Sōnpur (Sōnpur State, Bihār and Orissa) Plates of the **Mahārāja Virakēśaridēva**. Transcript and translation published in *J. B. & O. R. S.*, Vol. VI. p. 570.

(Ll. 1-2).—Mahārāj-āṅkara-samasta 9 āṅka-Jēṣṭha-K(r)uṣṇa-ēkādusī(daśi)-Sōma-vārē.

1762.—Mungīr (Bihār and Orissa) Inscription³ of the time of king **Bhagīratha**. Translated by Waddell, *Proc. A. S. B.*, 1890, p. 192, and Pl. ii. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 9.

(L. 4).— . . . samvat 3 (?)⁴

Refers to the building of a temple by Gōpāla of the Mukutēśvara family.

1763.—Gaṇēśagumpha (Khaṇḍagiri, Purī Dist., Orissa) Inscription of the time of king **Śāntikara**. Ed. by Banerji, *E. I.*, Vol. XIII. p. 167, No. xvii, and Pl.

¹ Haraprasad Shastri reads 99 both in his text and translation. But in the remarks he gives 58 as the date, which is supported by the Plate, imperfect as it is.

² Apparently of the third quarter of the 15th century A.D.

³ "Of about the tenth century A.D."

⁴ "The published translation has *samvat* 13."

The epigraph mentions a king named Śāntikara and seems to record some dedication made by the physician Bhīmaṭa, the son of Nannaṭa and Ijyā.

1764.—Navamuni (Khaṇḍagiri, Purī Dist., Orissa) Inscription, recording the benefaction of **Vijō**, disciple of Khalla Śubhachandra, disciple of the *āchārya* Kulachandra.¹ Ed. by Banerji, *E. I.*, Vol. XIII. p. 166.

1765.—Purī (Bihār and Orissa) Marāṭhī Plate of Amṛita Rāva **Raghunātha**, recognizing Gaurāṅga Pāṇḍē of Purushōttama Jagannātha-*kshētra* (i.e., Purī) as the *Tirth-ōpādhyāya* of his family, at the request of one Jagannātha Harihara, an agent of the latter who saw the Pēshwā in his camp. Ed. by K. N. Dikshit, *J. B. & O. R. S.*, Vol. V. pp. 216 f.

1766.—Koṇārak (Purī Dist., Bihār and Orissa) Oṛiyā Inscription, mentioning three officers, presumably concerned with the construction or renovation of the local temple. Ed. by M. M. Chakravarti, *J. B. & O. R. S.*, Vol. III. p. 282 and Pl.

1767.—Hasra Kol (Gayā Dist., Bihār and Orissa) Buddhist circular slab Inscription. Ed. by A. Venis, *J. P. A. S. B.*, Vol. IV. pp. 460 f. and Pl.

A *dhāraṇī* or magic litany for the protection of a building or enclosure of some kind belonging to a monk (*bhikṣhu*) Vipulākaramati. Symbolical figures in the middle of the surface.

(c) ASSAM.

1768.—Deōpāṇī (Sibsāgar Dist., Assam), now Gauhāti Museum, Inscription² recording the erection of an image of Nārāyaṇa. Noticed by Bloch, *PRAS. EC.*, 1904-05, p. 8. Ed. by K. N. Dikshit, *E. I.*, Vol. XVIII. p. 330.

1769.—Bhāterā (Sylhet Dist., Assam) Plates of **Kṣṣavadēva** of Śrihaṭṭa (Sylhet). Transcribed and translated by Rajendralal Mitra, *Proc. A. S. B.*, 1880, pp. 148 ff., and Pls. Ed. by K. M. Gupta, *Ep. Ind.*, Vol. XIX. pp. 279 ff.

(L. 55).—Pāṇḍavakulādīpāl-āv(b)da 4151³ Jēṭa 9.

In the lunar race, Kharav(b)āṇa; his son, Gōkula; his son, Nārāyaṇa; his son, Gōvinda-Kṣṣavadēva.

1770.—Sylhet (Assam) Plates of **Isānadēva**. Transcribed and translated by Rajendralal Mitra, *Proc. A. S. B.*, 1880, pp. 152 ff., and Pls.

(L. 32).—saṁ 17 Vaiśākha-dinē 1.

In the lunar race, Gōkula; his son, Nārāyaṇa; his son, Kṣṣavadēva; his son, Isānadēva.

Composed by Mādhava of Dāsa family.

1771.—Gauhāti (Assam) Inscription of the time of king Śīvasīmha. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 17.

1772.—Maibong (Assam) stone Inscription of king **Mēghanārāyaṇa**. Noticed by Spooner, *PRAS. EC.*, 1913-14, p. 29.

(d) UNITED PROVINCES OF AGFA AND OUDH.

1773.—Bhīṭā (near Allahābād, U. P.) clay seal⁴ of the *Mahārājā* Gautamīputra **Vindhya-vēdhana**, who received his kingdom through Mahēśvara and Mahāsēna and who has the bull (*vrisha*) on his banner. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, pp. 50 f. and Pl.

¹ Compare No. 1573.

² Of the 9th century A. D.

³ If this is referred to the Yudhishtira or Kaliyuga era, we obtain A.D. 1049 as the English equivalent. Rajendralal, however, reads the date as 4328=A.D. 1226.

⁴ Of the 3rd or 4th century A.D.

1774.—Bhīṭā (near Allahābād, U. P.) clay seal¹ of the *Mahārāja* Vāsishṭhīputra **Bhīma-sēna**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 51 and Pl.

1775.—Bhīṭā (near Allahābād, U. P.) clay seal² of the *Mahārāja* Gautamīputra **Śiva-mēgha**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 51 and Pl.

1776.—Bhīṭā (near Allahābād, U. P.) clay seal³ of the *Mahādēvi* Rudramatī. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 52 and Pl.

1777.—Bhīṭā (near Allahābād, U. P.) clay seal⁴ referring to the *Mah-Āśvapati* Mahā-Daṇḍanāyaka Vishṇurakshita. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 52 and Pl.

1778.—Bhīṭā (near Allahābād, U. P.) clay seal⁵ referring to the *Mahārāja* Śaṅkara-sīriha. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 53 and Pl.

1779.—Bulandshahr (U. P.) terra-cotta seal,⁶ with the name [M]attila. Ed. by Growse, *I. A.*, Vol. XVIII. p. 289, and Pl.

1780.—Pahlādpur (Ghāzīpur Dist., U. P.) now Benares College, pillar inscription,⁷ with the name of Śiśupāla, a Pārthiva general. Ed. by Fleet, *C. I. I.*, Vol. III. p. 250, and Pl.

1781.—Deoriyā (Allahābād Dist., U. P.) now Lucknow Museum, image Inscription.⁸ Text and translation by Cunningham, *A. S. I. R.*, Vol. III. pp. 48 f. and Pl. xviii. D. Ed. by Fleet, *C. I. I.*, Vol. III. p. 271, and Pl.

Records the gift, by the Buddhist monk Bōdhivarman of the statue of Buddha on the pedestal of which it is engraved.

1782.—Sārṇāth (Benares Dist., U. P.) now Indian Museum, Calcutta, Inscription,⁹ recording that the sculpture (representing scenes in the life of Buddha), below which it is engraved, was made by the order of the monk Harigupta. Noticed by Cunningham, *A. S. I. R.*, Vol. I, p. 123 and Pl. xxxiv. No. 4. Ed. by Fleet, *C. I. I.*, Vol. III. p. 281, and Pl.

1783.—Kasiā (Gorakhpur Dist., U. P.) image Inscription,¹⁰ recording the gift, by the *Mahā-Vihārasvāmin* Haribala, of the figure below which it is engraved. Text with interpretation by Carlyle in Cunningham, *A. S. I. R.*, Vol. XVIII. p. 59. Text and translation by Fleet, *ibid.*, p. 60, note 1. Ed. by same, *C. I. I.*, Vol. III. p. 272, and Pl.

1784.—Kasiā (Gorakhpur Dist., U. P.) Plate containing the Nidānasūtra in Sanskrit and deposited by Haribala¹¹ in the *Nirvāṇa-chaitya*. Ed. by Pargiter, *A. S. I., An. Rep.*, 1910-11, pp. 76 f. and Pl. xxxix. Also remarks by Hiranand Sastri, the discoverer, *ibid.*, p. 65.

1785.—Deogaḍh (Jhānsi Dist., U. P.) rock Inscription¹² of Svāmibhaṭa, son of Kēsava and grandson of Gōmilaka of the solar race. Ed. by Dayaram Sahni, *E. I.*, Vol. XVIII. pp. 126 f., and Pl.

Composed by Jāta, son of Yakshadatta. Engraved by Bhānu, son of Durga.

¹ Of the 3rd or 4th century A.D.

² Of the 3rd or 4th century A.D.

³ Of the 3rd or 4th century A.D.

⁴ In eastern characters of the Gupta period.

⁵ In Eastern Gupta characters of the 5th century A.D.

⁶ Of about the 4th century A.D. Mattila probably the same as Matila of No. 1538.

⁷ Of about the 4th century A.D.

⁸ Of "about the 5th century A.D."

⁹ Of "about the 5th century A.D."

¹⁰ Of "about the end of the 5th century A.D."

¹¹ See No. 1783.

¹² Of the 6th century A.D. according to the editor.

1786.—Talēśvara (Almora Dist., U. P.), now Lucknow Museum, Plate¹ of the Pauravas, P. M. Dyutivarman; issued from Brahmapura. Ed. by Y. R. Gupte, *E. I.*, Vol. XIII. pp. 115 f., and Pl.

(L. 28).—Rājya-saṁ 5 Pausa di 30.

Agnivarman, descended from the Moon and the Sun and of the royal lineage of the Pauravas; his son, Dyutivarman, ruler of the Parvatākara kingdom, who being requested by the temple congregation controlled by Trāta, Superintendent of Idol Procession (*dēvadrōṇy-adhikṛita*) and Master of Sacrificial Session (*sattra-pati*) and headed by the *rāja-dauvārika* Agnisvāmin and the *Karaṇika*, *kōṭādhikaraṇika* and *amātya* Bhadravishṇu, renewed and recorded the previous grants of the god Virapēśvara, incarnation of Ananta.

The seal records that it is the charter of Dvijavarman², born of the lineage of the Moon, great grandson of Vishṇuvarman, grandson of Vṛishavarman and son of Agnivarman.

Dūtaka, the *Sāndhivigrahika* *Pramātri* Sūryadatta. Written by the *Divirapati* Vishṇudāsa and engraved by the goldsmith Ananta.

1787.—Talēśvara (Almora Dist., U. P.), now Lucknow Museum, Plate of the P. M. Vishṇuvarman, son of the M. Dyutivarman and grandson of P. M. Agnivarman; issued from Brahmapura. Ed. by Y. R. Gupte, *E. I.*, Vol. XIII. pp. 118 ff., and Pl.

(L. 28).—Rā-saṁ 20 8 Mārga di 5.

Sanctions and specifies the old grants to the god Virapēśvara. Written by the *Divirapati* Dhanadatta and engraved by the goldsmith Ananta.

1788.—Kudārkōṭ (Gavidhumat, Itāwa Dist., U. P.), now Lucknow Museum, Inscription.³ Ed. by Kielhorn, *E. I.*, Vol. I. pp. 180 ff., and Pl.

Records the erection of some building in memory of Takshadatta by his father Harivarman (Mamma), son of Haridatta—who had been “raised to eminence by the illustrious Harsha” [of Kanauj].

Composed by Bhadra, son of Vāmana.

1789.—Sārṇāth (Benares Dist., U. P.), now Calcutta Museum, Vaishṇava Inscription⁴ of a king *Prakaṭāditya*, son of Bālāditya⁵ and Dhavalā, of Kāśī (?). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 285 f., and Pl.

1790.—Lakkhā Maṇḍal (Dehra Dūn Dist., U. P.) Inscription.⁶ Ed. by Bühler, *E. I.*, Vol. I. pp. 12 ff., and Pl.⁷

Records the dedication of a Śiva-temple by the princess *Īśvarā* of the royal race of Siṅghapura, for the spiritual welfare of her deceased husband *Chandragupta*, a son of a king of Jālandhara.

Among the kings of Siṅghapura, who belonged to the race of Yadu, there was Sēnavarman; his son, Āryavarman; his son, Dattavarman; his son, Pradiptavarman; his son, Īśvaravarman; his son, Vṛiddhivarman; his son, Siṅghavarman; his son, Jala[varman]; his son, Yajñavarman; his son, Achalavarman-Samaraghaṅghala; his son, Divākaravarman Mahighaṅghala; his younger brother, Bhāskarav[arman]-Ripughaṅghala, married Jayāvalī, the daughter of Kapilavardhana; their daughter, Īśvarā, married Chandragupta, a son of a king of Jālandhara.

Composed by Bhaṭṭa Vasudēva, son of Bhaṭṭa Skanda and grandson of Bhaṭṭa Kshēmaśiva.

¹ Of about the 6th century A.D.

² This, however, reads more like Dyutavarman.

³ Of about the latter half of the 7th century A.D.

⁴ Of about the 6th or the 7th century A.D.

⁵ Most probably identical with Narasiṃha-Bālāditya of the Gupta dynasty (Allan's *Catalogue*, etc., pp. 137-9); and further, *Prakaṭāditya* with *Prakāśāditya* (*Ibid*, pp. 135 f.).

⁶ Of about the end of the 7th century A.D.

⁷ This inscription had been edited before in *J. R. A. S.*, Vol. XX, p. 454.

1791.—Kosam (Allahābād Dist., U. P.) stone-pillar Inscription.¹ Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 310. Ed. by Pargiter, *E. I.*, Vol. XI. p. 88.

Composed by Śaṅkhaḍēva.

1792.—Benares (U. P.), now Lucknow Museum, Inscription² of Pantha. Published by Hultzsch, *Z. D. M. G.*, Vol. XL. p. 55. Noticed by Vogel, *A. S. I. An. Rep.*, 1903-04, p. 212, n. 1. Mentioned in *An. Rep. Lucknow Prov. Museum*, 1903-04, p. 2. Ed. by Daya Ram Sahni, *E. I.*, Vol. IX. pp. 60 f., and Pl.

Records the erection of a shrine and image of Bhavānī at Vārāṇasī (Benares) by Pantha.

1793.—Pāṇḍukēśvar (Garhwāl Dist., U. P.) Plate of the P. M. P. Lalitāsūradēva; issued from Kārttikēyapura. Transcribed by Rajendralal Mitra, *Proc. A. S. B.*, 1877, p. 72, and Pl.; and by Kielhorn, *I. A.*, Vol. XXV. pp. 178 ff.

(L. 19).—[ut]tarā[ya]ṇa-sa[m*]kr[ā*]ntō(ntau).

(L. 23).—Pravarddhamāna-vijay-rājya-samvatsarē ēkaviṃśatimē³ samvat 21 Māgha-vadi 3⁴.

Nimbara; his son, from Nāsūdēvī, the P. M. P. Ishtaṅga; his son, from Vēgādēvī, the P. M. P. Lalitāsūra, [married] Sāmadēvī⁵.

1794.—Gorakhpur (Gorakhpur Dist., U. P.), now Beng. As. Soc.'s., Plate⁶ of the time of Jayāditya,⁷ son of Dharmāditya, of Vijayapura. Plate in *As. Res.*, Vol. IX. p. 406, and Colebrooke's *Mis. Essays*, Vol. II. p. 247. Ed. by Kielhorn, *I. A.*, Vol. XXI. pp. 170 f.

Records a grant of his minister Madōli, son of the minister, the great Sāmanta Kṛitakīrti.

Composed by Kāyastha Nāgadatta and his younger brother Vidyādatta.

1795.—Lucknow Museum (U. P.) Plate of the Mahāsāmanta Balavarmadēva, the successor of the Mahāsāmanta Pāṇḍuvarmadēva; issued from Bṛihadgriha. Ed. by Kielhorn, *I. A.*, Vol. XX. p. 124⁸.

(L. 12).—samvat 20⁹ Chaitra-śudi 2.

1796.—Jhānsi (U. P.), now Lucknow Museum, fragmentary Inscription¹⁰ of Sallakshapāsīnha¹¹ (?). Ed. by Kielhorn, *E. I.*, Vol. I. pp. 215 ff., and Pl.

Mentions Kanyākubja; the chiefs Sīdhuka and Māmaka (?); Lakṣhaṭa and Rajaḥpāla; Rājāladēvī; [the Chandēlla] Kīrtivarman; Gaṇapāla (?); [the Paramāra] Udayāditya of Avantī; Nṛisīnha; Hīra or Hīrāmśu (?); and Sallakshapāsīnha.

1797.—Mṛityuñjaya (Almora Dist., U. P.) temple Inscription of the time of Śaṅkara-gaṇa-Raṇavīgraha. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

1798.—Mṛityuñjaya (Almora Dist., U. P.) temple Inscription of the time of Mānaprakāśa Vāla(Bāla)kadamva(mba). Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

1799.—Thalkoraka naula (Almora Dist., U. P.) image Inscription. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

¹ 7th or 8th century A.D.

² Of about the 8th century A.D.

³ Read *ēkaviṃśatimē*.

⁴ "The date perhaps corresponds to the 22nd December A.D. 853; compare *I. A.*, Vol. XXV. p. 178."

⁵ "See a fragmentary inscription from Bagēśvar, in *J. A. S. B.*, Vol. VII. p. 1058."

⁶ Of about the close of the 9th century A.D.

⁷ See above No. 34.

⁸ "This inscription had been edited before in *J. A. O. S.*, Vol. VI. p. 538. It may be assigned to about the beginning of the 9th century A.D."

⁹ "This '20' is denoted by a numerical symbol, but the following '2' by a numeral figure."

¹⁰ Of about the 12th century A.D.

¹¹ Possibly identical with Sallakshapavarman of the Kaurava family of Kakarēḍī (No. 432).

Thursday, the 7th day of the bright half of the month of Māgha, Rēvatī Nakṣatra.

1800.—Allahābād fort (U. P.) stone slab fragmentary Inscription of Rājā **Harivarman**, son of [Dhā]ṣaṭa. Noticed by J. Ph. Vogel, *PRAS. NC.*, 1905-06, pp. 12-13, No. 97.

1801.—Kosam (Allahābād Dist., U. P.) pillar Inscription of the time of the Moghal **Pātisūha Akbar**. Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 310; and Dayaram Sahni, *PRAS. NC.*, 1916-17, p. 16, No. 32.

1802.—Brindāban (Muttra Dist., U. P.) Gōvīnadēva temple Inscription of the **M. Mānasirha**, son of Bhagavaddāsa (Bhagwan Das), son of Bharahamalla, and of the time of **Arka-vara** (Akbar). Discovered by Dayaram Sahni and noticed by H. Krishna Sastri, *A. S. I., An. Rep.*, 1923-24, p. 92.

1803.—Deogaḍh (Jhānsi Dist., U. P.) Jaina column Inscription of the **Mahārāja Ōdēsīma** (**Udot Singh**). Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. ii, No. 15.

(e) NEPĀL.

1804.—Kātmāṇḍu (Nepāl) Inscription of **Jishṇugupta**¹; issued from Kailāsakūṭabha-
vana. Ed. by Pandit Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 173, and Pl.

Mentions [as lord paramount ?] the **Bhaṭṭārka** [**Mahā**]rāja Dhruvadēva of the Lichchhavi family, who resided at Mānagriha.

1805.—Kātmāṇḍu (Nepāl) Inscription of the reign of **Jishṇugupta**. Ed. by Pandit Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 174, and Pl.

1806.—Śivapurī hill (Kātmāṇḍu, Nepāl) Inscription of the **Mahārāja Śivadēva** (I.) of the Lichchhavi family: issued from Mānagriha². Ed. by Pandit Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 168 f.

Records some act done at the request of the **Mahāsāmanta** Amśuvarman.

(f) PANJĀB.

1807.—Lahore³ (Lahore Dist., Panjāb) copper seal Inscription⁴ of the **Mahārāja Mahēś-
varanāga**, son of Nāgabhaṭṭa. Ed. by Fleet, *C. I. I.*, Vol. III. p. 283, and Pl.

1808.—Tuṣām (Hissār Dist., Panjāb) rock Inscription⁵. Noticed by Cunningham with a translation by Pratap Chandra Ghosh, *A. S. I. R.*, Vol. V. pp. 138 ff., and Pl. xl, No. 5. Ed. by Fleet, *C. I. I.*, Vol. III. p. 270, and Pl.

Records the building, by the **Āchārya** Sōmatrāta, of two reservoirs and a house, for the use of the god Viṣṇu.

1809.—Kura (Salt Range, Panjāb), now Lahore Museum, Inscription⁶ of the reign of a **Rājādhirāja Mahārāja Tōramāpa Shāha** (or **Shāhi**) **Jaūvla**. Ed. by Bühler, *E. I.*, Vol. I. pp. 239 f., and Pl.

(Ll. 1-2).—[rājā]rāja-mahārāja-Tōramāpa-shā[hi]—Jaū[bhivardhamāna-rājyē . . .sahvatsarē] . . .mē Mārgaśīra-māsa-śukla-dvitiyāyām.

Records the construction of a Buddhist convent.

¹ See No. 1394.

² See No. 1344.

³ "The seal was bought by Sir A. Cunningham at Lahore, but it is not known where it was originally found."

⁴ Of "about the end of the 4th century A.D."

⁵ Of about "the end of the 4th, or the beginning of the fifth century A.D."

⁶ Of about "the fourth or fifth century A.D." There is no evidence to shew that the Tōramāpa of this inscription is in any way connected with the Tōramāpa of No. 1877.—Kielhorn.

1810.—Nirmaṇḍ (Kāngrā Dist., Panjāb) Plate¹ of the *Mahāsāmanta Mahārāja Samudrasēna*. Text and translation by Rajendralal Mitra, *Proc. A. S. B.*, Vol. XLVIII. pp. 212 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 288 f., and Pl.

(L. 14).—Samvat 6 Khē(Vai) śudi 10 1.

Mentions, as a chief of the past, a *Mahārāja*, Śarvavarman².

The *Mahāsāmanta Mahārāja* Varuṇasēna; his son, from Prabālikā, the *Mahāsāmanta Mahārāja* Saṁjayasēna; his son, from Śikharasvāminī, the *Mahāsāmanta Mahārāja* Ravishēṇa; his son, from Mihiralakṣmī, the *Mahāsāmanta Mahārāja* Samudrasēna.

1811.—Bijli Mahādeo (Kāngrā Dist., Panjāb) Plate of the time of *Raṇa-Pāla*. Noticed by Hirananda Sastri, *PRAS. NC.*, 1910-11, pp. 18-19, App. D.

1812.—Kiramchi (Jammu, Kashmir State) copper-plate grant of the time of *Bhōpāl-Pāla* (of Baśōhli?). Noticed by A. H. Longhurst, *PRAS. NC.*, 1808-09, pp. 20-21, App. C., No. 6.

1813.—Brahmor (Chambā State, Panjāb) Inscription³ of *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. pp. 111 f., and Pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 242 and *Antiquities of Chamba State*, Pt. I. p. 142 and Pl. X.

Records construction of a Lakṣaṇā image by Gugga for *Mēruvarman*, son of Divākaravarman, grandson of Balavarman and great-grandson of Ādityavarman, of *Mōshūpa-gōtra* and the Solar race.

1814.—Brahmor (Chambā State, Panjāb) Inscription of the *M. Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. pp. 122 ff. and pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 243 and *Antiquities of Chamba State*, Pt. I. p. 142, and Pl. X.

Records construction of a Gaṇēśa image by the same artisan and for the same king as in No. 1813.

1815.—Brahmor (Chambā State, Panjāb) Inscription of *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. p. 112 and Pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 243 and *Antiquities of Chamba State*, Pt. I. p. 144, and Pl. X.

Refers to the erection of a temple by Śrī-Mēruvarman and setting-up of a Nandin image prepared by Gugga.

1816.—Chatrārhī (Chambā State, Panjāb) Inscription of *Mēruvarman*, son of Dēvavarman. Ed. by Vogel, *A. S. I., An. Rep.*, p. 244 and *Antiquities of Chamba State*, Pt. I. p. 145, and Pl. X.

Records construction of a Śaktī image made by Gugga.

1817.—Gūm (Chambā State, Panjāb) Inscription of the time of *Mēruvarman*. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 146, and Pl. XI.

Refers to the construction of a temple to Shaṅkaliśa at Śivapura by the *Sāmanta Āshāḍha-dēva*.

1818.—Proḷi-rā-galā (Chambā State, Panjāb) Rock Inscription⁴ of the *M. P. Mṛityuñjaya-varman*. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 149, and Pl. XI.

1819.—Svāim (Chambā State, Panjāb) Bhagavatī Image Inscription⁵ of the *Rājānska*, *Bhōgaṭa*, son of Sōmaṭa and born in the district of Kishkindhikā. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 152, and Pl. XIII.

1820.—Sarāhaṇ (Chambā State, Panjāb) Inscription⁶ of a ruler called *Sātyaki*, son of *Bhōgaṭa* and married to Sōmaprabhā of the house of the lord of Kishkindhikā. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 156 f., and Pl. XV.

¹ Of "about the 7th century A.D."

² Letters of the early part of the 8th century A.D.

³ Of the 9th or 10th century A.D.

⁴ Perhaps the same as in No. 1602.

⁵ Of the 10th century A.D.

⁶ Of the 10th century A.D.

Refers to foundation of a Śiva temple by the ruler.

1821.—Brahmor (Chambā State, Panjāb) Plate of the P. M. P. **Yagākaravarman** of Chappakā, successor and son of the P. M. P. Sāhila and the *Paramabhaṭṭārikā Mahārājñī* Nēnnā-dēvi. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 248 ff., and Pl. ; and also *Antiquities of Chamba State*, Pt. I. p. 162, and Pl. XVI.

(L. 19).—Saṁvat 10 Vaiśākha va ti 10.

Records grant of fields, etc., in the district Brahmapura to the god Narasimha installed by the *mahārājñī* Tribhuvanarēkhādēvi.

Dūta, the *Akshapaṭalika* Vivakha(la?). Written by Kāyastha Jāsaṭa.

1822.—Suṅgal (Chambā State, Panjāb) Plate of the P. M. P. **Vidagdha** of Chappakā, successor and son of the P. M. P. **Yugākaravarman** and *Bhōgamatīdēvi*. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 251 ff., and Pl. ; and also *Antiquities of Chamba State*, Pt. I. pp. 166 ff., and Pl. XVII.

(L. 20).—Uttarāyaṇa-saṁkrāntiṃ.

(L. 29).—Pravardhamāna-kalyāṇa-vijaya-rājya-saṁvatsarē chaturthē Saṁvat 4 Māgha-śu ti-pratipad(t) 1.

Vidagdha is said to have sprung from the House of Mōshaṇa and from the Solar Race. *Dūta*, Ādityavardhana. Written by Sukharāja.

1823¹.—Sai (Chambā State, Panjāb) Spurious Plate of the P. M. **Vidagdhavarman**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 171, and Pl. XVIII.

(L. 14).—Śāstra-Saṁvat 27 Māghē śu 11 (?).

1824.—Tur (Chambā State, Panjāb) Image Inscription of the M. **Thakkika**, feudatory of **Vidagdhadēva**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 173, and Pl. XIX-a.

(L. 1).—Śrīmad-Vidagdhā-rājya-saṁvatsarē 1.

(L. 6).—Māgha-śuti-dvādaśyām Bhauma-vārē.

The *Sāmanta* M. Dhara, lord of Makuṭa, and residing at Brahmapura ; in his family, Chappa ; his son, Khika ; his son, Charata ; his son, M. Prakaṭa ; his son, Thakkika, devout worshipper of Mahēśvara (Śiva).

1825.—Tur (Chambā State, Panjāb) Image Inscription of the P. P. **Dōdaka**, successor of **Vidagdhadēva**, son of M. P. **Yugākara**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 174, and Pl. XIX-b.

1826.—Kulait (Chambā State, Panjāb) Plate of the P. M. P. **Sōmavarman** of Chappakā. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 256 f., and Pl. III ; and *Antiquities of Chamba State*, Pt. I. pp. 184 f., and Pl. XXIV.

(L. 24).—Pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat 7 Bhā śuti 3.

Of the Mūshaṇa race, Sāhilladēva, who vanquished the Kira troops of the Lord of Durgara (Dugar) and their allies the Saumaṭikas, whose alliance was sought by the ruler of Trigarta (Kāp-grā), who forced his suzerainty on the Lord of Kulūta (Kulū), who was styled *Karivarsha* because he undertook a pilgrimage to Kurukshētra on the occasion of a solar eclipse and made a gift of elephants to the Sun-god who ensured the continuance of his family, and who through his prowess acquired such epithets as Sāhasāṅka, Nīśaṅkamalla, and Maṭamaṭatsimha. An ornament of the House of Sāhilla was Sōmavarman, born also of the House of Mūshaṇa, successor and son of the P. M. P. **Sālāvāhanadēva** and of the *Paramabhaṭṭārikā Mahārājñī* Rarḍhādēvi, devout worshipper of Mahēśvara (Śiva) and of Viṣṇu.

¹ [This No. should come under the Śāstra era, preferably before No. 1452 if not before No. 1448.—Ed.]

Dūta, the *Mahāmātya Rājānaka Rihila*. *Mahākshapaṭalika*, *Rājānaka Kāhila*. Written by Kā[yastha*] Dēvapa. Bears the subscription of the donor, Sōmavarman. The signature of his father Sālāvāhana is also traceable, partly running through the initial letters of ll. 5-17.

1827.—Bāhṇotā (Chambā State, Panjāb) Fountain Inscription of the reign of the P. M. Sōmavarman. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 181 f., and Pl. XXIII.

(Ll. 2-4).—[Sāstra saṁvat] Ā . . . śuti 15 Sauri-dinē Āsvini-nakshatrē Pa[ramabhaṭṭāraka-Mahārājā]dhirāja-Pa[ramēśva]ra-śrīmat-Sōmavarmadēva-rā[jya-samvat].

1828.—Chambā State Museum Plates of the P. M. P. Sōmavarmadēva and the *Mahārāja-putra Āsaṭa*; issued from Chaṇpakā. First noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 135 f. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 11 ff. Also ed. by Vogel, first in *A. S. I., An. Rep.*, 1902-03, pp. 259 ff, and Pl. IV. and afterwards in *Antiquities of Chamba State*, Pt. I. pp. 192 ff, and Pl. XXV.

(L. 27).—Pravardhamāna-kalyāṇa-vijaya-rājyē śrīmad-Āsaṭa-dēvīyē¹ saṁvatsarē prathamē Vaiśākha-sita-tri(tri)tiyāyām Śukra-vārēṇa.

(L. 30).—Pana² (punaḥ) saṁvat 11 Bhādrapada-śuti 12³.

Genealogy as in No. 1826. In addition to what has been mentioned about Sāhilla, he is here stated to have gained victory over the Turushkas. Records certain grants of land &c. by Sōmavarman to (1) Viṣṇu established for the sake of the *Mahārājaputra Pā(Ā)saṭa*,⁴ (2) to Hari founded for the good of Lakshmapavarman, and (3) to Śiva installed by Queen Rarḍhā for the good of Sālākaravarman.⁵ Of the plots of land granted, one belonged to Kulōṭi which was being enjoyed by Queen Rarḍhā and one to the royal cook (*sūpakāra*) Surambhaṭa.

For the first part of the grant, the *Dūta* is the *Mahākshapaṭalika Kāhuka*, and the writers, *Karaṇa-Kāyasthas Śivapa* and *Manna*. The second part is written by the same Śivapa and *Manna*. Bears the sign-manuals of Sōmavarmadēva and Āsaṭadēva⁶.

1829.—Thunḍha (Chambā State, Panjāb), now the Chambā State Museum, Plate of the P. M. P. Āsaṭa, successor and son of the P. M. P. Sālāvāhanadēva and the P. M. Rarḍhādēvī; issued from Chaṇpakā. Ed. by Vogel, in *A. S. I., An. Rep.*, 1902-03, pp. 264 f., and Pl. V., and afterwards in *Antiquities of Chamba State*, Pt. I, pp. 198 f., and Pl. XXVI.

(L. 20).—Pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat 5 Śrāvaṇa-śuti 15.

Dūta, the *Akshapaṭalika*, *Bhuvanapāla*. Written by the *Karaṇa-Kāyasthas Manna* and *Sivapa*⁷ son of Dēvapa.

1830.—Sīyā (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Āsaṭa. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 202, and Pls. XXIII and XXVII.

(L. 1-2).—P. M. P. śrīmad-Āsaṭadēva-rājyē saṁvat 1 Māgha-śuti 13 Chandra-dinē Ārdra-nakshatrē.

=Either the 13th January 1074 or the 10th January 1077.

¹ This must refer to his reign as the Yuvarāja, first because his name is not coupled with the titles which Sōmavarman bears in this record or which he himself assumes in his Sīyā Fountain Inscription (No. 1830); and secondly because the details of the date in the latter which is also the first regnal year work out correctly, but they do not in the present record.

² Kielhorn reads *para*.

³ This is the date of the second part of the grant.

⁴ The name is no doubt Pāsaṭa as read by Vogel, but is most probably intended for Āsaṭa as deciphered by Kielhorn.

⁵ Most probably identical with Sālāvāhana, father of Sōmavarman.

⁶ The engraving of the two sign-manuals shows that both Sōmavarmadēva and Āsaṭadēva were living when the grant was complete. And as the latter has been called *Mahārājaputra*, he seems to have been the Yuvarāja.

⁷ The same as in No. 1828.

1831.—Bharāṇā (Chambā State, Panjāb) Fountain Inscription of the P. M. P. **Āsaṭavar-madeva** (?). Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 238 and Pls. XXXIV and XXXVI

(Ll. 1-6).—Pravardhamāna-kalyāṇa-śrī[maḍ-Āsaṭa¹]varmadēvapāda-vijaya-rājyē vartamānē saṁvatsarē sapta-viṁśatamē-ākataḥ saṁvat 27 Bhādrapada-va ti amāvāsyāṁ Chandra-dinē Hasta-nakṣatrē.

1832.—Lōh-Tikrī (Chambā State, Panjāb) Fountain Inscription of the reign of the P. M. P. **Jāsaṭṭa**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 206, Pls. XXVIII and XXXVII-b.

(Ll. 1-7).—Saṁvat 9 Pa[ra*]mabhaṭā(††ā)ra-ka-Mahārājādhirājā-Paramēśvara-śrīmad(j)-Jāsaṭṭadēva-rājyē.....Jyēṣṭha-bati dvādaśyāṁ sūrya-dinē Rēvatyāṁ nakṣatrē.

=Sunday, 3rd May 1114.

1833.—Devī-ri-kōṭhī (Chambā State, Panjāb) stone Inscription of the **Mahārāja Umed Singh**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 207.

Saṁ 30 Bhadrō pra 21 (=A.D. 1754, the date of the erection of a Chāmuṇḍā temple).

Pōha pra 29 sa(m)vat, (the date of the writing).

1834.—Devī-ri-kōṭhī (Chambā State, Panjāb), now the Chambā State Museum, Image Inscription of the **Rājānaka Mahāśrī Nāgapāla**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 208, and Pl. XXIX.

1835.—Devī-ri-kōṭhī (Chambā State, Panjāb), now State Museum, Inscription of the P. M. **P. Raṇapāla**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 209, Pl. XXIX.

P. M. P. śrīmad-Raṇapāladēva-vijaya-rājyē vartamānē saṁvat 2 Āsya-vati 8 Budha-dinē.

=Wednesday, 16th August 1161 (see *Antiquities of Chamba State*, p. 75).

1836.—Devī-ri-kōṭhī (Chambā State, Panjāb), now the State Museum, Chambā, Fountain Inscription of the time of **Lalitavarman** and the **Rājānaka Nāgapāla**.² Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 211 f. and Pl. XXX. The first half of the inscription is missing.

(L. 19).—Lalitavarmanō muni-vidh-ūnmitē vatsarē.

(L. 22).—śāstrī[yē].

=A.D. 1159-60 or 1160-61.

Nāgapāla, who was brought up along with his younger brother by his mother, Balhā, who was prevented from following his father to the other world after his death and received the title of **Rājānaka** from Lalitavarman. Records the construction of a water-tank by Balhā in memory of her deceased husband. *Prāśasti* composed by Kamalālānchhana, *guru* of Nāgapāla.

1837.—Mūl-Kihār (Chambā State, Panjāb) Fountain Inscription of the time of **Vijayēśvara**, scion of the solar race and lord of Chaṇpaka-purī. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 228 ff., and Pl. XXXIII.

There was one **Rājānaka** Gayapālaka, of the Kāśyapa *gōtra*. His son's son, Gōga (?), married Śūramati and had four sons, namely, Śyāmalu, Lakṣmaṇa, Gōlhaṇa and Chhinu and one daughter Bhappikā. Records the erection of a cistern by Gōga in memory of the deceased Śūramati.

1838.—Sīyā-Dudhār (Chambā State, Panjāb) Inscription recording the erection of a fountain stone by four brothers in memory of their deceased brother. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 243, Pl. XXXVI.

1839.—Bhaṭkārā (Chambā State, Panjāb) Inscription recording the erection of a fountain stone by one Dhana. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 246, Pl. XXXVIII.

¹ This seems to be the probable restoration in the light of the facsimile.

² Same as in No. 1834.

1840.—Huṇḍān (Chambā State, Panjāb) Fountain Inscription of the time of **Sālivikrama**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 247, Pl. XXXVIII.

(Ll. 1-3).—Śrī-Sālivikrama-mahādyuti-vijaya-rājyē saṃvat [cha*]turtthē sita-paksha-ri(ri)tau Grishmē | Āshāḍha-māsē Guru-vārē.

1841.—Ghumsāl (Chambā State, Panjāb) temple Inscription¹ recording its erection by Pajiaṇi-Kukadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 248, Pl. XXXVIII.

1842.—Chambā (Panjāb) Plate² of the **Mahārāja Bhōṭavarmadēva**, successor of the M. Māṇikyavarman; issued from Chaṇpakā. Noticed by Kielhorn, *I. A.*, Vol. XVII. p. 10.

1843.—Sāhō (Chambā State, Panjāb) Inscription dated in the sixth year of the reign of a P. M. P., whose name is lost, and recording the setting up, by one Ukukāṇa, of an image of Viṣṇu called Ukukāṇa-svāmin after him. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 249, Pl. XL.

1844.—Markulā (Chambā State, Panjāb) Inscription³ recording the erection of an image of Markulā-dēvi by Ṭhākur Himapāla. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 251, Pl. XL.

1845.—Brahmor (Chambā State, Panjāb) Tibetan Rock Inscription, speaking of a younger prince of the noble family called "Garuḍa Lords". Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 253, and Pl.

1846.—Nāl (Chambā State, Panjāb), now the State Museum, Chambā, Fountain Inscription mentioning one **Pratīhāra Muhupuka**. Noticed by Vogel, *Antiquities of Chamba State*, Pt. I. p. 241, Pl. XXXV.

(g) RĀJPUTĀNĀ.

1847.—Bijayagaḍh (Bharatpur State, Rājputānā) Inscription⁴ of a **Mahārāja Mahāsēnāpati**, whose name is lost, of the *Gaṇa* of the Yaudhēyas. Noticed by Fleet in *I. A.*, Vol. XIV. p. 8. Ed. by same, *C. I. I.*, Vol. III. p. 252, and Pl. Historical significance pointed out by D. R. Bhandarkar, *Carmichael Lectures*, 1918, pp. 166 f.

1848.—Bayānā (Bharatpur State, Rājputānā), now Ajmēr Museum, memorial stone Inscription⁵ of the time of **Nanṇa**, recording the death of one Durgāditya in a cattle raid. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

1849.—Kāmā or Kāmavana (Bharatpur State, Rājputānā) pillar Inscription⁶ of some princes of the Śūrasēna family. Lithograph published by Cunningham, *A. S. I. R.*, Vol. XX. and Pl. Ed. by Bhagvanlal Indraji, *I. A.*, Vol. X. pp. 34 f, and Pl.

Phakka, married Dēyikā; their son, Kulabhaṭa, married Draṅgiṇī; their son, Ajita, married Apsaraḥpriyā; their son, Durgabhaṭa, married Vachchhullikā; their son, Durgadāman, married Vachchhikā; their son, Dēvarāja, married Yajñikā; their son, Vatsadāman.

1850.—Jhālrapātan (Rājputānā) Varāha Image Inscription⁷, speaking of **Īśānaja-mu[ni]** who is compared to Lakulīṣa and his artisan the *sūtradhāra* Sihaṭa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, no. 2098; *J. B. B. R. A. S.*, Vol. XXII. p. 158.

1851.—Pushkar (Ajmēr Dist., Rājputānā) Inscription of the time of King **Vākpatirāja**.⁸ Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11.

¹ Of the 13th or 14th century.

² Of about the fourteenth (?) century A.D.

³ Of about the middle of the 16th century.

⁴ Of about the 5th century A.D.

⁵ Of about the 8th century A.D.

⁶ Of about "the eighth century A.D." See No. 71.

⁷ Of the 9th century A.D.

⁸ Probably the same as Vākpatirāja (II.), a Chāhamāna king of Sāmbar.

1852.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscriptions on slabs recording the erection of a *stambha* (Chitōrgaḍh Jaina Tower ?) by one Jija or Jijāka, son of Sanaya of the Ghēravāla caste. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, Nos. 2225-9.

1853.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on slab from a Jaina temple near Gōmukh, mentioning Sukōśala-muni (probably the first Tirthaṅkara) and Nāndi-gaṇa of the Kharatara *gachchha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2069.

1854.—Bijōliā (Udaipur State, Rājputānā) Inscription on rock, consisting of a poem entitled the *Uttamaśikhara-purāṇa* of Siddhasūri. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2143.

1855.—Chandrāvati (near Jhārapātan, Jhālāwār State, Rājputānā) Śitalēśvar Mahādēv temple pillar Inscription¹ of Rā (Rājā) Kusumadēva, son of Rājā Bālhaṇadēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.

1856.—Chandrāvati (near Jhārapātan, Jhālāwār State, Rājputānā) Śitalēśvar Mahādēv temple pillar Inscription recording the names of Dahia Rāuta Bhīvasiḥa and his son Rāuta Udā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.

1857.—Jaipur (Rājputānā) Inscription². Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

Composed by Pandit Nishkalaṅkasēna.

1858.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by H. Lüders, *E. I.*, Vol. VIII. p. 228, No. XXVIII.

Records construction by Tējahpāla of a subsidiary shrine adorned with the (image of) Tirtha-kara Śrī-Vāhujina for the benefit of his sister, Sā[ū]dēvi.

1859.—Mount Ābū (Rājputānā) Inscription. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 150.

Records certain repairs to the temple of Vastupāla by Pēthaḍa.³

1860.—Chitōrgaḍh (Udaipur State, Rājputānā) fragmentary Inscription of the time of Rājā Kumbha, dealing with architectural matters. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2067.

Specifies the various types of *stambha* and gives the names of Jaya and Aparājita as two authorities on the science of architecture.

(h) BOMBAY PRESIDENCY.

1861.—Śirpur (Khāndesh Dist., Bombay Presidency) Plate⁴ of the Mahārāja Rudradāsa. Ed. by Bhagvanlal Indraji, *I. A.*, Vol. XVI. pp. 99 f., and Pl.

(L. 9).—Varsha 100 (?) 10 8 (?) vaitrayaya.⁵

1862.—Walā (Kāthiāwār) clay seal⁶ of the Mahārāja Mahā[sēnā]pati Pushyēṇa, son of the Mahārāja Ahivarmaṇ, descended from Jayadratha. Ed. by Bühler, *I. A.*, Vol. XII. p. 275. Referred to by Fleet, *Imp. Gazet.*, Vol. II. p. 39. Corrected by Hultzsch, *I. A.*, Vol. XXXVIII, p. 145, and Pl.

¹ In characters of the 11th or 12th century A.D.

² Of the 12th century A.D.

³ Cf. Peterson's *Fourth Report*, pp. 92 f.

⁴ Of about "the sixth century A.D." (?). The characters show "a certain amount of resemblance to the characters used in the Vākāṭaka inscriptions," Nos. 1703 ff.

⁵ Chaitra-dvitiyāyām(?)

⁶ Of the first half of the 6th century.

1863.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the temple-priest **Bhāva-Bṛihaspati**.¹ Published in *Bhāvnagar Inscr.*, pp. 208 ff.

Mentions the Chaulukyas [Jayasimha-] Siddharāja, Kumārapāla, Ajayapāla, Mūlarāja (II.), and Bhīmadēva (II.).

1864.—Kumbhāriā (Mahi-Kāntha Agency, Bombay Presidency) memorial stone Inscription mentioning **Mahīpāla**, king of Ārāsapa. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 45.

¹ The English equivalent of the date contained in it is A.D. 1274.

1865.—Vanthali (Kāthiāwār), now Watson Museum, Rājōt, incomplete Inscription of the time of **Vijayānanda** and **Nāgaladēvi**. Abstract published in the *Kathiawar Gazetteer* (Bomb. Gazet., Vol. VIII.), p. 682. Ed. by D. B. Diskalkar, *An. Bhand. Inst.*, Vol. V. pp. 176 ff.

Jagatsimha who defeated Maṇḍalika² and built a temple of Viñjhalēśvara in Vāmanasthali; his younger brother, Arisimha; his son, Kāhēmānanda, the best of the feudatories, who married Primaladēvi, daughter of the Chaulukya king Viradhavala; their son, Vijayānanda, also called Vidyānanda, who married Nāgaladēvi; from them two sons, Sāmantasimha and Tejāsīmha, and two daughters Hīrādēvi and Tārādēvi, the former of whom was married to the Chaulukya Lāvanyadhavala but died during the lifetime of Nāgaladēvi.

Pedigree of Nāgaladēvi: In the Rāshtrakūṭa family, Uddāla, standard-bearer (*chihna-dhara*) of the Chaulukya Lavanaprasāda; his son, Jaitrasimha; his son, Bhīmasimha, who fought for king Viśala; his daughter, from Minaladēvi, Nāgaladēvi.

Speaks of Lāvanyaśarman as the preceptor of Vijayānanda.

1866.—Ajanta (Nizām's Dominions) Inscription³ recording the excavation of a cave-temple by the Buddhist mendicant **Buddhabhadra**. Ed. by Bühler, *Archæol. Surv. of West. India*, Vol. IV. pp. 133 f., and Pl.

Mentions Bhavvirāja and Dēvarāja, the ministers of an Āsmaka king; and also the ascetic, the *Sthavira* Achala.

(i) CENTRAL INDIA.

1867.—Besnagar (Gwalior State, C. I.) clay seal⁴ of the **Mahārāja Viśvāmītra**. Noticed by D. R. Bhandarkar, *A. S. I. An. Rep.*, 1914-15, p. 81, No. 1.

1868.—Sānchi (Bhopāl State, C. I.) pillar Inscription.⁵ Ed. by Fleet, *C. I. I.*, Vol. III. p. 280, and Pl.

Appears to have recorded the gift of the pillar by the *Vihārasvāmin* **Rudra**....., the son of Gōśūrasimhabala.

1869.—Gwalior (C. I.), now Indian Museum, Calcutta, Inscription of the 15th year of the reign of **Mihirakula**⁶ (who broke the power of Paśupati), son of Tōramāna. Text and translation published by Rajendralal Mitra, *J. A. S.*, Vol. XXX. pp. 267 ff. Lithograph published by the same scholar, *ibid.*, Vol. XXXI. Pl. i, No. I. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 162 f., and Pl.

(Ll. 4-5).—abhivarddhamāna-rājyē pañchadaś-ābdē.....Kārttika-māsē prāpt[^{e*}] gagana-[patau(?) ni]rmmalē bhāti.....tithi-nakshatra-muhūrttē samprāptē suprasāsta-dinē.

¹ See No. 1380.

² Seems to be of the Yādava Chūdāsamā family.

³ Probably of about "the latter half of the sixth or beginning of the seventh century A.D."

⁴ Of about the 4th century A.D.

⁵ Of about "the fifth century A.D."

⁶ See No. 1870.

Records the building of a temple of the Sun, by a person named Mātṛichēṭa, on the mount Gōpa (Gwalior).

1870.—Mandasor (Gwalior State, C. I.) pillar Inscription¹ of king Yaśōdharman.² Ed. by Fleet, *I. A.*, Vol. XV. p. 256, and *C. I. I.*, Vol. III. pp. 146 f., and Pl. Corrections by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXII. pp. 96 f. and by Kielhorn, *I. A.*, Vol. XVIII. p. 219 and Vol. XX. p. 188. A note by M. B. Garde, *A. S. I., An. Rep.*, 1922-23, pp. 185 and 187.

Ruled over territories which were bounded by the Lauhitya (Brahmaputra), the Mahēndra range, the Himālayas and the western ocean and which were enjoyed neither by the Gupta lords nor the Hūṇa rulers. Homage was done to him by Mihirakula,³ on account of whom the Himālayas boasted of being inaccessible (*durga*).

Composed by Vāsula, son of Kakka. Engraved by Gōvinda.⁴

1871.—Khajurāho (Bundelkhand, C. I.) Inscription,⁵ on the lotus seat of the figure of Buddha, consisting of the well-known Buddhist formula *Ye dharmā*, etc. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 47, No. 1991.

1872.—Rāpōd (=Nārōd, Narvāḍ, Gwalior State, C. I.) Inscription. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 354 ff.

Gives an account of certain Śaiva ascetics (Kadambaguhāvāsin, Śaṅkhamaṭhikādhīpati, Tērambipāla, Āmardakatīrthanātha, Purandara, Kavaṇaśiva, Sadāśiva, Hṛdayeśa, and Vyōmaśiva), and mentions (in connection with Purandara) a king Avanti or Avantivaraman who resided at Mattamayūra.⁶

Composed by Dēvadatta.

1873.—Gurgī (Rewah State, C. I.) Inscription of the ascetic Prabhōdhaśiva of the Mattamayūra (spiritual) lineage. Noticed by R. D. Banerji, *PRAS. WC.*, 1920-21, pp. 51 f. Transcribed and translated by same, *Memoir A. S. I.*, No. 23, pp. 122 ff.

Mentions (the Kalachuri) Yuvarāja, son of Mugdhatuṅga, as contemporary of Prabhāvaśiva and his pupil Prasāntaśiva.

Composer's name lost, but he was the son of Trayivardhana and of the Bhāradvāja-gōtra. Written by Śivanāga, son of Avvōka. Engraved by the *sūtradhāra* Mādhava, son of Madāśara.

1874.—Khajurāho (Bundelkhand, C. I.) Inscription in a Jaina temple, recording the name of Bhāṭaputra Dēvaśarman. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 47, No. 1992.

1875.—Khajurāho (Bundelkhand, C. I.) Inscription in a Jaina temple recording the name of Bhāṭaputra Gōlūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1994.

(j) CENTRAL PROVINCES AND BERĀR.

1876.—Rithpur (Amraoti Dist., Berār) Plates⁷ of Bhavattavarman of Nala-nṛipa-vamśa; issued from Nandivardhana. Noticed by Y. R. Gupte, *Quarterly of the Bhārata-itihāsa-saṁśōdhaka-maṇḍala*, Vol. IV. pp. 115 f. Ed. by same, *E. I.*, Vol. XIX. pp. 102 f., and Pl.

¹ For a fragmentary duplicate copy of this inscription, see *I. A.*, Vol. XV. p. 258 and *C. I. I.*, Vol. III. p. 149 and Pl.

² See No. 9.

³ See No. 1869.

⁴ He also engraved the Mandasor inscription, viz. No. 9.

⁵ In characters of the 9th century A.D.

⁶ See above, Nos. 1221 and 1577.

⁷ Of the 5th century A.D. according to Y. R. Gupte.

(Ll. 20—21).—Ch-aikādaśe-tha varshē Kārttika-māsasya bahula-saptamyām.

Engraved by Bōppadēva, grandson of Paddōpādhyāya. Written by Chulla at the oral instructions of the king.

1877.—Erap (Saugor Dist., C. P.) stone Boar Inscription of the first year of the reign of the M. Tōramāṇa. Text translation and lithograph published by James Prinsep, *J. A. S. B.*, Vol. VII. pp. 631 ff. and Pl. xxx. Revised text and translation by Fitz Edward Hall, *ibid.*, Vol. XXX. pp. 20 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 159 f., and Pl.

(Ll. 1-3).—Varshē prathamē prithivīm prithu-kīrttau prithu-dyutau mahārājādhirāja-śrī-Tōramāṇē praśāsati | (||) Phālguna-divasē daśamē | ity-ēvaṁ rājya-varsha-māsa-dinaiḥ [1*] ētasyām pūrvvāyām sva-lakṣaṇair-yukta-pūrvvāyām | (||)

Records the building of the temple, in which the Boar stands, by Dhanyavishṇu, younger brother of the deceased Mahārāja Mātṛivishṇu.¹

1878.—Arang (Raipur Dist., C. P.), now Nāgpur Museum, Plates of Mahājayarāja; issued from Śarabhapura. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 55 ff. and Pls. xxiv and xxv. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 193 f., and Pl. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 96, No. 121.

(L. 24).—pravarddhamāna-vijaya-saṁhvatsara 5 Mārgaśira 20 5.

1879.—Khariār (Raipur Dist., C. P.), now Nāgpur Museum, Plates of Mahāsudēvarāja; issued from Śarabhapura. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 172 f. and Pls. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 97, No. 123.

(L. 22).—savvatsara² 2 Śrāvaṇa di 20 9.

The pedigree on the seal is as follows: Sudēvarāja, son of Mānamātra, who was a descendant of Prasanna. Engraved by Drōṇasiṅha.

1880.—Rāipur (Raipur Dist., C. P.), now Nāgpur Museum, Plates of Mahāsudēvarāja; issued from Śarabhapura. Noticed by Cunningham, *A. S. R.*, Vol. XVII. pp. 55 ff. and Pls. xxvi and xxvii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 197 ff., and Pl. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 96 f., No. 122.

(L. 12).—uttarāyaṇē.

(L. 27).—pravarddhamāna vijaya-saṁhvatsara 10³. Māgha 9².

1881.—Sārangaḍh (Chhattisgaḍh Dist., C. P.) Plates⁴ of Mahāsudēvarāja; issued from Śarabhapura. Published by R. L. Mitra, *J. A. S. B.*, Vol. XXXV. pp. 195 ff. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 283 f. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 169, No. 239.

Records a grant made by Rājya-mahādēvī and princes and assented to by the Parama-Bhāgavata Mahāsudēvarāja.

1882.—Sirpur (Raipur Dist., C. P.) River Gate-way Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2018. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 102 f., No. 133.

Engraved by Gōṇṇaśiva.⁵

¹ See above No. 1287.

² Read *saṁhvatsara*.

³ Expressed by numerical symbols.

⁴ Of about the 8th century A.D.

⁵ Apparently the same as the Gōṇṇa of the Sirpur Lakṣmaṇa Temple Inscr. of Mahāśivagupta (No. 1654).

1883.—Rājīm (Raipur Dist., C. P.) Inscription¹ from the temple of Rājīvalōchana. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. p. 18 and plate ix. ; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 2000. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 103, No. 134.

Contains the names of Nala, Prithivirāja, Virūparāt, Vilāsatuṅga and so forth ; and records the erection of a temple of Viṣṇu. Engraved by the *sūtradhāra* Durgahastin.

1884.—Khārōḍ (Bilāspur Dist., C. P.) Inscription on the base of an image, from the Lakh-ṇēśvar temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2039.

Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 117 f., No. 154.

Records that the image is of one Paṇḍita Dāmōdara.

1885.—Dantewārā (Bastar State, C. P.) Inscription of **Māsakdēvi**, younger sister of Rājabhūṣhaṇa **Mahārāja** of the Chhindaka family of the Nāga race. Noticed by Hiralal, *Descriptive Lists of the Inscrs. in C. P. and Berar*, pp. 152 f., No. 213.

Notifies certain rules for the collection of rents from the agricultural classes.

1886.—Damoh (Damoh Dist., C. P.) now Nāgpur Museum, stone Inscription of **Vijaya-simha**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 49, No. 68.

One Vijayapāla, of the Viśvāmitra-gōtra, conquered a hero, Kāi ; his son, Bhuvanapāla ; his son, Harsharāja, who defeated kings of Kālāñjara, Dāhali (Dāhal), Gurjara and the Deccan ; his son, Vijayasimha, devoted to Bhambhukadēva, who fought at Chitōr, conquered the Delhi armies, scattered the Deccan forces close to Mahāgaḍa, and drove out the Gurjara.

1887.—Pujārīpālī (Sārangaḍh State, C. P.), now Raipur Museum, Inscription of **Gōpāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2023 ; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 169 f., No. 240.

Records the erection probably of a temple by a certain chief Gōpāla. Composed probably by a poet Nārāyaṇa, author of the *Rāmāhhyudaya-kāvya* ; written by Paṇḍita Dēdū and engraved by Dhanapati.

1888.—Sunārpāl (Bastar State, C. P.) Inscription of the time of the Nāgavamśī **Rājādhirāja Mahārāja Jayasimhadēva**. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163 ; *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 151, No. 210. Ed. by same, *E. I.*, Vol. X. pp. 35 ff.

Records grant of Mahādēvi of Jayasimhadēva of the Nāga race, the supreme lord of Bhōgāvati and with the tiger and calf as his crest.

1889.—Bhairamgaḍh (Bastar State, C. P.) incomplete Telugu Inscription of the Nāgavamśī **Mahārāja Jagadēkabhūṣhaṇa** and his feudatory **Ramgayādēva**, together with his son. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 156, No. 218.

1890.—Deokūṭ (Raipur Dist., C. P.) Inscription of the time of **Vāgharāja**² (of Kanker). Noticed in *Raipur Dist. Gaz.*, p. 280 ; by Hiralal, *E. I.*, Vol. IX. p. 185, n. 1 ; and *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 104, No. 137.

1891.—Gurur (Drug Dist., C. P.) pillar Inscription of the time of Sōmavamśī **Rāṇaka Vāgharāja**³, devout worshipper of Mahēśvara (Śiva), of Kākaraya (Kanker). Noticed by

¹ Of about the middle of the eighth century.

² No. 1229 refers itself to the reign of a chief named the *Rāṇaka* Gōpālādēva who may be the same as this Gōpāla.

³ See Nos. 1117 and 1891.

⁴ Compare Nos. 1117 and 1890.

Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 123, No. 169. Transcribed by the same, *I. A.*, Vol. LV, p. 44.

1892.—Harchaukā (Chāng Bhakār State, C. P.) Inscriptions containing pilgrim records, two by Karachulis or Kalachuris and one by a Chauhān. Referred to by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 175, No. 242.

1893.—Kanker (C. P.) rock Inscription of the time of (the Kanker Chief) **Chandrasēna-dēva**. Referred to by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 160, No. 231.

1894.—Drug (C. P.), now Raipur Museum, stone with the two sides inscribed, referring to the *Maṇḍalēśa Śivagaṇapati (Śivadēva)* Noticed by Cunningham, *A. S. I. R.*, Vol. XVII, pp. 3 f.; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1996; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 122, No. 166.

1895.—Kosgain (Bilāspur Dist., C. P.) Inscription of **Vāharēndra**¹ of the Haihaya dynasty, who won a victory over the Paṭhāns. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 114 f., No. 151.

1896.—Ratanpur (Bilāspur Dist., C. P.), Mahāmāyā temple Inscription mentioning **Vāharēndra**² and his governor **Gōvinda** at Ratnapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. No. 2033, and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 14, No. 150.

1897.—Kosgain (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription, speaking of a **Rājā Chāṭamā** and his minister **Gōrakha**. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 114 f., No. 151.

1898.—Lānji (Bālāghāt Dist., C. P.), now Nāgpur Museum, Inscription, referring to a Yādava Chief, **Rāmanāyaka**. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 19, No. 24.

1899.—Mallār (Bilāspur Dist., C. P.), now Bilāspur Town Hall, Inscription, referring to **Nānnadēva**, Chēdi-dēśa, and the *sūtradhāra* Kalhaṇa. Noticed by D. R. Bhandarkar, 1903-04, p. 50, No. 2021. Account followed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 119, No. 158.

1900.—Pāli (Bilāspur Dist., C. P.) Inscription mentioning the name of **Vikramāditya**, son of the *Mahāmaṇḍalēśvara* Malladēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52, No. 2032. Account followed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 112 f., No. 148.

1901.—Tēwar (Jubbulpore Dist., C. P.) fragmentary Inscription, containing the name **Bhīmapāla**. Noticed by Kielhorn, *I. A.*, Vol. XX, p. 85.

1902.—Pithoriā (Saugor Dist., C. P.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2052. Account followed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 48, No. 66.

(Ll. 1-2).—Śrī-samvachharē-dya 883 Śrāvina(vap̄a).....

1903.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription³ of a Kāyastha lay Buddhist Ed. by V. Natesa Aiyar, *E. I.*, Vol. XVIII, p. 74.

Speaks of a Kāyastha as a Buddhist layman of the Mahāyāna sect.

¹ Apparently Bāharsāi who flourished about 1519 A. D. (*Bilāspur Dist. Gaz.*, pp. 365 f.).

² See No. 1895.

³ Of the 11th or 12th century A. D.

(k) Madras Presidency.

1904.—Godāvari District (Madras Presidency) Plates of the *Rājā Prithivimūla*, son of the *Mahārāja Prabhākara*, recording a grant which was made at the request of Mitravarman's son *Indrādhirāja*,¹ the conqueror of a certain *Indrabhaṭṭāraka*²; issued from Kāndāli. Ed. by Fleet, *J. B. R. B. A. S.*, Vol. XVI, pp. 116 ff. and Pls.

(Ll. 34-35).—Prava[r*]d[dh*]amāna-vijaya-rājya-sam-vatsarāṇi pañchavi[m*]śa³ 20 5 vāsā 4 (?) divasam⁴.

1905.—Chicacole (Ganjām District, Madras Presidency), now Madras Museum, Plates of the *Mahārāja Nandaprabhañjanavarman*,⁵ lord of the whole of Kalinga; issued from Sārāpalli. Ed. by Fleet, *I. A.*, Vol. XIII, pp. 49 f. and Pl.

1906.—Ganjām (Madras Presidency), now Madras Museum, Plate of the Bhauma-Kara P. M. P. *Daṇḍimahādēvi*; issued from Guhēśvarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI, pp. 141 f.

(L. 32).—Utrāyanē (Uttarāyanē).

1907.—Ganjām (Madras Presidency), Plates of the Gaṅga M. *Mahārāja Prithivivarman-dēva*, son of Mahindravarmadēva, of Kalinga; issued from Śvētka (?). Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 199 ff.

(L. 18).—Vishuka(va)-saṅkrāṇyā(ntyāṁ).

1908.—Komartī (Ganjām District, Madras Presidency) Plates of the *Mahārāja Chaṇḍavarman*, lord of Kalinga; issued from Simhapura. Ed. by Hultsch, *E. I.*, Vol. IV, p. 114, and Pl.

(L. 20).—Samvatsaraḥ shashṭhaḥ 6 Chaitra-māsa-śuklapañchamī(mi)-divasaḥ.

SUPPLEMENT.

Inscriptions dated according to the Vikrama Era.

1909.—V. 703.—Sāmōli (Udaipur State, Rājputānā), Ajmer Museum, Inscription of the time of the Guhila king *Śilāditya*. Ed. by R. R. Halder, *E. I.*, Vol. XX, pp. 97 ff. and with Pl. (Addendum to No. 12).

(L. 12).—700 3|| Kati[ka] (Kārtika).

1910.—V. 1108.—Charkhāri State (Bundelkhand, C. I.) Plate of the Chandēlla P. M. P. *Dēvavarman*, devout worshipper of Maheśvara (Śiva) and lord of Kālāñjara; issued from Kālāñjara. Ed. by Hiralal, *E. I.*, Vol. XX, p. 128 ff.

(Ll. 3-4).—Samvatsara-sahasr-aikā aṣṭ-ōttara-śat-ādhikē amkatō=pi 1108 Mārggasira-sudi 15 Sōma-dina.

(L. 14).—Adya Paurṇimā-sōm-āgrahē.

Genealogy same as in No. 129.

Written by the *Akshapaṭalika* Yaśōbhata.

1911.—V. 1184.—Tālā (Partabgarh District, U. P.) Plate⁶ of (the Gāhaḍavāla) P. M. P. *Gōvindachandradēva*. Ed. by N. C. Mehta, *E. I.*, Vol. XIX, p. 292.

¹ Indrādhirāja may be an Eastern Gaṅga prince with the date Gn. 39 (See Genealogical Lists below).

² Seems to be the Vishnukunḍin king of that name (See Genealogical Lists below).

³ Read *pañchaviśāṭiḥ*.

⁴ The published text has *Vāsuka-divasam*. I take the original to mean *varshā-pakṣaḥ* 4; compare *E. I.*, Vol. I, p. 7, l. 49, "*vāsa 6 diva 5*."—Kielhorn.

⁵ Possibly identical with Nandavarman, an Earlier Eastern Gaṅga king (See Genealogical Lists below).

⁶ It is doubtful whether this is a genuine grant. Because in the first place it is full of inaccuracies. Secondly the formal part of the grant which is in prose does not conform to the standard of the Gāhaḍavāla charters and is without any mention of *Dūtaka*, writer or engraver, which is unprecedented. Thirdly, the plate is without any ring hole for the seal. [Argument insufficient—Ed.]

- (L. 13).—Samvat 1184 Phālgunyām=amāvāsyāyām tithau Gurau
= (?) Thursday, 21st March A. D. 1129.
- 1912.—V. 1215.—Karnāvaḍ (Gwalior State, C. I.) Inscription of (the Paramāra) Dēva-
pāla. From Garde's transcript.
- (L. 1).—Samvat 1215.
- 1913.—V. 1236.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plate of the Chandēlla P. M. P. Paramarddidēva, devout worshipper of Mahēśvara (Śiva) and lord of Kālāñjara; issued from Vilāsapura. Ed. by Hiralal, *E. I.*, Vol. XX, p. 131 ff.
- (Ll. 8-9).—Shaṭtrimśad-adhika-śatadvay-ōpēta-sahasratamē samvatsarē Chaitra-māsi śukla-pakṣhē saptamyañ-tithāv-añkatō=pi samvat 1236 Chaitra-sudi 7 Sōmavārē
=Monday, 27th March A. D. 1178.
- Engraved by Pālhaṇa, son of Rajapāla.
- 1914.—V. 1311.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plate of the Chandēlla P. M. P. Viravarmadēva, devout worshipper of Mahēśvara (Śiva) and lord of Kālāñjara; issued from Vilāsapura. Ed. by Hiralal, *E. I.*, Vol. XX, p. 134 ff.
- (L. 12).—Samvat 1311 Āśvina śudi 8 Sōmavārē=Monday, 21st September A. D. 1254.
- P. M. P. Madanavarmadēva; P. M. P. Paramarddidēva; P. M. P. Trailōkyavarmadēva; P. M. P. Viravarmadēva.
- Records grant of a village apparently to a non-Brāhman Rāuta Abhi, son of Rāuta Haripāla, son of Rāuta Jagdēva, son of Rāuta Dēvashamū, of the Kāśyapa-gōtra and belonging to the line of Chandrēśvara, in recognition of his valour in a tussle with Dabhyuhaḍavarman in the battle of Sōndhi.
- 1915.—V. 1337.—Bōhēr (Rohtak District, Panjāb) "Pālam Bāoli" Inscription of the time of the Hamir Gayāśadīna. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 18. (Addendum to No. 598).
- 1916.—V. 1346.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plates of the Chandēlla Hammīravarmadēva, devout worshipper of Mahēśvara (Śiva) and lord of Kālāñjara. Ed. by Hiralal, *E. I.*, Vol. XX, p. 137 f.
- (L. 13).—Samvat 1346 samayē || Bhādrapada-vadi 12 Ravau | Pushya-nakṣatrē ||
=Sunday, 11th September A. D. 1346.
- P. M. P. Shāhi Mahārāja Paramarddidēva; P. M. P. Shāhi-Mahārāja Trailōkyavarmadēva; P. M. P. Shāhi-Mahārāja Viravarmadēva; Paramabhaṭṭāraka Shāhi-rāj-āvali-tray-ōpēta Hammīravarmadēva.
- 1917.—V. 1344.—Delhi Museum Stone-slab Inscription of the time of Jalāl-ud-dīn Firūz Shāh Khalji. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 28. (Addendum to No. 626).
- 1918.—V. 1381.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśuri in *Dēvakulapāṭaka*, pp. 12-13, No. 8.
- "Saṁ 1381 Vaiśāṣha vadi 5."
- 1919.—V. 1384.—Delhi Museum Stone-slab Inscription of the time of Mahāmāda Sāhi. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 29. (Addendum to No. 682).
- 1920.—V. 1384.—Another Delhi Museum Inscription of the time of Mahāmāda Sāhi. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 33. (Addendum to No. 683).

1921.—V. 1423.—Gōgandā (Udaipur State, Rājputānā) Śīlāmātā Temple Inscription of the time of the (Guhila) Rājā Kshetrasirpha (of Mewār). Referred to by Harbilas Sarda in *Mahārājā Kumbha* (2nd Ed.), Bibli. p. xix, No. 4.

"Ashadh Bad 13, V. S. 1423 (A. D. 1366)."

1922.—V. 1464.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 17, No. 19.

"Sam° 1464 varshē Āshā° Śu° 13."

1923.—V. 1469.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 16, No. 17.

1924.—V. 1469.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 14, No. 12.

"Sam° 1469 varshē Māgha 6 Ravau."

1925.—V. 1469.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 15, No. 16.

"Samvat 1469 varshē Māgha sudi 6 dinē"

1926.—V. 1473.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 15, No. 15.

"Samvat 1473 varshē Jyēshtha sudi 4 Guruvārē."

1927.—V. 1475.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 12, No. 7.

"Samvat 1475 varshē Jyēshtha sudi 7 Guruvārē."

1928.—V. 1476.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 19, No. 25.

"Sam° 1476 varshē Mārga śu° 10 dinē."

1929.—V. 1485.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 10, No. 2.

"Sam° 1485 Vai° śu° 3."

1930.—V. 1486.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 18, No. 22.

1931.—V. 1486.—Two Dēlvādā (Udaipur State, Rājputānā) stone Inscriptions. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, p. 14, Nos. 10 and 11.

"Samvat 1486 varshē Jyēshtha vadi 5."

1932.—V. 1487.—Amborī (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the (Guhila) Rājā Mōkala (of Mewār). Referred to by Harbilas Sarda in *Mahārājā Kumbha* (2nd Ed.), Bibli. p. xxii, No. 10.

"The 5th day of the bright half of Jyeshtha, Samvat 1487 (16 May, 1431 A. D.) and Shaka 1352."

Gives an account of a Gauḍa Brāhmaṇ family from Hariyānā.

1933.—V. 1491.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription of the time of the Guhila Rājā Kumbhakarna. Transcribed by Vijayadharmaśūri, in *Dēvakulapātaka*, p. 20, No. 26.

"Samvat 1491 varshē Kārtika sudi 2 Sōmē."

Mentions Rājā Hamīra, Rājā Shētā (=Khētā), Rājā Lāshā (=Lākhā) and Rājā Mōkala.

1934.—V. 1491.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapātaka*, pp. 14-15, No. 13.

"Samvat 1491 varshē Māgha vadi 5 dinē Budhē."

1935.—V. 1491.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 13, No. 9.

"Samvat 1491 varshē Māha-sudi 5 Budhē."

1936.—V. 1493.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, pp. 17-18, No. 21.

"Samvat 1493 varshē Vaisākha vadi 5."

1937.—V. 1494.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 10, No. 3.

1938.—V. 1494.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription of the time of the Guhila king **Kumbhakarṇa**, son of Mōkala, of Mēdapāṭa. Transcribed by Vijayadharmaśūri, in *Dēvakulapāṭaka*, p. 16, No. 18.

"Samvat 1494 varshē Māghasudi 11 Guruvārē Śrī-Mēdapāṭadēśē Śrī-Dēvakulapāṭaka puravarē narēśvara-Śrī-Mōkala-putra-Śrī-Kumbhakarṇa-bhūpati-vijayarājyē."

1939.—V. 1494.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 9, No. 1.

"Sam° 1494 varshē Phālguna-vadi 5."

1940.—V. 1495.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 15, No. 14.

"Sam° 1495 Jyēshṭha sudi 14 Budhē."

1941.—V. 1500.—Kadiyān (Udaipur State, Rājputānā) Inscription of the time of the (Guhila) Mahārāṇā **Kumbha**. Referred to by Harbilas Sarda in *Mahārāṇā Kumbha* (2nd. Ed.), pp. 173-4.

"Māgh-Sud 5, V. S. 1500."

1942.—V. 1503.—Two Dēlvādā (Udaipur State, Rājputānā) stone Inscriptions. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, pp. 10-11, No. 4 and 11-12, No. 6.

"Sam° 1503 varshē Āshā° Śu° 7."

1943.—V. 1505.—Chitorgaḍh (Udaipur State, Rājputānā) Śrīngār Chāvḍī Inscription of the time of Rāṇā **Kumbhakarṇa** (of Mewār). Addendum to No. 798.

Mentions Vēlāka, son of Kōlā, a Jeweller (*ratna-bhaṇḍārī*) and Treasurer of the Rāṇā.

1944.—V. 1506.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 11, No. 5.

"Sam° 1506 Phā° sudi 9."

1945.—V. 1654.—Rōhtasgarh (Bihār and Orissa) Inscription of the time of Rājādhirāja Mahārāja Mānasi(mpha). Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, pp. 168-9 (iii)

(Ll. 1-4).—Ambhōdh-īshu-ras-ē(m)dubhiḥ parimitē puṇyā(m)yanē hāyanē Chaitrē māsi valarṁksha(?)¹ pakshē(ksha)-valitē shashyām(shṭhyām) tithau Śitagōḥ(r)vārē.

Records the completion of repairs to the palace at Rōhitāśvāchala. Composed by the king's priest Bhaṭṭa Balabhadra.

1946.—V. 1689.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmaśūri in *Dēvakulapāṭaka*, p. 18, No. 23.

"Samvat 1689 varshē Āshāḍha bahula 4 Śanau."

1947.—V. 1837.—Rājgir (Bihār and Orissa) Nāga image Inscription. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 134.

Samvat 1837 varshē māse Māha-sudi 5 tad=dinē.

1948.—V. 1901.—Baragarh (Sāmbalpur District, Orissa) Oriya *śirakaṭā* Plate of the time of M. Nārāyaṇa Siṅghadēva of Sāmbalpur. Ed. by Patnaik. *J. B. O. R. S.*, Vol. XVIII, p. 219 with Pl.; text and translation by Ramdas, *Ibid.*, p. 222.

(Ll. 22-23).—Miti Mārgaśī-śu 7-3 bāra smata 1901 sāla|

¹The correct reading is *valakṣha* (=white)—Ed.

Inscriptions dated according to the Śaka Era.

1949.—Ś. 653.—Balsār (Surat District, Bombay Presidency) (unpublished) Plate of the Gujarāt Chalukya Jayāśraya-Maṅgalarāja, also called Vinayāditya-Yuddhamalla. Referred to by Bhagwanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI, p. 5 and *I. A.*, Vol. XIII, p. 75.

Genealogy upto Jayāśraya-Maṅgalarāja same as in No. 1220.

1950.—Ś. 971.—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king Vajrahasta III(?). Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 3, p. 14.

"Śaka 971 Karkāṭaka, Śukla-paksha Trayodaśī, Sunday."

=Sunday, 16th July A. D. 1049.

1951.—Ś. 976.—Mandāsū (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga P. P. Anantavarman of Kaliṅganagara and issued by his feudatory, the Kadamba Rāṇaka Mahāmaṇḍaleśvara Dharmamakhēḍi, son of Rāṇaka Bhāmakhēḍi¹, ruler of Five Districts and residing at Jayantyā-pura. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, App. A., p. 138, para. 17. Ed. by G. Ramdas, *J. B. O. R. S.*, Vol. XVII, p. 184, and Pl.

(Ll. 14-15).—Śakābda navaśatak asapta-rasa-m[ī]ta².

1952.—Ś. 982.—Triplicane (Madras Presidency) Plates of the Gaṅga king Anantavarman-Vajrahasta IV. Noticed in *An. Rep. S.-I. Ep.* for 1924-25 No. 5, p. 7.

"Śaka 982 Kārttika prathama-paksha tṛtiyē Sō[ma]vārē (?)."

1953.—Ś. 998.—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king Dēvēndravarman Rājārājadēva, son of Vajrahasta III. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 4, p. 14.

"Śaka 998. Chaitra, Viṣṇu-Saṅkrānti."

1954.—Ś. 1003.—Ganjām (Madras Presidency) Plates of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1924-25, No. 6, p. 8.

"Śaka 1003 mīna kṛishṇa-pañchanī Sunday."

1955.—Ś. 1004.—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1893-96, Nos. 244 and 246, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, Nos. 3 and 4.

"Śakha-varuṣaṁbulu 1004 Śrīmad-Anantavarman-dēvara prava[rddha]-m[ā]na-vijaya-rājya-saṁ(vach)chharalu 8 yagu śrāhi-yuttarayāna-saṁ-kr[ā]nti."

1956.—Ś. 1006.—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king Anantavarman-Chōḍagaṅgadēva, son of Rājārāja and Rājasundarī. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 6, p. 14.

1957.—Ś. 1015.—Rōṇāṅki (Madras Presidency) Inscription³ of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 392; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, No. 5.

"Śakha(Śaka)-varuṣaṁbulu 1015 Śrī-Chōḍagaṅga-dēvara
19 gu s(ś)rāhi Yuttarayāna-mugānu"

1958.—Ś. 1020.—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 167; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, No. 7.

"Śaka-varuṣaṁbulu 1020 nēṇṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaraṁbul[u] [2]3 śrāhi Simha-śukl-āṣṭamī-yun-Ādi-vāra"

This date is irregular.

¹ Printed as Ugrakhedi in the 'Abstract of contents' (*Ibid.* p. 187).

² Taken by Ramdas as 7+6=13 and not 76.

³ No. 393 of *An. Rep. S.-I. Ep.* has the same date, with a slight difference in wording.

1959.—**Ś. 1024.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 140; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 102, No. 8.

"Śaka-varsha 10[2]t nēṇṭi Śrīmad-Anantavarmma-dēva[ra] pravarddhamāna-vijaya-rājya-saṁvatsara [2]8 nēṇṭi Vishuva-saṁkrānti . . ."

1960.—**Ś. 1034.**—Ganjām (Madras Presidency) Plates of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1924-25, No. 7, p. 8.

"Śaka 1034 uttarāyaṇa."

1961.—**Ś. 1040.**—Rāyipāḍu (Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 390, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 102, No. 10.

"Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 44 gu śrāhi Śāk-ābdānā[nī]pramāṇē gagana-jala-viyach-chaṁdra-gē + + 40 tivra-rasmē[r-]Mārggē bhē . . . mavāsyānti Śani-dina-yuktē Vyātipātē . . ."

=14th December, A. D. 1118.

1962.—**Ś. 1043.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription¹ of the Gaṅga king **Anantavarman-Chōḍagaṅga**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 173; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 103, Nos. 11 and 12.

"Śaka-varusha[nī]bulu 104[3] agunēṇṭi Śrīmad-Chōḍagaṅga-dēvara pravarddhamāna vijaya-rājya-saṁvatsara[nī]bulu 4[5] śrāhi ēdur[ē]ṇṭi Uttarāyaṇa-saṁkrānti . . ."

1963.—**Ś. 1045.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, Nos. 177, 221 and 224², also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 103, Nos. 13-15.

"Śaka-varusha[nī]bulu 1045 gu [ne]ṇṭi Śrīmad-A[nanta] varmma-dēvara pravard(dh)amāna-vi(ja)ya-rājya-saṁ[vatsa] (ra) [4]9 gu śrā(hi) rēṇṭi [Mē]sha-saṁkrā[nī]tti . . ."

1964.—**Ś. 1046.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 222, also by Chakravarti in *J. A. S. B.*, Vol. LXXII, Pt. I, p. 103, No. 16.

"Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 49 śrāhi Śāk-[*ā] bda[nī]bulu 1046 gunēṇṭi Uttarāyaṇa-saṁkrānti . . ."

1965.—**Ś. 1048.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 166, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 103, No. 17.

"Śaka-varusha[nī]bulu 1048 gunēṇṭi Śrīmad-Ananta[varma]-dēvara-pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 53 gu śrāhi Karkkaṭāka-saṁkrā[nī]tti . . ."

1966.—**Ś. 1049.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 143, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 103-04, No. 18.

"Śākha(śaka)-varusha[nī]bulu 1049 agunēṇṭi Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 53 s(ś)rāhi mahā-dvū[*da]si . . ."

1967.—**Ś. 1050.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 151, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 20.

¹ No. 234 of *An. Rep. S.-I. Ep.* has the same date with a slight difference in wording.

² Of these No. 221 is dated in 48th regnal year, and in Uttarāyaṇa-saṁkrānti; and No. 224 speaks of a lunar eclipse.

"Śaka-varushāmbulu 1050 agunēṇḍi Śrīma[*ch]-Chōḍagaṅga-dē[vara] prava[rddha]māna-vijaya-rājya-saṁvatsaramulu 54 śrāhi[Maka]r-āmāvāsyā[yu]Vyatipātāna . . ."

According to *Sūryasiddhānta* corresponds to 23rd December, A. D. 1128, Sunday.

1968.—Ś. 1051.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 156, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 21.

"Śaka-varushāmbulu 1051 ag[u]nēṇḍi Śrīmad-Anantavarman-dēvara pravard[*dh]amāna-vijaya-rājya-saṁ + + + bulu 53 śrāhi Vriśchika-saṁkrāntti[u]Viti[pā]ta . . ."
=26th October A. D. 1129. But the Vyatipāta yōga had passed away 1 gh. 49 pāla before the sunrise.

1969.—Ś. 1053.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 220, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 22.

"Śak-ābdarāmbulu 1053 nēṇḍi Śrīmach-Chōḍagaṅga-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 57 gu s(ś)rāhi Vriśchika-śukla-mahā . . ."

1970.—Ś. 1054.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 149, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 23.

"Śrīmad-Anant[ta]varman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 5[8] śrāhi Śaka-varushāmbulu 1054 gunēṇḍi Kanyā-saṁkrānti."

1971.—Ś. 1055.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 24.

"Śaka-varushāmbulu 1055 agu Śrīmad-Anantavarman-dēvara pravard-[*dh]amāna-vijaya-rājya-saṁvatsaram-bulu 59 śrāhi Mēsha kṛishṇa tra 13 yōdaṣiyu Budha-vāramuna . . ."
=5th April, A. D. 1133 (Purpimānta).

1972.—Ś. 1055.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 185, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 25.

"Śaka-ābdarāmbulu 1055 gunēṇḍi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[*ra] 59 śrāhi Kumbha-māsamuna Sūryya-grahaṇa¹ . . ."
=Saturday, 27th January, A. D. 1134.

1973.—Ś. 1055.—Mahēndragiri (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 395, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 26.

"S(Ś)aka-varushāmbulu 1055 nēṇḍi Śrīmad-Anant[ta]varman-Śrī-Chōḍagaṅga-dēvara vijaya-rājya-sa[ṁvatsa]m[āna] 6[0] śrāhi Kanyakṛishṇa-paṇchamiyu Budha-vāramuna Vyatipāta . . ."

=Wednesday, 10th September, A. D. 1134 (but the Vyatipāta yōga did not fall on that day.)

1974.—Ś. 1055.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 153, also by Chakravarti, *J. A. S. B.* Vol. LXXII, Pt. I, p. 105, No. 27.

"Śaka-varushāmbulu 1055 gunēṇḍi S(Ś)rīmad-Anant[ta]varman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaram-bulu 5[9] śrāhi ēdurēṇḍi Dhanu[r-mmā] sa-śukla-aṣṭamiyu Maṅgala-vā[ra]-munādu-Yuttarāyana-saṁkrānti . . ."

Tuesday, 25th December, A. D. 1134.

¹ According to Sehraṁ's Table A, in *Sewell's Indian Calendar*, p. 122, the sun-eclipse was annular, and the conjunction took place at 2 hours 24 min. after mean Lakṣa sunrise.

1975.—**Ś. 1056.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 154. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 28. Published in *S. I. I.*, Vol. V, p. 388.

Śak-ābdamulu 1056 gunē[ṇṭi] Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 5[9] śrā[hi*] edur-ē[ṇḍu] Dhanur-māsa-śuddha-aṣṭamiyu Maṅggala-vāramunan-Uttarayana-saṁkrānti.

1976.—**Ś. 1056.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.*, for 1895-96, No. 187. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 29. Published in *S. I. I.*, Vol. V, p. 396.

Śaka-varuṣaṁbulu 1056 gunēṇḍu Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaramulu 59 yagu śrāhi edurēṇṭi-Yuttarāyana-saṁkrānti.

1977.—**Ś. 1057.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 219. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, pt. I, p. 105, No. 30. Published in *S. I. I.*, Vol. V, p. 404.

Śaka-varuṣaṁbulu 10[5]7 [gunē]ṇṭi Śrīmach-Chōḍagaṅga-dēvara prava[rddhamā]na-vijaya-rājya-saṁvatsa[ra*] 59 śrāhi edur[ēṇṭi] [Pau]sha-māsamuna śukla pañchamiyu kusa(ja)-vāramuna

1978.—**Ś. 1058.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 193. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 31. Published in *S. I. I.*, Vol. V, p. 398.

Śrīmad-Anantavarman-dēvara prava[rddha]māna-vijaya-rājya-saṁvatsa[ra*] [6]1 ś[r*]āhi sa(śa)[ka]-varuṣaṁbulu 105[8] gunēṇṭi Vishuvu-saṁkrānti.

1979.—**Ś. 1060.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 201. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 33. Published in *S. I. I.*, Vol. V, p. 400.

Śaka-varuṣaṁbulu 1060 yagu[nēṇḍu] Śrīma[d-Ana]ntavarman-dēvara pravarddhamāna-vijaya-rāje-saṁvatsa[ra*] 63 [śrā*]hi Rishabha-[kri]ṣṇa-sa(cha)turdasiyu Sōma-vāramuna . . =Monday, 9th May, A. D. 1138 (Pūrṇimānta).

1980.—**Ś. 1060.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 205. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 106, No. 34. Published in *S. I. I.*, Vol. V, p. 401.

Śaka-varuṣa[ṁ]bulu 1060 nēṇḍu Śrī[ma*]d-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-[saṁ]vatsa[ra*] 64 śrāhi Uttarā[ya*]ṇa-saṁkrānti . . .

1981.—**Ś. 1061.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 236. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 35. Published in *S. I. I.*, Vol. V, p. 409.

Śaku(a)-varuṣaṁbula(u) 1061 agunēṇḍu Śrīmad-Ana[ṁ]ttava[r*]mmadēvara pravarddham[ā]na-vijaya-rāj[y*]a-saṁvatsa[ra*]ramulu 64 śrāhi Vishuma saṁkrānti . . .

1982.—**Ś. 1068.**—Arasavilli (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 887. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 86. Published as *An. Rep.* No. 388 in *S. I. I.*, Vol. V, p. 488.

Śaka-varshāmbulu 10[6]8 yagu-Śrīmad-Anantavarmanma-dēvara pravarddhamā[na]-vijaya-rājya-saṁvatsarambulu 72 śrāhi Guṁbha-māsamu-yamāvasayun-Ādi-vāramu Mahāvṛtīpāta...
=Sunday, 2nd February, A. D. 1147, but the Vyātipāta-yōga did not fall on that day.

1983.—**Ś. 1069.**—Arasavilli (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 388. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 87. Published as *An. Rep.* No. 389 in *S. I. I.*, Vol. V, p. 488.

Śaka-varshāmbulu 1069 dagunēṭṭi Śrīmad-Anantavarmanma-dēvara pravarddhamāna-vi-[ja*]ya-rājya-saṁvatsarambulu 72 śrāhi Vishuva-saṁkrānttiyu śukla-tritīyayu Sōma-vāra-munāṇḍu...

The date is irregular.

1984.—**Mukhalingam** (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅga-dēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 182. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 106-7, No. 38. Published in *S. I. I.*, Vol. V, p. 395.

Śrīmad-Anantavarmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa [50] śrāhi Mekara-māsa Uttarāyana-saṁkrānti....

1985.—**Ś. 1070.**—**Mukhalingam** (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-(Kāmārṇava VII.) of Kalinga**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 269. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 111, No. 2. Published in *S. I. I.*, Vol. V, p. 418.

Śrīmad-Anantavarmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsarambulu 3 śrāhi Śaka-varushāmbulu 1070 agunēṭṭi Dakṣiṇāyana-saṁkrānti....

1986.—**Ś. 1070.**—**Mukhalingam** (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-(Kāmārṇava VII.) of Kalinga**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 204. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 111, No. 3. Published in *S. I. I.*, Vol. V, p. 401.

Śrīmad-Anantavarmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa. śrāhi Śaka-varushāmbulu veyiḍebbhada-avunēṭṭi Simha-kṛi 4 ye Guruvāramuna....

1987.—**Ś. 1070.**—**Mukhalingam** (Ganjām District, Madras Presidency) Inscription of **Jaṭeś(s)varadēva**.¹ Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 178. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 111-12, No. 4. Published in *S. I. I.*, Vol. V, p. 394.

Śaka-varushāmbulu 10[70] nēṭṭi Śrīmatu-Jaṭeś(s)vara-dē[va]ra pravarddhamāna-vijaya-rājya-saṁvatsarambulu 3 śrāhi Uttarāyana-saṁkrāntti....

1988.—**Ś. 1071.**—**Śrīkūrmam** (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Madhukāmārṇava** of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 383. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 5. Published in *S. I. I.*, Vol. V, p. 482.

¹ This inscription is dated in the regnal year of Chōḍagaṅga and not in the Śaka era. It has therefore to come properly after No. 2066.

² The inscription is dated in the time of Anantavarman-Kāmārṇava (VII). Chakravarti took it either to be another name of the Gaṅga king or that of some other revolted feudatory of his (*J. A. S. B.* 1903, Pt. I, p. 113). There is nothing in the inscription to connect him with the Gaṅga line. But use of "pravarddhamāna... saṁvatsarambulu" shows that he claimed sovereign powers.

Śak-ābdam̐bulu 1071 Śrīma[d-A]nanta[varma]-Madhu-kām[ārṇa]vadēvara pravarddhamāna-vijaya-rājya-saṁvatsara[m]bu[lu*] [4] śrāhi Karkāṭa-kṛi 2 dvī[tīya]n-Ādi-vāramuna....
=Sunday, 26th June, A. D. 1149.

1889.—**Ś. 1074.**—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman** (Kāmārṇava VII.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, Nos. 384 and 385. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 6. Published in *S. I. I.*, Vol. V, p. 483.

Śak-ābdam̐bulu 1074 nēm̐ḍu Śrīmad-Anantavarma-dēvara pravarddhamāna-vijaya-saṁvatsaram̐bulu 7 śrāhi Vishuvu-saṁkrānti....

1890.—**Ś. 1077.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Kāmārṇava VII.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 270. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 8. Published in *S. I. I.*, Vol. V, p. 418.

Śaka-varuṣam̐bulu 1077 nēm̐ṭṭi Śrīmad-Anantavarmanmadēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 10 śrāhi Uttarāyaṇa-[saṁkrānti]tti....

1891.—**Ś. 1078 (?)**.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman** (Kāmārṇava VII.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 382. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 7. Published in *S. I. I.*, Vol. V, p. 482.

Śak-ābdam̐bulu 1078 nēm̐ḍu Śrīmad-Anantavara[r]mma-dēvara pravarddhamā[na]-vijaya-rājya-saṁvatsa[ra*] 9 śrāhi Vishuma-saṁkrānti....

1892.—**Ś. 1093.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 266. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 113-14, No. 1. Published in *S. I. I.*, Vol. V, p. 417.

Śaka-varuṣam̐bulu 109[3] guṇēṭṭi Śrīmad-Anantavarmanma-dēvara-pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 3 śrāhi Dakṣiṇāyana-saṁkrānti....

1893.—**Ś. 109[7]**.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II?). Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 242. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 114, No. 2. Published in *S. I. I.*, Vol. V, p. 410.

Śaka-varuṣam̐bulu 109[7] nēm̐ṭṭi Śrīmad-Anantavarmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsara 4[8] śrāhi Karkāṭaka-kṛishṇa 5 yu Guru-vāramuna....

=Thursday, 10th July, A. D. 1175 (Pūrṇimānta).

1894.—**Ś. 1109.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II.). Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 180. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 114, No. 3. Published in *S. I. I.*, Vol. V, p. 394.

Śaka-varuṣam̐bulu 1109 gu[nēm̐ṭṭi] Śrīmad-Anant[ta]varmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 22 gu śrāhi Uttarāyaṇa-saṁkrāntiyyu Guru-vāramuna....

The date is irregular.

1895.—**Ś. 1114.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman** (Rājarāja II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 265. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 114, No. 4. Published in *S. I. I.*, Vol. V, p. 417.

Śaka-varshāmbulu 1114 gunēṁṭṭi Śrīmad-Ananttavarmma-dēvara pravarddhamāna-vijaya-rājya-samvatsarambulu 27 śrāhi Uttarāyaṇa-samkrānttiyu Guru-vāramuna....

The date is irregular.

1996.—Ś. 1128.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Rājārāja III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 381. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 116, No. 1. Published in *S. I. I.*, Vol. V, p. 481.

Śaka-varshāmbulu 11[2]8 gunēṁṭṭi śrīmad-Ananttavarmma-dēvara pravarddhamāna-vijaya-rājya-samvatsarambulu 11 śrāhi Kumbha-kri [2] Śukra-vāramuna....

=Friday, 6th February, A. D. 1207 (Amānta).

1997.—Ś. 1145.—Bhuvanēśvar (Puri District, Bihār and Orissa) main temple Inscription of the Gaṅga king Anaṅga Bhīma (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 118, No. 4.

(Ll. 1-3.)—Śak-āvd-aikādaśa-śatē chutvārisat-ād(dh)ikē-pañchamakaimbha (?) (vī)ra-Anaṅga-Bhīma-dēvasya pravaddhati-samvatsarē—....Dhanu kṛishṇa-pratipadi Bhauma-vārē....

=Tuesday, 9th January, A. D. 1224 (Amānta).

1998.—Ś. 1172.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimha (I.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 307. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 120-21, No. 1. Published in *S. I. I.*, Vol. V, p. 432.

Śaka-va[r*]shāmbulu 1172 nē[ti] Makara-śukla 13 yu Sōma-vāramuna Pratāpa-vīra-Śrī-Narasimha-dēvara śrībhūja-varddhanagā....

=Monday, 6th February, A. D. 1251.

1999.—Ś. 1193.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Bhānudēva (I.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 351. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 125, No. 1. Published in *S. I. I.*, Vol. V, p. 453.

Śak-ābdē lōka-ratn-āvani-śaśi-gaṇitē Vpīschikam yāti bhānau śuklē Kamdarppa-tithyāṁ Mm(M)udusali-śachivā(? vō) Bhānu-dēv-ābhivṛidhyai....

2000.—Ś. 1197.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Bhānudēva (I.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 353. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 125, No. 2. Published in *S. I. I.*, Vol. V, p. 454.

Śak-ābdē śaila-ratna-kshiti-śaśi-gaṇitē Kārttikē śukla-pakshē Saumyē vārē daśamyāṁ..... Vīra-Śrī-Bhānu-dēvasya....

=Wednesday, 30th October, A. D. 1275.

2001.—Ś. 1201.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 356. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 125-6, No. 1. Published in *S. I. I.*, Vol. V, p. 455.

Śaka-varushāmbulu 1201 gunēṁṭṭi Pratāpa-Vīra-Śrī-Narasimha-dēvaru(ra ?) pravarddhamāna-vijaya-rājya-samvatsarambulu 3 gu śrāhi Chaitra-kṛishṇa 13 yu Guru-vāramuna....

=Thursday, 1st March, A. D. 1280 (Pūrṇimānta).

2002.—Ś. 1204.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 375. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 2. Published in *S. I. I.*, Vol. V, p. 472.

Śaka-varushāmbulu 1204 gunēmtti Vira-Narasimhaya-dēvara vijaya-rājya-saṁvatsarambulu 7 gu śrāhi Makara-kriṣṇa 7 yu Guru-vāramu-nāṁḍu..

=Thursday, 21st January, A. D. 1283 (Amānta).

2003.—Ś. 1211.—Śrikūrmāṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 297. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 3. Published in *S. I. I.*, Vol. V, p. 428.

Śaka-varushāmbulu 1211 gunēmtti Vira-Śrī-Narasimhaya-dēvaru(ra) vijaya-rājya-saṁvatsara[ra*]mbulu 14 gu śrāhi Mithuna-śukla 11 yu Maṅgaḷa-vāramuna....

=Tuesday, 14th June, A. D. 1289.

2004.—Ś. 1212.—Śrikūrmāṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 272. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 4. Published in *S. I. I.*, Vol. V, p. 419.

Śaka-varushāmbulu 1212 nēmtti Vira-Śrī-Narasimhaya-dēvara vijaya-rājya-saṁvatsarambulu 14 śrāhi Mēsha-śukla 4 Śukra-vāramuna....—(and on another face) [Śā*]ka-varshē ravi-ravi-gaṇitē Mēsha-śauklyāṁ chaturthyāṁ sō-yaṁ Śukrasya vārē....

=Friday, 14th April, A. D. 1290.

2005.—Ś. 1212.—Śrikūrmāṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 335. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 5. Published in *S. I. I.*, Vol. V, pp. 446 f.

Śaka-varushāmbulu 1212 gunēmtti Pratāpa-Vira-Śrī-Narasimhaya-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 15 gu śrāhi Makara-śuddha 10 yu Guru-vāramuna....

=Thursday, 11th January, A. D. 1291.

2006.—Ś. 1214.—Śrikūrmāṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 304. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 6. Published in *S. I. I.*, Vol. V, p. 431.

Śaka-varushāmbulu 1214 agunēmtti Pratā[pa*]-Vira-Śrī-Narasimhaya-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 17 agu śrāhi Mārgaśira-kriṣṇa 10 yu Śukra-vāramuna (and also in words) Śāka-varshē manu-ravi-gaṇitē Mārga-kriṣṇē daśamyāṁ Śukrē vārē.

=Friday, 5th December, A. D. 1292 (Amānta).

2007.—Ś. 1215.—Śrikūrmāṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 367. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 126-7, No. 7. Partly transcribed by H. K. Sastri, *E. I.*, Vol. VI, pp. 267-8, No. 4. Published in *S. I. I.*, Vol. V, p. 459.

(Il. 1-4.)—Śaka-varushāmbulu 1215 gun-ēṁḍu Vira-Śrī-Naranārasimhaya-dēvaru(ra) vijaya-rājya-sa[ṁ*]vatsarambulu 18 gu śrāhi Rishabha-śukla-paurṇamiyu Guru-vāramuna.

=Thursday, 21st May A. D. 1293.

2008.—Ś. 1215.—Śrikūrmāṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 363. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 8. Published in *S. I. I.*, Vol. V, p. 457.

Śaka-varushāmbulu 1215 gun-ēṁḍu Śrī-Vira-Naranārasimhyarāvutu-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 18 gu śrāhi Vṛishabha-śukla 13 yu Śukra-vāramuna.

The date is irregular.

2009.—**Ś. 1217.**—Kēndupāṭṇā (Bihār and Orissa) Plates of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed by N. Vasu in *Viśva-kōṣha* (Bengali), Vol. V, p. 321. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 10.

Ṣapta-daś-ōttara-dvādaśa-śata-mitē gatavati Śaka-vatsarē.... Mēsha-kṛishṇa-chaturdaśyām Sauri-vārē.... sva-rājyasya dvāviṃśaty-aṅkē....

=Saturday, 14th May, A. D. 1295 (Pūṛṇimānta).

2010.—**Ś. 1218.**—Kēndupāṭṇā (Bihār and Orissa) Plate of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed by N. Vasu, in *Viśva-kōṣha* (Bengali), Vol. V, p. 321. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 9.

Śaka-nṛipatitaḥ samatitē-sṭayā-daś-ōttara-dvādaśa-śata-vatsarēshu Mēsha-śukla-pañcham-yān=Guru-vārē....

=Thursday, 21st April, A. D. 1295.

2011.—**Ś. 1219.**—Śrīkūrmārṇ (Ganjām District, Madras Presidency) Inscription of the time of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 323. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 12. Published in *S. I. I.*, Vol. V, p. 440.

Śaka-varuṣaṁbulu 1219 gunēṁḍu Vira-Śrī-Narasimhaya-dē[va*]syā-pravarddhamāna-vijaya-rājya-samhvataraṁbulu 23 gu śrāhi Karkāṭaka-śukla 5 Guru-vāramuna (and in words) Śaka-varshē maṇi-śaśi-ravigē Śrāvaṇē śukla-pakshē pañcham-yām Jīva-vārē.

=Thursday, 25th July, A. D. 1297.

Records the grant of a minister of his named Garuḍa-Nārāyaṇadēva, son of Dōsādityadēva.

2012.—**Ś. 1227.**—Śrīkūrmārṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 273. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 14. Published in *S. I. I.*, Vol. V, p. 419.

Śaka-varuṣaṁbulu 1227 gunēṁḍu Śrīmad-Anantavarma-Pratāpa-Vira-Śrī-Naranāra-simhaya-dēvara pravarddhamāna-vijaya-rājya-samhvataraṁbulu 33 gu śrāhi Vishumu-saṁkrānti....

2013.—**Ś. 1231.**—Śrīkūrmārṇ (Ganjām District, Madras Presidency) Inscription of the Eastern Chālukya **Purushōttamadēva** a feudatory of the Gaṅga king **Bhānudēva** II. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 332. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 129-30, No. 1. Ed. by Hultzsch, *E. I.*, Vol. V, pp. 35 ff.

(Ll. 10-13.)—Śaka-varuṣaṁbhu(bu)lu 1231 gunēṁ[tti] Śrī-Jaga[n]āthadēvara vijaya-rājya-sam[v]atsaraṁbulu 3 gu śrāhi Kanya-śukla 5 yu Guru-vāramuna Śrī-Vira-Bhānūdeva[jī]yya-nahgāri (and also in words).

(Ll. 1-3.)—Śrī-Śaka-varshē śaśi-guṇa-ravigē ch=Ā[śvayuk-śu] kla-pakshē māsē Kauṁtēya-ti-thyām Sura-guru-divasē.

The date is irregular.

2014.—**S. 1243.**—Śrīkūrmārṇ (Ganjām District, Madras Presidency) Inscription of **Śrī-Rāma-sēnāpati**¹, a military chief of the Gaṅga king **Bhānudēva** (II.) of Kāliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 302. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 130, No. 2. Published in *S. I. I.*, Vol. V, p. 430.

¹ He is described as the military chief of Kāliṅga (*Kāliṅga-rakṣapāla*), breaker of Kumōli (*Kumōli-bhaṅgava*), slayer of Kaṇchāla (*Kaṇchāla-śiraś-chēdanā*), reducer of Kōṇḍu (*Kōṇḍu-marḍana*), a lion to Gayādra-dāma Kōrama (*Gayādrādāma-kōrama-siṁhyam=aina*), and lastly the own servant and minister (*amātya*) of Bhānu-dēva II.

Śaka-varaśaṁ(rushaṁ)bhu(bu)lu 1243 gunēṁṭṭi Karkkātaka-śukla-trayōdāśīyū Guru-vāramunāṁḍu Śrī-Vīr-ādi-Vīra-Śrī-Bhānu-dēvaru(ra).

=Thursday, 6th August, A. D. 1321.

2015.—Ś. 1252.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 331. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 2. Published in *S. I. I.*, Vol. V, pp. 443 f.

Śāk-ābdē śaśi-nētra-bhāna-[na]yanē tv-Āshādha-kri(kṛi)shṇē titbau saptamyāṁ (and again below).

Prata(ā)pa-Śrī-vīra-Naranārasimhga-dēvaṁkkara vijaya-rājya-samvatsa[ra*] 4 śrāyini Karkkātaka-kri(kṛi)shṇa 7 Ravi-vārē.

=Sunday, 8th July, A. D. 1330.

2016.—Ś. 1263.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 345. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 4. Published in *S. I. I.*, Vol. V, p. 450.

Śaka-varu[sha*]mbulu 1263 gunēṁṭṭi J[y*]ēshṭha-śukla-paṁchamī Guru-vāramunāṁḍu (and also in words).

Śāk-ābdē Rāma-tarkka-śravaṇa-śaśi-yutē J[y*]ēshṭha-śuklē cha pakshē paṁchamyāṁ Jīva-vārē-bhijiti śubha-dinē.

The date is irregular

2017.—Ś. 1263.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 300. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 5. Published in *S. I. I.*, Vol. V, p. 429.

Śaka-varshaṁbulu 1263 gunnēṁṭṭi Pratāpa-Śrī-Vīra-Naranārasimhga-dēva-vijaya-rājya-samvatsarambulu 18 śrāhini Kumba(bha)-kṛishṇa-daśamī Śukra-vārāna (and also in words).

Śāk-ābdē Rāma-tarkka-dvi(dyū)-maṇi-parimitē Kumbha-kṛishṇē daśamyāṁ vārē Kāvyē cha lagnē-bhijiti.

=Friday, 1st February, A. D. 1342 (Pūrṇimānta).

2018.—Ś. 1265.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 308. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 6. Published in *S. I. I.*, Vol. V, pp. 433 f.

Śaka-varshaṁbulu 1265 gunnēṁṭṭi Jyēshṭha-śukla dvitīyayū Ravi-vāramunāṁḍu (and also in words).

Bāna-tarkk-ākshi-śaśi-samkhyā-gaṇ-[ā]nvitē Śrēshṭhē māsi dvitīyāyāṁ śukla-pakshē-rkka-vārakē.

=Sunday, 25th May, A. D. 1343.

2019.—Ś. 1267.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 358. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 7. Published in *S. I. I.*, Vol. V, p. 456.

Śaka-varshaṁbulu 1267 gunnēṁṭṭi-Pratāpa-Śrī-vīra-Naranārasimhga-dēvaru(ra) pravard dhamāna-vijaya-rājya-samvatsarambulu 22 gu śrāhini Jyēshṭha-kṛishṇa-dvitīyayū Maṁgaḷa-vāramunāṁḍu.

=Tuesday, 19th April, A. D. 1345 (Pūrṇimānta).

2020.—**Ś. 1267.**—Śrikūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 344. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 8. Published in *S. I. I.*, Vol. V p. 450.

Śaka-vatsarē muni-ru(ri)tu-nnētrēndu-saṁkhy-ānvitē māsē śākshara-śabditē pratipadē Śubhrāṁśu-vārē śubhē Śrīmat Śrī-Narasimhaya-dēva-dharaṇī-nāthasya.

The date is irregular.

2021.—**Ś. 1267.**—Śrikūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 319. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 9. Published in *S. I. I.*, Vol. V, p. 438.

Śaka-varushāmbulu 1267 gunēṁṭi Pratāpa-vīra-Naranārasimhaya-dēvasya pravarddhamāna-vijaya-rājya-saṁvatsarambulu 23 śrāhi Kumḥa śukla-pratipada Buda(dha)-vārāna.

=Wednesday, 22nd February, A.D. 1346.

2022.—**Ś. 1271.**—Śrikūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 309. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 10. Published in *S. I. I.*, Vol. V, p. 434.

Śāk-ābdē śruti-simḍhu-nētra-dharaṇī-saṁkhy-ānvitē Mārggakē māsē Maṁggala-śukla-paksha-divasē ēkādaśi-saṁyutē vārē Kāvya-dinē Nṛśimhaya-nṛpatē.

=Friday, 20th November, A.D. 1348.

2023.—**Ś. 1271.**—Śrikūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 310. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 132-3, No. 11. Published in *S. I. I.*, Vol. V, p. 435.

Śaka-varushāmbulu 1271 nēṭi Vīr-ādi-vīra-Naranārasimhaya-dēva-vijaya-rājya-saṁvatsarambulu 28 gu śrāhi Dhanu-śukla-ēkādaśi Maṁggala-vāramunāṁḍu.

2024.—**Ś. 1271.**—Śrikūrmāṇ (Ganjām District, Madras Presidency) Inscription recording gifts by Gaṅgādēvi-Mahādēvi and Sitādēvi. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 343. Also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 133, No. 12. Published in *S. I. I.*, Vol. V, p. 449.

Sa(Śa)kha(ka)-varushāmbulu 1271 kaṁḍḍ-āgunēṁṭi Śrī-vīr-ādi-vīra-Naranārasimhaya-dēva-pravarddhamāna-vijaya-rājya-saṁvatsa[ra*] 28 śrāi Mīna-śukla 11 Sauri-vāramun[ā].

=Saturday, 20th March, A. D. 1350.

2025.—**Ś. 1272.**—Śrikūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 355. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 133, No. 13. Published in *S. I. I.*, Vol. V, p. 455.

Śaka-varushāmbulu 1272 gunēṁṭi Śrī-vīr-ādi-vīra-Naranārasimhaya-dēva-pravarddhamāna-vijaya-rājya-saṁvatsarambulu 29 gunēṭi Pusa-śukla-saptamini Bhānu-vārāna (and also in words).

Śāk-ābdē ravi-sāgar-ākshim-sahitē Pausḥē cha māsē tithau saptamyāṁ śukla-[pakshē] si(?) di-tisuta-saitē.

The date is irregular.¹

[¹ The date does not seem to be irregular. It may correspond to Sunday, 5th December, A.D. 1350.—Ed.]

2026.—**Ś. 1275.**—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudeva** (III.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 324. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 2. Published in *S. I. I.*, Vol. V, p. 441.

Vira-Śrī-Bhānu-dēvasya pravarddhamāṇa-vijaya-rājya-tritīyāṅkkē Makarasthē ravau Paushē śukla-pratipadi Bhṛigu-vārē (and also in words).

Śāk-ābdē ravi-bāṇa-sāgara-yutē [Pau]sh-ādi-śuklē dinē.

=Friday, 27th December, A.D. 1353.

2027.—**Ś. 1275.**—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudeva** (III.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 336. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 3. Published in *S. I. I.*, Vol. V, p. 447.

Śaka-varshaṁbulu 1275 gunēṁṭi Mīna-śukla-pratipadā Sōma-vārāna Śrī-Vira-Bhānu-dēvara vijaya-rājya-saṁvatsara 3 aṅka śrāhini (and also in words).

Śāk-ābdē śara-siṁdhu-nētra-dharaṇi-saṁkhy-ānvitē Phālgunē māśē Mīna-sitē tithau pratipadi śrī-Chandra-vārē śubhē.

=Monday, 24th February, A.D. 1354.

2028.—**Ś. 1276.**—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudeva** (III.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 315. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 1. Published in *S. I. I.*, Vol. V, p. 436.

Śaka-varushaṁbulu 1276 gunēṁṭi Pratāpa-vīra-Bhānu-dēvara pravard[dh*]amāna-vijaya-rājya-saṁ[va*]tsaraṁbulu 3 śrāi Bhādrapada-śukla-pratipadā Paṇḍita-vāramuna.

=Wednesday, 31st July, A.D. 1353.

2029.—**Ś. 1511 and 1512.**—Atagad (Ganjām District, Madras Presidency) Inscription of **Bāhubalēndra** (Narasimhadēva) king of Utkala. Noticed in *An. Rep. S.-I. Ep.* for 1913-14, No. 187. Ed. by Rajah Bahadur of Tekkali, *J. B. O. R. S.*, Vol. XV, pp. 196 ff. Also a note by R. D. Banerji, *ibid.*, pp. 201 ff.

(Ll. 14-15.)—Sahasr-ōrdhvaṁ pañccha-śataṁ tad-ōrdhvaṁ dvādaśaṁ śarat Virōdhau Chaitr-ādi-pakṣē śaśamyām Guru-vāsarē.

(Ll. 16-18.)—Śākē chandradriyēśōśaśinam-upagatē Jāyānē-Virōdhī Mandē vārē sitē-hnē sakala-śubha-padē Kārttikē māsi.

(L. 24.)—Pandarasa-vāra-uttara-sakarēm.

The inscription mentions one Muhammad Qulī Qutb Nizām Bādshah¹ and after him Narasimhadēva, apparently his subordinate, who is stated to have constructed a tank.

Inscriptions dated according to the Kalachuri Era.

2030.—**K. 812.**—Rēwā (C. I.) Inscription of (the Kalachuri) Karṇadēva, son of (Gāṅgēya-dēva) and grandson of Kōkalla. Transcribed and translated by R. D. Banerji, *Memoir A. S. I.*, No. 23, p. 130.

(L. 20.)—Saṁvatsara 812 śrīmat-Karṇa-prakāśē vyavaharaṇayā navama-saṁvatsarē Māgha-śudi 10 Gurau.

=Thursday, 24th January, A.D. 1062.

Composed by Virūka, son of Hṛishikēśa, of Tarmma, whose wife Pravara-Nayanāvalī set up an image of Umā-Mahēśvara.

¹ Probably king of Golconda who reigned from 1580 to 1611 A.D.

2031.—K. 831.—Amōdā (Bilāspur District, C. P.), now Nāgpur Museum, Plates of the Kalachuri *Mahāmaṇḍalēśvara Prithvidēva* (I.). Ed. by Hiralal, *E. I.*, Vol. XIX, pp. 78 ff., and Pl.

(L. 27.)—Phālguna-kṛishṇa-saptamyāṁ Ravi-dinē.

(L. 41.)—Chēdīśasya saṁ 831.

=Sunday, 27th January, A.D. 1079.

In the Haihaya lineage sprung from Kārtavīrya, was Kōkkala, lord of Chēdi and other countries. He vanquished Karṇāṭa, Vaṅga, Gūjara, Kōṅkaṇa and Śākambharī kings and also the Turushkas and the Raghus. He had eighteen sons, the eldest of whom became king of Tripurī and the other feudatory chiefs. To one of these younger brothers was born Kalīṅgarāja; his son, Kamalarāja who defeated king of Utkala; his son, Ratnarāja who married queen Nōnnalā, daughter of Vajuvārman, prince of Kōmō-maṇḍala; their son, Prithvidēva, devout worshipper of Mahāśvara, lord of the whole of Kōśala, and who obtained a boon from Vaṅkēśvara.

Sāṁdhivigrahika Śrēṣṭhin Dhōdhāka.

2032.—K. 912.—Amōdā (Bilāspur District, C. P.) of (the Kalachuri) Jājalladēva (II.) (of Ratnapura). Ed. by Hiralal, *E. I.*, Vol. XIX, pp. 211 ff., and Pl.

(L. 37.)—Saṁvat 91[2] [Śrāva]ṇa vadi 5 Sukra (Śukrē).

=Friday, 14th July, 1161 A.D.

Genealogy as far as Prithvidēva II, same as in No. 1234; his son, Jājalladēva (II.), *alias* Raṇarāṅgamalla. Records grant to the court astrologer Rāghava and the family priest Nāmadēva apparently for freeing the king from Yaksha Dhīrū with whom he was possessed. Written by Chitrabhānu, son of Vatsarāja,¹ of the Vāstavya community.

2033.—K. 994.—Rēwāh (C. I.) Buddhist Inscription of Malayasīṁha, feudatory of the Kalachuri (Chēdi) Vijayasīṁha of Tripurī. Noticed by Banerji, *PRAS, WC.*, 1920-21. Transcribed and translated by same in *Memoirs A. S. I.*, No. 23, pp. 135 ff. Ed. by same, *E. I.*, Vol. XIX, pp. 296 ff., without translation but with Pl. (No. 1251 corrected and amplified).

(L. 26.)—Chatvārīṁśaty-adhikē=v(b)dē chaturbhīr=nnavamē śatē Śukrē Sāhasamall-āṁkē² Nābhasyē prathamē dinē Saṁvat 944 Bhādrapada-s(ē)udi 1 Śukrē śrīmad-Vijayasīṁhadēva-rājyē.

=Friday, 30th July, A.D. 1193.

Jāṭa, in charge of a province (*viśaya*), who helped Karṇadēva to vanquish enemies; his son, from Tārā, Yaśahpāla devoted to Gayākarṇa; his son, Padmasīṁha, who was the only counsellor (*mantri*) of the Chēdi king Vijayasīṁha and had Chandrasīṁha as his younger brother; Padmasīṁha's son, Kīrtisīṁha; his son from Talhaṇadēvī, Malayasīṁha, who mangled in battle Salakshana³ ruler of Karkarēḍī and excavated a tank with 1,500 *ṭaṅkakas* stamped with the figure of Bhagavat (Buddha).

Garga, son of Raṇasīṁha, like Chitrāgupta was Chief Officer of *Dharma*, although already in charge of Education, Stable and Treasury. Harisīṁha, son of Jagatsīṁha, who was Betelnut Distributor. Uddharana, a Vāstavya by caste; his son, Śrīdhara; his son, Ṭhakkura Lakshmi-dhara; his son, Vidyādhara, who was in charge of the excavation of the tank. Purushōttama, a Vāstavya, son of Valhaṇa who designed it. Rāmachandra, who performed five sacrifices,

¹ See No. 1234.

² It means that the Kalachuri era was called Sāhasamallābda. For *āṅka* compare *āḥyā* in *kālasya Vīkram-āḥyasya* in No. 27; compare also No. 401. The dates in Nos. 402 and 476 called Sāhasa may also be years of the Kalachuri era, as they work out alright for this era also.

³ See Nos. 432, 530 and 532.

his son, Divākara, an astrologer; his son, Purushōttama, of the Kṛishṇātrēya *gōtra* and a native of Kāśī, who composed the *praśasti*. Engraved by the *sūtradhāra* Ananta, son of Galhaṇa. Ralhaṇa, son of Dalhaṇa, who was the door-keeper.

Inscriptions dated according to the Gupta Era.

2034.—G. 61.—Mathurā (U. P.) Pillar Inscription of the time of Chandragupta (II.), son of M. Samudragupta. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XXI, pp. 8-9 and Pl.

(Ll. 2-5).—Bhaṭṭāraka-ma[hārāja]-[rājādhi]rāja-śrī-Chandraguptasya vijaya-rājya-saṁvatsa[rē]... Gupta-kāl-ānuvarttamāna-saṁvatsarē ēka-shashthē 60 1 Āshāḍha-māsē [pra]thamē śukla-divasē pañchamyām asyām pūrvvā[yām*].

The Inscription speaks of Uditāchārya as tenth in descent from Kuśika¹, fourth from Parāśara disciple's disciple of Upamita and disciple of Kapila, and records that he installed, in the Teachers' Shrine (*gurv-āyatana*), (the *Liṅgas*) Upamitēśvara and Kapilēśvara for the commemoration of the preceptors.

2035.—G. (?) 83.—Shōrkot (Jhang District, Panjāb), copper cauldron Inscription. Noticed in *J. P. H. S.*, Vol. I, p. 74. Ed. by Vogel, *E. I.*, Vol. XVI, p. 15.

(L. 1).—Saṁ 80 3 Māgha-śukla-di 5.

Speaks of Śibipura same as Shōrkot.

2036.—G (?) 138.—Koroshanḍā (Ganjām District, Madras Presidency) Plate of Mahārāja Viśākha-varman recording a grant for the spiritual good of his father. Transcribed by Satyanarayan Rajguru, *J. B. O. R. S.*, Vol. XIV, pp. 28 f. Ed. by G. Ramdas, *E. I.*, Vol. XXI, pp. 24 f.

(L. 8).—Saṁvat 138 mā 7 divasa 20.²

Ājñā-bhōgika, Bōdudēva.

2037.—G. 159.—Pāhārpur (Rajshahi District, Bengal) Plate; issued from Puṇḍravardhana by the Āyuktaka and the government of the town (*adhishṭhān-ādhiparāṇa*) headed by the Ārya Nagaraśrēṣṭhin. Ed. by Dikshit, *E. I.*, Vol. XX, pp. 61 ff. and Pl. Correction by Hirananda Sastri, *ibid.*, p. 61, n. 5. Re-edited by Radhagovinda Basak, (Bengali) *Baṅgīya Sāhityapari-shat-patrikā*, Vol. XXXIX, pp. 143 ff., and Pl.

(Ll. 20-21).—Saṁ 100 50 9 Māgha di 7.

Records an endowment, for the worship of Arhats, to a *Vihāra*, in Vaṭa-gōhālī presided over by the disciples descended from the Nirgrantha (*Śramaṇ-āchārya*) Guhanandin, who was a *Pañcha-stūpa-nikāyika* and had come from Kāśī.

2038.—G. 188.—Gunaighar (Tippera District, Bengal) Plate of Mahārāja Vainyagupta, devotee of Mahādēva; issued from Kṛipura. Ed. by D. C. Bhattacharyya, *Ind. Hist. Quart.*, Vol. VI, pp. 53 and ff. and Pl.³ Corrections by M. Ghose, *ibid.*, p. 561.

(Ll. 14-15).—Varttamān-āshtāśīty-uttara-śata-saṁvatsarē Pausha-māsasya chaturvīṁśati-tama-divasē.

(L. 31).—Saṁ 100 80 8 Pōshshya⁴-di 20 4.

Records a grant of land by the king, at the instance of his vassal (*pāda-dāsa*), Mahārāja Rudradatta, in favour of the Buddhist Vaivarttika Saṁgha of the Mahāyāna sect established by Āchāryya Śāntidēva in the Avalōkitēśvara-*vihāra* which was being constructed (by Rudradatta).

¹ He is doubtless the first pupil of Lakuli, the founder of the Lākula-Pāśupata sect (*E. I.*, Vol. XXI, pp. 5 ff.).

² [This date as read by Rajguru is wrong. The correct date is Saṁvat 7 Hēman 7 divasa 20.—Ed.]

³ It is a pity that this plate is unserviceable.

⁴ Read *Pausha*.

Dūtaka, the *Mahāsāmanta Mahārāja* Vijayasēna who bears the further official titles of *Pañchādhiparāṇ-ōparika*, *Pāty-uparika*, and *Purapāl-ōparika*. Written by the *Sandhivigrah-ādhiparāṇa-Kāyastha* Naradatta.

2039.—G. 210.—Iyāveja (Pālitānā State, Kāthiāwār), now Watson Museum, Rājkot, Plate of the *Mahāsāmanta Mahārāja Dhruvasēna* I. Ed. by Diskalkar, *E. I.*, Vol. XIX, p. 126 and Pl.

(L. 13.)—Sam 200 10 Bh[ā]drapada-badi 9.

This seems to be the second half of the grant, the first half of which is noticed in No. 1591.

Dūtaka, Rudradhara. Written by Kikaka.

2040.—G. 312.—Kondedda (Madras Presidency) Plates of the Śailōdbhava *Dharmarāja*; issued from Saumyapura. Noticed by G. Venkoba Rao, *An. Rep. S.-I. Ep.* for 1920-1921, p. 93. Ed. by Y. R. Gupte, *E. I.*, Vol. XIX, pp. 267 ff. and Pls.

(L. 61.)—Samva¹ [312] Vaiśākha-su 8.

Genealogy upto Ayaśōbhita-Madhyamarāja same as in No. 1675, his son, Dharmarāja who first defeated at Phāsikā one Mādhava, apparently his y. brother, who had seized the kingdom and afterwards shattered him to pieces at the foot of the Vindhya when he was accompanied by Trivara².

Dūtaka, Charampadēva, written by Dāmōdara; sealed by a [Pē]pāla whose name is gone; and engraved by Sthavirāvridha.

2041.—G. 312.—Purī (Bihar and Orissa) Uttarapārśva Temple Plates of the Śailōdbhava *Dharmarāja* issued from Mātrichachāṭaka. Ed. by S. N. Rajaguru, *J. B. O. R. S.*, Vol. XVI, pp. 178 ff. and Pls.

(L. 61.)—Samva 312³ Vaiśākha-sudi 8.

Contents, same as No. 2040. *Dūtaka* the *Mahāsāmanta Gōpālādēva Bṛihadbhōgī*. Written by Sāmanta. Sealed by Pēpāla Balavarman. Engraved by Sthavirāvridha.

Inscriptions dated according to the Harsha Era.

2042.—H. [2*]93.—Dhauli (Purī District, Bihār and Orissa) Cave Inscription of the time of Śāntikara-dēva. Ed. by Banerji, *E. I.*, Vol. XIX, p. 264 and Pl.

(Ll. 1-2.)—Śrī-Śāntikara-dēva-rājya-samvat 90 3⁴.

Records the erection of a *maṭha* by Bhaṭṭa Lōyōmaka, son of the physician (*Vaidya*) Nannaṣa and Ijyā, and inhabitant of Virajō.

2043.—H. (1) 293.—Talmul (Angul District, Bihār and Orissa) Plates of the Nanda *Mahāsāmantaādhipati*, *Dhruvānanda*, devotee of Buddha (*Parama-Saugata*); issued from Jayapura. Ed. by Banerji-Sastri, *J. B. O. R. S.*, Vol. XV, pp. 90 ff. and Pls. Re-edited by Tripathi, *ibid.*, Vol. XVI, pp. 464 ff. Further corrections by Tripathi, *ibid.*, Vol. XVII, pp. 196-7.

(Ll. 39-40.)—Samvat 200 90 3⁵ Bhādrapada-śudi pañchamī.

In the Nandōdbhava family, Jayānanda; his son, Śivānanda; his son, Dēvānanda; his son, the Nanda Vilāsatuṅga Dhruvānanda.

Written by the *Sāmdhivigrahika* Dhada. Engraved by Uddhāka.

¹ Gupte reads it as *samvat 30* and takes it as a regnal year. But this date seems to be the same as that of the Purī Plates of the same king (No. 2041).

² Trivara is probably a mistake for Tivara, a prince of the Pāṇḍava family of the lunar race (see *Genealogical Lists*).

³ Wrongly read as 512 by Rajaguru. The date of the grant seems to be the same as that of another grant of the same king (No. 2040).

⁴ The sign for 200 seems here to have been inadvertently omitted. Compare No. 97.

⁵ Banerji-Sastri makes no attempt to read the year, but Tripathi reads it as 281 and refers it to the era begun in 192-93 A. C. by Yayāti, the founder of the Kōśari line.

2044.—H. (?) 302 (?).—Chitalpur (Hindol State, Bihār and Orissa) Plate of the Bhauma-Kara P. M. P. Śubhākara (II.), issued from Guhadēva-pāṭaka. Ed. by Binayak Misra, *J. B. O. R. S.*, Vol. XVI, pp. 77 ff. and Pl.

(L. 25.)—Samvat 300 (?) 2 Śrāvaṇa-śudi 7.

In the Bhauma lineage flourished kings named Lakshmīkara, Kamalākara and Bhāskara. In that lineage, arose *Parama-Saugata* Śubhākara; his son, Śāntikara, his son, from Tribhuvana Mahādēvi of the Nāga family, Śubhākaradēva (II.).

The grant was made at the request of Pulindarāja. *Dūtaka*, the *Mahākshapaṭal-ādhipati* Bṛhaddbhōgi. The writer, *Mahākshapaṭalika* Bhōgi Haravara. Heated by *Pēḍārpāla* Rāmadēva. Engraved by *Naṭṭakāra* Vijayadēva, son of Ānandajīva.

Inscriptions dated according to the Gāṅgēya Era.

2045.—Gāṅgēya-s. 39.—Jirjīngi (Ganjām District, Madras Presidency) Plates of the Gaṅga, 'lord of Three Kaliṅgas', *Mahārāja Indravarmadēva*; issued from Dantāpura. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 51 and Pls.; Vol. V, p. 268. A note by Sircar, *ibid.*, Vol. VII, p. 229.

(L. 25.)—Pravarddhamāna sam 39 Vaiśākha di (21).

Written by the *Sāndhivigrahika* Dēvasimha-dēva.

2046.—Gāṅgēya-s. 87.—Sānta Bommāli (Ganjām District, Madras Presidency) Plates of the Gaṅga *Mahārāja Indravarman-Rājashāha*, ruler of all Kaliṅga and devout worshipper of Mahāśvara (Śiva); issued from Kaliṅganagara. Ed. by Lakshminarayan Harichandan Jagdeva in *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 23 ff and Pls.

(L. 23.)—Pravarddhamāna-vijaya-rājya-samvatsaraḥ 87 Jyēṣṭha-divasa 10.

Written by Vinayachandra, son of Bhānuchandra.

2047.—Gāṅgēya-s. 88. (?)—Tirlingi (Ganjām Dist., Madras Presidency) Plates. Only last plate found; donor's name not known. Ed. by P. S. Rajaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 55 and Pl.

(Ll. 4-5.)—pravarddhamāna-rājya-samvatsarasya aṣṭhaśītas-asya Phālguṇa-kṛṣṇa-āṣṭamyaṁ.

Written and engraved by Vinayachandra, son of Bhānuchandra.¹

2048.—Gāṅgēya-s. 184.—Pārlākimeḍi (Ganjām District, Madras Presidency), Dharma-liṅgēśvara Temple Plate of the Gaṅga *Mahārāja Dēvēndravarman*, son of Guṇārṇava. Transcribed by Satyanarayaṇ Rajaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 275.

(Ll. 23-4.)—pravarddhamāna-vijayarājya-samvatsara-śatē chatur-āsittē(-aśītē) 184.

Engraved by Sarvachandra, son of the *bhōgika* Chaṇḍichandra.

2049.—Gāṅgēya-s. (?) 204.—Pārlākimeḍi (Ganjām District, Madras Presidency) Dharma-liṅgēśvara Temple Plates of the Gaṅga *Mahārāja Anantavarman*, son of the *Mahārāja Dēvēndravarman*; issued from Kaliṅganagara. Noticed in *An. Rep. S.-I. Ep.* for 1918-19 and 1920-21. Ed. Satyanārāyaṇa Rājaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 273.

(Ll. 31-3.)—pravarddhamāna-vijayarājya-samvatsara-śatadvayē chatur-uttarē 204 Mārgaśīrṣha-śukla-pakṣa-trayōdaśyaṁ. Mentions Anantavarman's brother, Jayavarman, who was apparently dead.

2050.—Gāṅgēya-s. (?) 221.—Sānta Bommāli (Ganjām District, Madras Presidency) Plates of the Gaṅga *Mahārāja Nandavarman*, son of Anantavarman; issued from Kaliṅganagara. Ed. by Satyanārāyaṇa Rājaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 187. Note by G. Ramdas, *ibid.*, Vol. III, p. 15.

¹ This is obviously the same Vinayachandra as that referred to in Nos. 1471-2 & 2046. This shows that Rajaguru's reading of the date, viz., *aṣṭhaśītas*, is not correct.

(L. 18.)—Sūryy-ōparāgē.....

(Ll. 31-2.)—pravarddhamāna-vijaya-rājya-saṁvachhhara-śatē 221 Āshāḍha-dina pañchamī.

2051.—Gāṅgēya-s. 342.—Mandasa Plates (Ganjām District, Madras Presidency) of the Gaṅga king Rājēndravarmān, son of Anantavarmadēva; issued from Kalinganagara. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, App. A., No. 13, p. 137.

2052.—Gāṅgēya-s. 397.—Chēedivalasa (Ganjām District, Madras Presidency) Plates of the Gaṅga M. P. Dēvēndravarmān, son of Bhūpēndravarmān; issued from Kalinganagara. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 149 and Pls.

(L. 22.)—Sūryagrahaṇa-nimittē.

(Ll. 40-1.)—Pravarddhamāna-vijaya-rājya-saṁbatsarāpām śatatraya-sapt-ādhikā navati-aṅkēn-āpi 397.

Records a grant of villages to Vaṅgaja Brāhmaṇa.

2053.—Gāṅgēya-s. 520.—Sānta-Bommālī (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga P. P. Dēvēndravarmān, son of Mahārāja Anantavarmān, residing at Kalinganagara, and issued by his feudatory, the Kadamba Mahāmaṇḍalēśvara Rāṇaka Dharmakheḍi,¹ ruler of Five Districts and residing at Jayantyāpura, son of Rāṇaka Bhīmakhēḍi who was son of Rāṇaka Niyārṇava.² Ed. by Satyanarayana Rajaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. III, pp. 178 ff. and Pl.

(Ll. 12-3.)—Gaṅga-Kadamba-vaṁśa-pravarddhamāna-vijaya-rājya-saṁvatsarē pañcha-śatē viśōttarē.

2054.—Gāṅgēya-s. 526.—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king Madhukāmārnavadēva, son of Anantavarmān. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 5, p. 14. Ed. by G. Ramdas, *J. B. O. R. S.*, Vol. XVIII, pp. 272 ff. and Pls.

Inscriptions of the Bhaṇja Kings.

2055.—Patna (Bihār and Orissa) Museum Plate of the Rāṇaka Raṇabhaṇjadēva of Khīṇjalimaṇḍala; issued from Dhṛitipura. Summarised by Krishna Sastri, *PRAS. EC.*, 1915-6, p. 4, para. 5. Ed. by Banerji, *E. I.*, Vol. XX, pp. 100 ff.

(Ll. 55-6.)—Vijaya-rājyē(jya)-saṁmva(saṁvat)sar-ēndu-vvāg-viśanti-varisē(varshē).³

In the Bhaṇja family, Śilābhaṇja; his son, Śatrubhaṇja, after him, Raṇabhaṇja, with epithets as in No. 1492. The donor is Mahādēvi Vijyā, daughter of Rāṇaka Niyārṇava.

Engraved by Vaṇik-suvarṇakāra Śivanāga, son of Paṇḍi.⁴

2056.—Antirigām (Ganjām District, Madras Presidency) Plates of the Mahāmaṇḍalēśvara Jayabhaṇjadēva⁵; issued from Kōlāḍa-kaṭaka. Ed. by Tarini Charan Rath, *E. I.*, Vol. XIX, pp. 43 ff. and Pl.

(Ll. 10-11.)—Pravarddhamāna-vijaya-rājyē tṛtīyā-saṁvatsarē Jyēshṭha-śukla-pañchada-śyāṁ sōma-grahaṇa-vēlāyām.⁶

¹ See No. 1951.

² Most probably the same as Niyārṇava mentioned in No. 2055.

³ Read *saṁvatsara-indu-vāg-vimśati-varshē*. Banerji thinks that *indu-vāg-vimśati-varshē* "stands for 22, vāg being taken in the sense of 1." Hirananda Sastri in a note suggests that vāg may stand for 4. The date seems to be 20 (*vimśati*) + 1 (*indu*) + 4 (*vāg*) = 25.

⁴ Compare No. 1493.

⁵ The legend on the seal is read *śrīmaḍ-sūbha Jadēva-nripatiḥ* by Rath and *śrīmaḍ-Yasā-Bhaṇjadēva* by Hirananda Sastri. Possibly it has to be read *śrīmaḍ-Jayabhaṇjadēva*.

⁶ Compare this Inscription with No. 1504 of his brother Yaśobhaṇjadēva who was a contemporary of Jagadēkamalla (II.) and therefore lived about A.D. 1139-1149. The first lunar eclipse in Jyēshṭha after this date came off on Friday, 22nd May 1164. Jayabhaṇja therefore came to the throne in A.D. 1161.

In the Bhañja family, Virabhañja; his son, Rāyabhañja; and his son, Jayabhañja, the grantor. Mentions Virabhañja (II.) as *Yuvarāja*; Vajradatta as *Akshapaṭalin*; Puṇanāga as *Samdhivigrahin*; Bhūpāla as *Pratihāra*; Lakshmīkalaśa as *Rāṇaka*; Jāṭhīnāga as *rāja-mātula*; and Arapōta as *Vyavahārin*.

2057.—Devlapedi (Ganjām District, Madras Presidency) Plates of the Bhañja *Mahāmaṇḍalēśvara Nēṭṭabhañja*, devout worshipper of Viṣṇu, son of Rāṇabhañja, and grandson of *Mahāmaṇḍalēśvara Nēṭṭabhañja* (I.); issued from Kumārapura.¹ Ed. by Lakshminarayan Harichandan Jagadeb in *Jour. Andhra Hist. Res. Soc.*, Vol. VII, pp. 112-3.

(L. 19.)—Phālguna-paurṇamāsyām sōma-grahaṇē.

The grant was made with the consent of *Mahādēvī* Santōshamādhavī; *Yuvarāja* Rāyabhañja; *Pātra* Yāsōdhara; *Akshapaṭalin* Ājñā; *Pratihāra* Dhāvīṇṇā and so forth. Engraved by *Vaṇik* Malaka.

Inscriptions of the Bhauma Kings.

2058.—Hāiyunthal (Nowgong District, Assam) second Plate of the (Bhauma) P. P. *Harjjaravarmadēva* (of *Prāgjyōtisha*), issued from Hārūppēśvara. Ed. by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, p. 48 and Pl.

Reference to some *Mlechchha* kings and Bhagadatta. Then are mentioned *Sālastambha*, his son, *Vijaya*; after him *Pālaka*, *Kumāra* and *Vajradēva* in succession. Then *Harshavarman*; his son, *Balavarman*; after him, the princes *Chakra* and *Arathī*, the latter of whom became king and married *Jivādēvī*; their son, *Harjara* who married *mahādēvī* *Maṅgalaśrī*; their son, *Yuvarāja* *Vanamāla*.

Mahā-sainyapati Gaṇa; *mahā-dvārādhipati* Jayadēva; *mahāpratihāra* Janārdana; *mahāmātya* Gōvinda.

2059.—Chaurāśī (Purī District, Bihār and Orissa) Plate of the (Bhauma-Kara) P. M. P. *Śivakaradēva* (II.); issued from Guhēśvarapāṭaka. Ed. by Narayan Tripathi, *J. B. O. R. S.*, Vol. XIV, pp. 304 ff.

(L. 25.)—Sambāt 13 Kārtika-sudi dvādaśī.

In the Bhauma lineage, the Kara *Śivamkara*; his son, from Jayāvali, the P. M. P. *Śubhākara*, lord of *Utkala*; his son, from *Mādhavadēvī*, the P. M. P. *Śivakara*.

Written by *Harivardhana*.

2060.—Balichchai (Ganjām Dist., Madras Presidency) Plate of the (Bhauma)-Kara P. M. P. *Śubhākara* (II.); issued from Guhadēvapāṭaka. Ed. by S. Rajaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 193 ff. and Pl.

(L. 25.)—Samvat 3rd Chaitra sudi

Genealogy same as in No. 2044.

2061.—Assam Plate of the (Bhauma-Pāla) P. P. M. *Dharmapālādēva* successor of the P. P. M. *Harshapālavarmanadēva*, worshipper of *Varāha* and ruler of *Prāgjyōtisha*. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-śāsanāvali*, pp. 150 ff. and Plate.

(L. 47.)—Rājyē nijē narapatiḥ pradadau trivarshē

¹ This name occurs in the text, but the translation has *Kalyāṇapura*.

² This is the reading of Rajaguru. The facsimile accompanying his paper is unfortunately so bad that nothing can be made out of it. But if we compare it with No. 2044 which is another grant of *Śubhākara*, we may say that the date in question probably was 303.

From Boar and Earth, Naraka ; his son, Bhagadatta ; in the latter's family, Brahmapāla ; his son, Ratnapāla ; his son, Purandarapāla, who died as *Yuvarāja* ; his son, Indrapāla ; his son, Gōpāla ; his son, Harshapāla, who married Ratnā ; their son, Dharmapāla.

Composed by Prasthānakalāśa a Gōvarṇamāna *Vaidya*.

2062.—Pushpabhadra (near Gauhati, Assam) Plate of the (Bhauma-Pāla) P. P. M. **Dharmapālavarṇmadēva** worshipper of Varāha and ruler of Prāgyōtisha. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-śāsanāvali*, pp. 171 ff. and Pl.

From Boar and Earth, Naraka ; from him, Bhagadatta ; in his lineage, Brahmapāla and others ; in that family, Gōpāla, who married Nayanā ; their son, Harshapāla of the Pāla family ; from him Dharmapāla.

Composed upto v. 8 by Dharmapāla, who was the sun to the lotus, namely the Pāla family and a crest-jewel in the circle of the poets ; and the rest by Aniruddha. Engraved by the *takshakāra* Vinīta.

2063.—Gurjākuchi (Kāmrūp District, Assam) Plate of the (Bhauma-Pāla) P. P. M. **Indrapālavarṇmadēva**, grand-son of P. P. M. Ratnapālavarṇmadēva, worshipper of Varāha and ruler of Prāgyōtisha ; issued from Durjayā-nagarī. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-śāsanāvali*, p. 133 and Pl.

(L. 48.)—Rājyasya datt-ēyam-ēkaviṃśati-vatsarē.

Genealogy as in No. 1681. The inscription ends with the thirty-two epithets of Indrapāla.

Inscription of the Chandra Dynasty.

2064.—Dhullā (Bengal), now Dacca Museum, Plate of **Śrīchandrādēva**, successor of Trailōkyachandrādēva, of the Chandra family ; issued from Vikramapura. Summarised by N. G. Majumdar from Bhattasālī's transcript, in *Inscriptions of Bengal*, Vol. III, pp. 165-7.

Inscriptions of the Eastern Gaṅgas.

2065.—Vishamagiri (Ganjām District, Madras Presidency), now Madras Museum, Plates of the (Gaṅga ?) **Mahārāja Indravarmadēva**, devout worshipper of Mahēśvara (Śiva), (that is) Gōkarṇēśvara on the summit of the Mahēndra mountain, and who overpowered the sovereign of the whole Kālīṅga, issued from Śvētaka. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, p. 139, No. 9. Ed. by Rath, *E. I.*, Vol. XIX, p. 135 ff. and Pl. ; and by Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 185 and Pls.

Dūtaka, the *Mahāsōmanta*, Nāgakhēddi. Written by the *Mahāpratihāra* Ādityavarman. Registered (*lāñchhita*) with a seal by the *Mahāsandhivigrahika* Chandapāka. Engraved by the *Kāmsāraka* Dēvapila.

2066.—Pārlākimedi (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga king **Vajrahasta** (II.) of Kālīṅga-nagara ; and issued by his feudatory the Gaṅga Dāraparāja, son of Chōja-Kāmadirāja. Ed. by Kielhorn, *E. I.*, Vol. III, pp. 223 ff. and Pls.

Protector of the village granted, Ugrakhēdirāja of the Kādamba family. The bearer of the order, the Kāyastha Vachchhapayya. Written by the *Mahāsandhivigrahin* Drōpachārya. Engraved by the *sūtradhāra* Nāṁkañchēyēmācharin.

Contains also a later grant by *Rāṇaka* Udayakhēdin.

2067.—Bhuvanēśvara (Puri District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the time of the Gaṅga king **Aniyaṅka-Bhīma** (Anaṅga Bhīma II.) of Kālīṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I., p. 115, No. 1.

¹ [No. 1984 should come before No. 2067—Ed.]

(Ll. 2-4.)—Śrīmad-Aniñka-Bhīma-dēvasya pravarddhamāna-sāmrājyē chatusitāttamē añkē Makara-svėkādaśi(1) Śukra-vārē.....

Friday, 15th January, A. D. 1193.

2068.—Bhuvanēśvara (Purī District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the time of the Gaṅga king **Aniyañka-Bhīma** (Anaṅga Bhīma II.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 115, No. 2.

(Ll. 1-4.)—Śrīmad-Aniyañka-Bhīma-dēvasya pravarddhamāna Purushōttama Sōmbhāñkē (1) chatustinattamē añkē.....

2069.—Bhuvanēśvara (Purī District, Bihār and Orissa) Temple Inscription of the Gaṅga king **Anaṅga-Bhīma** (III.), son of Rājarāja (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 118, No. 1.

(Ll. 1-4.)—Rājarāja-tanuja-Anaṅga-Bhīma-vīra.....rājasya sāmrājy-ābhishēka-chaturtha-saṁvatsarē.....

2070.—Bhuvanēśvara (Purī District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the Gaṅga king **Anaṅga-Bhīma** (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 118, No. 3.

(Ll. 2-5.)—Jayati sakala-varṇa-jan-ālañkṛita-rāja-Śrī-Bhīmadēv-ābda..... tṛitīyāyē Guru-vārē Magha-nakṣatrē.....

2071.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S-I. Ep.* for 1895-96, No. 362. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 13. Published in *S. I. I.*, Vol. V, p. 457.

Vīra-Śrī-Narasimhaya-dēvara vijaya-rājya-saṁvatsara 33 añka śrāhi Chaitra śuddha-paurṇamī Ravi-v[ā]rē....

The date is irregular.

2072.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S-I. Ep.* for 1895-96, No. 292. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 128, No. 15. Published in *S. I. I.*, Vol. V, p. 426.

Vīra-Śrī-Narasimhaya-dēvara vijaya-rājya-saṁvatsaraṁbulu 34 agunnēmti Kārttika-kṛishṇa 13 Gurū-vārāna....

2073.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S-I. Ep.* for 1895-96, No. 337. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 1. Published in *S. I. I.*, Vol. V, p. 447.

Śrī-Pratāpa-vīr-ādi-vīra-Naranārasimhaya-dēvaru(rā) pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 7 śrāhi Simhaya-śukla 7 Gurū-vāramuna....

=Thursday, 1st September, A. D. 1329.

2074.—Śrīkūrmāṇ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S-I. Ep.* for 1895-96, No. 314. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 3. Published in *S. I. I.*, Vol. V, p. 436, correction *ibid.*, Vol. VI, p. 494.

Pratāpa-vīra-Śrī-Naranārasimhaya-dēvasya pravarddhamāna-vijaya-rājya-saṁvatsa [ra*] 7 śrāhi Rishabha-śukla-paurṇamī Sōma-vāramuna....

=Monday, 11th May, A. D. 1332.

Inscriptions of Other Dynasties.

2075.—Nālandā (Patna District, Bihār and Orissa) Plate¹ of P. M. P. **Samudragupta**, devout worshipper of Bhagavat (Vishṇu); issued from Ānandapura. Noticed by Hirananda Sastri, *A. S. I., An. Rep.* 1927-28, p. 138. Summarised from an estampage sent by Sastri.

(L. 10).—Sambat 5 Māgha-di 2 niva(ba)ddha(m).

Kumār[ra] Chandragupta is mentioned in last line apparently as *Dūta*. Written by the order of Gōpasvāmin who was *Akshapaṭal-ādhipāṭa* of the [Nā]landā village and also *Mahāpīlapati* and *Mahābalādhipāṭa*.

2076.—Balijhari (Narasīnghpur State, Orissa) Plate of the P. M. P. **Mahā-Bhavagupta-rājadēva**, alias **Uddyōtakēśari**, successor of the P. M. P. **Mahā-Śivaguptarājadēva** (-Yayāti), both styled devout worshippers of Mahēśvara (Śiva), forehead ornaments, of the Sōma race, and lords of Trikalīṅga; issued from Yayātinagara. Ed. by Binayak Misra, *J. B. O. R. S.*, Vol. XVII, pp. 15 ff. and Pls.

(Ll. 74-77).—M. P. Śrīmad-Uddyōtakēśarirājadēvasya pravarddhamāna-vijaya-rājyē chaturthē samvatsa(r)ē Mārgga-vadi-daśamyāṁ yat-āṅkē samvat(at)² Mārggē-vadi 10.

In the lineage of the moon, Janamējaya; then, Yayāti; then Bhīmaratha; then, Dharma-ratha; his brother, Nahusha; his younger brother Yayāti, who was a representative of Madhusūdana and who wrested Kōsala and Utkala from the hostile princes; his son, Uddyōtakēśari.

Mahāsandhivigrahin of Utkala and Kōsala, Rudradatta. *Mahākshapaṭal-ādhyakṣa* Dakṣa wrote the charter. The goldsmiths, Bāhēru and Maṅgāka, engraved it.

2077.—Ratnagiri (Cuttack District, Bihār and Orissa) Plate of a Gupta king of the lunar race. First plate only of the grant found. Ed. by Tripathi, *J. B. O. R. S.*, Vol. XVI, pp. 209 ff.

Genealogy given as far as Yayāti only and same as in No. 2076.

2078.—Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* I, issued from Valabhī. Ed. by Vats, *E. I.*, Vol. XIX, pp. 303 f.

Genealogy as in No. 1296. *Dūtaka*, the Pratihāra Mamaka. Written by Kikkaka.

2079.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta Seal Inscription of **Isānavarman**.³ Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, pp. 88-9, No. 18.

2080.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta Plaque Inscription of king **Harivarman**.⁴ Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 88, No. 17.

2081.—Nālandā (Bihār and Orissa) Terra-cotta Seal of **Śarvavarman** Maukhari. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

2082.—Nālandā (Bihār and Orissa) Plate of **Dharmapāla**; issued from a *jaya-skandhāvāra* whose name is defaced. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, pp. 138-9.

2083.—Nālandā (Bihār and Orissa) metal image Inscription of **Dēvapāla**. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

"Dated in the third regnal year."

¹ Like No. 1540, Sastri thinks this also to be fabricated. But one ungrammatical clause, which is common to both, is not enough to stamp either as spurious. On the other hand, the alphabet of this Plate is really of the time of Samudragupta, though that of No. 1540 is of the 8th century.

² [The symbol after *to* may have to be taken as the numerical sign for 4.—Ed.]

³ Most probably to be identified with Isānavarman of the Maukhari family (See No. 10).

⁴ Possibly identical with Harivarman of the Maukhari line. The last two letters of the inscription are *Jaya* which possibly stands for *Jayasvāmīnī*, queen of Harivarman (See No. 1602).

2084.—Jainad (Hyderābād State) Inscription of the time of the Pramāra Jagaddēva¹ and his feudatory the Dāhima Lōlārka. Ed. by C. R. Krishnamacharlu, *An. Rep. Archaeol. Dept., Nizam's Dominions*, 1937 F. (=1927-28 A. C.), pp. 23 f. and Pl.

In the family of Pramāra, Jagaddēva, whose father was Udayāditya and paternal uncle Bhōja.² He conquered the Andhra ruler, ousted king of Chakradurga,³ entered Dōrasamudra (the Hoysala capital), and terrified king Maladhara. He resumed the work of conquest inaugurated by Jayasimha⁴ and indicated by the wives of the Gūrjara warriors shedding tears in the caves of Arbuda.

In the Dāhima clan was born Lōlārka, who was grandson of Mahēndu and Śūrigā and son of Guṇarāja alias Arjuna,⁵ a great favourite of king Udayāditya. Lōlārka's wife, Padmāvatī, founded the temple of the sun-god Nimbāditya.

2085.—Kaḷvaṇ (Nāsik District, Bombay Presidency) Plates of the time of the (Paramāra) Bhōjadēva and Yaśōvarman, Governor of the Province (*viśaya*) consisting of Sēlluṭṭaddhi(?) town and one thousand and a half villages. Ed. by Banerji, *E. I.*, Vol. XIX, pp. 71 ff. and Pl.

(Ll. 12-13).—Chaitra-mās-Āmā[vā]syā[yā]m sūryya-grahaṇē.

=Thursday, 17th March A. D. 1048.

Records grants of land, etc., to the Śvētapaṭa⁶ temple of Muni Suvratadēva by Amma Rāṇaka of the Gaṅga family and feudatory (*Sāmanā*) of the principality (*viśaya*) consisting of Audrahādi and eighty-four rent-free (*mānyaka-paṭṭa*) villages, who was enlightened by the Śvētāmbara teacher Ammadēva. The grant was made at the holy place of Kalakalēśvara and he was joined by his wife Queen Chachhāi of the Chālukya family.

Genealogy same as in No. 108. Bhōjadēva is said to have vanquished the kings of Karṇāṭa, Lāṭa, Gūrjjara and Chēdi and the ruler of Kōmkaṇa.

2086.—The Nālandā (Bihār and Orissa) terra-cotta Seal of Harsha of Thānesar. Noticed by Hirananda Sastri in *A. S. I.*, *An. Rep.*, 1927-28, p. 139.

¹ Possibly identical with Lakshmadēva, whose expedition of conquest over the whole of India is described in the Nagpur Museum Inscription (No. 170). Identical with the Mālava ruler, Jagaddēva, mentioned in *Śrāvastya Belgoja Inscr.* No. 349 (*Ep. Carnat.*, Vol. II, [Revised ed.]).

² This clearly shows that Udayāditya was a brother of Bhōja.

³ Chakradurga seems identical with Chakrakōṭa or Chakragoṭṭa, a fortress in Dhār territory, laid waste by the Hoysala Ereyāṅga (C. 1075 A. D.), by Vikramāditya for his father, the western Chālukya Sōmēśvara II. (A. D. 1069-76) and by the Eastern Chālukya Kulōttuṅga-Chōḍadēva I. (A. D. 1063-1112) (*Bomb. Gaz.*, Vol. I, Pt. II, p. 442 and n. 2 and p. 494). [Chakradurga is undoubtedly identical with Chakrakōṭa in the Bastar State as suggested by Hiralal (above, Vol. IX, p. 178). The goddess Māṇikyadēvī as mentioned in a Hoysala inscription (*Ep. Carn.* Vol. V, Bēlūr No. 58, p. 132) is stated to have her seat at Chakrakōṭa. The same goddess is mentioned in the Bhairamagadh Telugu inscription (Hiralal's *List of Inscriptions in C. P. and Berar*, 2nd ed., No. 289, p. 169) belonging to the Nāgavarmā kings.—Ed.]

⁴ Legends no doubt associate Jagadēva or rather Jagdēv with (Siddharāja-) Jayasimha of the Chaulukya dynasty (Forbe's *Rās Mālā*, Bk. I, Chap. VIII), but this is well nigh impossible chronologically. Jayasimha mentioned in this inscription must be Jayasimha, son of Bhōja, who seems to have lost his life in the combination against him of (the Chaulukya) Karṇa and the Karṇāṭas (see No. 170, where, however, Karṇa has been wrongly taken as the Chēdi Karṇa). It seems that the Chaulukya Karṇa with the help of the Hoysala and the Western and Eastern Chālukya kings referred to in n. 5 above, killed Jayasimha at Chakradurga in Mālwa and temporarily overthrew the Paramāra power which was regained (for Udayāditya) by his son Jagaddēva, by seizing Chakradurga and defeating the Gūrjara (Chālukya) king and the Hoysala, the Andhra (Eastern Chālukya) king and Maladhara, probably an officer of the Western Chālukya family.

⁵ Arjuna is wrongly taken by Krishnamacharlu as another name of Lōlārka.

⁶ Śvētapaṭa is wrongly read by Banerji as Śvētapaḍa which is taken as the name of the country round about Nāsika. Śvētapaṭa however is the same as Śvētāmbara mentioned down below.

2087.—Ellore (West Godāvari District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) *Dēvavarman*, meditating on the feet of Holy Chitraratha, devout worshipper of Mahēśvara (Śiva) and performer of horse-sacrifice; issued from Vēṅgīpura. Ed. by Hultsch, *E. I.*, Vol. IX, pp. 58 f. Language, Prākṛita, except in benedictory verses.

(Ll. 14-15.)—Vijaya-saṁvachchharāṇi terasa 10 3 Pausa-kāla-pakkha-dasamī 10?

2088.—Kollēru lake (Godāvari District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) *Nandivarman*,¹ devout worshipper of Bhagavat (Viṣṇu), meditating on the feet of Holy Chitraratha, and eldest son of the *Mahārāja* Chaṇḍavarman; issued from (Vijaya-) Vēṅgīpura. Ed. by Fleet, *I. A.*, Vol. V, pp. 176 f. and Pl.

(Ll. 9-10.)—Pravardhamāna-vijaya-rājya-saptama-sa[m*]vatsarasya Paushya(sha)-māsa-kṛishṇa-pakshasya-āṣṭamyaṁ.

2089.—Pedavēgi (West Godāvari District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* *Nandivarman* (II.),² *Parama-Bhāgavata* and meditating on the Holy Chitraratha; issued from Vēṅgīpura. Ed. by Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. I, pp. 101 ff. and Pl.

(Ll. 18-20.)—Pravardhamāna-vijaya-rājya-saṁvatsarasya daśamasya 10 Śrāvaṇa-māsa-śukla-pakshasya pratipadi.

Mahārāja Hastivarman;³ his son, *Mahārāja* Nandivarman (I.); his son, *Mahārāja* Chaṇḍavarman; his eldest son, *Mahārāja* Nandivarman (II.).

2090.—Kantēru (Guṇṭūr District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* *Nandivarman* (with epithets as before), issued from Vēṅgīpura. Ed. by Lakshmana Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. V, pp. 31 f.

2091.—Kantēru (Guṇṭūr District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) *Skandavarman*, meditating on the feet of Holy Chitraratha; issued from Vēṅgī. Ed. by Lakshmana Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. V, p. 30.

(Ll. 13-14.)—Pravarddhamāna-śrī-vijaya-rājyē samvatsarē pradhame Vaiśākha-paurṇīmasyāṁ.

2092.—Paikore (Bīrbhūm District, Bengal) image Inscription, mentioning *Vijayasēna*. Noticed by Dikshit, *A. S. I.*, *An. Rep.* 1921-22; pp. 78-80 and Pl. XXVIII, b.

2093.—Bakultālā (Sundarban, 24-Parganas, Bengal) Plate of (the Sēna) P. P. M. *Lakshmanasēnadēva*, a devout worshipper of Narasimha and successor of M. Ballālasēna. First mentioned in Marshman's *History of Bengal*, 1868, p. 4. First published by Ramagati Nyayaratna in his *Essay on Bengali Language and Literature* (Bengali), Pt. II, p. 371, and by Hiraṇmay Mukherji in the *Mitrōdaya*, Vol. I, No. 6, p. 37; and afterwards (in 1880) by Kailāschandra Sinha in the *Bhārati*, Vol. IV, pp. 459-62. An improved version by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III, pp. 171-2.

Sam 2(3 ?) Māgha-dinē 10.

Dūta, the *Sāndhivigrahika* Nārāyaṇadatta.

2094.—Śaktipur (Murshidābād District, Bengal), now Baṅgīya Sāhitya Parishat, Plate of the P. P. M. *Lakshmanasēna* of the Sēna dynasty, devout worshipper of Viṣṇu and successor of M. Va(Ba)llālasēnadēva; issued from Vikramapura. Ed. by Rames Basu (Bengali) *Baṅgīya-*

¹ See No. 2089.

² Apparently same as Vijayanandivarman of No. 2088.

³ Most probably the same as Hastivarman, mentioned as a contemporary of Samudragupta in No. 1538.

Sāhitya-Parishat-Patrikā, Vol. XXXVII, pp. 221 ff., and Pl. Note by Bhaṭṭasali, *ibid.*, Vol. XXXIX, pp. 73 ff. Also a note by J. C. Ghosh, (Bengali) *Pañchapushpa*, Vol. V, pp. 369 ff. Ed. by D. C. Ganguly, *E. I.*, Vol. XXI, pp. 216 ff. and Pl.

(L. 47.)—Sūryya-grahē

(L. 88.)—Saṁ 3 Śrāvaṇa-dinē 2.¹

Records, to Kubēraśarman, greatgrandson of Aniruddha, a grant originally given to a Gayāla Brāhmaṇ by Ballālasēna.

Genealogy as in No. 1688.

Dūta, the *Sāndhivigrahika* Tripurārinātha, under the guidance of Kuvēra.

2095.—Patna (Bihār and Orissa) Museum single Plate, originally from C. P., of the Vākāṭaka *Mahārāja Pravarasēna* (II.). Ed. by Altekar, *J. B. O. R. S.*, Vol. XIV, p. 472.

Records grant for the merit and welfare of his (living) mother Prabhāvatī-guptā for this as well as the other world.

2096.—Ipūr (Guṇṭūr District, Madras Presidency) Plates of the Vishṇukunḍin *Mahārāja Mādhavavarman*, son of *Mahārāja Gōvindavarman*; issued from the *vijaya-skandhāvāra* of Kuṇḍāvāḍavāsaka. Ed. by Hultsch, *E. I.*, Vol. XVII, pp. 336 f. and Pl.

(L. 14.)—Pravarddhamāna-vijaya-rājya saṁvatsarē saptātriṣē gi pa 7 di 10 5 ||

2097.—Polamūru (East Godāvari District, Madras Presidency) Plates of the Vishṇukunḍin *Mahārāja Mādhavavarman Janāśraya*, son of Gōvindavarman Vikramāśraya and grandson of Vikramahēndra. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. VI, pp. 19 ff. and Pls.

(L. 26.)—Phālgunayām paurṇamāsyām Sōma-rāhu-sagraha-nimittē.

(L. 41.)—Saṁvatsarē 48.²

Records the grant of the village of Pulōbūru³ in the Guddavādi-vishaya when the king was crossing the river Gōdāvari "with the desire of conquering the Eastern region."

2098.—Rāmatūrtham (near Vizianagram, Vizagapatam District, Madras Presidency) Plates of the Vishṇukunḍin *Mahārāja Indravarman*,⁴ devout worshipper of Mahēśvara (Śiva), son of king Vikramēndra (I.) and grandson of *Mahārāja Mādhavavarman*, performer of eleven *aśvamēdhas* and thousand *kratus*; issued from Puraṇisaṅgama-vāsaka. Ed. by Hultsch, *E. I.*, Vol. XII, pp. 134 f. and Pl.

(Ll. 15-16.)—Śrīmatō rājya-k[ā]lāḥ varshūṇ-Indravarmmaṇaḥ saptavimśatikāṁ Jyēṣṭha-māsa-sukla-paksha-saptamyām.

2099.—Ipūr (Guṇṭūr District, Madras Presidency) Plates of the Vishṇukunḍin *Mādhavarman* (II.), devoted to Lord Śrīparvatasvāmin, son of Dēvavarman and grandson of *Mahārāja Mādhavavarman* (I.); issued from Amarapura. Ed. by Hultsch, *E. I.*, Vol. XVII, pp. 338 f. and Pl.

(L. 13.)—Saṁ[40] 7 vā pa 7 di 7.

¹ Bhaṭṭasali, however, reads it as *saṁ* 6, etc.

² K. V. Lakshmana Rao has deciphered the symbol as 48, but the reading is doubtful.

³ See the Polamūru grant of the Eastern Chalukya king Jayasimha I., *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 74 ff., and Pls. where the village granted is the same and the grantee is the son of the grantee of this Number. This shows that Mādhavavarman immediately preceded Jayasimha in time.

⁴ Same as Indrabhaṭṭārakavarman of No. 1717.

2100.—Rāngaṇja (Dinājpur District, Bengal) Plate of the *Mahāmaṇḍalikā* *Īśvaraghōṣa* of the Ghōṣa family; issued from Dhēkkarī. Noticed by Maitra in (Bengali) *Sāhitya*, Vol. XXIV, pp. 35-43, 172-78 and 275-76 with Pls. facing pp. 172 and 176. Ed. by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III, pp. 152 ff. and Pls.

(L. 31).—Mārgga-saṁkrāntau.

(L. 47).—Samvat 35¹ Mārga-dinē.

In the Nāga lineage, Dhūrta-Ghōṣa, after him, Bāla-Ghōṣa of the Ghōṣa family; his son, Dhavala-Ghōṣa, who married Sadbhāvā; their son, Īśvara-Ghōṣa.

The seal bears the name Parākrama-mūla.²

2101.—Barabar cave (Bihār and Orissa) Inscription, mentioning the pilgrim Āchārya Yōgānanda. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 42, No. 19 (ii).

2102.—Baudh State (Bihār and Orissa), now Patna Museum, Plate of the Chōla *Mahāvīryūhapati Rāṇaka Sōmēśvara* (II).³ Lord of the whole Kōsala, and a devout worshipper of both Mahēśvara (Śiva) and Viṣṇu, who was a successor of Jasarāja (II.), who himself was a successor of Chandrāditya;⁴ issued from Suvarṇapura. Noticed by H. Krishna Sastri in *PRAS. E. C.*, 1916-17, p. 4. Ed. by R. D. Banerji, *E. I.*, Vol. XIX, pp. 98 ff. and Pl.

(Ll. 34-5).—Samvat 17 Jyāishṭha śudi 6.

In the Chōla family sprung from the sun, Challamarāja; his son, Jasarāja (I.) who conquered Kōsala; from him, Sōmēśvara (I.), a devout worshipper of Mahēśvara (Śiva); his brother's son, Jasarāja (II.), a devout worshipper of Mahēśvara (Śiva); his son, Sōmēśvara II.

Written by Paṇḍita Nārāyaṇa. Engraved by the *Vijñānin* Lōkanātha.

2103.—Nālandā (Bihār and Orissa) terra-cotta Seal⁵ of the *Kumārāmātya-ādhiparaka* in the *Magadha-bhukti*. Noticed by Hirananda Sastri, *A. S. I.*, *An. Rep.*, 1927-28, p. 139.

2104.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta plaque Inscription of a *Mahārājādhirāja*, son of *Mahārāja Lavvāna* (?). Noticed by K. N. Dikshit, *PRAS. E. C.*, 1917-18, p. 45, No. 5 and by M. Hamid in *An. Monuments in Bih. and Or.*, p. 88, No. 10.

Refers to Queen Vittachchadē[vi] and *Mahārāja Śrī Jaravi*.

2105.—Nālandā (Bihār and Orissa) Inscription⁶ of the time of Yaśōvarmadēva. Ed. by Hirananda Sastri, *E. I.*, Vol. XX, pp. 37 ff. and Pl. Criticism by R. C. Majumdar, *Ind. Hist. Quart.*, Vol. VII, p. 669 and Vol. VIII, pp. 37 ff.; and reply by Mrithyunjayan, *ibid.*, Vol. VIII, pp. 238 ff. and 615 ff. Criticism by Bhattasali, *Modern Review*, Sept. No., 1931, and reply by Goutam, *Jour. Andhra His. Res. Soc.*, Vol. VI, pp. 145-6 (No. 1742 revised).

Yaśōvarman's minister was Tikina, who was the Guardian of the Frontier (*mārga-pati*) and Ruler of the North (*Udichipati*). His son, from Bandhumatī, was Mālāda, who made certain gifts to the temple of Buddha, at Nālandā erected by king Bālāditya.

¹ If this year is referred to the Chālukya-Vikrama era, we obtain A. D. 1110 as its English equivalent (Above, p. 236, n. 1).

² Parākrama may here denote the Chālukya-Vikrama (VI.) to whose era the date of the inscription (probably) refers.

³ Probably identical with Sōmēśvara, mentioned in Nos. 1110 and 1606-8. He thus flourished about Saka 1030.

⁴ Probably identical with Sōmēśvara I. and also mentioned in No. 1096. He thus lived about Śaka 983.

⁵ Of about the 5th century A. D.

⁶ Presumably of the 8th century A. D. In that case Yaśōvarman may be a contemporary of Muktāpīḍa Lalitāditya of Kāśmīr and patron of Bhavabhūti. Sastri, however, considers Yaśōvarman and Bālāditya as identical respectively with Yaśōdharman of the Mandasor Inscriptions and Bālāditya eulogised by Hiuen Tsiang "as the subduer of Mihirakula and the founder of the grand temple at Nālandā".

2106.—A fragmentary Inscription of (Mahā-Va ?)rāha.¹ Ed. by Diskalkar, *E. I.*, Vol. XIX, pp. 175 ff. and Pl. From an ink impression preserved in the Barton Museum, Bhavnagar.

Mentions Kṛishṇarāja apparently as retreating from the Rēvā. Composed by Śambhuvarman, son of Dēvavarman, being prompted by Sarvajña. Engraved by Dharma, son of Ālaka.

2107.—Chandēri (Gwalior State, C. I.) fragmentary Inscription² of (?) the Pratihāra Jaitra-varman. Summarised from Garde's transcript.

Nīlakaṇṭha; Harirāja; Bhīmadēva; Raṇapāla; Vatsarāja; Svarṇapāla; Kīrttipāla; Abhayapāla; Gōvindarāja; Rājarāja; Virarāja; Jaitravarman.

2108.—Mahuwā (Gwalior State, C. I.) Inscription³ of Vatsarāja. Summarised from Garde's transcript.

Āryabhāsa; Vyāghrabhaṇḍa; Nāgavardhana; Tējōvardhana; Uditā; his son, Vatsarāja. Composed by Bhaṭṭa Isāna, from Kānyakubja, son of Bhaṭṭa Sōmāṅka and younger brother of Bhaṭṭa Dēvasvāmin.

2109.—Gwalior (C. I.) Inscription of Mihirakula (who worshipped⁴ Paśupati), son of Tōra-māpa. (No. 1869 revised.)

2110.—V. 999 and 1000.—Rakhetra (Gwalior State, C. I.) Tablet Inscription of the time of (Pratihāra) Vināyakapālādēva.⁵ Noticed by Garde *A. S. I., An. Rep.*, 1924-25, p. 168. Records apparently the construction, at a cost of 95 or 96 crores of (coins ?), of some water-work connected with the Orr river.

2111.—V. 1900.—Lolārak-Kupḍ⁶ (Benares, U. P.) Inscription. Transcribed by Amalananda Ghosh, *Ind. Cult.*, Vol. II, p. 147. Saṁvat 1900 Bhādrē tā 25. Rājasakā 334 San 1250 sāl (in Bengali character).

2112.—Ś. 997.—Dīrghāsī (Ganjām Dist., Madras Presidency) Inscription of the Maṇḍalika Vanapati or Baṇapati, son of Gōkarṇa, a Brāhmaṇ of the Ātrēya-gōtra and of the time of the Gaṅga king Rājarāja (I.). Ed. by Ramamurti, *E. I.*, Vol. IV, pp. 315 ff.

(L. 17.)—Śrī-Śakunēṇḍlu bhūsatī-pai śaila-nand-ābja-bhava-saṁkhyā-onda etc.

Though spoken of as a Pratihārī, he is represented as achieving victories over the Chōḍa king, the Utkala, and the kings of Vēṅgi, Kimiḍi, Kōsala, Giḍrisiṅgi and Oḍḍa and as killing one Daddārṇava. He had also the *birudas* Chalamartigaṇḍa, Bhaṇḍanavijaya and Gaṇḍa-gōpāla.

2113.—K. 918.—Jubbulpore (C. P.), now Nāgpur Museum, Plates of the Kalachuri (Chōḍi) P. M. P. Jayasirṅha, devout worshipper of Mahēśvara (Śiva) and Lord of Trikaṇḍa; issued from Tripurī. Ed. by Hiralal, *E. I.*, Vol. XXI, p. 93 and Pl.

(Ll. 25-6).—Saṁvat 918 Āsvina sudi paurnamāsyāṁ tithau Śani-dinē Tripuryāṁ Sōmagrahaṇē etc. etc.

=Saturday, 30th September A. D. 1167.

¹ Diskalkar takes this as Ādi-Varāha, an epithet of the imperial Pratihāra Bhōja I. But what suits the metre is not Ādi-Varāha, but Mahā-Varāha. For Mahā-Varāha as an enemy of the Rāshtrakūṭa king Kṛishṇa (I.), see *I. A.*, Vol. XII, p. 159, l. 13. Diskalkar however takes Kṛishṇa as Kṛishṇa II, whose contemporaneity with Bhōja I. is not proved.

² Of the 11th or 12th century.

³ Of the 7th century A. D.

⁴ The lacuna of the verse is so taken by Fleet as to mean that he broke the power of one Paśupati; and he was followed by Kielhorn. But the lacuna had better be filled up by *bhājē* so as to mean that he worshipped the god Paśupati. This agrees with l. 6 of the Mandasor Inscription of Yaśōdharman (*C. I. I.*, Vol. III, p. 146).

⁵ He had better be identified with Mahipāla-Kahitipāla-Vināyakapāla (I.) of Nos. 49, 53 and 1510 and has to be distinguished from Mahipāla-Kahitipāla-Vināyakapāla (II.) of Nos. 68, 71, 74.

⁶ Same as Lōlārka mentioned in *E. I.*, Vol. V, p. 118, l. 18.

In the Kalachuri race, Yuvarājadēva of Tripurī; then came Kōkalla; his son, Gāṅgēya-dēva, who died at the root of the fig tree at Prayāga with his hundred wives; his son, Karṇa-dēva, who founded Karṇāvati and married the Hūṇa princess Āvallādēvī; their son, Yaśaḥ-karṇadēva; his son, Gayākarṇadēva who married Alhaṇadēvī; their son, Narasiṃhadēva; his younger brother, Jayasiṃha, who meditated on the feet of P. M. P. Vāmadēva.¹

Mahārājānī, Kēlhaṇadēvī; *Rājaguru*, Vimalaśiva; *Sāṃdhivigrahika*, *ṭhakkura* Puru-shōttama; *Pratihāra*; Kamalasiṃha; *Duṣṭasādhya*, Padmasiṃha. Written by *Dasamūlin* Vatsarāja, son of Dharma and grandson of Abhyuddhara. Engraved by *Rūpakāra* Tālhaṇa, son of Pālhaṇa and belonging to Kōkāsa family.

2114.—G. 128.—Baigram (Bogra Dist., Bengal), now Gauḍa Research Society Howrah's, Plate, issued from Pañchanagarī, by the *Kumārāmātya* Kulavṛiddhi and the Government of the District (*vishay-ādhikaraṇam*). Ed. by Basak, *E. I.*, Vol. XXI, pp. 81ff and Pl.

(L. 25).—Sām 100 20 8 Māgha di 10 9.

Kulavṛiddhi is represented as 'meditating on the feet of the Bhaṭṭāraka' who can be no other than Kumāragupta I. of the Imperial Gupta dynasty.

¹ *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 132 and 157, ll. 66-7.

INDEX.

[The figures refer to numbers; n after a figure to the foot-note. The following other abbreviations are also used. *A* = agency; *amb.* = ambassador; *arch.* = architect; *anac.* = ancestor; *asc.* = ascetic; *Br.* = Brāhmaṇ; *c.* = city; *ca.* = capital; *ch.* = chief; *co.* = country; *com.* = composer; *comm.* = community; *d.* = divinity; *di.* = district; *doc.* = doctrine; *dy.* = dynasty; *E.* = Eastern; *e.* = emperor; *engr.* = engraver; *ep.* = epithet; *Est.* = Estate; *f.* = female; *fa.* = family; *fest.* = festival; *feud.* = feudatory; *fo.* = fort; *gen.* = general; *gov.* = governor; *Imp.* = Imperial; *k.* = king; *ksh.* = kshatriya; *l.* = locality; *leg.* = legendary; *lin.* = lineage; *m.* = male; *mn.* = minister; *mod.* = modern; *mon.* = Buddhist monk; *mt.* = mountain; *myth.* = mythological; *n.* = name; *off.* = office; *parg.* = pargana; *peo.* = people; *Pont.* = Pontiff; *pr.* = prince; *Presi.* = Presidency; *Pro.* = Province; *pr.* = princess; *q.* = queen; *r.* = ruler; *ri.* = river; *s.a.* = same as; *sac.* = sacrifice; *sculp.* = sculptor; *sep.* = sept; *Sub.* = subordinate; *sur.* = surname; *te.* = temple; *tea.* = teacher; *tit.* = title; *tr.* = tribe; *vi.* = village; *W.* = Western; *wr.* = writer.]

	NUMBER		NUMBER
A		Ādali Jahāngīra Salīma, e. a. Mughal e.	
Abdullā Khān,	1020	<i>Jehāngīr,</i>	968
Abhayachandra, <i>Chand ch.</i> ,	1119	Adbhuta-kṛishṇarāja, <i>tit. of Paramāra k.</i>	
Abhayachandra, <i>Jaina Sūri.</i> ,	1439	<i>Vāsudēva,</i>	123
Abhayadatta, <i>m.</i> ,	9	Aḍḍaka, <i>Chāpa ch.</i> ,	1086
Abhayadēva, <i>r. of Umāngā</i> ,	782, 791	Adhigadēva, <i>Muchhaka (P) ch.</i> ,	636
Abhayapāla, <i>Chāhamāna pr.</i> ,	373, 377	<i>Ādhikārika, off.</i> ,	1105
Abhayapāla, <i>Pratihāra</i> ,	2107	<i>Ādhikārin, off.</i> ,	589
Abhayarāja, <i>k.</i> ,	1015	Adhipa Sōma,	1629
Abhayasīha, <i>m.</i> ,	565	<i>Ādhirāja,</i>	341
Abhayasimha, <i>k.</i> ,	1037, 1173	<i>Ādhisūhān-ādhikarapa,</i>	1271, 1307, 2037
Abbērāma, <i>Narukā ch.</i> ,	1038	Adhyāyadēva,	1692
Abhi, <i>non-Brāhmaṇ Rāuta</i> ,	1914	Ādibhāṣa, <i>fa.</i> ,	1487
Abhimanyu, <i>Rāshtrakūṭa k.</i> ,	1669	Ādidēva, <i>mn.</i> ,	1716
Abhimanyu, <i>Gupta k. of Trikalīṅga</i> ,	1572	Ādikēśava, <i>d.</i> ,	225n.
Abhimanyu, <i>Kachchhapaghāta ch.</i> ,	151	Ādil Shāh (I), <i>Fārūqī k.</i> ,	924
Abhimanyu, <i>k. of Kōsala</i> ,	1744	Ādil Shāh (II), <i>k.</i> ,	922
Abhinanda, <i>Maga Br.</i> ,	1105	Ādisimha, <i>k. of Magadha</i> ,	1743
Abhinava-Siddharāja, <i>ep. of Chaulukya-Vāghela</i>		Āditya, <i>officer</i> ,	1205
<i>Visaladēva,</i>	557	Āditya, <i>officer</i> ,	1476
Abhinavasiddharāja, <i>sur. of Chaulukya Jayanta-</i>		Āditya, <i>sur. of leg. k. Vijaya</i> ,	1020
<i>simha,</i>	478	Ādityabhāṭa, <i>m.</i> ,	11
Ābhīra, <i>tr.</i> ,	30, 1538	Ādityāla (?), <i>officer</i> ,	1365
Abhyadhara, <i>m.</i> ,	1248	Ādityanāga, <i>m.</i> ,	80
Achala, <i>śhāvira</i> ,	1866	Ādityasakti, <i>Sēndraka k.</i> ,	1215
Achaladāsa, <i>k.</i> ,	717	Ādityasēna, <i>Magadha Gupta</i> , 1393, 1402, 1552, 1553	
Achalapura (Ilīchpur), <i>l.</i> ,	1082		and n. 1554
Achalavarman-Samaraghaṅghala, <i>k. of Siṅgha-</i>		Ādityavardhana, <i>k.</i> ,	1385
<i>pura,</i>	1790	Ādityavardhana,	1822
Achalasimha, <i>officer</i> ,	1062	Ādityavarman, <i>Maukhari k.</i> ,	10, 1602
Achalēśvara, <i>l.</i> ,	676	Ādityavarman, <i>Mōshūpa k.</i> ,	1813
Āchārya,	758, 1469, 1749, 1764, 1808	Ādityavarman, <i>officer</i> ,	2065
Achyuta, <i>m.</i> ,	14	Ādityasāsa, <i>Bhāṭa</i> ,	1330, 1332
Achyuta, <i>k.</i> ,	1538	Ādivarūha, (Vishṇu), <i>d.</i> ,	1677

	NUMBER		NUMBER
Ādivarāha, ep. of Pratihāra Bhōja (I)	35, 2106n.	Akabbara, s. a. Mughal e. Akbar,	908, 928, 932, 934-948
Advaitasāta, Poem by Jayapāsi,	1105	Akabbara Jalāluddīna, s. a. Mughale. Jalālud-	
Āghāta, l.,	94	dīn Akbar,	923
Āgīrāma, fa.,	1750	Ākālādēva, Ratnapura Kalachuri,	1586
Agnisvāmin, officer,	1786	Ākālavaraha, ep. of Rāshtrakūta Kriṣṇa (III),	64
Agnivarman, Paurava k.,	1786, 1787	Akavara, s. a. Mughal Akbar	925
Agraṣa, sūtradhāra,	67	akbar, Mughal e.,	810, 926n., 930, 1020, 1801
Ahichchhatra, c.,	344, 1745	Akhairāja, k.,	897
Ahihaya (Haihaya), fa.,	748	Akhaisimghaji, ch. of Jēsalamēru-gaḍha,	1029
Ahila, Nāḍol Chāhamāna,	561	Akhērāja, k. of Sirohi,	1014, 1020
Ahipura (Nagaur), l.,	926	Akshapaṭala, off.,	67, 1529
Ahirāja, Nāgavamsī k.,	707	Akshapaṭalādhikṛita, off.,	2075
Ahirama, Rājput ch.,	1526	Akshapaṭalādhīpati, off.,	1530
Ahivarman, k.,	1862	Akshapaṭalika, off.,	155, 368, 1821, 1829, 1910
Ahmadnagar, c.,	1020	Akshapaṭalin, off.,	2056, 2057
Ahmedābād,	926n.	Akshasīlin, off.,	1479, 1497, 1498, 1500, 1501
Airvata,	1097	Akshaya-trītiyā, fest.,	269
Aivala, m.,	128	Ālaḍa, engr.,	452
Ajabakumārī, q.,	1027	Ālādityā, m.,	1381
Ajabgadh, c.,	1019	Ālalaka, m.,	2106
Ājam Malūk Khān,	883	Ālambhaka, s. a. Hūshang Ghūrī of Mālwa.,	757, 1129
Ajama Phattēkhāna,	895	Ālmgīrpura, (Bhilā), di.,	1062
Ajāpāla, k. (?),	1568, 1569	Ālānastambha, Śulki k., s. a. Rāpastambha (?),	1701
Ajaya, Chaulukya k.,	386	Ālāu-d-dīn, Sulṭān of Delhi,	665, 1029
Ajayadēva, Imperial Chāhamāna,	344	Ālāvadi, s. a. Sulṭān Ālāu-d-dīn,	650
Ajayadēva, feud.,	559	Ālāvadina, s. a. Ālāu-d-dīn-Masūd,	598
Ajayamēru, fo.,	356, 784	Ālāvadina, s. a. Sulṭān Ālāu-d-dīn,	664
Ajayapāla, Chaulukya k.,	355, 361, 363, 438, 482, 1863	Ālayadina, s. a. Sulṭān Ālāu-d-dīn,	663
Ajayapāla, Yaduvamśi k. of Bayānā-Śrīpathā (?),	275 and n., 349	Āhlādana, Nāḍol Chāhamāna,	561
Ajayapālādēva, k.,	1450	Āhapa, Nāḍol Chāhamāna,	287, 310, 311, 318, 396, 676
Ajayasinha, Chāhamāna pr.,	318, 1506	Āhapaḍēva, pr.,	382
Ajayasinha, Guhila pr.,	784	Āhapaḍēvi, q.,	1237, 1248, 1581
Ajayasinha, Kalachuri pr.,	1248	Āhapaḍēvi, f.,	493
Ajayavarman, Paramāra k.,	457	Āhapaśinha, s. a. Āhapaśiha, Chāndrāvatī k.,	539
Ajita, Śūrasēna pr.,	1849	Āhapaśiha,	536
Ajita, m.,	13	Alhi, f. slave,	1759
Ajita, scr.,	130	Alla, gov.,	35, 36
Ajita-Māna, ch.,	1743	Allaṭa, Guhila ch.,	67, 79, 85n., 583, 610, 784, 1527
Ajja (Ārya), co.,	31	Allava, kīyastha,	1560
Ajjhita-Bhaṭṭārikā, q.,	1708	Allava-Nāga,	1567
Ajjhitadēvi, q.,	1194	Allāvadina, s. a. Allāh-u-d-dīn Khalji (?),	784
Ajraēr, di.,	390, 419, 430 and n., 1020	Alpakhāna, Viceroy of Gujarāt,	664, 665
Ājñā, officer,	2057	Āmadēva,	559
Ājñā-bhōgika, off.,	2036	Āmaṇa, officer,	1118
Ājñā-dāpaka, off.,	87	Āmapadēva, Ratnapura Kalachuri,	1242
Ājñā-dāyaka, off.,	84	Āmapadēvi, f.,	1233
Akabara, s. a. Mughal e. Akbar,	938, 1017n.	Amara, com.,	629
Akbara Jalālādīnaji (Jalālud-dīn), Mughal e.,	942, 950	Āmardakatirthanātha, Śaiva asc.,	1872

	NUMBER		NUMBER
Amaradēva, one of the Navaratna of Vikramā-ditya's Court,	63	Anahilapātaka, l., 91, 93, 118, 155, 240, 245, 296, 355, 363, 381, 435, 438, 451, 455, 481, 486, 488, 490, 534, 565, 585, 1464, 1620	478
Amarāditya,	1410	Anahilapāta, c.,	631
Amaramalla, pr.,	1430	Anahilladēva, Chāhamāna,	310, 561, 1505
Amaraprabha-sūri, Jaina tea.,	677	Anahillapātaka,	556, 557
Amarapura, l.,	2099	Anahillapura, c.,	561
Amarasimha, Raipur Haihaya.,	1034	Anahillavātaka, c.,	594
Amarasimha, k. of Mewār, 940, 945, 1020, 1144		Anakha-siha, Sāmākha ch.,	606
Amarasimhaji, pr., of Jodhpur,	985, 991, 992	Ānaladēvi, g.,	320
Amarēśvara, te.,	138	Analladēva, Imp. Chāhamāna,	316 and n.
Amarēśvara, pr.,	712	Ānanda,	264, 434
Amarēśvara-tīrtha, l.,	466	Ānanda-jīva,	2044
Amarikā, f.,	1221	Ānandapura, l.,	35, 85, 120, 1375, 2075
Amātya, off.,	67, 317, 1194, 1195, 1282, 1375, 1786	Ānandasimha, k.,	1039
Amba, g.,	1678	Anaṅga (?), ch. (?),	376
Amāprasāda, Guhila pr.,	1531	Anaṅga-Bhīma (III), Gaṅga k., 1116, 1997, 2069, 2070	
Amāprasāda, officer,	236	Anaṅka-Bhīma, Gaṅga k.,	1115
Amārasēna, Jaina tea.,	151n.	Ananta, goldsmith,	1787
Amāvatī (Āmēr), ca.,	1031	Ananta, sūtradhāra,	1251, 2033
Āmbikā, d.,	677	Ananta, co.,	79, 82
Āmēr, c.,	472, 938	Anantadēvi, g.,	1351
Āṅga-nigūhaka,	268	Anantamahāyī, g.,	1207
Āmil Jāgīr Dīvān, off.,	1026	Anantapāta, m.,	148
Amishaha, s. a. Dilāgar Khān Ghūrī, of Mālwa, 765		Anantavarman, sur. of Gaṅga k. Kolāhala,	1116
Amisāhi, Mahomedan k., (?)	862	Anantavarman, Maukhari k.,	1603, 1604
Amma, Rānaka,	2085	Anantavarman, sur. of Gaṅga k. Kāmārjaya VII,	1985, 1986, 1987n., 1988
Ammadēva, tea.,	2085	Anantavarman (I), Early Gaṅga k., 1481, 2049, 2050	
Amōdā, c.,	931	Anantavarman (II), Early Gaṅga k.,	1482, 2051
Amōgha-kalāśa, sur. of Vidyādharaḥaṇja,	1500	Anantavarman, sur. of Gaṅga Rājārāja III,	1996
Amōghavarsha, sur. of Paramāra k., Vākpati-rāja,	64 and n., 84, 87, 108	Anantavarman, sur. of Gaṅga k., Vajrahasta IV,	2053, 2054
Amōlaka-dē, q.,	982	Anantavarman-Chōḍagaṅga, Gaṅga k.,	1099, 1103, 1104, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982
Āmra, poet,	80	Anantavarman, sur. of Gaṅga Narasimhadēva II,	2021
Āmraka, l.,	1199	Anantavarman, sur. of Gaṅga Rājārāja II, 1992, 1993, 1994	
Āmrakārdava, gen. (?),	1262	Anantavarman, sur. of Gaṅga Vajrahasta V,	1951, 1952
Āmrprasāda, Guhila ch.,	583	Anāphita, mn.,	1207
Amṛita-cave,	122	Ānarta, co.,	1663
Amṛitadēvi, q.,	123	Anasihu, Thākur of Sōnana,	352
Amṛitapāla, Rāshtrakūṭa k., 226, 1053, 1056, 1620		Anājya 'fa., s. a. Bhaṇja fa., 1491, 1492, 1493, 1496	
Amṛitarāja, Rāshtrakūṭa ch.,	1088	Āndhra co.,	1227, 1663, 1712, 2084 and n.
Amṛita Rāva, Raghunāth Peshwa's son,	1765		
Amśuvarman, k. of Nepāl, 1344, 1387, 1388, 1389, 1390, 1392, 1806			
Ānā, Rāṭhaḍa, ch.,	469		
Anahila, officer,	1252		
Anahila, m.,	189, 311, 396, 1352, 1354		
Anahilā, q.,	92		
Anahilanagara, c.,	482		

	NUMBER		NUMBER
Āndhra, <i>peo.</i> ,	10	Arirāyahṛidaya-Śalya, <i>ep. of Chaulukya Vāghēla</i>	
Andrahādī, <i>vi.</i> ,	2085	Arjunadēva,	565
Āṅga, <i>co.</i> ,	170n., 1578, 1714	Arisimha, <i>Guhila pr.</i> ,	610, 784, 862, 1020
Āṅgaddī, <i>s.a. Śīlabhañja (I)</i> ,	1490	Arisimha, <i>pr.</i> ,	1885
Aṇhila, <i>Nāḍol Chāhamāna</i> ,	142	Arivishabha-Śaṅkara, <i>ep. of Sēna k. Hēman-</i>	
Aṇhilapātaka, <i>l.</i> ,	117, 263	<i>sēna</i> ,	1682
Aniruddha,	2062, 2094	Arjuna,	862, 1555
Aniruddhapura, <i>l.</i> ,	1200	Arjuna (I), <i>Nāgavamāi k.</i> ,	707
Arirāja-Madana-Śaṅkara, <i>ep. of k. Lakshma-</i>		Arjuna, <i>sur. of Dāhima Guṣarāja</i> ,	2084 and n.
<i>sēna</i> ,	1692	Arjuna, <i>Kachchhapaghāta feud. of Chandēla k.</i>	
Anivartakanivartayitri, <i>tit. of Avamijānātraya</i>		<i>Vidyādharma</i> ,	151
<i>Pulakēsirāja</i> ,	1220	Arjuna, <i>Paramāra k. (?)</i> ,	623 and n., 627
Aniyāṅkabhīma, <i>sur. of Vajrahasta IV</i> ,	1091, 1163	Arjuna, <i>pr. of Mewār</i> ,	1020
Aniyāṅkabhīma II, <i>s. a. Gaṅga k. Anangabhīma</i>		Arjunadēva, <i>Chaulukya Vāghēla</i> ,	565, 566, 580,
<i>I.</i> ,	1116, 1526		611, 639 (?), 1384, 1422, 1466
Aniyāṅkabhīma III,	2067, 2068	Arjunasimha, <i>k.</i> ,	1017
Annalladēvi, <i>q.</i> ,	310	Arjunavarman, <i>Paramāra k. (?)</i> ,	457, 460, 466, 480,
Annamarāja, <i>Kākalīya pr.</i> ,	1027		1690
Antaraṅga,	1725	Arjunāyana, <i>tr.</i> ,	1538
Anupamā, <i>f.</i> ,	488	Ārkasāli, <i>off.</i> ,	1496
Anupamadēvi, <i>f.</i> ,	487, 512, 529	Arkavara, <i>s. a. Mughal e. Akbar</i> ,	1802
Anupamēśvara, <i>Jāgirdār of Bāli</i> ,	307	Arqarāja (Arqōrāja), <i>Chāhamāna k.</i> ,	243
Antarvēdi, <i>co.</i> ,	1279	Arnōrāja, <i>Chāhamāna k.</i> ,	286, 344, 398, 1508
Aparāditya, <i>Śilāhāra pr. (?)</i> ,	198 and n.	Arqōrāja, <i>Chaulukya Vāghēla</i> ,	488, 1524
Aparājita, <i>Authority on the Science of Architec-</i>		Arsl, <i>pr. of Mewār</i> ,	1020
<i>ture</i> ,	13, 85, 194, 1860	Arthapati, <i>Karochulli k.</i> ,	859
Aparājita, <i>tit. of Kachchhapaghāta Dēvapāla</i> , 169 and n.		Arundhatī, <i>q.</i> ,	1730
Aparānta, <i>co.</i> ,	1300	Ārya,	32, 1307
Aparījuna, <i>ep. of Chaulukya Vāghēla Visala-</i>		Āryabhāsa, <i>ch.</i> ,	2108
<i>dēva</i> ,	557	Ārya Gōṇa,	1654
Apavāra, <i>Gupta pr. of Trikalīnga</i> ,	1572	Ārya-Nagarsēśhthīn,	2037
Appādēvi, <i>q.</i> ,	25	Ārya-saṅgha,	1262, 1274, 1573
Apsarāhpriyā, <i>q.</i> ,	1849	Āryavarman, <i>k. of Siṅghapura</i> ,	1790
Apsarōdēvi, <i>q.</i> ,	1385	Āryāvarta,	1538, 1720n.
Ārama, <i>l.</i> ,	1562	Āsadōva, <i>m.</i> ,	148
Ārāsapa, <i>c.</i> ,	1864	Āsala, <i>Kirātakūṭa ch.</i> ,	561
Āraṇyārāja, <i>Paramāra k.</i> ,	123	Āsala, <i>Sāṅkhalā ch.</i> ,	606
Arapōta, <i>officer</i> ,	2056	Āsaladēva, <i>Vaḍagūrjara pr.</i> ,	723
Arasī, <i>pr. of Mewār</i> ,	1007	Āsalla, <i>Yajvapāla k.</i> ,	562, 576, 597, 642
Arathī, <i>Bhauma pr.</i> ,	2058	Āsamasadina, <i>s. a. Shāmsu-d-dīn Altamish</i> ,	598
Arathi, <i>Sālastambha k.</i> ,	1677	Āsāpāla, <i>of Malhānā fa.</i> ,	744
Arbud (Ābū), <i>di.</i> ,	393	Āsapha-khāna, (<i>Asaf khān</i>)	1017n.
Arbuda, <i>mt.</i> ,	11, 133, 145, 487, 488, 614, 676, 677,	Āsarāja, <i>m.</i> ,	145
	2084	Āsarāja, <i>Nāḍol Chāhamāna</i> ,	310, 311, 561, 676, 677,
Arbūda, <i>co.</i> ,	561, 926		1605
Arbudagiri,	842	Āsarvā, <i>f.</i> ,	1511
Arbuda-maṇḍala, <i>di.</i> ,	123, 127	Āsaṭa, <i>pr. of Chambā</i> ,	1828 and n., 1829, 1830
Arhat,	2037	Āsaṭavarmanadēva, (<i>?</i>), <i>s. a. k. Āsaṭa, (?)</i> ,	1831
Arirāja-vṛishabhāṅka-Śaṅkara, <i>ep. of Sēna k.</i>		Āsathāma, <i>Rāṭhōḍ pr.</i> ,	926, 982
<i>Vīśvarūpasēna</i> ,	1692, 1693	Āsathāmīnya, <i>Rāṭhōḍ pr.</i> ,	711
Arirāja-danuja-Mūdhava, <i>tit. of Daśarathadēva</i> , 1731		Āsatikā, <i>l.</i> ,	168, 178

	NUMBER		NUMBER
Bālakisanañi, <i>ch.</i> ,	980	Bayānā-Srīpathā, <i>l.</i> ,	156n., 275n.
Bālādēvi, <i>f.</i> ,	499	Begampur, <i>c.</i> ,	1020
Bālānaka, <i>stone seat</i> ,	488	Benares,	225, 1503, 1525, 1692n.
Bāla-Nārāyaṇa, <i>ep. of Paramāra Jaitugidēva</i> ,	559	Betelnut-Distributor, <i>off.</i> ,	2033
Bālaprasāda, <i>Nāḍol Chāhamāna</i> ,	200, 311, 561	Bhābhārājapāla, <i>m.</i> ,	519
Bālaprasāda, <i>Rāshtrakūṭa ch.</i> ,	94	Bhādā, <i>Jaina Elder</i> ,	160
Bālaputradēva, <i>k. of Suvarṇadēva</i> ,	1613	Bhadra, <i>com.</i> ,	1788
Balarāma, <i>d.</i> ,	1692	Bhadrā, <i>queen and Kahatriya wife of a Br.</i> ,	26, 31
Bālārjuna, <i>sur. of Pāṇḍava Śivagupta</i> ,	1654, 1655	Bhadra, <i>k.</i> ,	1610
Bālāharaha, <i>Kalachuri Chēdi k.</i> ,	1223	Bhadradata (tta), <i>k.</i> ,	1728
Bāla-Sarasvatī, <i>tit. of com. Kriṣṇa</i> ,	577n.	Bhadrattana, <i>c.</i> ,	1608
Balāthkara-gaṇa,	758	Bhadrattana(?) <i>l.</i> ,	1322
Bālavabhībhujaṅga, <i>sur. of Bhaṭṭa Bhavadēva</i> ,	1716	Bhadravishṇu, <i>officer</i> ,	1786
Balavarmadēva, <i>feud.</i> ,	1795	Bhadrōpātta (?) <i>l.</i> ,	1326
Balavarman, <i>k. of Śālastambha fa.</i> ,	1678, 2058	Bhāgachandra, <i>mn.</i> ,	1020
Balavarman, <i>k. of Pushyavarman fa.</i> ,	1666	Bhagadatta, <i>myth. anec.</i> ,	1402 & n., 1666, 1677, 1678, 1679, 1681, 2058, 2061, 2062
Balavarman, <i>k.</i> ,	1538	Bhagavaddāsa (Bhagwān Dās), <i>k.</i> ,	1802
Balavarman, <i>Chālukya feud.</i> ,	41, 1379	Bhagavaddōsha, <i>Naigama</i> ,	9
Balavarman, <i>Mōshūga ch.</i> ,	1813	Bhagavantasimhaji, <i>Narākā ch.</i> ,	1038
Balavarman, <i>dātaka</i> ,	1613	Bhagavat (Buddha), <i>d.</i> ,	2033
Balavarman, <i>officer</i> ,	2041	Bhagavatpura, <i>l.</i> ,	87
Balhā, <i>f.</i> ,	1836	Bhāgavata Purāṇa,	1020
Bali-akshaya, <i>pr.</i> ,	1755	Bhagavati, <i>d.</i> ,	25
Balirāja, <i>Nāḍol Chāhamāna</i> , 200 & n., 310, 311, 561,	676, 1505	Bhāgela, <i>pr.</i> ,	1020
Ballāla, <i>r. of Mālava</i> ,	488, 1380	Bhāgiratha, <i>k.</i> ,	1762
Ballādēva, <i>pr.</i> ,	634	Bhāgirathi, <i>ri.</i> ,	1639
Ballāśena, <i>Sēna k.</i> ,	1685, 1686, 1687, 1688, 1690, 1692, 2093, 2094	Bhāgraha, <i>dātaka</i> ,	1282
Balūcha, <i>peo.</i> ,	926	Bhāgyadēvi, <i>princess</i> ,	1389
Bāndhava, <i>k.</i> ,	1020	Bhāgyadēvi, <i>g.</i> ,	1625
Bandhumati, <i>f.</i> ,	2105	Bhāilla, <i>sūtradhāra</i> ,	287, 1537
Bandhumitra,	1271	Bhailasvāmin, <i>l.</i> ,	231
Bandhuvarman, <i>gov.</i> ,	6	Bhairava, <i>Karachulli k.</i> ,	859
Bānswārā, <i>di.</i> ,	855, 1020	Bhairava, <i>k.</i> ,	376
Bāpā, <i>Guhila ch.</i> ,	1007	Bhairava, <i>of Sōma dy.</i> ,	791
Bappa, <i>Guhila ch.</i> , 583, 593n., 610, 765, 784 & n.,	797	Bhairavarāja, <i>Kakatiya pr.</i> ,	1027
Bappa, <i>officer</i> ,	1362	Bhairavēndra, <i>k. of Sōma dy.</i> ,	782, 791
Bappaiparāja (Vāpātirāja), <i>Paramāra k.</i> ,	64 & n.	Bhāka (?) <i>sur. of Pratihāra Mahēndrapāla</i> ,	40
Bapuka, <i>Pratihāra</i> ,	22	Bhākamiśra, <i>mn.</i> ,	1575
Bāpuka, <i>mn.</i> ,	1502	Bhaktāpurī, <i>c.</i> ,	1428
Bārappa, <i>Chālukya ch.</i> ,	1088	Bhālhaṇa, <i>Chāhamāna feud. of Sultān Alīa-māsh</i> ,	465 & n.
Bārapparāja, <i>Chālukya ch.</i> ,	1092	Bhālilla, <i>Rāshtrakūṭa k.</i> ,	191
Barasiṅgha, <i>Narākā ch.</i> ,	1038	Bhāmakhēdi, <i>Kadamba ch.</i> ,	1951
Barnagar, <i>c.</i> ,	1020	Bhāmānadēva, <i>Kalachuri k.</i> ,	143
Bastar, <i>di.</i> ,	1027	Bhāthbbukadēva, <i>d.</i> ,	1886
Baudha, <i>prov.</i> ,	1490, 1493	Bhānḍasālika-sādhū,	964
Bāuka, <i>Pratihāra ch.</i> ,	26	Bhātmara, <i>Kūrma k.</i> ,	870
Baieri,	712	Bhānadēvachārya, <i>Jaina tea.</i> ,	420
Bayajukā, <i>f.</i> ,	524	Bhanana, <i>Karpāta ch.</i> ,	260
		Bhāṇsāli-saṃghavi,	996

	NUMBER		NUMBER
<i>Bhāṇḍāgarādādhikṛita, Treasury officer,</i>	1666	<i>Bhāṇḍāgarika, off.,</i>	278
<i>Bhāṇḍāgarika, off.,</i>	278	<i>Bhaṇḍi, fa.,</i>	1663
<i>Bhaṇḍi, fa.,</i>	1663	<i>Bhāṇḍādh, ca.,</i>	938, 943, 968, 1016, 1026
<i>Bhāṇḍādh, ca.,</i>	938, 943, 968, 1016, 1026	<i>Bhangora, c.,</i>	1020
<i>Bhangora, c.,</i>	1020	<i>Bhañja, fa.,</i>	1491, 1492, 1494, 1495, 1496, 1497, 1498, 1500, 1501, 1502, 1503, 2056, 2057
<i>Bhañja, fa.,</i>	1491, 1492, 1494, 1495, 1496, 1497, 1498, 1500, 1501, 1502, 1503, 2056, 2057	<i>Bhānu, ch.,</i>	624
<i>Bhānu, ch.,</i>	624	<i>Bhānu, r. of Ūmaṅgā,</i>	782, 791
<i>Bhānu, r. of Ūmaṅgā,</i>	782, 791	<i>Bhānu, com.,</i>	1537
<i>Bhānu, com.,</i>	1537	<i>Bhānu, engr.,</i>	1785
<i>Bhānu, engr.,</i>	1785	<i>Bhānuchandra, m.,</i>	1471, 2046, 2047
<i>Bhānuchandra, m.,</i>	1471, 2046, 2047	<i>Bhānudeva, (I), Gaṅga k.,</i>	1115, 1116, 1117, 1999, 2000
<i>Bhānudeva, (I), Gaṅga k.,</i>	1115, 1116, 1117, 1999, 2000	<i>Bhānudeva, (II), Gaṅga k.,</i>	1122, 2013, 2014 & n.
<i>Bhānudeva, (II), Gaṅga k.,</i>	1122, 2013, 2014 & n.	<i>Bhānudeva, (III), Gaṅga k.,</i>	1122, 2026, 2027, 2028
<i>Bhānudeva, (III), Gaṅga k.,</i>	1122, 2026, 2027, 2028	<i>Bhānudeva, k.,</i>	405
<i>Bhānudeva, k.,</i>	405	<i>Bhānugupta, Imp. Gupta,</i>	1290
<i>Bhānugupta, Imp. Gupta,</i>	1290	<i>Bhānuguptā, f.,</i>	9
<i>Bhānuguptā, f.,</i>	9	<i>Bhānumitra, k.,</i>	1017
<i>Bhānumitra, k.,</i>	1017	<i>Bhānusakti, Sēndraśa k.,</i>	1215
<i>Bhānusakti, Sēndraśa k.,</i>	1215	<i>Bhāppikā, f.,</i>	1837
<i>Bhāppikā, f.,</i>	1837	<i>Bhāramalajī, Rāthōḍ pr.,</i>	982
<i>Bhāramalajī, Rāthōḍ pr.,</i>	982	<i>Bharahamallā, Rāthōḍ k.,</i>	1802
<i>Bharahamallā, Rāthōḍ k.,</i>	1802	<i>Bhāramallā, Yādava k.,</i>	871
<i>Bhāramallā, Yādava k.,</i>	871	<i>Bhārasīva, Nāga (?) fa.,</i>	1704
<i>Bhārasīva, Nāga (?) fa.,</i>	1704	<i>Bhārata-bhāshya, by Nānyadēva,</i>	1748n.
<i>Bhārata-bhāshya, by Nānyadēva,</i>	1748n.	<i>Bhāratichandra, k.,</i>	1017
<i>Bhāratichandra, k.,</i>	1017	<i>Bharma, Rāshṭrōḍa ch. of Prabhāsa,</i>	721, 724
<i>Bharma, Rāshṭrōḍa ch. of Prabhāsa,</i>	721, 724	<i>Bhārmal, Jodhpur Rāthōḍ,</i>	900
<i>Bhārmal, Jodhpur Rāthōḍ,</i>	900	<i>Bhārmal, Bhāramalajī, Kishangadh Rāthōḍ,</i>	980, 993, 1005, 1009
<i>Bhārmal, Bhāramalajī, Kishangadh Rāthōḍ,</i>	980, 993, 1005, 1009	<i>Bhartṛi, (Bhartṛibhaṭa II), Guhila ch.,</i>	60
<i>Bhartṛi, (Bhartṛibhaṭa II), Guhila ch.,</i>	60	<i>Bhartṛibhaṭa, Guhila ch.,</i>	583, 610, 784
<i>Bhartṛibhaṭa, Guhila ch.,</i>	583, 610, 784	<i>Bhartṛipaṭṭa, sur. of Kachchhapaghāta Prithvī-pāla,</i>	229, 295
<i>Bhartṛipaṭṭa, sur. of Kachchhapaghāta Prithvī-pāla,</i>	229, 295	<i>Bhartṛipaṭṭa (I), Guhila ch.,</i>	59, 85, 1537
<i>Bhartṛipaṭṭa (I), Guhila ch.,</i>	59, 85, 1537	<i>Bhartṛipaṭṭa (II), Guhila ch.,</i>	85
<i>Bhartṛipaṭṭa (II), Guhila ch.,</i>	85	<i>Bhartṛipuriya (Bhaṭṭēvarā) gachchha,</i>	1533
<i>Bhartṛipuriya (Bhaṭṭēvarā) gachchha,</i>	1533	<i>Bhartṛipura-gachchha,</i>	816
<i>Bhartṛipura-gachchha,</i>	816	<i>Bhartṛitātṭanaka, (?), l.,</i>	1328
<i>Bhartṛitātṭanaka, (?), l.,</i>	1328	<i>Bhartṛivaḍḍha (I), Chāhamāna pr.,</i>	20
<i>Bhartṛivaḍḍha (I), Chāhamāna pr.,</i>	20	<i>Bhartṛivaḍḍha (II), feud.,</i>	20
<i>Bhartṛivaḍḍha (II), feud.,</i>	20	<i>Bharukachchha, l.,</i>	1079, 1080, 1081, 1204, 1350
<i>Bharukachchha, l.,</i>	1079, 1080, 1081, 1204, 1350	<i>Bhāskara, k.,</i>	289, 1107, 2044
<i>Bhāskara, k.,</i>	289, 1107, 2044	<i>Bhāskara-bhaṭṭa, com.,</i>	1650
<i>Bhāskara-bhaṭṭa, com.,</i>	1650	<i>Bhāskara Nāyaka,</i>	198
<i>Bhāskara Nāyaka,</i>	198	<i>Bhāskaravarman-Ripughāṇḍhala, k. of Singha-pura,</i>	1666, 1667, 1790
<i>Bhāskaravarman-Ripughāṇḍhala, k. of Singha-pura,</i>	1666, 1667, 1790	<i>Bhaṭa, k. of Gauda,</i>	249, 1537
<i>Bhaṭa, k. of Gauda,</i>	249, 1537	<i>Bhaṭakka (Bhaṭārka), Maitraka of Valabhī,</i>	1293, 1296
<i>Bhaṭakka (Bhaṭārka), Maitraka of Valabhī,</i>	1293, 1296	<i>Bhāṭaputra Gōḷila,</i>	1874, 1875
<i>Bhāṭaputra Gōḷila,</i>	1874, 1875	<i>Bhaṭārka, Maitraka k.,</i>	1311, 1316, 1331
<i>Bhaṭārka, Maitraka k.,</i>	1311, 1316, 1331	<i>Bhaṭiyāṇī, tribal n.,</i>	982
<i>Bhaṭiyāṇī, tribal n.,</i>	982	<i>Bhaṭṭa,</i>	14, 18, 20, 92, 1330, 1332, 1405, 1497, 1498, 1500, 1502, 1560, 1562, 1572, 1618, 1625, 1663, 1716, 1790, 1794, 2042
<i>Bhaṭṭa,</i>	14, 18, 20, 92, 1330, 1332, 1405, 1497, 1498, 1500, 1502, 1560, 1562, 1572, 1618, 1625, 1663, 1716, 1790, 1794, 2042	<i>Bhaṭṭa, Guhila pr.,</i>	1537
<i>Bhaṭṭa, Guhila pr.,</i>	1537	<i>Bhaṭṭakumāra, Nāgara,</i>	35
<i>Bhaṭṭakumāra, Nāgara,</i>	35	<i>Bhaṭṭaputra,</i>	249
<i>Bhaṭṭaputra,</i>	249	<i>Bhaṭṭārka (Bhaṭārka), k. of Valabhī,</i>	1078
<i>Bhaṭṭārka (Bhaṭārka), k. of Valabhī,</i>	1078	<i>Bhaṭṭi,</i>	26, 1305
<i>Bhaṭṭi,</i>	26, 1305	<i>Bhaṭṭika,</i>	26
<i>Bhaṭṭika,</i>	26	<i>Bhaṭṭisūra, Gārulaka ch.,</i>	1323
<i>Bhaṭṭisūra, Gārulaka ch.,</i>	1323	<i>Bhauma, lin.,</i>	1751, 2044, 2059
<i>Bhauma, lin.,</i>	1751, 2044, 2059	<i>Bhāvabhūti, dramatist,</i>	2105n
<i>Bhāvabhūti, dramatist,</i>	2105n	<i>Bhāva-Bṛihaspati, temple-priest,</i>	1380, 1863
<i>Bhāva-Bṛihaspati, temple-priest,</i>	1380, 1863	<i>Bhavadēva, mn.,</i>	1716
<i>Bhavadēva, mn.,</i>	1716	<i>Bhavadēva, Pāṇḍava k.,</i>	1650 & n.
<i>Bhavadēva, Pāṇḍava k.,</i>	1650 & n.	<i>Bhāvadyōta, Śaiva,</i>	79
<i>Bhāvadyōta, Śaiva,</i>	79	<i>Bhāvagupta, Yōta k.,</i>	123
<i>Bhāvagupta, Yōta k.,</i>	123	<i>Bhāvakudāsa, engr.,</i>	1637
<i>Bhāvakudāsa, engr.,</i>	1637	<i>Bhāvaladēji, q.,</i>	980
<i>Bhāvaladēji, q.,</i>	980	<i>Bhavanāga, Bhārasīva k.,</i>	1704
<i>Bhavanāga, Bhārasīva k.,</i>	1704	<i>Bhavanātha, feud.,</i>	1399
<i>Bhavanātha, feud.,</i>	1399	<i>Bhāvanīdāsa, k.,</i>	1017
<i>Bhāvanīdāsa, k.,</i>	1017	<i>Bhāvānī-Jvālāmukhī-stōtra,</i>	1441
<i>Bhāvānī-Jvālāmukhī-stōtra,</i>	1441	<i>Bhāvasīmha, r. of Būndi,</i>	1020
<i>Bhāvasīmha, r. of Būndi,</i>	1020	<i>Bhāvaitavarman, k.,</i>	1876
<i>Bhāvaitavarman, k.,</i>	1876	<i>Bhāvirakta, sur. of Allāṭa a Śaiva asc.,</i>	79
<i>Bhāvirakta, sur. of Allāṭa a Śaiva asc.,</i>	79	<i>Bhikṣu, monk.,</i>	1767
<i>Bhikṣu, monk.,</i>	1767	<i>Bhaviṣya, Rāshṭrakūṭa pr.,</i>	1669
<i>Bhaviṣya, Rāshṭrakūṭa pr.,</i>	1669	<i>Bhāvudēva, gov. of Karmānta,</i>	1519
<i>Bhāvudēva, gov. of Karmānta,</i>	1519	<i>Bhāvvirāja, mn.,</i>	1866
<i>Bhāvvirāja, mn.,</i>	1866	<i>Bhavyāsarāja, m.,</i>	148
<i>Bhavyāsarāja, m.,</i>	148	<i>Bhāyila, Rājamāla pr.,</i>	1232
<i>Bhāyila, Rājamāla pr.,</i>	1232	<i>Bhiga(?)dēvagupta, Magadhā Gupta,</i>	1555
<i>Bhiga(?)dēvagupta, Magadhā Gupta,</i>	1555	<i>Bhikṣu, monk.,</i>	1787
<i>Bhikṣu, monk.,</i>	1787	<i>Bhikṣudāsa, feud.,</i>	1713
<i>Bhikṣudāsa, feud.,</i>	1713	<i>Bhīl, peo.,</i>	765
<i>Bhīl, peo.,</i>	765	<i>Bhīlima, s. a. Dēvagiri Yādava Bhīllama,</i>	561
<i>Bhīlima, s. a. Dēvagiri Yādava Bhīllama,</i>	561	<i>Bhīllāditya, Pratihāra pr.,</i>	26
<i>Bhīllāditya, Pratihāra pr.,</i>	26	<i>Bhīlluka,</i>	31
<i>Bhīlluka,</i>	31	<i>Bhīma, ch.,</i>	16, 405
<i>Bhīma, ch.,</i>	16, 405	<i>Bhīma (II), Chaulukya k.,</i>	386, 438, 455, 478, 490, 534
<i>Bhīma (II), Chaulukya k.,</i>	386, 438, 455, 478, 490, 534	<i>Bhīma, Kalachuri k.,</i>	143
<i>Bhīma, Kalachuri k.,</i>	143	<i>Bhīma, Kaivarta ch.,</i>	1636a., 1636 (?)
<i>Bhīma, Kaivarta ch.,</i>	1636a., 1636 (?)	<i>Bhīma, Nāgavanshī k.,</i>	707
<i>Bhīma, Nāgavanshī k.,</i>	707	<i>Bhīma, Nāyaka,</i>	1117
<i>Bhīma, Nāyaka,</i>	1117	<i>Bhīma, Rāthātṭa ch. (?),</i>	532
<i>Bhīma, Rāthātṭa ch. (?),</i>	532	<i>Bhīmā, ri.,</i>	71
<i>Bhīmā, ri.,</i>	71		

	NUMBER		NUMBER
Bhīma, <i>Sānchōrū Chāhamāna</i> ,	728	Bhōja, m.,	18
Bhīma, s. a. <i>Chaulukya Bhīmadēva</i> ,	286, 438, 561 & n., 1521, 1522, 1657	Bhōja, <i>Guhila pr.</i> ,	85, 583, 610, 784
Bhīma, <i>Yādava ch.</i> ,	724	Bhōja, <i>Nāgavamsī k.</i> ,	707
Bhīma-Abhinavasiddharāja (II), <i>Chaulukya k.</i> ,	438	Bhōja, <i>Paramāra k.</i> ,	120, 132, 133, 151, 170, 175, 180, 457, 561 & n., 677, 848, 1656, 2084 & n., 2085
Bhīmadāma, <i>pr.</i> ,	20	Bhōja (I), <i>Imp. Pratihāra</i> ,	40, 1410, 1412, 1509 & n., 1537 & n., 2106n.
Bhīmadēva, m.,	1639	Bhōja, <i>Pratihāra ch.</i> ,	26 & n.
Bhīmadēva (I), <i>Chaulukya k.</i> ,	117, 118, 137, 677, 1464	Bhōjadēva, <i>ch. (f)</i> ,	376
Bhīmadēva (II), <i>Chaulukya k.</i> ,	381, 435, 451, 452, 454, 467, 471, 481, 482, 486, 487	Bhōjadēva, <i>Chāpōtkāṭa ch.</i> ,	589
Bhīmadēva, r. of <i>Satyapura</i> ,	339, 568	Bhōjadēva, s. a. <i>Bhōja I. of Kanauj f.</i> ,	1509 & n.
Bhīmadēva, <i>Pratihāra</i> ,	2107	Bhōjadēva, <i>Nāgavamsī pr.</i> ,	1250
Bhīmadēva, <i>pr.</i> ,	731	Bhōjadēva, <i>Paramāra k.</i> ,	108, 110, 111, 128, 1512, 2085
Bhīmakhēḍi, <i>Kadamba ch.</i> ,	2053	Bhōjadēva (I), <i>Imp. Pratihāra</i> ,	25 & n., 28, 33, 36, 41, 44, 1085, 1379, 1396, 1577, 1662
Bhīmapāla, <i>Rāshtrakūṭa k.</i> ,	1670, 1901	Bhōjadēva (II), <i>Imp. Pratihāra</i> ,	53, 143 & n., 1223 & n.
Bhīmaratha, <i>Gupta pr.</i> ,	2076	Bhōjarāja, <i>Paramāra k.</i> ,	1657
Bhīmasēna, k.,	1277n., 1774	Bhōjarāja, <i>Rāshtrakūṭa ch.</i> ,	982
Bhīmasēna, r.,	1329	Bhōjasvāmī, d.,	649
Bhīmasāha, <i>engr.</i> ,	564, 590	Bhōjavarman, <i>Chandēlla k.</i> ,	620, 1515
Bhīmasāha, <i>feud.</i> ,	579	Bhōjavarman, <i>Varman k.</i> ,	1714 & n.
Bhīmasāha, k. of <i>Mecodr</i> ,	1007, 1020	Bhōjuka, <i>arch.</i> ,	685
Bhīmasāha, k. of <i>Jaisalmēr</i>, . . . . .	..	Bhōktri, <i>proprietor</i> ,	377
Bhīmasāha, <i>Makvānā Rajpūt</i> ,	731	Bhōmaladēvi, q.,	616
Bhīmasāha, <i>Rāshtrakūṭa ch.</i> ,	1865	Bhōjīngadēva, <i>ch.</i> ,	748
Bhīmasāha, <i>ch.</i> ,	962	Bhōpalladēvi, q.,	1108
Bhīmaṭa, <i>Kaluchuri k.</i> ,	1587	Bhōpāl-Pāla, of <i>Baṣōhī, (f)</i> ,	1812
Bhīmaṭa, <i>physician</i> ,	1763	Bhōṭa, co.,	68, 781
Bhīmavarman, k.,	1277 & n.	Bhōṭavarman, k.,	1842
Bhīmēśvara, d.,	1227	Bhramarakōṭya-maṇḍala,	1097
Bhīvasāha, <i>Dahia Rāuta</i> ,	1856	Bhramarāsālmali, vi.,	1743
Bhīvasīnghajī, k. of <i>Jodhpur</i> ,	1058	Bhramaravara, <i>sur. of k. Kapilēndra</i> ,	1757
Bhōga, m.,	1254	Bhriṅgaka, m.,	1084, 1438
Bhōgabhaṭa,	26	Bhriṅgachchha, l.,	20, 460
Bhōgadēvi, <i>pr.'s wife</i> ,	1389	Bhūdā, q.,	1587
Bhōgāditya, <i>ch. (f)</i> ,	376	Bhugatācha, <i>sur. of k. Kshēmamkara</i> ,	1751
Bhōgāditya, <i>writer</i> ,	433	Bhujabalamalla <i>ep. of Chaulukya Vāghēla Sāraṅgadēva</i> ,	589
Bhōgāditya, m.,	141	Bhujanagara, ca.,	871
Bhōgamatidēvi, q.,	1822	Bhujāngadāsa, m.,	1292
Bhōgata, <i>Rājānaka</i> ,	1819, 1820	Bhujabala, <i>ch. of Suvarṇapura</i> ,	1249
Bhōgata, m.,	1610	Bhukti, <i>Personal property</i> ,	385
Bhōgavarman,	1344, 1389	Bhulunda, <i>feud.</i> ,	1266
Bhōgavarman, <i>Maukhari k.</i> ,	1402	Bhūmbhuvaka, m.,	22
Bhōgavati, ca.,	1097, 1102, 1110, 1888	Bhūmī, <i>arch.</i> ,	813
Bhōgavati, q.,	1666	Bhūmilikā, l.,	17
Bhōgi, <i>off.</i> ,	2044	Bhūmipāla, r. of <i>Umanā</i> ,	782
Bhōgika, <i>off.</i> ,	1194, 1195, 1205, 1282, 1362, 1476, 1751, 2048	Bhūpā, <i>Maitraka pr.</i> ,	1350
Bhōgikarpāl,	1574	Bhūpāla, <i>Pratihāra</i> ,	2056
Bhōjin, <i>off.</i> ,	1404, 1416, 1697, 1756		

	NUMBER		NUMBER
Bhūpālasāhi, k.,	1017	Brihaspativāmin, Br.,	1399
Bhūpālasimha, pr.,	1430	Brihat-Kharatara-gachchha,	932
Bhūpālendramalla, Nepāl k.,	1434	Buddha, (Bhagavat),	1251, 1738, 1742, 1781, 2043, 2105
Bhūpēndravarmān, Gaṅga k.,	2052	Buddha, Rājānaka pr.,	1084
Bhūshapa,	92	Buddhabhadra, Buddhist mendicant,	1866
Bhūshapanāga, feud. (f),	1416	Buddhabhata,	1369
Bhūtālā, l.,	579	Buddhabhattāraka, monk.,	218
Bhūti-varman, s. a., Mahābhūta-varman of Kāmarūpa,	1666	Buddhagupta, dātaka,	1199
Bhūvā, Maitraka pr.,	1351	Buddhakirti, com.,	1402
Bhuvana, of Kīragrāma,	1084	Buddharāja, Kapachchuri, k.,	1207 & n., 1208
Bhuvanadēvi, q.,	129	Buddharāja, Rāshtrakūta k.,	101
Bhuvanahita, of Kharatara-gachchha,	708	Buddhasēna, k. of Pīṭhī,	1469, 1749
Bhuvanaikamalla, sur. of Kachchhapaghāta ch., Mahipāla,	156, 707	Buddhavarmanrāja, Gujarāt Chalukya,	1214
Bhuvanapāla, officer,	1829	Buddhavarasa, Chalukya k.,	1520
Bhuvanapāla, Kachchhapaghāta,	156, 169	Buddhist monk,	1741n., 1781, 1809
Bhuvanapāla, Nāgavamsī k.,	707	Budha, Kalachuri pr.,	143
Bhuvanapāla, k.,	181	Budhadēva,	1636
Bhuvanapāla, Rāshtrakūta k.,	1670	Budhagupta, Imp. Gupta,	1283, 1286, 1287, 1550
Bhuvanapāla, ch.,	1886	Budhasvāmin, Br.,	1399
Bhuvanasimha, Guhila pr.,	784, 1007	Būndi, fo.,	784
Bhūyikādēvi, q.,	25	Būndi, fo.,	1020
Bijaisingh, ch.,	1052	Burhān-Imād-Šāh,	1140
Bikaner line of Rāshtrakūta,	926	Burhāna-Šāhi, Mahomedan k.,	871
Bikanēryā, fa.,	981	Byōharā, (Bōharā), tr. n. of Šyōlal,	1051
Bilhaṇa, of Kīragrāma,	1084	C	
Bilhaṇa, mn.,	480	Chacha, ch.,	123
Bōdhidēva, mn.,	1636	Chācha, Sōngirā Chāhamāna,	605
Bōdhivarman, monk.,	1781	Chachcha, Rāshtrakūta k.,	101
Bōdudēva, officer,	2036	Chachcha, Dahiya feud.,	98
Bōppadēva, engr.,	1876	Chachcha, Paramāra pr.,	133
Bōtaka, officer,	11	Chāchhāl, q.,	2085
Brahmachārin,	1650	Chāchiga, Sōngirā Chāhamāna,	587
Brahmachārin, m.,	13	Chachiga, ch.,	344
Brahmadatta, officer,	1751	Chāchigadēva, ch.,	799, 829, 831, 894
Brahmadatta, gov. of Puṇḍravardhana,	1286	Chāchigadēva, Sōngirā Chāhamāna, 561, 569, 584, 590	
Brahmadēva, k. of Rāyapura,	737, 1127	Chāchika, officer,	1500
Brahmadēva, feud.,	1240	Chāchikadēva, Sōngirā Chāhamāna,	586
Brahmakshatra,	528, 1537	Chāchikadēva, Dadhichi ch.,	558
Brahmakshatriya,	1683, 1690	Chā(m)dāpalli, s. a. Chāndravatī,	324
Brahman, of Kīragrāma,	1084	Chāhaḍa, feud.,	562
Brāhmaṇ Buddhist,	1650	Chāhaḍa, Karasika Br.,	350
Brāhmaṇ Pratihāras,	26	Chāhaḍa, Yajvapāla ch.,	642
Brāhmaṇa, fa.,	1727	Chāhaḍadēva, Chāhamāna pr.,	1508
Brāhmaṇapātaka, l.,	361	Chāhamāna, fa.,	68, 76, 82, 85, 90, 98, 133, 200, 310, 311, 329, 396, 412, 415, 561, 623, 1505, 1509
Brahmapāla, Bhauma k.,	1679, 1680, 2061, 2062	Chāhavāna, s. a. Chāhamāna,	97
Brahmapura, di.,	1786, 1787, 1821, 1824	Chāhila, officer,	155
Brihadbhōgi, off.,	2041, 2044	Chāhila, Pratihāra,	119
Brihadgrīha, l.,	1795	Chāhumāna, s. a. Chāhamāna,	592, 676, 725
Brihaspati,	1683		

	NUMBER		NUMBER
Chāhuvāma, s. a. Chāhamāna,	677	Chandēlla, fa.,	68, 69, 96, 163, 530, 1510, 1512, 1514
Chāhuyāmpi, tribal n., (q.),	982	Chandēri, ca.,	1002
Chāhnyāpa, s. a. Chāhamāna,	361	Chandēśvara, engr.,	488
Chaitra-gachchha,	579	Chandichandra, Bhōgika,	2048
Chaitya,	1202	Chandihara, Gupta k. of Tribaliṅga,	1572
Chakra, Bhauma, pr.,	2058	Chandiyāpa, Kōṭṭapāla,	43
Chakradāsa, engr.,	1703	Chandra, Imperial Chāhamāna,	344
Chakradurga, fo.,	2084 & n.	Chandra, com.,	145
Chakrakōṭa (or Chakragōṭṭa), fo.,	2084n.	Chandra, fa.,	1516, 2064
Chakrakōṭa-rāshṭra,	1118	Chandra, Imp. Gupta (?),	1543
Chakrakōṭa, l.,	1608	Chandrā, q.,	1664
Chakrapālita, gov. of Surāshṭra,	1276	Chandra, Rāshṭrakūṭa, k.,	1670
Chakrapāṇi, poet,	1105	Chandra, of Sōma dy.,	791
Chakrasvāmī, d. (?),	553	Chandra, writer,	216
Chakrāyudha, k. of Kanauj,	1618, 1663	Chandrabhaṭṭi, mn.,	1338
Challamarāja, Chōḷa ch.,	2102	Chandrabhaṭṭārikādēvi, q.,	40
Chālūkyā, fa.,	41, 1116, 1122, 1214, 1216 & n., 1220, 1379, 1660, 1690, 1748 n.	Chandradēva, ch. of Koṇḍarīḍu,	1131
	2085	Chandradēva, Gāhaḍavāla k.,	154, 157, 162, 164, 333
Chambal, ri.,	859	Chāndrādēvi, q., s. a. Tāyādēvi,	1692n., 1693n.
Chandāsarma, mn.,	117	Chandradhasala, writer,	1526
Chāndrā, ch.,	822	Chandrāditya, feud., of Karikāla fa.,	1094
Chandra (?), q.,	982	Chandrāditya, Chōḷa pr.,	2102
Chandradēvi, q.,	34	Chandradvīpa, co.,	1516 & n.
Champā, l.,	1648	Chandragupta, pr.,	1790
Chāmpaka-pura, c., s. a. Chamba,	1452	Chandragupta (I), Imp. Gupta	1263, 1703
Chāmuṇḍa, Imp. Chāhamāna,	344	Chandragupta (II), Imp. Gupta, 3n., 7, 122, 1260, 1261, 1262, 1263, 1270, 1541, 1542, 1544, 1703, 1704n, 2034, 2075	
Chāmuṇḍadatta, m.,	1405	Chandraka (?), ch. (?),	376
Chāmuṇḍarāja, Chaulukya k.,	286, 438, 478, 481, 1522	Chandrakāntasimha, k. of Assam,	1191, 1192
Chāmuṇḍarāja, pr., of Māruvār,	926	Chandrakula,	777
Chāmuṇḍarāja, Nāḍol Chāhamāna,	348, 561	Chandralēkhā, q.,	1116
Chāmuṇḍarāja, pr.,	62	Chandramukha, k. of Kāmarūpa,	1666
Chāmuṇḍarāja, Paramāra ch., 145 & n., 148, 165, 167, 177		Chandrānana, d. (?),	519
Chāmuṇḍarāja, Saurasēna ch.,	71	Chandrapāla, pr. of Umanḡa,	782
Chāmuṇḍarāja, k.,	81	Chandrapurī, l.,	1659n., 1666
Chāmuṇḍarāja, dātaka,	318	Chandrarāja, Chāhamāna pr.,	82
Chāmuṇḍarāja, sur. of Dāmōḍaragupta,	1555	Chandrarāja, Chaulukya ch.,	141
Chapaka, engr.,	21	Chandrasāhi, pr.,	1017
Chand, dy.,	1119, 1124	Chandrasēna, pr. of Jodhpur,	926 & n.
Chandamahāsēna, Chāhanāya pr.,	27	Chandrasēnadēva, ch. of Kanber,	1893
Chandana, Imp. Chāhamāna	82, 344, 707	Chandrasimha, feud.,	1251, 2033
Chandana, Paramāra pr.,	194	Chandrātrēya, fa.,	231, 325, 371, 431, 600
Chandana, Nāgavamsī pr.,	707	Chandrātrēya, asc.,	68, 96, 100
Chandapa, Paramāra pr.,	132, 145	Chandravarman, k.,	1538, 1720 & n.
Chandapāka, mn.,	2065	Chandravati, ca.,	123, 324, 399, 454, 473, 487, 509, 536, 539, 614, 627n., 676, 677, 689, 701
Chandavarman, k. of Kalīṅga,	1908		
Chandavarman, Śālanakūyana k.,	2038, 2089		
Chandēl, fa.,	158		

	NUMBER		NUMBER
Dadhichika, (Dahiyā), fa.,	98	Dāpālava, feud.,	1413
Dadhimatī, d.,	1336	Da(Ja)nārdana,	1097
Dadhipadra, (Dohad), di.,	245	Dānārpaṇa, Gaṅga k.,	1103, 1476, 1472
Dadhya, s. a. mod. Dāhimā Br. comm.,	1336	Dāndā, Gauḍa Kāyastha	672
Dādī, tribal n.,	980	Danḍādhipa, off.,	263
Dādīmāji, q.,	982	Danḍāhidēsa, co.,	868, 1134
Dādīmadēvi, sur. of Dhūmavati,	962	Danḍaka, forest,	1027
Dādīmapura, l.,	862	Danḍanāyaka, off.,	290, 297, 298, 307, 344, 1257, 1509
Dādīrāya, k.,	1017	Danḍapāsika, off.,	1410, 1451
Dagadēva, akṣaśālīn,	1502	Danḍapati, off.,	677
Dāhāla, co.,	308	Danḍimahādēvi, Bhauma-Kara q.,	1413, 1416, 1906
Dāhali, (Dāhala), co.,	1886	Dandūka, Kaurava ch.,	432
Dāhima, clan,	2084	Dantapura, l.,	1476, 2045
Dahita, Māhā-Varāha k.,	102	Dantāvalā, d.,	1027
Dahiyaka (Dadhichika), fa.,	98	Dantipura, l.,	1091
Dahrasēna, Traikūṭaka k.,	1199	Dantivarman, Kāshtrakūṭa pr.,	101
Daiva-putra-Shāhi-Shāhānushāhi,	1538	Danuj Ray, ch. of Sonārgāon, s. a. Arirājadanu-jit Mādharā,	1731
Daksha, officer,	9, 2076	Dauvārika, off.,	249
Dakshiṇa,	1639, 1682	Dāpaka, off.,	64, 78
Dakshipakṣāla, co.,	1230	Daphara-khāna, s. a. Zafar Khān, gov. of Gujarāt	734
Dakshipāpatha, co.,	1220, 1538	Dāraparāja, Gaṅga feud.,	2066
Dakshipāpathasvādihāraṇa, tit. of Gujarāt Chalu- kya Avantijanāśraya Pulakṣīrāja,	1220	Dariyākhāna, mn. (?),	899
Dakshiṇa Rādhi, co.,	138	Daryādōdēva, ch.,	1050
Dakshiṇa-Siva, d.,	1669	Dāsā, fa.,	1770
Dālā, pr.,	718	Dāsā, Narukā ch.,	1038
Dalapati, k.,	1017	Dāśabalagarbha, m.,	1734
Dalhapā, m.,	2033	Dāśamālin, off.,	1248
Dalu, m.,	672	Dāśapura, ca.,	6, 862
Damana, k.,	1538	Dāśaratha, ch. (P),	263
Damauva, (Damoh), l.,	883	Dāśaratha, Maga Br.,	1105
Dambarasimha, Paramāra,	145	Dāśaratha, pr.,	1468
Dāmi, (I), m.,	825	Dāśarathadēva, s. a. k. Danuj Ray,	1731
Dāmi, (II), m.,	825	Dāśasyandana, sur. of Chāhumāna Vijaya,	676
Dāmōdara, arch.,	1606	Dattabhata, gen.,	7
Dāmōdara, ch.,	1114	Dattadēvi, q.,	1263
Dāmōdara, engr.,	146	Dattadēvi, q.,	1666
Dāmōdara, Nāga (?),	405	Dattakarapūrṇa, officer,	1666
Dāmōdara, Maga Br.,	1105	Dattavarman, k. of Singhapura,	1790
Dāmōdara, ter.,	1221	Dayika, q.,	97
Dāmōdara, Nayaka,	1117	Dāyīnśarma, m.,	187
Dāmōdara, m.,	642	Dayitā (I), k.,	1329
Dāmōdara, Tantrapāla,	1509	Dayitavarman (II), k.,	1329
Dāmōdara, com.,	13	Dayitavishnu, ansc.,	1610
Dāmōdara, m.,	13	Dēbāri, pass,	1020
Dāmōdara, Parivāṇaka k.,	1284	Deccan. co.,	1886
Dāmōdara, Saulunkī,	314	Dēdāka, ur.,	564, 581, 592
Dāmōdara, paṇḍit,	1884	Dēdda, com.,	74
Dāmōdaragupta, Magadha k.,	1532, 1555	Dēdda, m.,	68
Dāmōdaraśēna, Vākāṇaka k.,	1706 & n.	Dēddadēvi, q.,	1610
Damshtrasēna, Śākya mendicant,	1738		

	NUMBER		NUMBER
Dēddaka, engr.,	1378	Dēvapāla, Paramāra k.,	473, 480, 483, 508, 559, 1012
Dēddata, engr.,	24	Dēvapāla, Imp. Pratihāra,	65, 68
Dēddata, Bhāṭṭa,	1405	Dēvapāla, Rāshtrakūṭa k.,	1670
Dēdū, wr.,	1887	Dēvapāni, com.,	1584, 1585
Dēgaṭa, com.,	1405	Dēvapila, engr.,	2065
Dēhanāgādēvi, q.,	53	Dēvahrada, l.,	1108
Dēhattadēvi, q.,	143	Dēvaprasāda, feud.,	1455
Dēlhā, q.,	1451	Dēvaprasāda, Gujārāt Chalukya,	1522
Dēlhaṇa, sculp.,	579	Dēvarāja, r.,	26
Dēlhaṇa, Br. mn.,	614	Dēvarāja, mn.,	1866
Delhi, ca.,	672, 1020, 1224, 1731n., 1886	Dēvarāja, Guhila pr.,	1537
Dēpāla, engr.,	592	Dēvarāja, sur. of Imperial Gupta Chandragupta II,	1262
Dērā,	1033	Dēvarāja, r. of Jēsalamēru,	714
Dērabhaṭa, Maitraka pr.,	1352	Dēvarāja, Paramāra,	103, 135, 191, 312
Dēsala, Rājamāla pr.,	1232	Dēvarāja, Imp. Pratihāra,	1663
Dēsala, Saṅghapati,	666	Dēvarāja, ch. (?),	15
Dēsārāja, Chhinda ch.,	1459n.	Dēvarāja, k.,	62
Dēsi-gaṇa,	1573	Dēvarāja, pr.,	344
Dēuka, engr.,	123	Dēvarāja, Rāshtrakūṭa k.,	1669
Dēulavādā, l.,	487	Dēvarāja, Śūrasēna pr.,	1849
Dēva-bhaṇja, Bhaṇja k.,	1504	Dēvarāja, Tōmara pr.,	1664
Dēva-bhaṭṭāraka, pr.,	1307	Dēvarāja, officer,	1759
Dēvāchārya, tea.,	561	Dēvarāja, Vaiṣya feud.,	1584
Dēvadatta, com.,	1872	Dēvarāja, Yādava ch.,	738, 775, 777
Dēvadatta, feud.,	21	Dēvarākshita, Chhikkōra ch.,	1525
Dēvadatta, m.,	1416	Dēvarāshtra, co.,	1538
Dēvadhara, mn.,	597	Dēvasa, m.,	1450
Dēvadhara, com.,	431	Dēvasāgara, com.,	967, 976
Dēvādhyā, Paritrājaka k.,	1282	Dēvasākti, Pratihāra k.,	25
Dēvadrony-adhikṛita, Superintendent of Idol procession,	1786	Dēvasārman, mn.,	1105
Dēvagaṇa, com.,	421	Dēvasārman, Br.,	1399
Dēvagupta, sur. of Imp. Gupta Chandragupta II,	1704	Dēvasārman, Bhāṭṭa-putra,	1874
Dēvagupta, Magadha Gupta,	1554 & n.	Dēvasēna, Jaina tea.,	151n.
Dēvakarṇa, ch.,	853, 894	Dēvasēna, Vakāṭaka k.,	1711, 1712
Dēvakhaḍga, Khaḍga k.,	1394, 1588, 1589, 1590	Dēvaśamū, Rāuta,	1914
Dēvakulapātaka (Dēlvādā) l.,	1938	Dēvasimha, r. of Mithilā,	736, 1126, 1470
Dēvala, engr.,	1490	Dēvasimha, Rājamāla pr.,	1232
Dēvalabdhī, Chandrīla pr.,	1511	Dēvasthāna (?), l.,	192
Dēvaliā, l.,	1020	Dēvasukhā, q.,	1291
Dēvānanda, Nanōddhava ch.,	2043	Dēvasūri, (Dēsūri), l.,	1020
Dēvānanda, com.,	50	Dēvasvāmin, Bhāṭṭa,	2108
Dēvanandin, m.,	1655	Dēvasvāmin, m.,	156
Dēvapa, wr.,	1826	Dēvaṭa, com.,	18
Dēvapa, m.,	1829	Dēvathar(?)dhi, fa.,	61
Dēvapāla, Kachchhapaghāta, pr.,	156, 169 & n.	Dēvavarman, Chandēlla k.,	129, 1910
Dēvapāla, ch.,	613	Dēvavarman, Viśhukunḍin pr.,	2099
Dēvapāla, Pāla k.,	1611, 1612, 1613, 1614, 1618, 1620, 2083	Dēvavarman, s. a. k. Divākaravarman,	1816
		Dēvavarman, m.,	2106

	NUMBER		NUMBER
Dēvavati, q.,	1666	Dhārā, ca.,	111, 143, 200, 232, 472, 551, 577, 677, 1660, 2084n.
Dēvavratā, q.,	156	Dhara, k.,	1824
Dēvdī, tribal n.,	982	Dhārābāl, q.,	920
Dēvēndravarmān (I), <i>Early Ganga k.</i> , 1478, 1479, 2048, 2049		Dhāradatta,	1558, 1560, 1565, 1568
Dēvēndravarmān (II), <i>Early Ganga k.</i> ,	1480, 1481	Dharmāditya, <i>sur of Maitraka Śilāditya I</i> ,	1330, 1331, 1332, 1333, 1334, 1335, 1338, 1341, 1596
Dēvēndravarmān (III), <i>Early Ganga k.</i> ,	1483, 1484	Dhā(Vā)rapadēvavarmān, <i>ch.</i> ,	1758
Dēvēndravarmān, <i>sur. of Later Ganga k.</i>		Dhāraṇa-Mahādēvi, q.,	1102, 1606, 1607
Kāmārṇava V.,	2054	Dhāraṇi, <i>Magic litany</i> ,	1767
Dēvēndravarmān, <i>sur. of Later Ganga k.</i>		Dharaṇīdhara, <i>com.</i> ,	611
Bājorajadēva I,	1953	Dharaṇīdhara, <i>m.</i> ,	1235, 1245
Dēvidāsa, m.,	825	Dharaṇīdhara, <i>Nāgavāṇśī k.</i> ,	707
Dēvisaras, l.,	1337	Dharaṇīgga, m.,	311
Dēvīśingha, <i>Chandēri Bundel, k.</i> ,	1002	Dharaṇīvarāha, <i>Chāpa feud.</i> ,	41, 1086
Dēvva(?)ka r. of <i>Kaṭhauṣṭhāna</i> ,	702	Dharaṇīvarāha, <i>Paramāra k.</i> ,	94 and n., 123, 312
Dēvikā, q.,	1849	Dharaṇīvarāha, k.,	376
Dhāhilla, <i>Kaurava feud.</i> ,	432, 530, 533	Dharaṇīvarāha, <i>Maitraka k.</i> ,	1316
Dhālōpa, c.,	249	Dharaṣēna, (I), <i>Maitraka k.</i> ,	1293, 1296, 1365, 1597
Dhāmadēva, m.,	1097	Dharaṣēna, (II), <i>Maitraka k.</i> ,	1078, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1324, 1326, 1327, 1328, 1331, 1594
Dhāndhala, <i>Rāṭhōḍ ch.</i> ,	711, 822	Dharaṣēna, (III), <i>Maitraka k.</i> ,	1340, 1341
Dhāndhaladēva, <i>ch (I)</i> ,	453	Dharaṣēna, (IV), <i>Maitraka k.</i> ,	1348, 1349, 1350, 1351, 1352
Dhāndhuka, <i>Paramāra pr.</i> ,	127	Dharaṣinha, <i>Pratīhāra feud. (?)</i> ,	649
Dhāmsaṭa, <i>com.</i> ,	1221	Dharaśraya, <i>sur. of Gujarāt Chalukya Jayasinha-varma</i> ,	1216, 1217, 1220
Dhāpa, m.,	1839	Dhārāvarsha, <i>Nāgavāṇśī k.</i> ,	1102, 1608
Dhāpa, m.,	1697	Dhārāvarsha, <i>Paramāra k.</i> ,	194, 317, 393, 399, 417, 427, 437, 454, 463, 469, 473, 488, 614
Dhanadatta, k.,	1728	Dhārāvarsha, <i>sur. of Chhindaka k. Jagadēka-śūshana</i> ,	1094
Dhanadatta, <i>ur.</i> ,	1787	Dharma, m.,	1248
Dhāpadēvi, f.,	522	Dharma, <i>engr.</i> ,	2106
Dhanamjaya, k. of <i>Kuṣṭhalapura</i> ,	1538	Dharma, s. a. <i>Pāla k. Dharmapāla</i> ,	41 and n.
Dhanamvakra (?), l.,	433	Dharmachandra,	1476
Dhanau, m.,	685	Dharmada, m.,	2043
Dhanamjaya, <i>ur.</i> ,	1216	Dharmadāsa, <i>Śākya mendicant.</i> ,	1721
Dhanapati, <i>engr.</i> ,	1887	Dharmadēva, k. of <i>Nepāl</i> ,	1367
Dhandērā, l.,	1020	Dharmadēva, <i>Lichchhavi k.</i> ,	1402
Dhandha, m.,	611	Dharmādihikārin, <i>off.</i> ,	1636
Dhāndhala, <i>feud. of Chaulukya Bhīma II</i> ,	482	Dharmāditya, k.,	1722, 1723
Dhāndhala, <i>Nāgar Brāhmaṇ</i> ,	751	Dharmāditya, <i>sur. of Maitraka Kharagraha II</i> ,	1353n, 1358
Dhandhua (= Dhandhuka), <i>Paramāra k.</i> ,	124	Dharmādityadēva, k.,	34, 1794
Dhandhuka, <i>Chandravati Paramāra</i> ,	123, 135, 312, 488, 561n.	Dharmadōsa, m.,	9
Dhandhūka, <i>Karaṇika</i> ,	276	Dharmaghōsha, <i>sur. of Jaina tea. Dharmasūri</i> ,	677
Dhandhurāja, <i>Chandravati Paramāra</i> ,	677	Dharmagupta, <i>Śākya mendicant</i> ,	1738
Dhanēśvara, d.,	133	Dharmakalaśa (?), <i>sur. of Vidyādharaḥhañja</i> ,	1501
Dhaṅga, <i>Chandella k.</i> ,	96, 100, 1512, 1513		
Dhanika, <i>Guhila pr.</i> ,	1371, 1537		
Dhanika, <i>Paramāra k.</i> ,	133		
Dhanika, r.,	24		
Dhannēka, <i>Bhatta</i> ,	1663		
Dhānuka, <i>Kāyastha</i> ,	1097		
Dhanyavishṇu, <i>feud.</i> ,	1287, 1877		

	NUMBER		NUMBER
Dharmakhēḍī, <i>Kadamba feud.</i> ,	1951, 2053	Dhruvānanda, <i>Nandōdbhava</i> ,	2043
Dharmakīrti, <i>tea.</i> ,	863	Dhruvaśarman,	1263
Dharmalēkhin, <i>Scribe</i> ,	216, 231, 1227	Dhruvasēna (I), <i>Maitraka k.</i> , 1293, 1294, 1295, 1296, 1297, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1308, 1311, 1316, 1591, 1592, 1599, 2039, 2078	
Dharmapāla, <i>Pāla k.</i> ,	1609, 1610, 1611, 1618, 1620, 2082	Dhruvasēna (II), <i>Maitraka k.</i> , . 1341, 1342, 1343, 1345, 1346, 1349	
Dharmapālādēva, <i>Bhauma Pāla</i> ,	2061	Dhruvasēna (III), <i>Maitraka k.</i> , . 1349 and n., 1352, 1353, 1598	
Dharmapālavarmaḍēva, <i>Bhauma Pāla</i> ,	2062	Dhruvasēna, <i>Maitraka pr.</i> ,	1355, 1357, 1358
Dharmarāja, <i>Śailōdbhava ch.</i> ,	2040, 2041	Dhruvasvāmīnī, <i>q.</i> ,	1544
Dharmarāja, <i>sur. of Śailōdbhava Mānabhīta</i> ,	1676	Dhūhaḍa, <i>Rāṭhōḍ pr.</i> ,	926, 982
Dharmarāsi, <i>asc.</i> ,	659 & n.	Dhuliāghaṭṭa, <i>l.</i> ,	143
Dharma-śāstra,	1727	Dhūmarāja, <i>Chandravati Paramāra</i> ,	488
Dharmasēta, <i>k.</i> ,	1613	Dhūmarājādēva, <i>Paramāra k. (?)</i> ,	393
Dharmasūri, <i>Jaina tea.</i> ,	677	Dhūmavati, <i>q.</i> ,	962
Dharmāvalōka, <i>sur. of Nānyadēva</i> ,	1748n.	Dhūndhunātha, <i>Kāyastha</i> ,	1666
Dharmāvalōka, <i>sur. of Rāshtrakūṭa Tunga</i> ,	1399n., 1668	Dhūrbhāṭa, <i>gov.</i> ,	47
Dhāsaṭa, <i>ch.</i> ,	1800	Dhūrta-ghōṣha, <i>m.</i> ,	2100
Dhāumarāja, <i>Paramāra</i> ,	614	Dhūrtarāsi, <i>Br. com.</i> ,	11
Dhāvagaritā (Dhōd), <i>ca.</i> ,	341, 1371	Digambara, <i>Jaina sect</i> ,	156, 758
Dhāvala, <i>Chaulukya Vāghēla</i> ,	577	Digbhāṣīja, <i>Bhūja k.</i> ,	1500, 1501, 1502
Dhāvala, <i>wr.</i> ,	1091	Dikpāla, <i>Kākatīya k.</i> ,	1027
Dhāvala, <i>Maurya k.</i> ,	18, 1371n.	Dikshita, <i>mn.</i> ,	245
Dhāvalā, <i>q.</i> ,	1789	Dikshita,	672
Dhāvala, <i>Rāshtrakūṭa ch.</i> ,	94	Dili (Delhi), <i>ca.</i> ,	938
Dhāvala-Ghōṣha,	2100	Dinakara, <i>k. of Mewār</i> ,	1007
Dhāvalappādēva, <i>s. a. Maurya k. Dhāvala</i> (?),	1371 and n.	Dipōtsava,	458
Dhāvinṇā, <i>Pratihāra</i> ,	2067	Dirgharava, <i>Gupta king of Trikalīnga</i> ,	1572
Dhēkaṭa, <i>co.</i> ,	1701	Disbursing Officer,	236
Dhēkkari, <i>l.</i> ,	2100	Dīśidhāvala, <i>m.</i> ,	1526
Dhūka, <i>officer</i> ,	41, 1379	Divākara, <i>astroloyer</i> ,	2033
Dhilli, <i>ca.</i> ,	672, 784, 859, 1757	Divākara, <i>m.</i> ,	11
Dhillikā, <i>c. (?)</i> ,	344, 683	Divākaraṇprabha, <i>feud.</i> ,	1666
Dhīranāga, <i>com.</i> ,	82	Divākaraśēna, <i>Vākātaka pr.</i> ,	1703, 1706n.
Dhīrū, <i>Yaksha</i> ,	2032	Divākaraśarman, <i>s. a. k. Dēvavarman</i> ,	1813
Dhōdhāka, <i>mn.</i> ,	2031	Divākaraśarman, <i>k. of Singhapura</i> ,	1790
Dholpur, <i>l.</i> ,	1009	Dīcān, <i>off.</i> ,	899
Dhōmarāja, <i>k.</i> ,	469	Dīvirapati, <i>off.</i> ,	1326, 1331, 1332, 1337, 1338, 1345, 1346, 1348, 1349, 1352, 1357, 1362, 1365, 1368, 1594, 1786, 1787
Dhritarāshṭra, <i>feud.</i> ,	1713	Dīvōka, <i>Kaivarta ch.</i> ,	1714n.
Dhritimitra,	1271	Divya, <i>s. a. Kaivarta ch. Dīvōka</i> ,	1683 and n., 1714
Dhritipāla, <i>Śrēṣṭhīn</i> ,	1271	Dīcān, <i>off.</i> ,	942, 1062
Dhritipura, <i>c.</i> ,	1490, 1491, 1492, 1493, 1494, 1495, 1496, 2055	Dīcānji, <i>off.</i> ,	1016, 1019
Dhrūbhāṭa, <i>sur. of Maitraka Śilāditya VII</i> ,	1375	Dōḷa, <i>Clan</i> ,	329, 380
Dhrūbhāṭādēva, <i>pr.</i> ,	20	Dōḍaka, <i>k. of Champaka</i> ,	1825
Dhruva, <i>off. (?)</i> ,	544	Dōmbaka, <i>of Kīrugrāma</i> ,	1084
Dhruvabhāṭa, <i>Chandravati Paramāra</i> ,	488	Dōrasamudra, <i>ca.</i> ,	2084
Dhruvabhāṭa, <i>feud.</i> ,	1086	Dōśāditya,	2011
Dhruvabhūti, <i>officer</i> ,	1538	Dōshakumbha, <i>m.</i> ,	9
Dhruvadēva, <i>Lichchhavi k.</i> ,	1392, 1804		
Dhruvadēvi, <i>q.</i> ,	1263		

	NUMBER
Drahtga, town,	810
Dramma,	310
Draṅgiṇī, q.,	1849
Draviḍa, k.,	859
Drōṇāchārya, mn.,	2066
Drōṇasimha, Maitraka ch.,	1289, 1293, 1296, 1345
Drōṇasīṅgha, m.,	1879
Drūhlāṇa, r.,	1336
Dūdā, Yādava ch.,	777
Duḍḍā, f.,	1304, 1305, 1311, 1313, 1331, 1341, 1598, 1600
Dhūhaḍa, pr.,	662
Dujanasallajī, ch. (f),	982
Dūlahadēvi, q.,	680
Duṭṭharasī, ch. of Arbudagiri,	842
Dundā, f.,	98
Duṅgarasimha, mn.,	477
Duṅgarasimha, k. of Gōpāchala,	812
Duṅgarēndra, k.,	785, 814
Duṅgarpur, c.,	828, 844, 845, 855, 857, 1020
Durdama, of Sōma dy.,	791
Durga, m.,	1785
Durga, m.,	123
Durgabhata, Śārasēna pr.,	1849
Durgadēva, officer,	1497, 1498
Durgāditya, m.,	1848
Durgagapa, k.,	14
Durgara (Dugar), ca.,	1826
Durgarāja, Rāshtrakūṭa ch.,	1082, 1083
Durgahastin, arch.,	1883
Durgāvatī, q.,	1017 and n.
Durjanamalla, k.,	1017
Durjanasālajī, of Sirōhi,	905
Durjanasālya, Rāṭhōr ch.,	848
Durjaya, Kaurava ch.,	530
Durjayabhaṇja, Bhaṇja pr.,	1503
Durjayā-nagari, c.,	1681, 2063
Durjayāpura, c.,	1679
Durlabha (II), Imp. Chāhamāna,	344
Durlabhā, q.,	1681
Durlabhadēvi, q.,	31
Durlabharāja, k. (f),	172
Durlabharāja, Chāhamāna k.,	82, 94, 98, 1509
Durlabharāja, Chaulukya k.,	141, 286, 312, 438, 478, 481, 1522
Durlabharāja, Vaṣa k.,	123
Durlaṅghyamēru, feud., of Nāgasūrikū,	1098
Durlaṅghyamēru, sur. of Chāhamāna Durlabha- rāja,	98
Dūrvvadāsa, m.,	1694
Dūsala, Imp. Chāhamāna,	344

	NUMBER
Dūtaka, pr.,	1377
Dvāradēva, Rājput (Rājaputra),	1526
Dvārakā, co.,	1323
Dvārāsiva, m.,	18
Dvijavarman (Dyūtavarman), Paurava k.,	1786
Dyōtachandra, k.,	1155
Dyūta-sabhāpati, off.,	14
Dyutavarman, Paurava,	1786n.
Dyutivarman, k.,	1786, 1787

E

Earth,	2061, 2062
Eastern Chalukya k.,	2084n.
Eastern region,	2097
Eclipse, lunar, 87 and n., 93, 96 and n., 103, 199, 212, 244, 257, 315, 351, 466, 469, 480 and n., 1190, 1218, 1284n., 1632, 1682 and n., 1910, 2056n, 2057, 2097	
Eclipse, solar, .17, 20, 55, 91 & n., 157, 174, 178, 201, 206, 313, 383n., 460, 475, 534, 1030, 1031, 1082, 1095, 1324 & n., 1339, 1378, 1480, 1570, 1574, 1685, 1826, 1972 & n., 2050, 2052, 2085, 2094	
Edadatta, officer,	1751
Ekali, f. slave,	1759
Ekāmra (Bhubanēśvar), l.,	1115
Erāṇḍapalla, co.,	1538
Ereyaṅga, Hoysala k.,	2084n.

F

Farmān, order,	942
Fatehpur (Sikri), l.,	1020
Faridama, s. a. Faridun Khān,	926 and n.
Farūqi, fa.,	924
Fatechhand,	1020
Firūz-khān Dandāni, r. of Nagaur,	764n.
Firūz Shāh Khalji,	626, 1917
Firūz Shāh, Sultān of Delhi,	764n., 1121

G

Gachchha,	420
Gadādhara, m.,	431
Gadādhara, d.,	1630
Gadādhara, mn.,	730
Gadādhara Simha, k. of Assam	1152, 1153
Gajhā, co.,	921, 1017
Gajhāpati,	465
Gādhinagara (Kanauj), l.,	156
Gādhipur (Kanauj), co.,	154, 204

	NUMBER		NUMBER
Gadyānaka, coins,	1101	Gaṅgadēva, pr.,	559, 1430
Gōga (?), s. a. Gōga	1837	Gaṅgadēvi, g.,	1111
Gaganasimha, Kachchhapaghāta pr.,	206	Gaṅgādihara, mn.,	1249
Gāgarāṇa, fo.,	784	Gaṅgādihara, mn.,	1670
Gāgēka, wr.,	228	Gaṅgādihara, mn. and poet.,	1105, 1660 and n.
Gagga, arch.,	1451	Gaṅga-Kadambavamsa,	2053
Gāgira, officer,	1097	Gaṅga-Mahādēvi, g.,	1110
Gāgūka, m.,	201	Gaṅgavādi, di.,	1103
Gāhaḍavāla, fa.,	433, 434n.	Ganges, ri.,	53, 100, 116, 171, 201, 212, 213, 218, 269, 271, 387, 388, 389, 1115, 1685, 1692
Gahilū-grāma, l.,	359	Gāṅgēya, Chaulukya ch.,	141
Gaja(simha), pr.,	1066	Gāṅgēya, Gaṅga k (?),	1103, 1116
Gājala, Rājamāla pr.,	1232	Gāṅgēyadēva, Kalachuri k.,	1222, 1223, 1226, 1227, 1228, 1237, 1512, 1578, 1581, 2030
Gajapāla, k.,	761	Garāsī, ep. of Makwānā Lāvanyapāla,	731
Gajapati, eur. of Kapila or Kapilendra,	1131	Garga, officer,	2033
Gajapati, k.,	1525	Gargarāt (Gaṅgdihara), di.,	548
Gajapati, eur. of Bhairava of Sōma dy.,	791	Garggarākata, l.,	10
Gajapati, fa.,	1133	Garhōla, pargandā,	1062
Gajarathapura, l.,	1470	Garjjana, co.,	672
Gajasimha, Chaulukya pr.,	287	"Garūḍa Lords", fa.,	1845
Gajasimha, Rāthōḍ ch. of Jodhpur	949, 971, 975, 977, 985, 986, 987, 991, 992	Garūḍa-Nārāyaṇadēva, mn.,	2011
Gajasimha, Nāḍol Chāhamāna	310, 314	Gārulaka, fa.,	1323
Gajasīṅgha, k.,	1039	Gauḍa, co., peo.,	10, 26, 92, 98, 143, 247, 312, 442, 479, 672, 1087, 1105, 1525, 1537, 1556, 1584, 1636, 1683, 1690, 1692, 1693, 1726, 1757
Gājī, s. a. Balūchi leader Ghāzī Khān	926 and n.	Gauḍa, ep. of wr. Jaddha,	68
Gājūka, engr.,	623	Gauḍa, fa.,	1660, 1032
Galhara, m.,	1251, 2033	Gauḍēśvara,	1503, 1648
Gallu,	1195	Gauḍēśvara, ep. of Gajapati Prātāpa Puru- shōttama of Orissa,	1133
Gaṁga, fa.,	2085	Gāūra, gen. (?),	862
Gaṁgā, pr.,	1432	Gāūradēvi, f.,	513
Gaṁgādihara, m.,	164	Gaurāṁga Pāṇḍē,	1765
Gaṇa,	1847, 2058	Gaurikuyarī, Synteng pr.,	1182
Gāpadēva, feud.,	1131	Gaurināthasimha, k. of Assam,	1183, 1184
Gāpanātha, di.,	1521	Gautama, officer,	168, 171
Gaṇapāla (?), ch.,	1796	Gautamīputra, Vākātaka pr.,	1704
Gaṇapati, k. of Kāmarūpa,	1666	Gautamīputra, ep. of k. Śivamēgha,	1775
Gaṇapati, r. of Nalapura,	623, 636, 642	Gautamīputra, ep. of k. Vindhyavēdhana,	1773
Gaṇapati, Yajvapāla k.,	636, 642	Gaviśa, m.,	559
Gaṇapati, Tōmara ch.,	988	Gayā, c.,	370, 781, 862, 1750
Gaṇapatināga, k.,	1538	Gayāḍa, Kara k.,	1404, 1413, 1416
Gaṇapati-vyāsa, com.,	577	Gayāḍatungadēva, Tuṅga r. of Yamogarta,	1745, 1746
Gaṇḍakī, ri.,	143	Gayākarna, Kalachuri k.,	1235, 1237, 1247, 1251, 1580, 1581, 1582, 2033
Gaṇḍa, Chandēl k.,	1512, 1513	Gayāla-Brāhmaṇa,	2094
Gaṇḍaśrī-Paravīrabhadra, tea.,	565	Gayapālaka, Rājānaka,	1837
Gandhāra, fa.,	597	Gayāsa, Śaka lord,	862
Gandharvavati,	1666	Gayāsa, s. a. Ghīyās Shāh Khālji,	859
Gandhata, Bhāṇja ch (?),	1496		
Gaṇḍa, d.,	1814		
Gaṇḍēśvara, d.,	516		
Gaṅga, fa.,	1091, 1116, 2045, 2048, 2049, 2050, 2051, 2052, 2053, 2054		
Gaṅgadāsa, pr. of Durgapur,	854, 855, 860		

	NUMBER		NUMBER
Gayāśadīna, s. a. <i>Ghiyās-ud-dīn Balban</i> ,	598, 1915	Gōnandana, officer,	1636
Gayāśadīna, s. a. <i>Ghiyās-ud-dīn</i> ,	1122n.	Gōndama, di.,	1698, 1747, 1756
Gayāśadīna, s. a. <i>Ghiyās-ud-dīn of Maṇḍu</i>	845	Gōndrama, co.,	1700
Gehlot, clan,	615n.	Gōpa, s. a. <i>Gwalior mt.</i> ,	1869
Gaṁghāpakapadra, di.,	403	Gōpāchala, s. a. <i>Gwalior</i> ,	785, 812, 865, 988
Ghāśirāya, m.,	1034	Gōpachandra, k.,	1724
Ghātāmā, ch.,	1897	Gōpādri, s. a. <i>Gwalior</i> ,	35, 68, 156, 597
Ghāṣaśinḥa, Yādava ch.,	738, 777	Gōpādhyā,	1204
Ghaṭōtkacha, <i>Early Gupta k.</i> ,	1263, 1703	Gōpagiri, s. a. <i>Gwalior, fo., or di.</i> ,	475, 814
Ghaṭōtkacha-gupta, <i>Imp. Gupta pr.</i> ,	1269, 1547	Gōpāla, ch. of <i>Dungarpur</i> ,	788n.
ghaṭṭa,	227	Gōpāla, officer,	883
Ghaṇḍī, co.,	1105	Gōpāla, <i>Bhauma Pāla</i> ,	2061, 2062
Ghāzi Khān, Balūchī leader,	926n.	Gōpāla, <i>Chāhamāna k.</i> ,	461
Ghazni (Khān), <i>Farūqī k.</i> ,	924	Gōpāla, feud.,	1686
Ghēravāla caste,	1852	Gōpāla, of the <i>Mukutēvara fa.</i> ,	1762
Ghiyās-ud-dīn Balban, <i>Sultān of Delhi</i> ,	571, 1731n.	Gōpāla, <i>Nāgavāmī k.</i> ,	707, 1229 and n.
Ghōṣha, fa.,	2100	Gōpāla, <i>Yajvapāla r. of Nalapura</i> ,	600, 603, 628, 636, 642
Ghōṣhaśinḥa, engr.,	581	Gōpāla (I), <i>Pāla k.</i> ,	1610, 1618, 1622n.
Ghōṣaka-vigraha,	1226	Gōpāla (II), <i>Pāla k.</i> ,	1622, and n., 1623, 1625
Ghuḍāḍ, <i>Hindu n. of Salaha</i> ,	859	Gōpālādēva (III), <i>Pāla k.</i> ,	1637, 1639
Gidā, ch. (?),	822	Gōpāla, r. of <i>Gādhipura</i> ,	204 and n., 1670
Gillaka, gen.,	1369	Gōpālādāsa, <i>Rāthod</i> ,	981
Girdhardās, ch. (?),	1009	Gōpālādēva, <i>Ratnapura Kalachuri</i> ,	1242
Girijādēvi, q.,	1523	Gōpālādēva, officer,	2041
Girnār,	867n.	Gōpālāsāhi, k.,	1017
Gīrvāyayuddhavikramasāha, k. of <i>Nepāl</i> ,	1067	Gōpāla-avāmin, gov.,	1723
Gītagōvinda, poem,	862	Gōparāja, feud.,	1290
Gīyaka, <i>Vaidya-Naigama</i> ,	1371	Gōpaavāmin, officer,	2075
Gōḍavāḍa, (s. a. <i>Gōḍuār</i>), di.,	985	Gōpēndraka, <i>Imp. Chāhamāna</i> ,	344
Godāvarī, ri.,	1115, 1227, 2097	Gōpīnātha, s. a. <i>Gōpāla of Dungarpur</i>	788
Goḍī, tribal n.,	1009	Gōpīnātha, k.,	1017
Gōdrabaka, L.,	270, 1374	Gōpīnātha, m.,	1757
Gōga,	1837	Gōpīnāthapur, L.,	1757
Gōga, m.,	590	Gōrakha, mn.,	1897
Gōgādēva, <i>Vaḍagūjara feud.</i> ,	712, 716, 723, 1121	Gōrakshadāsa, k.,	1017
Gōgga, <i>Tōmara pr.</i> ,	1664	Gōrambikā, q.,	763
Gōggirāja, <i>Chaulukya ch.</i> ,	1088, 1092	Gōsaladēvi, <i>Gāḍavāla q.</i> ,	278, 281
Gōgundā Ghāt, pass,	1020	Gōsaladēvi, <i>Kalachuri q.</i> ,	1248, 1582
Gōhil, s. a. <i>Guhil</i> ,	982	Gōśēka, tea.,	559
Gōimḍāsajī, ch.,	980	gōshkī,	11, 23
Gōkarṇa, d.,	415	Gōśūrasinḥabala, m.,	1868
Gōkarṇēsvara, d.,	1528, 2065	Gōsavāminī, f.,	1404
Gōkula, ch.,	1760, 1770	Gōtra, <i>Agastya</i> ,	1399
Gōkulaghaṭṭa, L.,	143	Gōtra, <i>Aśvatthīja</i> ,	1270
Gōkulasavāmin,	1208	Gōtra, <i>Ātrēya</i> ,	1235
Golden-Horse, <i>mahādāna</i> ,	1685	Gōtra, <i>Bhāradvāja</i> ,	448, 859, 1292, 1399, 1873, 1727
Gōlhaṇa, m.,	1837	Gōtra, <i>Dhāraṇa</i> ,	1399n, 1703
Gōlhaṇadēva, feud. of <i>Kalachuri Gayākarna</i> ,	1580	Gōtra, <i>Gautama</i> ,	407, 1528
Gōmbhata,	1257		
Gōmilaka, r.,	1785		
Gōnāka,	1496		

	NUMBER		NUMBER
Gōtra, <i>Kāśyapa</i> ,	1094, 1102, 1608, 1758, 1837, 1914	Grahapati, <i>fa.</i> ,	99 & n., 273, 285, 300
Gōtra, <i>Kauṇḍinya</i> ,	390	Great Gift,	1685
Gōtra, <i>Kṛishnātrēya</i> ,	2033	Great Queen,	1703
Gōtra, <i>Mōshūpa</i> ,	1813	Griviḍa, <i>s. a. Girvad, l.</i> ,	210
Gōtra, <i>Sābara</i> ,	100	Gubākahatti, <i>s. a. Gauhāti, l.</i> ,	1149, 1152, 1153
Gōtra, <i>Sāṇḍilya</i> ,	233, 1735, 1747, 1745	Guddavādi-vishaya,	2097
Gōtra, <i>Sāvarna</i> ,	1714, 1716	Gugga, <i>artisan</i> ,	1813, 1815, 1816
Gōtra, <i>Vasishṭha</i> ,	614	Gugga, <i>pr.</i> ,	15
Gōtra, <i>Vatsa</i> ,	277, 344, 374, 1692	Guha, <i>officer</i> ,	1375
Gōtra, <i>Vishnūvridhā</i> ,	1704	Guhadatta, <i>Br. founder of the Guhila dynasty</i> ,	85
Gōtra, <i>Viśvāmītra</i> ,	1886	Guhadēva-pātaka, <i>l.</i> ,	1751, 2044
Gōtradēvi, <i>q.</i> ,	1399	Guhāditya, <i>founder of the Guhila clan</i> ,	1020
Gōṇṇasīva,	1654, 1882 and n.	Guhalsūtra, <i>s. a. Gehlot, clan</i> ,	423
Gōvardhana, <i>officer (?)</i> ,	1097	Guhanandin, <i>tea.</i> ,	2037
Gōvardhana, <i>ch.</i> ,	1714	Guhasēna, <i>k. of Valabhi</i> ,	1078, 1311, 1313, 1314, 1315, 1316, 1331, 1593
Gōvardhana,	1716	Guhśvarapātaka, <i>l.</i> ,	1416, 1906, 2059
Gōvarṇamāna, <i>Vaidya</i> ,	2061	Guhidēvapātra, <i>pr.</i> ,	1131
Gōvinda, <i>sur. of Kēlavadēva</i> ,	1769	Guhila, <i>dy.</i> ,	12, 59, 60, 67, 85, 242, 268 and n., 407, 545, 579, 583, 610, 764, 781, 784, 797, 1461
Gōvinda, <i>officer</i> ,	1082, 2058	Guhila, <i>eponym</i> ,	1537
Gōvinda, <i>scr.</i> ,	557	Guhilaputra,	131
Gōvinda, <i>Br.</i> ,	200	Guhilaputra, <i>of Bhāṛtriputra-gachchha</i> ,	813
Gōvinda, <i>m.</i> ,	24	Guhilaūta, <i>clan</i> ,	329
Gōvinda, <i>m.</i> ,	156	Guhilot, <i>clan</i> ,	324n.
Gōvinda, <i>enqr.</i> ,	9	Gujarāt, <i>co.</i> ,	435, 665, 734
Gōvinda, <i>Hūpa pr.</i> ,	289	Gujjarattā, <i>s. a., Gurjaratrā, co.</i> ,	31
Gōvinda, <i>gov. of Ratnapur</i> ,	1896	Gumāna Singh, <i>ch. of Kō'ah</i> ,	1045, 1046, 1049
Gōvinda, <i>Rāshtrakūṭa k.</i> ,	101	Gundakūrchhā, <i>s. a., Gündōch, l.</i> ,	209
Gōvinda, <i>arch.</i> ,	1536	Gumdila, <i>officer</i> ,	1529
Gōvindachandra, <i>com. (?)</i> ,	1670	Gupachandra, <i>Jaina tea.</i> ,	677
Gōvindachandra, <i>Gāhaḍavāla k.</i> ,	168, 171, 178, 185, 186, 187, 188, 192, 193, 195, 201, 202, 203, 205, 207, 209, 211, 212, 213, 214, 215, 216, 217, 218, 221, 222, 225, 227, 228, 230, 233, 244, 246, 248 & n., 251, 258, 262, 269, 271, 276, 278, 281, 292, 333, 345	Gupacharita,	1646
Gōvindagupta, <i>Imp. Gupta</i> ,	7 and n., 1544	Gupadhara, <i>Kāyastha</i> ,	64
Gōvindapāla, <i>k.</i> ,	370	Gupadhara,	781
Gōvindarāja, <i>son of Imp. Chāhamāna Prithvi-</i> <i>rāja III</i> ,	623n.	Gupamahārpa, <i>Gaṅga k.</i> ,	1091
Gōvindarāja, <i>ch. (?)</i> ,	376	Gupāmbhōdhidēva, <i>s. a. Kalachuri Guṇasāgara</i> <i>II</i> ,	143
Gōvindarāja, <i>pr.</i> ,	558	Gupapura, <i>l.</i> ,	87
Gōvindarāja, <i>Chāhamāna pr.</i> ,	1509	Guparāja, <i>k.</i> ,	43
Gōvindarāja, <i>son of Imp. Chāhamāna Simha-</i> <i>rāja</i> ,	82	Guparāja, <i>Dāhima feud.</i> ,	2084
Gōvindarāja, <i>Pratihāra</i> ,	2107	Gupārpa, <i>Early Gaṅga k.</i> ,	1478, 1479, 2048
Gōvindarāja, <i>Rāshtrakūṭa ch.</i> ,	1082, 1083	Gupārpa (I), <i>Gaṅga k.</i> ,	1103
Gōvindasimha, <i>k.</i> ,	1017	Gupārpa (II), <i>Gaṅga k.</i> ,	1103
Gōvindavarman, <i>Vishnukunḍin k.</i> ,	2096, 2097	Guṇasāgara (II), <i>Kalachuri k.</i> ,	143
Gōvinda-Vāṭikā, <i>Gōvinda-garden</i> ,	230n.	Guṇasāla, <i>m.</i> ,	15
Graha-Kula,	1573	Guṇḍama (I), <i>Gaṅga k.</i> ,	1091, 1103
Grahakunḍa, <i>feud.</i> ,	34	Guṇḍama (II), <i>Gaṅga k.</i> ,	1091, 1103
		Guṇḍa-Mahādēvi, <i>q.</i> ,	1102
		Gundu, <i>s. a. Gōvindarāja (II), Imp. Chāhamāna</i>	344
		Guṇśvara, <i>d.</i> ,	255
		Guṇjakirti,	1194

	NUMBER		NUMBER
Hariśamba, feud.,	1713	Hārūpēśvara, c.,	1677, 1678
Hariśarman,	1477	Hārūpēśvara, c.,	1376, 2058
Hariśchandra, k.,	1118, 1132	Hasāmu-d-dīn, gov.,	686
Hariśchandra, Gāhādavāla pr.,	368, 369, 433, 434n.	Hasan, Fārūqī k.,	924
Hariśchandra, Paramdra pr.,	383, 499	Hasankhān,	883
Hariśchandra-Nārāyaṇa, k. of Oachar,	1161	Hasibhōja, mn.,	1711, 1712
Hariśha (Harsha?), Śālastambha k.,	1677n.	Hasikupḍī, ca.,	48, 94
Hariśhēpa, Vākātaka k.,	1712, 1713 (?)	Hasin, Parivrajaka k.,	1282, 1285, 1291, 1292, 1661
Hariśhēpa, officer of Imp. Samudragupta	1688	Hasivarman, Śālastambha k.,	1538, 2089 & n.
Hariśintha, Nepāl k.,	1429, 1431	Hasivarman, Gaṅga k.,	1471
Hariśintha, r. of Dēvaliā,	1020	Hasyadyaksha, off.,	1476
Hariśintha, officer,	1251, 2033	Haṭhisimgha, ch. of Rāmgaḍh,	1004
Hariśinthaī, ch. of Bhāngadā,	1016	Hāthiundī, l.,	469
Haritāna (Hariyānā), co.,	672	Hayapati,	68
Hāritarādī, tea.,	593 and n.	Head of District,	1722, 1723, 1724, 1725
Hārīta, sage,	1020	Head-Physician,	67
Harivardhana, wr.,	2099	Head śārthavāha,	36
Harivarman (Mamma),	1788	Hēma, m.,	263
Harivarman, Maukhari (?) k.,	10, 1602, 2080 & n.	Himadatta, mn.,	1496
Harivarman, Rāshtrakūṭa,	48, 94	Hēmakāra,	26, 30
Harivarman, k.,	1800	Hēmantaśēna, Sēna k.,	1682, 1683, 1685, 1686, 1688, 1690
Harivarman, Varman k.,	1716 & n., 1716	Hēmārāja, ch.,	718
Harivata, l. (?),	1669	Hēmavijaya, com.,	928
Hariyadēvi, Hūpa pr.,	85	Hēmbaṭa,	1375
Hariyāpa, co.,	1670	Hērāmbapāla, Pratihāra k. (?),	68
Hariyāpaka, co.,	598	Hiḍimba (Cachar), co.,	1156, 1161
Harjara, Śālastambha k.,	1677	Himālaya, mt.,	1870
Harjaravarmadēva, Bhauma k.,	1376, 1678, 2058	Himāpāla,	1844
Harsha, Chandēlla k.,	68, 96, 100, 1610	Hindu-Suratrāja, tit. of Guhila Kumhā-karṇa,	784
Harsha, com.,	29	Hindupatī-Siṅgh, ch. of Bāndī,	1042, 1043, 1044, 1048
Harsha, s. a. Pushyabhūti k. Harshavardhana, 1339n., 1788, 2086		Hira (or Hiraṇu) (?), ch.,	1796
Harsha, k.,	1385, 1386	Hiradainārāyaṇa, ch.,	980
Harsha, sur. of Imp. Pratihāra Vināyakaḥ,	53	Hirādēvi, g.,	1122, 1865
Harsha-Datta,	1556	Hiravijayasūri,	908, 918, 921, 933
Harshadēva, m.,	559	Hisāmadīn, s. a. Hisāmu-d-dīn, gov. of Chhī country,	685
Harshadēva,	82	Hōma Ceremony,	1682
Harshadēva, k. of Kōśala,	1402	Hōrā-Śāstra, by Bhavadēva,	1716
Harshagupta, Magadha Gupta,	1552	Horre-sacrifice,	1703
Harshagupta, Pāṇḍava k.,	1654, 1655	Hoysala,	2084n.
Harshaguptā, g.,	1602	Hridayachandra, k. of Trigarta,	1084
Harshanātha, d.,	79, 82	Hridayadhara, m.,	157
Harshapāla, Bhauma Pāla,	2062	Hridayēśa, k. of Gaḍhādēśa,	1017
Harshapālavarman, s. a. Bhauma Pāla Harshapāla	2061	Hridayēśa, Śaiva asc.,	1878
Harsharāja, r.,	1886	Hrishikēśa, of Tarmma,	2030
Harsharāja, Guhila pr.,	1537	Humāūn, s. a. Muḡhal s. Humāyūn,	901, 1138
Harshavardhana, Pushyabhūti k.,	1217, 1229, 1385, 1665	Hūpa, fa.,	41, 85, 289, 1227, 1670
Harshavarman, Bhauma pr.,	2058	Hūngurasimha (Duṅgarasimha ?), Tōmara ch.,	988

	NUMBER		NUMBER
Husadiga Göri, s. a. <i>Hushang Alpkhan Ghuri</i>	859	Ism'a'il Quli Khān, <i>Mahomadan r.</i> ,	926n.
I		Isuka,	27
Ibrāma, s. a. <i>Ibrāhim</i> ,	926 & n.	Isvara, <i>Sarasvata Br.</i> ,	607
Ibrāhim, <i>ch.</i> ,	859	Isvarā, <i>pr. of Singhapura</i> ,	1790
Ibrāhim-Husain-Mirzā, <i>k.</i> ,	926n.	Isvara, <i>vasik</i> ,	1700
Ibrāhim Lōdi, <i>Sultan of Delhi</i> ,	892	Isvaradāsa, <i>enqr.</i> ,	1292
Ichchhuvāka, <i>m.</i> ,	36	Isvara Ghōsha, <i>Ghōsha ch.</i> ,	2100
Ijjādēvi, <i>q.</i> ,	1554	Isvaragupta, <i>feud.</i> ,	1386
Ijyā, <i>f.</i> ,	1763, 2042	Isvaravarman, <i>Maukhari k.</i> ,	10, 1601, 1602
Ikshvāku,	1020	Isvaravarman, <i>k. of Singhapura</i> ,	1790
Imgaṇapadra, s. a. <i>Ingōda, l.</i> ,	229	J	
India,	2084n.	Jābālipura, s. a. <i>Jālōr, c.</i> ,	344, 561, 586, 618
Indirā, <i>q.</i> ,	1116	Jachehhikā, <i>officer</i> ,	1499
Indrā, <i>q.</i> ,	900	Jadapa, <i>Paramāra Rajpūt</i> ,	395
Indrabala, <i>Pāṇḍava k.</i> ,	1650n., 1651, 1652, 1653, 1655	Jadēva,	2056n.
Indrabhattāarakavarman, <i>Viśhukunḍin k.</i> ,	1717, 1904 & n., 2098n.	Jāfrābād, <i>l.</i> ,	980
Indrādhirāja, <i>k.</i> ,	1904 & n.	Jagadāsa (Jagadīsa), <i>Kāitha</i> ,	942
Indrāditya,	61, 1509	Jagaddēva, <i>Paramāra k.</i> ,	1714n., 2084 & n.
Indrajit, <i>pr.</i> ,	71	Jagadēkabhūṣhaṇa, <i>Chhindaka k.</i> ,	1094
Indrapālavarmanadēva, <i>Bhauma Pāla</i> ,	1681, 2061, 2063	Jagadēkabhūṣhaṇa, <i>Nāgavamāi k.</i> ,	1113, 1889
Indrarāja, <i>Chāhamāna k.</i> ,	62, 1509	Jagadēkamalla, s. a. <i>Perma Jagadēkamalla II of Kalyāṇi</i> ,	1504 & n., 2056n.
Indrarāja, <i>gov. of Vairāṭa</i> ,	810	Jagadhara, <i>Dadhichika k.</i> ,	540
Indrarāja, <i>k. of Mahōdaya</i> ,	1618	Jagadīśapura, <i>vi.</i> ,	1062
Indraratha, <i>k.</i> ,	1657	Jagadīśārāya, <i>Kākatīya k.</i> ,	1027
Indrasāl, <i>ch. (?)</i> ,	1009	Jagadvijayamalla, <i>k. of Mālava, s. a. Paramāra Jagaddēva (?)</i> ,	1714 & n.
Indrasthānīyaka, <i>dī.</i> ,	154	Jāgali, <i>poet</i> ,	1757
Indravamśa, <i>dy.</i> ,	1162, 1163, 1167, 1171, 1175, 1178, 1184	Jagamāla, <i>k. of Sirohi</i> ,	881, 890
Indravarmān, s. a. <i>Indrabhattāarakavarman</i>	2098	Jagamālājī (I), <i>Kanōjiyā Rāsthōd</i> ,	982
Indravarmān (I), <i>Early Ganga k.</i> ,	1474, 1475, 1476, 2045, 2065	Jagamālājī (II), <i>Kanōjiyā Rāsthōd</i> ,	972, 974, 982
Indravarmān (II), <i>Early Ganga k.</i> ,	1472, 1473, 1477, 2046	Jagamalla, <i>Mēhara ch.</i> ,	452
Isārhō, <i>arch.</i> ,	1536	Jaganpātha, <i>r. of Gadhdēka</i> ,	1017
Isāna, <i>poet</i> ,	1654	Jagannātha, <i>Sōngirū Chāhamāna</i> ,	985
Isānabhāṭa, <i>Guhila ch.</i> ,	1537	Jagannāthadēva,	2013
Isāna Bhatta, <i>com.</i> ,	2108	Jagannātha-Harihara, <i>m.</i> ,	1785
Isānadēva, s. a. <i>Pāṇḍava k., Bhavadēva (?)</i> ,	1650n., 1651	Jagapāla (Jagatsimha), <i>Rājamāla feud.</i> ,	1232
Isānadēva, <i>of the lunar fa.</i> ,	1770	Jagatsimha, <i>ch.</i> ,	1865
Isānaja-muni,	1850	Jagatsimha, <i>m.</i> ,	2033
Isānāsiva, <i>Śaiva asc.</i> ,	1670	Jagatsimha, <i>Guhila k. of Mewār</i> ,	984, 985, 987, 997, 1007, 1020, 1021, 1022
Isānavarmān, <i>Maukhari k.</i> ,	10, 1552, 1602, 2079 & n.	Jagatsimha, <i>r. of Gadhdēka</i> ,	1017
Isapratishthāna (I), <i>l.</i> ,	213	Jagat-Singh, <i>ch. of Kulter</i> ,	1444, 1445
Isatādēvi, <i>q.</i> ,	25	Jagattuṅga, <i>Tuṅga r.</i> ,	1745
Ishtagana, <i>k.</i> ,	1793	Jagdēva, <i>Rāuta</i> ,	1914
		Jāgīr,	403
		Jāgirdār,	307
		Jāgmāl, <i>Rāsthōd ch.</i> ,	982
		Jāgūka, <i>priest</i> ,	168, 171

	NUMBER		NUMBER
Jahalōra, s. a. Jalōr, c.,	950	Jālhāpadēvi, f.,	520
Jahāngir, Mughal e.,	958, 959, 963, 965, 968, 970	Jālhāpasi, Rāthōḍ ch.,	982
Jaimāl, Rāthōḍ ch.,	1020	Jālōr, fo.,	640
Jaina,	94, 411, 1534	Jāma, tit. of the r. of Navyanagara,	918, 926n., 967, 969, 1001
Jaina-saṃgha,	691	Jambhala, poet.,	1413, 1416
Jāinka, k.,	1378	Jāmgala, co.,	579
Jaintiapur,	1182n	Jānā, fo.,	784
Jaisalmēr, di.,	1020	Janā-dō, q.,	1020
Jaisingha, s. a. Paramāra Jayseimha,	575	Jenaka, mn.,	204
Jaitā, arcā.,	769, 789, 813, 819	Janamējaya, s. a. Mahā-Bhavadgupta II of Trikuṭīṅga,	1557, 1558, 1559, 1560, 1568, 1569, 1570, 1572, 2076
Jaitarāja, k. of Kākaira,	1117	Janapāla, Nāgavamśi k.,	707
Jaitarāja, pr.,	405	Janārdana, officer,	2058
Jaitrakarṇa, s. a. Jaitrasimha of Mewār (?),	614 & n.	Janārdana-svāmin, officer,	1666
Jaitramalla, s. a. Paramāra Jaitugideva of Māhōḍ (?),	579 & n.	Janāśraya, sur. of Mādhavavarman I Viśṇu- kuṇḍin,	2097
Jaitrasimha, Bikanēr Rāthōḍ,	926	Jāngala, co.,	781
Jaitrasimha, Chāhamāna k.,	623	Jāngaladēsa, co.,	1522
Jaitrasimha, Guhila k. of Mewār,	462, 477n., 579 & n., 610, 614n., 784	Jāngalakūpa, di.,	680
Jaitrasimha, Rāshtrakūṭa ch.,	1865	Janhu, Nāgavamśi k.,	707
Jaitrasimha, Yādava ch.,	738, 777	Jāphara, gen.,	862
Jaitrasimha, wr.,	491	Jāpila, l.,	299, 338, 340
Jaitravarman, Pratihāra,	2107	Jāravā, officer,	587
Jaitrēśvara, s. a. Jaitē of Idar,	765	Jaravi, k.,	2104
Jaitugidēva, Paramāra k.,	559, 579n.	Jasadhavala, s. a. Paramāra Yaśōdhavala,	283, 469, 688
Jājalla (I), Ratnapura Kalachuri,	1230, 1232, 1234, 1242, 1249, 1584, 1586	Jasadhavala, gen.,	314
Jājalla (II), Ratnapura Kalachuri,	421 & n., 1241, 1242, 1249, 2032	Jasakarṇa, k. of Mewār,	1007
Jajāva, gov.,	1722	Jasalladēvi, prs.,	1250
Jajjaka, com.,	21	Jasānanda, com.,	1232
Jajjaka, pr.,	312	Jasarāja (I), Chōla ch.,	2102
Jajjanāga, officer,	61	Jasarāja, (II), Chōla ch.,	2102
Jajjapa, k.,	41	Jasarājadēva, Nāgavamśi k.,	1252
Jajjikādēvi, q.,	26	Jasāṭa, Kāyastha,	1821
Jajjuka, Tōmara ch.,	1664	Jasāṭha, k.,	1448
Jājuka, k. of Kānyakubja,	200	Jasāṭṭa, k.,	1832
Jākalladēvi, q.,	1116	Jasavaddhapa, s. a. Yaśōvarddhana,	31
Jalavarman, k. of Singhapura,	1790	Jasavamtā, Sōngirā Chāhamāna,	985
Jālaharā, clan,	834	Jasavamtasimghajī, k. of Jodhpur,	998, 1008
Jālādina, s. a. Jalālu-d-dīn,	598	Jasavanta, pr.,	967, 1146
Jālādina, sur. of Mughal e. Akbar,	923, 938	Jasavantajī, r. of Navyanagara,	969
Jālāl-ud-dīn, sur. of Firūz Shāh Khaljī,	626, 1917	Jasadharapāla, feud.,	335
Jālam Singh, ch.,	1052	Jasōdhara, engr.,	312
Jālandhara, co.,	1790	Jasōdhara, m.,	1232
Jālhapa, pr.,	926	Jasōrāja, feud. of Paramāra Bhōja,	128
Jālhapa, feud.,	308	Jasvantisimha, r. of Dēvaliā,	1020
Jalhapa, m.,	188	Jasvantisimhajī, r. of Navyanagara,	1001
Jalhapa, wr., or engr.,	187, 231	Jasvantisimhajī, ch.,	952
Jālhāpadēvi, q.,	385		

	NUMBER		NUMBER
Jāta, gov.,	2033	Jayantarāja, Nepāl pr.,	1428
Jāta, com.,	1785	Jayantasinha, ch.,	1063
Jaṭābhāra, hermit.,	1669	Jayantasinha, Chaulukya k.,	478, 1660n.
Jātakhaḍga, Khaḍga k.,	1394, 1589, 1590	Jayantipura, c.,	1182, 1187, 1189
Jātā-kuyara,	1182	Jayantyāpura, c.,	2053
Jātavarman, Varman k.,	1714	Jayapāla, Pāla pr.,	1618
Jaṭśvaradēva, k.,	1987 & n.	Jayapāla, s. a. Jayapella,	603
Jaṭhināga,	2056	Jayapālādēva, k. of Kāmārūpa,	1727
Jāula, Tōmara ch.,	1664	Jayapāni, author of Adeaitasata,	1105
Jātukarṇa, sage,	707	Jayapratāpamalla, Nepāl k.,	1431
Jaūvla, tit. of Shāhi Tōramāpa,	1809	Jayapura, c.,	1284, 1555n., 2043
Javikava, Barāhā pr.,	102	Jayarāja, Imp. Chāhamāna,	344
Jaya, authority on the Science of Architecture,	1860	Jayarāja, k. (P),	1878
Jaya, s. a. g. Jayasūmini	2080n.	Jayaśāgara, m.,	949
Jaya, sur. of Yajñśagupta of Magadha,	1555	Jayaśakti, Chandella k.,	68, 231, 325, 371, 600, 1510n., 1512n.
Jayabhairava,	1428	Jayaśarma-svāmin, Br.,	1399
Jayabhañjadēva, ch.,	2056 & n.	Jayasēna, k. of Piṭhi,	1469, 1749n.
Jayabhata I, Gurjara k.,	1079, 1080, 1081, 1209, 1212, 1213	Jayasinha, k. (P),	457, 479
Jayabhata (III), Gurjara k.,	1218, 1219	Jayasinha, k. of Chēdi,	1242
Jayachandra, Gāhaḍavāla k.,	333, 336, 345, 353, 358, 362, 368, 369, 372, 374, 375, 378, 387, 388, 389, 401, 409, 418, 433, 434n., 926	Jayasinha, Gujarāt Chalukya,	236 & n., 237, 240, 241, 245, 250, 261, 268, 286, 312, 361, 438, 478n., 1380, 1522, 1660 & n., 2084 & n.
Jayachandra, k. of Trigarta,	1084, 1438	Jayasinha, Guhila pr.,	545, 546, 579, 784, 1007, 1020
Jayadatta, gov.,	1550	Jayasinha, Māthura Kāyastha com.,	636
Jayadēva, Lichchavi k.,	1402	Jayasinha, k. of Jaipur.,	1024
Jayadēva, pr. of Nepāl,	1397	Jayasinha, Kalachuri pr.,	1237, 1244, 1245, 1247, 1248, 1581, 1582, 1585
Jayadēva, officer,	2058	Jayasinha, officer,	1669
Jayadēva, of Grahapati fa.,	99	Jayasinha (I), Eastern Chalukya,	2097n.
Jayadēva, Rājamāla ch.,	1232	Jayasinha, Yādava Chūdāsamā,	720, 730, 751, 1719
Jayadēva Parachakrakāma, k. of Nepāl,	1402	Jayasinha, (I), Paramāra k.,	132, 133, 2084
Jayadharmamalla, pr. of Nepāl,	1428	Jaysinha (II), Paramāra k.,	550, 551, 554, 623
Jayadhva, tit. of Svargadēva,	1149	Jayasinha (III), Paramāra k.,	661 & n.
Jayāditya (I), Malayakētu k.,	34	Jayasinha, Kuchhāhā ch. of Ambāvatī,	1031
Jayāditya (II), Malayakētu k.,	34, 1794	Jayasimhadēva, Nāgavarmā k.,	1756, 1888
Jayādityadēva,	517	Jayasimhadēva, k.,	546 & n.
Jayadratha, myth. ancs.,	1862	Jayasimharāja, Chalukya k.,	1214
Jayagōvinda, com.,	1017	Jayasinha-Siddharāja, Chalukya k.,	236, 237, 561n., 1521
Jayaguna, m.,	68	Jayasinhavarman, Gujarāt Chalukya,	1216, 1217, 1220
Jayajōtimalla, k. of Nepāl,	1428	Jaya-Skandhātara,	2082
Jaya-karmāntavāsaka, l.,	1588	Jayāśraya, sur. of Gujarāt Chalukya Maṅgala-rāja,	1220, 1949
Jayakīrti, tea.,	279	Jayastambha, mn.,	1502
Jayakīrtimalla, Nepāl pr.,	1428	Jayastambha, Śulki k.,	1609, 1700, 1701
Jayamāla, Śālastambha k.,	1678	Jayasthitirājamalla, s. a. Sthitimalla of Nepāl,	1427, 1428n.
Jayamallajī, m.,	975		
Jayamallajī, mn.,	987		
Jayamaṅgala, com.,	561		
Jayanāga, k.,	1729		
Jayāpanda, Nandōdbhava ch.,	2043		
Jayanātha, k. of Uchchakalpa,	1194, 1195		

	NUMBER		NUMBER
Jayasvāmin, k. of Uchchakalpa,	1194	Jētana, ch.,	558
Jayasvāmini, q.,	1194	Jēta-si, Rāthōd ch.,	898, 914
Jayasvāmini, Maukhari q.,	1602	Jētasiha, s. a. Yādava Jaitrasimha,	775
Jayataladēvi, f.,	503	Jētavana, l.,	218
Jayataladēvi, q.,	593 & n., 1533	Jētra, Vāghēlā pr., s. a. Jaitra (?),	868
Jayatasiha, Nāḍōl Chāhamāna,	397, 425, 429, 1460	Jhājā, m.,	703
Jayatasiha, of Prāgrāṣa caste,	502, 503, 504, 505	Jhamara, di. (?),	314
Jayatasiha, Guhila ch.,	545	Jhampāithā-ghaṭṭa, l.,	623
Jayatasiha, Chāhamāna k.,	461	Jhīmjarakōṭa, l.,	751
Jayatasimha, Guhila ch.,	477, 546n., 891, 894	Jhōta, Pratihāra pr.,	26, 31
Jayatasimharāya, Kākatīya k.,	1027	Jihāngira, s. a. Mughal e. Jahāngir,	976
Jayatkarna, ch. (?),	807	Jiita, arch.,	804
Jayātman, poet,	1413, 1416	Jija or Jijāka,	1852
Jayatrapāla, Nāgavarmā k.,	707	Jina,	1525
Jayatrasimha, Dadhīcha ch.,	465	Jinachandra-sūri, Jaina Pont.,	829, 831, 911
Jayatsimha, Rājamāla pr.,	1232	Jinda, Chāhamāna,	189
Jayatunga, Rāshtrakūṭa ch.,	1399	Jindurāja, Nāḍōl Chāhamāna,	561, 676
Jayatungasimha, ch. of Kāma,	1459	Jinēśvara-sūri, Jaina Pont.,	961
Jayāvali, q. of k. Bhumbhuvaka,	22	Jiṇmātā, te.,	835, 852
Jayāvali, q.,	1790	Jirṇadurga (Junāgaḍh), ca.,	688n., 731
Jayāvali, q. of a Bhauma k.,	2059	Jisapāla, m.,	561
Jayavardhana (I), Śaila k.,	1671	Jisaravi, engr.,	561
Jayavardhana (II), Śaila k.,	1671	Jishnugupta, of Nepāl,	1392, 1804, 1805
Jayavarman, Varman k.,	3	Jitānkuśa, Ganga k.,	1103
Jayavarman, Chandēlla, pr.,	190, 558, 1513, 1514	Jit Singh, ch.,	1456
Jayavarman, Ganga pr.,	2049	Jivadatta, gov.,	1725
Jayavarman, Kaurava ch.,	432, 530, 1244	Jivadēvi, q.,	1677, 2058
Jayavarman, Paramāra k.,	383, 439, 552, 559, 1659	Jivadhārāya, s. a. Jivitagupta II (?) of Magadha,	1399 & n.
Jayēśa, d.,	1671	Jivamtadē, f.,	982
Jēika, m.,	1221	Jivanāga, m.,	1459
Jēja, s. a. Chandēlla Jayasakti,	1512	Jivita, m.,	1292
Jējābhukti, di.,	1512n.	Jivitagupta (I), Magadha Gupta,	1552
Jējākabhukti, s. a., Jējābhukti,	398	Jivitagupta (II), Magadha Gupta,	1399n., 1554
Jējaya, Chāhamāna pr.,	85	Jñabakiya-gachchha,	801
Jējja,	29	Jñānachandra, Chand ch.,	1124
Jējākā, s. a. Chandēlla Jayasakti,	1510 & n.	Jñānachandra-sūri, Jaina tea.,	677
Jēndrarāja, Nāḍōl Chāhamāna,	200, 310, 311, 1505	Jōdhā, (of Jodhpur),	822, 862
Jēsala, s. a. Guhila Jayasimha (?),	579 & n.	Jodhpur, c.,	822
Jēndrarāja, Nāḍōl Chāhamāna,	200, 310, 311, 1505	Jōgīdāsa, ch.,	1040
Jēsala, s. a. Guhila Jayasimha (?),	579 & n.	Jōginipura (Delhi), c.,	650
Jēsala-dēva, s. a. Chāhamāna Jēndrarāja or Jinda-rāja,	200	Jōjala, pr.,	396
Jēsālā-maṇḍala,	871	Jōjaladēva, Nāḍōl Chāhamāna,	152, 153
Jēsalamēra, s. a. Jēsalamēru,	680	Jōjalla, Nāḍōl Chāhamāna,	311
Jēsalamēru, l.,	750, 775, 926, 961, 1029	Jōtinga-Kēsava, m.,	873
Jēsīnghajī, feud.,	1011	Jumna, ri.,	100
		Juvapāla (?),	707
		Jvālāmukha, tit. of Maukhari pr., Harivarman,	10
		Jyēsīnghajī, s. a. Jaisīngh II, Saucī of Jaipur,	1015
		Jyōtirvarmadēva, Varman k.,	1715

K		NUMBER			NUMBER
Kābila, <i>peo.</i>		926 & n.	Kalahastambha, <i>sur. of Śulki Vikramāditya</i>		1694
Kābilasinhajī, <i>r. of Ajatgaḍh</i>		1019	Kālai, <i>ch.</i>		845
Kācha (I), <i>feud.</i>		1713	Kalakalésvara, <i>l.</i>		2085
Kācha (II), <i>feud.</i>		1713	Kālāñjara, <i>fo.</i>	68, 96, 129, 231, 325, 332, 351	
Kachchha, <i>co.</i>		871, 926		359, 448, 449, 600, 660, 1886, 1910, 1914, 1916	
Kachchhadēva, <i>k.</i>		1695	Kālapriyapattana (Kāpi), <i>c.</i>		859
Kachchhapaghāta, <i>fa.</i>	86, 125n., 151, 156, 206		Kalavaraga (Kulbargā), <i>c.</i>		1757
Kachchhella, <i>k.</i>		1220	Kalhapā, <i>m.</i>		1899
Kachhavā(vāha), <i>clan.</i>		938	Kalhapā, <i>of Kīragrāma</i>		1084
Kadamba, <i>fa.</i>		1951	Kaligalāñkūsa, <i>Gaṅga k.</i>		1103
Kādamba, <i>fa.</i>		2066	Kalikāla, <i>lin.</i>		1758
Kadambaguhāvāsin, <i>Śaiva asc.</i>		1872	Kālinjara, <i>s. a. Kālāñjara</i>		223, 1910
Kadēja, <i>l.</i>		1020	Kālinḍi (Jumna), <i>ri.</i>		68, 1287
Kadavarāja, <i>Dadhīcha ch.</i>		465	Kālīṅga, <i>co.</i>	170n., 781, 1106, 1116, 1249,	
Kāhila, <i>officer</i>		1826		1402, 1471, 1472, 1473, 1474, 1478, 1479, 1481,	
Kāhna, <i>mn.</i>		585		1484, 1556, 1663, 1672, 1673, 1683, 1690, 1712,	
Kāhuka, <i>officer</i>		1828		1905, 1907, 1908, 1985, 1986, 1988, 1989, 1990,	
Kāi, <i>ch.</i>		1886		1991, 1992, 1995, 1996, 1997, 1998, 1999, 2000,	
Kailāsa, <i>m.</i>		1560		2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008,	
Kailāsa, <i>mo.</i>		68		2009, 2010, 2011, 2012, 2014 & n., 2015, 2016, 2017,	
Kailāsakūṭabhavana, <i>l.</i>		1387, 1388,		2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025,	
	1389, 1392, 1395, 1397, 1804			2026, 2027, 2028, 2045, 2046, 2065, 2067, 2069,	
Kailāsa Valley,		1671		2071, 2072, 2073, 2074	
Kaiṅgōda, <i>l.</i>		1672	Kālīṅganagara, <i>ca.</i>	1093, 1095, 1100, 1104, 1471,	
Kaisar Khān, <i>Fārūqī k.</i>		924		1472, 1473, 1474, 1475, 1477, 1478, 1479, 1480,	
Kāitha, <i>s. a. Kāyastha</i>		942		1481, 1482, 1484, 2024, 2046, 2049, 2051, 2054	
Kāka, <i>tr.</i>		1538	Kālīṅgarāja, <i>Kalachuri pr.</i>	1230, 1234, 1249, 2031	
Kāka, <i>ch.</i>		357	Kālīñjara, <i>l.</i>		143
Kākaḍādaha, <i>l.</i>		448	Kāliyā, <i>officer</i>		1666
Kākaira, <i>l.</i>	405, 1108, 1117, 1254		Kalla, <i>Chaulukya k.</i>		41
Kākanāḍabōṭa (Sāñchi), <i>l.</i>		1262, 1274	Kāluka,		1451
Kākaraya (Kanker), <i>co.</i>		1891	Kalya, <i>poet</i>		98
Kakarēḍi, <i>l.</i>	432, 530, 533, 1796n.		Kalyāṇadēva, <i>bhōgin</i>		1697
Kākatī, <i>fa.</i>		1027	Kalyāṇadēvi, <i>q.</i>		558
Kakka, <i>son of Pratihāra Harichandra</i>		26	Kalyāṇaji, <i>ch. of Jēsalmetrunagara</i>		961
Kakka, <i>son of Pratihāra Bhillāditya</i>		26, 30, 31	Kalyāṇa-kalāsa, <i>sur. of Nēṭṭribhāñja</i>		1497, 1498,
Kakka, <i>m.</i>		1870			1499
Kakka, <i>Bhaṭṭa</i>		20	Kalyāṇamalla, <i>Bikanēr Rāthōḍ</i>		926
Kākkaka, <i>mn.</i>		1497	Kalyāṇapura, <i>l.</i>		2057n.
Kakkala,		1234	Kalyāṇasāhi, <i>Tōmara ch.</i>		988
Kakka-sūri,		715, 1074	Kalyāṇavarman, <i>k. of Kāmarūpa</i>		1666
Kakkuka, <i>s. a. Imp. Pratihāra Kākustha</i>		1663	Kāma, <i>co.</i>		1459
Kakkuka,		88	Kāmachandra, <i>scr.</i>		672
Kakkuka, <i>Pratihāra k.</i>		30, 31, 32	Kāmadēva, <i>m.</i>		92, 685
Kālabbhōja, <i>Guhila pr.</i>		85, 583, 784	Kāmadēvasinhha, <i>ch. of Kāma</i>		1459
Kalachuri, <i>fa.</i>	143, 205, 1227, 1228, 1230, 1578,		Kāmadirāja, <i>Chōla ch.</i>		2066
	1581, 1587		Kamala, <i>Haiḥaya k. of Tummāpa</i>		1249
Kalachuti, <i>s. a. kalachuri, fa.</i>		748	Kamalādēvi, <i>Gupta q.</i>		1554
Kalāda, <i>m.</i>		577	Kamalādēvi, <i>Gaṅga q.</i>		1122
			Kamalādēvi, <i>Yādava Chūdāsāmā q.</i>		665, 667
			Kāmalādēvi, <i>f.</i>		728

	NUMBER		NUMBER
Kamalakara, <i>Bhauma Kara</i> ,	2044	Kānhā, <i>Early Rāthod pr. of Jodhpur</i> ,	900
Kamalsāhchhana, <i>com.</i> ,	1836	Kanha, <i>gen.</i> ,	133, 179
Kamalanayana, <i>k.</i> ,	1017	Kanha, <i>m.</i> ,	122
Kamalapāla, <i>Singara</i> ,	233	Kanha, <i>Rāthod k. of Mārcār</i> ,	926
Kamalarāja, <i>Kalachuri pr.</i> ,	1230, 1234, 2031	Kanhaḍa (Vallabha ?), <i>Nāgavamsī k.</i> ,	707
Kamalēvarasimha, <i>k.</i> ,	1188	Kanhaḍadēva, <i>Dēvā Chāhumāna</i> ,	701
Kamal-pūjā,	989	Kanhaḍadēva, <i>Sōngirā Chāhumāna</i> ,	640, 644, 645
Kamana, <i>Rāthod ch. (?)</i> ,	532	Kanhaḍadēva, <i>s. a. Kṛishnarāja III</i> ,	487 & n.
Kāmā, <i>Nāyaka</i> ,	1111	Kanhaḍadēva, <i>Chandravati Paramāra</i> ,	509, 677
Kāmārṇava (I), <i>Gaṅga k.</i> ,	1103 & n.	Kānhajī, <i>ch.</i> ,	980
Kāmārṇava (II), <i>Gaṅga k.</i> ,	1103	Kaṇharadēva, <i>Chhindaka pr.</i> ,	1097
Kāmārṇava (III), <i>Gaṅga k.</i> ,	1103	Kanharadēva, <i>Nāgavamsī k.</i> ,	1102, 1608
Kāmārṇava (IV), <i>Gaṅga k.</i> ,	1091, 1103	Kanharāja, <i>Rāthod ch.</i> ,	982
Kāmārṇava (V), <i>Gaṅga k.</i> ,	1091, 1103 & n.	Kaṇhapaika, <i>m.</i> ,	78, 84
Kāmārṇava (VI), <i>Gaṅga k.</i> ,	1091, 1103, 1116, 1988, 2054	Kaṇhullā, <i>f.</i> ,	27
Kāmārṇava, (VII), <i>Gaṅga k.</i> ,	1106,	Kanōjīyā <i>Rāthod</i> ,	982
1116, 1985, 1986, 1987n., 1989, 1990, 1991		Kāntidēva, <i>k.</i> ,	1728
Kāmarūpa, <i>co.</i> ,	1109, 1538, 1636n., 1666, 1683, 1690, 1774, 1727	Kaṇvāla-Nandin, <i>ch. (?)</i> ,	1730
Kambōja, <i>race</i> ,	1087, 1726	Kanyakubja, <i>c.</i> ,	92, 128
Kāmchana, <i>m.</i> ,	117	Kānyakubja, <i>c.</i> ,	200, 434, 1796, 2108
Kāmdhujī, <i>pr.</i> ,	976	Kapilā (?),	442
Kāmēśvara (Śiva) <i>d.</i> ,	183, 357, 1607	Kapilā, <i>ri.</i> ,	466
Kāmgār, <i>off.</i> ,	1026	Kapila, <i>tea.</i> ,	2034
Kamkadēva (Kakkadēva ?), <i>Paramāra feud.</i> ,	145	Kapilā-tīrtha,	1082
Kāmēśvara,	2065	Kapilavardhana, <i>ch.</i> ,	1790
Kamvara, <i>tit. of k. Phalasingha of Jodhpur</i> ,	1040	Kapilēndradēva, <i>k.</i> ,	1757
Kamvara, <i>tit. of the Rāthod pr. Sth.</i> ,	578	Kapila-Gajapati, <i>k. of Kataka</i> ,	1131
Kanadastambha, <i>Sulki k., s. a. Kalahastambha (?)</i> ,	1701	Kapilēśvara, <i>liṅga</i> ,	2034
Kanakabhañja, <i>Bhañja k.</i> ,	1503	Kapilla, <i>asc.</i> ,	356
Kanakāchala, <i>mt.</i> ,	561	Kapitthikā, <i>l.</i> ,	1386
Kanaka-tulā-purusha, <i>gift</i> ,	1682	Kara, <i>fa.</i> ,	1404, 1413, 1416
Kanauj,	33, 35, 44, 49, 151, 154, 157, 162, 164, 168, 171, 174, 178, 185, 187, 192, 193, 195, 201, 202, 203, 205, 207, 209, 211, 212, 213, 214, 215, 216, 217, 221, 222, 225, 227, 228, 230, 233, 246, 248, 251, 258, 262, 271, 276, 278, 281, 292, 333, 336, 337, 340, 345, 353, 358, 368, 369, 372, 374, 375, 378, 387, 388, 409, 418, 1379, 1662, 1664, 1741n.	Karachuli, <i>s. a. Kalachuri</i> ,	1892
Kāñchāla, <i>ch. (?)</i> ,	2014n.	Kāraki, <i>ep. of engr. Mēñōju</i> ,	1091
Kāñchanā, <i>q.</i> ,	1587	Karamachanda, <i>Narākā ch.</i> ,	1038
Kāñchana, <i>ur.</i> ,	91, 93	Karama-si, <i>Guhila k.</i> ,	706
Kāñchanādēvi, <i>q.</i> ,	143	Karava, <i>kāyastha</i> ,	1828, 1829
Kāñchanaastambha, <i>Sulki k.</i> ,	1694, 1696	Karavasingha, <i>ch.</i> ,	1018
Kāñchi, <i>c.</i> ,	1538, 1556	Karavika, <i>Br.</i> ,	350
Kāñchukā, <i>q.</i> ,	68, 100	Karavika, <i>off.</i> ,	49, 92, 187, 192, 195, 202, 207, 214, 222, 257, 269, 271, 276, 350, 1578, 1742, 1786,
Kanda, <i>of Kīragrāma</i> ,	1084	Karavika, <i>caste</i> ,	34, 1537
Kāndālī, <i>l.</i> ,	1904	Karaulī, <i>di. (?)</i> ,	426
		Karikāla, <i>fa.</i> ,	1094
		Karivardhana, <i>m.</i> ,	1404
		Karivatsa, <i>sur. of k. Sahilladēva</i> ,	1826
		Karka,	1200
		Karkarāja, <i>Rāshtrakūṭa pr.</i> ,	29
		Karkarālagiri,	623
		Karkarapuri, <i>c.</i> ,	731
		Karkarājī, <i>c.</i> ,	2033

	NUMBER		NUMBER
Karkuka, <i>fa.</i> ,	119	Kāthiāwār, <i>co.</i> ,	867n.
Karmachandra, <i>pr. of Trigarta</i> ,	1441	Katīa, <i>feud. of Chāhamāna Prithvidēva</i> ,	390
Kārmāpēya, <i>l.</i> ,	1217	Kaṭudēva, <i>s. a. Nāḍōl Chāhamāna Kaṭukarāja</i> ,	1460
Karmānta (<i>Badkāntā</i>),	1519	Kaṭukarāja, <i>Nāḍōl Chāhamāna</i> ,	182, 189
Karmāntavāsaka,	1394	Kātyāyanī, <i>d.</i> ,	1254
Karmasimha, <i>engr.</i> ,	610	Kauṅkaṇa, <i>co.</i> ,	488, 871
Karmasimha, <i>mn.</i> ,	721	Kaurava, <i>fa.</i> ,	530, 1244
Karṇa, <i>Chaulukya k.</i> ,	286, 438, 561 & n., 1521, 1522, 2084n.	Kauśāmba-maṇḍala, <i>di.</i> ,	121
Karṇa, <i>k. of Gaḍhādīśa</i> ,	1017	Kauśāmba-pattalā, <i>di.</i> ,	418
Karṇa, <i>Gurjara k.</i> ,	1218	Kauśāmbi, <i>l.</i> ,	912
Karṇa, <i>Kalachuri k.</i> ,	170, 558, 1223, 1225, 1226, 1227, 1228, 1235, 1237, 1251, 1514, 1578, 1579, 1581, 1582, 1714 & n., 2030, 2033	Kautsa, <i>sage</i> ,	1487
Karṇa, <i>k. of Mewār</i> ,	1020	Kavachasīva, <i>Saiva asc.</i> ,	1872
Karṇa, <i>Vāghēlā ch.</i> ,	868	Kāvērī, <i>ri.</i> ,	1094
Karṇabhadra, <i>m.</i> ,	1636	Kāvīsa,	393
Karṇadēva, <i>r. of Jēsalamēra</i> ,	680	Kāyaastha,	34, 64, 91, 93, 100, 117, 128, 141, 145, 157, 169n., 188, 207, 218, 253, 310, 319, 451, 479, 491, 623, 636, 675, 685, 687, 690, 1007, 1451, 1515, 1560, 1568, 1569, 1666, 1794, 1821, 1826, 1903, 2066
Karṇadēva, <i>Chaulukya k.</i> ,	155	Kāyaastha-Thakkura,	188
Karṇamēru, <i>te.</i> ,	1227	Kāyaastha-Thākura,	451
Karṇapāla, <i>k. of Mewār</i> ,	1007	Kāyāvatāra, <i>d.</i> ,	1218
Karṇarāja, <i>Chaulukya k.</i> ,	141, 1098	Kēdāraputra,	624
Karṇarāja, <i>Sōmavamśī k.</i> ,	1108	Keeper of the Seal,	240, 393, 631
Karṇasimha, <i>k. of Mewār</i> ,	1007, 1020	Kēhari, <i>Yādava ch.</i> ,	738, 775
Karṇasuvārṇa, <i>ca.</i> ,	1339n., 1666 & n., 1729	Kēkara, <i>ur.</i> ,	141
Karṇātā,	29, 41, 145, 170, 260, 312, 557, 672, 781, 1556, 1683, 1748n., 2031, 2084n., 2085	Kēkkaka, <i>com.</i> ,	155
Karṇāta-kshatriya,	1690	Kēkalla, <i>s. a. Kalachuri Kōkalla II</i> ,	2030
Karṇāvatī, <i>c.</i> ,	1227	Kēlhaṇa, <i>Chaulukya pr.</i> ,	287
Karṇāṭika,	249	Kēlhaṇa, <i>Nāḍōl Chāhamāna</i> ,	310, 318, 320, 326, 327, 330, 348, 352, 365, 377, 384, 385, 403, 425, 429, 437, 475, 561, 1506
Karpūra, <i>Mahāpamḍita</i> ,	1452	Kēlhaṇa, <i>r. of Gargarāt</i> ,	548
Karpūradhārā, <i>ca.</i> ,	728	Kēlisimha, <i>engr.</i> ,	579
Karttipura, <i>l.</i> ,	1538	Kēraja, <i>co.</i> ,	1538
Kārttikēyapura, <i>l.</i> ,	1783	Kēsari, <i>fa.</i> ,	2043n.
Kārttik-ōḍyāpana-parva,	361	Kēsarin, <i>Yādava ch.</i> ,	777
Kāsahraḍa, <i>l.</i> ,	561	Kēsaudāsa, <i>ch.</i> ,	980
Kasamira-dē, <i>q.</i> ,	898	Kēsava, <i>gen. of Chaulukya Jayasimha</i> ,	245
Kāśānti, <i>s. a. Kāśāngadēvi, q.</i> ,	1189	Kēsava, <i>r.</i> ,	1785
Kāshmir, <i>co.</i> ,	2105 and n.	Kēsava, <i>m.</i> ,	1501
Kāśī, <i>l.</i> , 154, 362, 368, 1227, 1671, 1690, 1789, 2033, 2037		Kēsava, <i>Pandit</i> ,	1248
Kāśīkā, <i>l.</i> ,	96	Kēsavadēva, <i>ch.</i> ,	1769, 1770
Kāśmīra, <i>co.</i> ,	1578	Kēsavadēva, <i>mn.</i> ,	1500
Kastūrādēvi, <i>q.</i> ,	1116	Kēsava Jhōṭīnga, <i>m.</i> ,	862
Kastūrikamōdinī, <i>q.</i> ,	1116	Kēsava, <i>Sēṭhi</i> ,	1254
Kāśyapa, <i>sage</i> ,	1503	Kēsavaśēna, <i>Sēna k.</i> ,	1693
Kāṭa, <i>l.</i> ,	121	Kēśirāja, <i>r. of Ūmagā</i> ,	782
Kāṭachchuri, <i>lin. s. a. Kalachuri</i> ,	1206	Kēśīvara, <i>of Sōma dy.</i> ,	791
Kāṭaka, <i>l.</i> ,	1131, 1675, 1760	Kēyūraravāsha, <i>sur. of Yuvarāja I, Kalachuri</i> <i>k.</i> ,	1577
Kāṭāriyā, <i>Kāyaastha comm.</i> ,	623		
Kāṭhauṭhāna, <i>l.</i> ,	702		
Kāthi, <i>c.</i> ,	926		

	NUMBER		NUMBER
Khadga, <i>Nāgavamsī k.</i> ,	707	Khōmmāna (I), <i>Guhila k.</i> ,	85
Khādḡōdyama, <i>Khadga k.</i> ,	1394, 1589, 1590	Khōmmāna (II), <i>Guhila ch.</i> ,	85
Khādḡatunga, <i>Tunga ch.</i> ,	1747 and n.	Khōmmāna (III), <i>Guhila k.</i> ,	85
Khajurāhō, <i>l.</i> ,	190	Khōsarū, <i>s. a. Mughal pr. Khwaru.</i> ,	965
Khalachipura, <i>l.</i> ,	133	Khōṭṭiga, <i>Rāshtrakūṭa k.</i> ,	145n., 1657
Khalavāṭikā, <i>ca.</i> ,	748	Khōṭṭikadēva, <i>pr.</i> ,	133
Khalighaṭṭa, <i>l.</i> ,	133	Khuḍḍavēdiya, <i>vi.</i> ,	1304
Khālji Maḥmūd Shāh (II), <i>k. of Mālwa.</i> ,	883	Khuduvadina, <i>s. a. Qutb-d-dīn Ibak.</i> ,	598
Khalla, <i>ep. of Subhachandra, tea.</i> ,	1764	Khumṃapa, <i>Guhila ch.</i> ,	583, 784
Khalvāṭikā (Khalārī), <i>c.</i> ,	737n., 748, 1128	Khurram, <i>n. of Shāhjahān.</i> ,	1020
Khamarikā, <i>f.</i> ,	1221n.	Kikaka, <i>arch.</i> ,	1381
Khambha, <i>mn.</i> ,	1501	Kikkaka, <i>wr.</i> ,	1293, 1301, 1304, 1305, 2039, 2078
Khamḡāra, <i>Yādava Chūḍāsamā.</i> ,	688, 703, 731, 751, 1719	Kilhaga, <i>Gūhilatṭa gov. of Ānikā.</i> ,	329
Khān, <i>governor.</i> ,	859, 883, 895	Kira, <i>co.</i> ,	68, 170, 1578, 1826
Khānakhāna, <i>s. a. Khān-Khānān?</i> ,	871	Kiragrāma, <i>l.</i> ,	1084, 1438
Khāḡichandra,	1476	Kirāta, <i>k.</i> ,	1663
Khānkhānān,	1020	Kirāṭakūpa, <i>di.</i> ,	287, 312, 381
Kharabana, <i>ch.</i> ,	1769	Kirāṭtakūṭa, <i>l. (I).</i> ,	561
Kharagraha (I), <i>Maitraka k.</i> , 1337, 1338 and n., 1341, 1345, 1596, 1597		Kiriṭin, <i>pr.</i> ,	143
Kharagraha (II), <i>Maitraka k.</i> ,	1353, 1358, 1360, 1362, 1368	Kirtidhara, <i>m.</i> ,	1234
Kharaparika, <i>tr.</i> ,	1538	Kirtigiri (Deogadh), <i>fo.</i> ,	163
Kharatara-gachchha,	708, 777, 829, 831, 911, 1853	Kirtipāla, <i>Sāvarṇi k.</i> ,	181
Kharataravēgaḡa-gachchha,	961	Kirtipāla, <i>Nāḡḍol Chāhamāna.</i> ,	310, 318, 377, 396, 561, 676
Kharjūrāvāhaka, <i>s. a. Khajurāhō, l.</i> ,	100	Kirtipāla, <i>Nāgavamsī k.</i> ,	707
Kharpara,	685	Kirtirāja, <i>Chālukya feud.</i> ,	1088, 1092
Khaśa, <i>co.</i> ,	1468	Kirtirāja, <i>Kachchhapaghāṭa pr.</i> ,	156
Khāṭū, <i>fo.</i> ,	784	Kirtirāja, <i>Rāshtrakūṭa k.</i> ,	1668, 1748n.
Khayarā, <i>l.</i> ,	201	Kirtisimha, <i>Tōmara pr.</i> ,	988
Khēḡa, <i>di.</i> ,	561, 982	Kirtisimha (†), <i>k.</i> ,	540, 846
Khēḡāditya, <i>mn.</i> ,	287	Kirtisimha, <i>pr. of Rājputānā.</i> ,	1036
Khēḡgāra, <i>Yādava k.</i> ,	871, 926n.	Kirtisimha, <i>m.</i> ,	2033
Khēṭā, <i>Guhila k.</i> ,	781	Kirtisimha, <i>son of Guhila Jaisingh.</i> ,	1011
Khēṭaka, <i>l.</i> ,	1358, 1369, 1370	Kirtivarman, <i>Chandilla k.</i> ,	163, 231, 558, 1512, 1513, 1515, 1796
Khēṭaka-maṇḡala, <i>di.</i> ,	64	Kirtivarman, <i>Guhila pr.</i> ,	610, 784
Khēṭaka-pradvāra, <i>l.</i> ,	1340	Kirtivarman, <i>Kaurava ch.</i> ,	432, 533, 1244
Khēṭasimha, <i>Guhila pr.</i> ,	784	Kirtivarmarāja, <i>s. a. Kirtivarman I. of Vātāpi.</i> ,	1220 and n.
Khēṭṭa (Khēḡ), <i>l.</i> ,	420	Kirttipāla, <i>Pratihāra.</i> ,	2107
Khēḡhinī, <i>q.</i> ,	877	Kishangadh, <i>di.</i> ,	1020
Khēḡvādā, <i>l.</i> ,	859	Kishansingh, <i>ch.</i> ,	1009
Khijjiṅga, <i>c.</i> ,	1487	Kishkindhā, <i>di., s. a. Kēkind.</i> ,	199, 208
Khika, <i>feud.</i> ,	1824	Kishkindhikā, <i>di., s. a. Kēkindhā (Kēkind)</i> ,	1819, 1820
Khimaḡa, <i>Dhāndhala ch.</i> ,	822	Kithaga, <i>wr.</i> ,	212
Khindrapāla, <i>Nāḡḍol Chāhamāna.</i> ,	141	Kitūka, <i>Chāhamāna k.</i> ,	784
Khinjali, <i>co.</i> ,	1504	Kōḡāla, <i>c.</i> ,	1694
Khinjali-maṇḡala,	2055	Kōḡālaka, <i>c.</i> ,	1696
Khivaḡa, <i>Dhāndhala Rāshōḡ.</i> ,	711	Kōḡālāpātaka, <i>c.</i> ,	1699
Khōjūka, <i>Kaurava ch.</i> ,	432		

	NUMBER		NUMBER
Kōdālōka, c.,	1697, 1698, 1700, 1701	Krishpadēva, k. of Gaḍhādēva,	1017
Kādirasāhi, s. a. Abdul Kādir of Kālpī,	859	Krishpadēva (II), Chandrāvati Paramāra,	135, 139 312, 561 & n.
Kōi Ghōsha, wr.,	1557, 1558	Krishpadēva (III), Chandrāvati Paramāra,	488, 614
Kōkalla (I), Kalachuri (Chēdi) k.,	1223, 1230	Krishpadēva, m.,	988
Kōkalla (II), Kalachuri k.,	1223, 1226, 1227, 1228, 1237, 1578, 1581	Krishpagiri, mt.,	1202
Kōkalla, of the Grahapati fa.,	99	Krishpagupta, Later Gupta,	1552, 1555 and n.
Kōkkalla (I), s. a. Kalachuri k. Kōkulla,	1577	Krishpanandin, com.,	1655
Kōkkata, gen.,	1509	Krishpapa, Chandēlla pr.,	1511
Kōkkullī, sur. of Chalukya Vikramāditya I. of Bādāmi,	1520	Krishparāja, Guhila pr.,	1537
Kōlā, m.,	1943	Krishparāja, Kalachuri (?) k.,	1206, 1574
Kōlāja-Kafaka, l.,	2056	Krishparāja, Paramāra k.,	84
Kōlāhala, Ganga k.,	1103, 1116	Krishparāja, s. a. Rāshtrakūṭa Krishpa (III),	457n., 1577
Kōlāhalapura, c.,	1103, 1116	Krishparāya, feud. of Amōdā,	931
Kōlavatī, q.,	1572	Krishpēśvara, m.,	26, 30
Kōmkapa, co.,	2085	Krita, era,	1 and n., 2, 3, 4, 5
Kōmmidēvi, q.,	2023, 2024	Kritakirti, ma.,	1794
Kōmō-maṇḍala,	2031	Kritavīrya,	143
Kōpādēvi (Kōshadēvi ?),	1553 and n., 155	Kahatrasimha (Khētasimha), Guhila k.,	862
Kōpārāja, ch.,	1704	Kahatriya,	28, 672, 1196, 1242
Kopāvikū, l.,	1131	Kahattra, fa.,	1748
Kōnddu,	2014n.	Kahēma, feud.,	579, 862
Kōngēda, l., s. a. Kōngōda,	1339	Kahēmakarṇa, ch.,	859
Kōngōda, l.,	1556, 1673, 1675	Kahēmānanda, feud.,	624, 1865
Kōnka, co.,	108, 110	Kahēmaṇḍara, k.,	1751
Kōnka, co.,	2031	Kahēmarāja, Chaulukya k.,	1522
Kōsala, co.,	1402, 1537, 1556, 1562n., 1569, 1608, 1652, 1653, 1708, 1712, 1744, 2031, 2076, 2102	Kahēmarāja, Vāghēla ch.,	731
Kōsala-maṇḍala,	1234	Kahēmasimha, Guhila pr.,	610, 784
Kōshhaka, granary,	329	Kahēmasimha, Sāmkhalā ch.,	690
Kōshthikā, l.,	1451	Kahēmasiva, Bhājja,	1790
Kōśādhikarāṇika, off.,	1786	Kahētra, Guhila k.,	765
Kōtīhōma, sac.,	623	Kahētrasimha, Guhila pr.,	605, 1007, 1921
Kōtivaraha, di.,	1271, 1307, 1550	Kahētrasimha, s. a. Guhila Rāyamalla,	797
Kōttabhāṣija, Bhāṣija k.,	1487	Kahimbarāyēśvara, te.,	563
Kōṭṭa-nigraha, Commander of the fort,	1669	Kahitipāla, Imp. Pratihāra,	65, 74, 1510
Kōṭṭapāla, guardian of the fort,	36, 43	Kubēra, officer,	1499
Kōṭṭūra, co.,	1538	Kubēra, k.,	1538
Kōṭwāl, off.,	883	Kubēra-Nāgā, q.,	1703
Kratha, tr.,	143	Kubērasarman,	2094
Kratu,	2098	Kuchhāhā, fa.,	1031
Kripura, l.,	2038	Kudāvāja-Vāsaka,	2096
Krishpa, com.,	24	Kuddi Alāvādina, s. a. Alāu-d-dīn Khajjī,	672
Krishpa alias Bālasarasvatī, com.,	577n.	Kūke, m.,	168
Krishpa (?), ch. of Kākaira,	1117	Kulabhāṭa, Śūrasēna pr.,	1849
Krishpa (I), Rāshtrakūṭa k.,	2106 and n.	Kulabhūshapa, Jaina tea,	151n.
Krishpa (II), Rāshtrakūṭa k.,	64n., 2106n.	Kulachandra, gov. of Gayā,	718
Krishpa (III), Rāshtrakūṭa k.,	64	Kulachandra, wr.,	261
Krishnachandra, ch. of Nadiā,	1177, 1179, 1180	Kulachandra, āchārya,	1573, 1764
Krishpadāsa, feud.,	1713	Kuladēvi, q.,	1679

	NUMBER		NUMBER
Kulāditya, cā. (?).	376	Kumbhakarga, <i>Guhila k.</i> ,	769, 770, 776, 781,
Kulastambha, <i>Sulki k.</i> , . 1694, 1695, 1696, 1698, 1700		784, 786, 789, 796, 797, 798, 803, 804, 813, 818,	
Kulladēva, m.,	1440	819, 823, 827, 828, 862, 867, 873, 896, 1007, 1534	
Kulōti, l.,	1828	1860, 1933, 1938, 1941, 1943	
Kulōttunga-Chōḍadēva (I), <i>Eastern Chalukya</i> ,	2084n.	Kumbhālamāru, <i>fo.</i> ,	818, 823, 828, 862
Kultēr, c.,	1444, 1445	Kumbhalladēvi, <i>q.</i> ,	797
Kulubariga (Gulbargā), c.,	1133	Kumbhamēru,	820, 826, 862
Kulūta (Kulū), <i>di.</i> ,	1826	Kumbhasvāmin, <i>d.</i> ,	796
Kumāra, <i>Bhauma pr.</i> ,	2058	Kumēji, <i>fo. (?)</i> ,	2014n.
Kumāra, <i>heir-apparent</i> ,	310	Kumozra,	317
Kumāra, <i>officer</i> ,	1502	Kumvarasiha, <i>ch.</i> ,	318
Kumāra, <i>Kāyastha-Thākur</i> ,	451	Kunda, <i>com.</i> ,	1525
Kumāra, <i>Singara ch.</i> ,	233	Kundakunda, <i>āchārya</i> ,	753
Kumāra, <i>of Sōma dy.</i> ,	791	Kundarāja, <i>Rāshtrakūṭa ch.</i> ,	1038
Kumārachandra, <i>officer</i> ,	1500, 1501	Kuñjaraghaṭāvarsha, <i>Kamboj k.</i> ,	1726 & n.
Kumārādēva, <i>k. of Uchchakalpa</i> ,	1194	Kuntala, <i>co.</i> ,	1227, 1578, 1680, 1708, 1712
Kumārādēvi, <i>Gāhādavāla q.</i> ,	1525	Kūntarāja, <i>feud.</i> ,	689
Kumārādēvi, <i>Uchchakalpa q.</i> ,	1194	Kunwār,	1029
Kumārādēvi, <i>Gupta q.</i> ,	1263, 1703	Kuramāavyabhaṭṭa, <i>tea.</i> ,	1270
Kumārādhirāja,	1744	Kūr(a)ma, (<i>Kachhāhā</i>) <i>clan</i> ,	870, 1038
Kumāra-Divāna, <i>off.</i> ,	1030	Kūrma, <i>fa.</i> ,	623
Kumārāgupta (I), <i>Gupta k.</i> ,	6, 1233, 1264, 1267,	Kūrmī-śutaka, <i>by Bhājī</i> ,	1658
1268, 1269, 1270, 1271, 1272, 1273, 1281, 1545,		Kuru, <i>co.</i> ,	781
1546, 1548, 1551		Kurukshētra, <i>l.</i> ,	1826
Kumārāgupta, (III ?), <i>k.</i> ,	1307	Kushakaṇa, <i>ch.</i> ,	882
Kumārāguru,	454	Kuśika, <i>co.</i> ,	154, 2034
Kumārāmātya, <i>off.</i> ,	1270, 1271, 1272, 1310, 1538	Kusthalapura, <i>c.</i> ,	1538
Kumārāmātyādihikarāṇa, <i>off.</i> ,	2103	Kusuma, <i>Buddhist monk</i> ,	1644
Kumārāpa, <i>feud., of Imp. Chāhamāna Prithivī-</i>		Kusumabhāra, <i>Kara k.</i> ,	1413, 1416
<i>dēva II</i> ,	341	Kusumadēva, <i>pr. (?)</i> ,	1519, 1855
Kumārāpadiyāmātya, <i>off.</i> ,	1724	Kusumēśvara, <i>l.</i> ,	1217
Kumārāpāla, <i>Chaulukya k.</i> ,	268, 274, 279, 286,	Kūṭakāsana,	1396n.
287, 288, 290, 296, 297, 307, 312, 315, 321, 352,		Kutuka,	1451
361, 438, 488, 1380, 1381 and n. 1461, 1463, 1522,		Kuṭumba-Yātrā,	1027
1523, 1863		Kuṭvudīna, <i>s. a. Quṭbu-d-dīn</i> ,	672
Kumārāpāla, <i>com.</i> ,	1242	Kuvalayāśva-charita, <i>by Ratna</i> ,	577n.
Kumārāpāla, <i>Kaurava feud. of Chandēlla Trai-</i>		Kuvara,	891
<i>lōkyavarman</i> ,	530	Kuvēraka,	2094
Kumārāpāla, <i>Pāla k.</i> ,	1636, 1639		
Kumārāpāla, <i>r. of Umangā</i> ,	782		
Kumārāpāla-Haiḥaya, <i>com.</i> ,	1249		
Kumārāparvata (Khaṇḍagiri), <i>mī.</i> ,	1571		
Kumārāpura, <i>l.</i> ,	2057		
Kumārāsānti, <i>m.</i> ,	10		
Kumārāsīha, <i>Nāḍol Chāhamāna</i> ,	318		
Kumārāsīmha, <i>Guhila pr.</i> ,	610, 784		
Kumārāsīmha, <i>Sāmākhālā ch.</i> ,	680		
Kumārīla-patika, <i>m.</i> ,	1289		
Kumārīla, <i>Philosopher</i> ,	1716		

L

Lābhapuri (Lahore), <i>c.</i> ,	926
Lāchchhalladēvi, <i>q.</i> ,	1231, 1584, 1585
Lachchhukā, <i>q.</i> ,	74
Lachchidēvi, <i>q.</i> ,	1760
Ladhā, <i>co.</i> ,	1584
Lādḡū, <i>l.</i> ,	672
Laghukūlachakra-jikā,	1715n.
Lahadha, <i>m.</i> ,	263
Lāhiṇī, <i>q.</i> ,	123
Lājīā, <i>q.</i> ,	1618

	NUMBER		NUMBER.
Lākshā, <i>Guhila k.</i> ,	753, 798, 819, 1907	Lakshmasinhha, <i>Makwānā Rājput</i> ,	731
Lākha, <i>s. a. Lakshmaṇa, Chāhamāna pr.</i> ,	76	Lakshmi, <i>Chhinda q.</i> ,	92
Lākshājī, <i>Naganagar Yādava</i> ,	999	Lakshmi, <i>Ganga q.</i> ,	1122
Lākhaṇa, <i>s. a. Lakshmaṇa, Nāḍol Chāhamāna</i> , 90, 327		Lakshmidēva, <i>r.</i> ,	737
Lakhaṇapāla, <i>Rāshtrakūṭa k.</i> ,	1670	Lakshmidēvi, <i>q.</i> ,	605
Lākhaṇapāla, <i>Chāhamāna pr.</i> ,	373, 377	Lakshmidēvi, <i>q.</i> ,	1254, 1255
Lākhaṇapālaka, <i>Makwānā Rājput</i> ,	731n.	Lakshmidhara, <i>ch.</i> ,	563
Lakhaṇasinhha, <i>mn.</i> ,	542	Lakshmidhara, <i>com.</i> ,	454
Lakhaṇasinhha, <i>Guhila k.</i> ,	1007	Lakshmidhara, <i>mn.</i> ,	311
Lakhō, <i>Rāthōḍ ch. (?)</i> ,	906	Lakshmidhara, <i>m.</i> ,	1221
Lakkhaṭa, <i>ch.</i> ,	1796	Lakshmidhara, <i>m.</i> ,	431, 1234
Laksha, <i>arch.</i> ,	781	Lakshmidhara, <i>Vāstavya</i> ,	2033
Laksha, <i>Guhila k.</i> ,	765, 781, 784, 862	Lakshmidharadēva,	1692
Laksha, <i>Makwānā Rājput</i> ,	731n.	Lakshmīkalāśa, <i>Rāgaba</i> ,	2056
Lākshā, of <i>Nāpaka</i> ,	509	Lakshmīkara, <i>Bhauma-Kara</i> ,	2044
Lakshmāditya,	1759	Lakshmīkarṇa, <i>s. a. Chēdi k. Karṇa</i> ,	1512
Lakshaṇa, of <i>Vōripadyaka</i> ,	352	Lakshminārāyaṇa, <i>k. of Vihāra-nagari</i> ,	1430
Lakshaṇā image,	1813	Lakshminārāyaṇasinhha, <i>Nepāl k.</i> ,	1431
Lakshaṇikā, <i>q.</i> ,	1084	Lakshminātha, <i>pr.</i> ,	1399
Lakshasinhha, <i>Guhila k.</i> ,	764	Lakshmināsisinhha, <i>pr.</i> ,	1430
Lakshmadēva, <i>Paramāra pr.</i> ,	170, 2084n.	Lakshmi-varman, <i>Paramāra pr.</i> , 232, 337, 383, 439	
Lakshmadēvi, <i>q.</i> ,	1250	Lakshmi-vati, <i>q.</i> ,	1602
Lakshmaṇa (I), <i>Kalachuri k.</i> ,	1587	Lākula, <i>doctrine</i> ,	79
Lakshmaṇa (II), <i>Kalachuri k.</i> ,	1587	Lākula-Pāsupata, <i>sect.</i> ,	2034
Lakshmaṇa, <i>Nāḍol Chāhamāna</i> , 94n., 200, 310, 311, 561, 676, 1505		Lakuli, <i>tea.</i> ,	2034
Lakshmaṇa, <i>Kachchhapaghāta</i> ,	156	Lakulīśa, <i>d., incarnation of Śiva</i> ,	659n., 1850
Lakshmaṇa, <i>Nāgavamsī k.</i> ,	707	Lālamati, <i>q.</i> ,	1429
Lakshmaṇa, <i>k.</i> ,	1284	Lalatādēvi, <i>f.</i> ,	501
Lakshmaṇa, <i>Yādava ch.</i> ,	738, 775, 777	Lālhapadēvi, <i>q.</i> ,	475
Lakshmaṇa, <i>ch.</i> ,	1226	Lālga, <i>m.</i> ,	263
Lakshmaṇa, <i>myth. pr.</i> ,	26n., 31, 1663	Lalitabhāra, <i>Kara k.</i> ,	1404, 1413, 1416
Lakshmaṇa, <i>priest</i> ,	1757	Lalitāditya, <i>k. of Kashmir</i> ,	2105
Lakshmaṇa, <i>com.</i> ,	329	Lalitaśūradēva, <i>k.</i> ,	1793
Lakshmaṇa, <i>enrg.</i> ,	1329	Lalitatripuraśundaridēvi, <i>q.</i> ,	1067
Lakshmaṇa, <i>m.</i> ,	1837	Lalitavarman, <i>k.</i> ,	1451, 1836
Lakshmaṇa, <i>Dēvā Chāhamāna</i> ,	676	Lalitavigrahanāṭaka,	289n.
Lakshmaṇachandra, of <i>Kiragrāma</i> ,	1084, 1438	Lalla, <i>s. a. Lālga Baniā</i> ,	677
Lakshmaṇa-Nāyaka,	198	Lalla, <i>Chhinda ch.</i> ,	92
Lakshmaṇapāla, <i>r. of Ūmangā</i> ,	782, 791	Lāmphā (Lāphā), <i>fo.</i> ,	1224
Lakshmaṇarāja, <i>Kalachuri pr.</i> ,	143	Lāñji (in <i>Bālāghāt</i>), <i>di.</i> ,	1608
Lakshmaṇarāja, <i>Kalachuri k.</i> , 143, 1223, 1575, 1577, 1578		Lāñkā,	1714, 1737
Lakshmaṇarāja, <i>r. of Jēsalamēru</i> ,	750	Lāshā, <i>s. a. Guhila Lākshā</i> ,	1933
Lakshmaṇarāja, <i>pr.</i> ,	71	Lasha(kha)mādēvi, <i>Kachchhapaghāta q.</i> ,	206
Lakshmaṇasēna, <i>Sēna k.</i> , 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694		Lashamādēvi, <i>f.</i> ,	510
Lakshmaṇasinhha, <i>Nāḍol Chāhamāna</i> ,	728	Lashamasīha, <i>Rāthōḍ ch.</i> ,	469
Lakshmaṇasinhha, <i>Guhila pr.</i> ,	784, 1020	Lāṭa, <i>co.</i> , 29, 32, 35, 436, 781, 1088, 1092, 1556, 1578, 1712, 2085	
Lakshmaṇavarman, <i>pr. (?)</i> ,	1828	Lāṭahrāda, <i>di.</i> ,	287
Lakshmaṇavihāra, <i>te.</i> ,	752	Lāṭavāgata-gaṇa, <i>Jaina Saṃgha</i> ,	151n.
		Laubitya (Brahmaputra), <i>ri.</i> ,	1870
		Lava, <i>leg. pr.</i> ,	1431

	NUMBER		NUMBER
Mādhava, engr.,	164, 1873	Mahābōdhi, l.,	1009
Mādhava, vijñānin,	1565	Mahāchandapāla, officer,	1671
Mādhavadēvi, q.,	2059	Mahālaṇḍanāyaka, off.,	1077, 1538, 1777
Mādhavagupta, Magadha Gupta k.,	1552, 1554	Mahādēva, ch.,	793
Mādhavarāja (I), Śailōdbhava feud., 1339, 1672 & n., 1673, 1674		Mahādēva, gov. of Mālwa,	240
Mādhavarāja (II), Śailōdbhava feud.,	1339	Mahādēva, m.,	98
Mādhavasimha, k.,	1017	Mahādēva-Prithivīvara, d.,	1270
Mādhavarman (II), Śailōdbhava k., 1339, 1672, 1673, 1674, 1675		Mahādēvi, f.,	180
Mādhavarman (I), Vishnukunḍin k., 1717, 2097 & n., 2098, 2099		Mahādēvarādhīpati, off.,	2058
Mādhavarman (II), Vishnukunḍin k.,	2099	Mahāgaḍa, l.,	1886
Mādhōsinghaji, of Bhāngadh,	938, 942, 1026	Māhaka, mn.,	34
Madhukāmārjuna, Ganga k.,	1091 & n., 1103, 1988, 2054	Mahākāla, d.,	133, 690, 1509
Madhukarasāhi, k.,	1017	Mahākāla-Yātrā,	675, 687
Madhumathana, vijñānin,	1569	Mahākāntāra, co.,	1538
Madhumati, l. or ri.,	555	Mahā-kavi-chakravartin,	554
Madhurāntaka, Chhindaka ch.,	1097, 1608	Mahākāma Gajani-Khānaji, s. a. Ghazni Khān of Jalālōra,	950
Madhusūdana, m.,	1519	Mahākshapatalādhikaravādīkṛita, off.,	1385, 1751
Madhusūdana, ch.,	1114	Mahākshapatalādhikṛita, off.,	1386, 1404, 1416, 2044
Madhusūdana, officer,	631	Mahākshapatalādhyaḥksha, off.,	2076
Madhusūdana, Bhatta,	1020	Mahākshapatalika, off.,	17, 34, 369, 433, 451, 557, 1375, 1404, 1413, 1416, 1567, 1751, 1826, 1828, 2044
Madhusūdana (Vishnu), d.,	2076	Mahākshatrapa,	1736
Madhuvēpi, s. a. the Mohwar ri.,	43	Mahākumāra,	257, 383, 439, 1248, 1508
Madhyadēsa,	1632, 1714	Mahālakshmi, Guhila q.,	67, 85 & n.
Madhyamarāja (I), Śailōdbhava k.,	1676	Mahālakshmidēvi (?), q.,	1551
Madhyamarāja (II), Śailōdbhava k., 1675 & n., 1676, 2042		Mahalla, Chātukya k.,	41
Madhyamarāja (III), Śailōdbhava k.,	1676	Maham, s. a. Mahattama,	557
Mādhyandina, Br. śākha,	859	Mahamada Sāhi, s. a. Sultān Muḥammad-ibn Tughlaq,	681
Madōli, mn.,	1794	Mahāmahādēvi,	1632
Madrajapuri (? Rājapuri)-Avadhūta, sur. of Synteng k. Baḍagōḍyisimha of Jayantipura 1182 & n.		Mahāmahattaka, off.,	1463
Mādraka, tr.,	1538	Mahāmahattara, off.,	1476, 1477
Maga,	30	Mahāmahattama, off.,	1560
Maga (Śākadvipīya), Br.,	1105	Mahāmaṇḍalīvara,	141, 265, 270, 280, 317, 324, 335, 361, 463, 465, 487, 557, 584, 537, 624, 1038, 1094, 1098, 1909, 1951, 2031, 2034, 2056, 2057
Magadha, co.,	1402, 1654, 1743 & n.	Mahāmaṇḍalika,	180, 205, 1254, 1555, 2100
Magadha-bhukti,	2103	Mahāmaṇḍalika-chūḍāmaṇi,	64
Mahābalādhikṛita, off.,	1196, 1207, 1270, 1291, 2075	Mahamanda Sāhi, s. a. Sultān Muḥammad-ibn Tughlaq,	682, 683
Mahābhārata,	1639	Mahāmantrin, off.,	34, 291
Mahā-Bhavagupta (I), Gupta k.,	1556	Mahāmātya, 198, 236, 264, 542, 557, 565, 585, 631, 1252, 1826, 2058	
Mahā-Bhavagupta (II), Gupta k. of Trikalīnga, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1568, 1569, 2076		Mahāmēru Śrī-Kīrtistambha,	819
Mahā-Bhavaguptarājadēva (III)-Bhīmarathadēva, Gupta k. of Trikalīnga,	1570, 1744	Mahammada, s. a. Muḥammad-ibn Tughlaq,	731
Mahābhūtavarmān, k. of Kāmarūpa,	1666	Mahammada Sāhi,	1919, 1920,
Mahābīta, m.,	1634	Mahāmūda, s. a. Sultān Muḥmūd Baiqara, 868, 869, 1134, 1135	
		Mahāmūda, s. a. Sultān Nāsiru-d-dīn Muḥmūd, 685	
		Mahāmūda Khilēhi, s. a. Muḥmūd Shāh I Khiljī, 859	

	NUMBER		NUMBER
Mahapa, gen.,	1525	Mahāsāndhivigrahika, off.,	451, 480, 1196, 1200,
Mahānadi, ri.,	1568, 1569	1285, 1291, 1567, 1568, 2065	
Mahānāman, Buddhist tea.,	1325, 1739	Mahāsāndhivigrahin, off.,	1413, 1558, 1560, 1565,
Mahānathda, wr.,	154	2066, 2076	
Mahānanda, ch.,	688	Mahāsāra, c.,	726
Mahānandin, m.,	34	Mahāsēnagupta, Magadha Gupta,	1385n., 1552
Mahānsiha, m.,	529	Mahāsēnaguptādēvi, q.,	1385
Mahānāsīnhabhaṭa, Nāḍol Chāhamāna,	677	Mahāsēnāpatī, off.,	1847, 1862
Mahāndyaka,	340	Mahāsīmha, k.,	1017
Mahanta,	565	Mahā-Sivagupta (I), Gupta k. of Trikalīnga,	1556,
Mahāpandita,	218	1561, 2076	
Mahāpātra, fa.,	1757	Mahāśivagupta, Pāṇḍava k.,	1654, 1882n.
Mahāpīlupatī, off.,	2075	Mahāśivaguptarājadēva (II), Gupta k. of Trika-	
Mahāpīlupatī, off.,	1206, 1574	liṅga,	1565, 1566, 1567, 1568, 1569, 1570
Mahāpradhāna, off.,	547, 559	Mahā-Śrī,	1455
Mahāpramātāra, off.,	1385	Mah-Āśvapatī,	1777
Mahā-Pratihāra, fa.,	277	Mahāṭa, engr.,	1405
Mahāpratīhāra, off., 44, 1204, 1258, 1304, 1305, 1373,		Mahāṭa, m.,	99
1375, 1413, 1502, 1723, 1724, 2058, 2065		Mahā-tīrtha,	489
Mahāpratīli, main gateway,	819	Mahattaka, off.,	168, 171, 187, 1468, 1756
Mahāpurusha, s. a. Viṣṇu, d.,	5	Mahattama, off.,	93, 240, 1562
Mahārāja, engr.,	636	Mahattara, off.,	34
Mahārājakula,	546, 590, 592, 602, 605, 609, 613,	Mahā-Varāha (Barāhā)-Rajpūt tr., 102 & n., 2106 & n.	
617, 619, 621, 622, 629, 632, 635, 638, 640, 644, 645,		Mahāvihāra, convent,	218, 1202, 1262, 1274
646, 653, 669, 676		Mahāvihārasvāmin,	1783
Mahārājāsāheb, s. a. Mānsinghji of Jodhpur,	1073	Mahāvīra, k.,	596
Mahārājūi,	227, 281, 342, 1523, 1683, 1760, 1821	Mahāvīra, (Vardhamāna),	420, 508, 781
Mahārāṇā,	746, 749, 796, 867, 940, 984, 985, 997,	Mahāvīra, Tīrthāṅkara,	310
1021, 1022, 1144, 1536		Mahāvīra, Jaina tea.,	320
Mahārāṇaka,	308, 530, 533, 665, 667, 1244, 1252	Mahāvīra, off.,	2102
Mahārāuta,	822	Mahāyaka, Guhila ch.,	85, 583, 784
Mahārāshṭra, co.,	871	Mahāyāna, sect,	1903, 2038
Mahārāula,	962, 982	Mahāyika, s. a. Guhila pr. Mahāyaka,	610
Mahārāva,	1075	Mahendra, feud.,	579
Mahārāval,	890, 979	Mahendra (I), Guhila ch.,	85
Mahārāvala,	474, 1057, 1059	Mahendra (II), Guhila ch.,	85
Mahārāya,	822, 887, 919, 1014	Mahendra, k. of Kōsala,	1538
Mahāsādhānika, off.,	624	Mahendra, Nāḍol Chāhamāna, 94 & n., 200, 310, 311,	
Mahāsāhani, off.,	547	1505	
Mahāsāhanīya, (great master of Stables),	182	Mahendra, mt.,	1528, 1870, 2065
Mahāsāniyapati, off.,	2058	Mahendragiri, k. (?),	1538
Mahāsāmanta,	33, 34, 41, 103, 291, 390, 1085, 1204,	Mahendramalla, Nepāl k.,	1429, 1430, 1431 & n.
1293, 1294, 1296, 1299, 1300, 1301, 1303, 1304,		Mahendrapāla (I), Imp. Pratihāra,	40, 41, 42, 44, 49,
1305, 1308, 1326, 1328, 1339, 1376, 1379, 1385,		53, 1403, 1641 & n., 1642, 1643, 1644, 1645n., 1647,	
1387, 1388, 1493, 1509, 1591, 1666, 1741, 1795,		1664	
1806, 1810, 2038, 2039		Mahendrapāla (II), Pratihāra k.,	61
Mahāsāmāntādhipati,	41n., 43, 44, 1086, 1580,	Mahendrarman, k. of Kāmarūpa,	1666
1610, 1748n., 2043		Mahendrayudha, Imp. Pratihāra,	1379
Mahāsāndhivigrahika, off.,	117, 141, 155, 631	Mahendu, Dāhīma ch.,	2084
Mahāsāndhivigrahādīkaraṇādīkṛita, off.,	1206,	Mahēśa, com.,	859, 873
1207, 1208		Mahēśvara, Dādīcha ch.,	553

	NUMBER		NUMBER
Mahēśvara, com.,	862	Māhula, m.,	156
Mahēśvara, k.,	16	Maitraka, fa.,	1293, 1296
Mahēśvara, rāja-paṇḍita,	1692	Mākaḍa, Ūmaḍa k.,	728
Mahēśvaradāma, k.,	20	Makuta, di.,	1824
Mahēśvaranāga, k.,	1807	Makwānā Rajpūta,	731n.
Mahī, ri.,	64	Mālā, ch.,	845
Mahibaladēvi, q.,	377	Mālā, Rāṭhōḍ ch.,	982
Mahichandra, Gāhaḍavāla,	154, 333, 345	Mālāda, ch.,	1742
Mahidēva, Lichchavi k.,	1402	Mālāda, pr.,	2105
Mahidēvidēvi, q.,	53	Mālādē, r. of Jodhpur,	926n.
Mahidhara, m.,	163	Mālādēva, Sōngirā Chāhamāna,	695
Mahidhara, Moga Br.,	1105	Mālādēva, of Prāgōḍa fa.,	492, 493, 494, 495, 496, 498, 499, 506
Mahidharadēva, artisan,	1625, 1632	Maladhara, k.,	2084 & n.
Mahiduka, mn.,	263	Mālādhara,	559
Mahighaṅghala, sur. of Dēvakaravarma,	1790	Maladhāri,	491n.
Mahimā, q.,	1532	Malaka, engr.,	2037
Mahimadēva, Nāgavamśi k.,	707	Mālapurā, c.,	1020
Mahimāṇḍalēśvara,	1758	Mālava, . . . 3, 6, 9, 16n., 68, 145 & n., 312, 557, 561, 577, 579, 589, 685, 781, 797, 1116, 1237, 1522, 1538, 1657, 1663, 1757, 2084n.	
Māhimsaka (Ahmedābād ?), l.,	547	Mālava-gaṇ-āmnāta,	3
Mahimūda, s. a. Maḥmūd II of Ahmedābād,	899	Mālava-gaṇa-sthiti,	6, 9
Mahimūda, s. a. Maḥmūd Baiqara,	896	Mālavaka, di.,	1346, 1347
Mahindrapāla, s. a. Pāla k. Maḥēndrapāla,	1646	Mālava-Kāla, era.,	37
Mahindravarmadēva, k. of Kalinga,	1906	Mālava-king, s. a. Gōgādēva,	784
Mahīndu, (Maḥēndra), Nāḍōl Chāhamāna,	561, 676	Mālav-Ākhaṇḍala, ep. of Paramāra Jaitugidēva	559
Mahīpa, Vāghēlā ch.,	868	Mālava-pārvā,	5
Mahipāla, k. of Ārūsapa,	1864	Mālava-rāmā,	7
Mahipāla, Kachchhapagḥāta,	156, 169	Malaya,	1708
Mahipāla, feud.,	169	Malayakētu,	34
Mahipāla, m.,	825	Malayasimha,	1251
Mahipāla, Nāgavamśi k.,	707	Malayasimha, feud.,	2033
Mahipāla (I), Pāla k., . . . 114, 1624, 1625, 1626, 1627, 1628, 1632		Malayavarman, Pratihāra ch.,	475, 541
Mahipāla (II), Pāla k.,	1639	Malhana, Chhinda ch.,	92
Mahipāla, Paramāra k.,	123	Malhana, Pushkara,	51
Mahipāla, Paramāra k.,	848	Malhāṇa family,	744
Mahipāla (I), Yādava Chūḍāsamā ch.,	665, 666 & n., 667, 674, 688, 751, 1507n., 1718, 1719	Malhār,	421n.
Mahipāla (II), Yādava Chūḍāsamā,	720, 722, 768, 778, 1719	Malik, Farūqi k.,	924
Mahipālādēva, Imp. Pratihāra,	49, 71, 1086	Malika, sur. of Mhōjapharsaha (?),	895
Mahipati, Hūga,	289	Malika,	708
Mahipati, sur. of Mahipāla (II), Yādava Chū- ḍāsamā,	730	Malla,	624
Mahirāja-Naru, Nārūka ch.,	1038	Malla, m.,	1154
Mahisharāma,	27	Malla, pr.,	688
Māhishmatī, c. (?),	480	Malla, of Sōma dy.,	791
Māhishmatī, l.,	1288	Malla, tr.,	1609
Mahiya, m.,	672	Malla Datta, mn.,	1558, 1560
Maḥmūd, r. of Māhōd,	795	Malladēva, ch.,	731, 1900
Mahōdaya, s. a. Kanauj, ca., . . . 22, 25, 28, 40, 53, 61, 1086n., 1618, 1696n.		Malladēva, k.,	1139

	NUMBER		NUMBER
Malladēva, of Prāgvāta fa.,	488	Maṇḍala, pr.,	688
Malladēva, Rāṭhasūda ch.,	949	Maṇḍalāchārya,	863
Malladēva, r. of Umanā.,	782	Maṇḍalagadh, fo.,	765
Mallāradēvi, q.,	194	Maṇḍalakara, fo.,	784
Mallasimha, r. of Guḍlior,	865	Maṇḍalēsa,	1894
Mallaṭa, Guhila ch.,	583	Maṇḍalēvara,	24, 133, 390, 461, 708
Mallaṭa, officer,	1529, 1530	Maṇḍali, c. or di.,	557
Mallinātha, Rāṭhōḍ ch.,	995n.	Maṇḍalika,	454
Malugidēva, Nāgavamāi pr.,	707	Maṇḍalika, Paramāra feud.,	133, 179
Malūk khān,	883	Maṇḍalika,	1111
Mālwa, co., . 16, 133, 240, 245, 579n, 623 & n., 862, 883, 1020, 1062		Maṇḍalika, Yādava Chūḍāsamā,	1865
Māmaka (?), ch.,	1796	Maṇḍalika (I), Yādava Chūḍāsamā,	751, 1719
Maṇḍalika (III), Yādava Chūḍāsamā,	805	Maṇḍalika (II), Yādava Chūḍāsamā,	751, 1719
Maṇḍalikēśvara-Śambhu, sur. of Dhāravaraha,	393	Maṇḍalika (III), Yādava Chūḍāsamā,	867 & n.
Maṇḍaliyā, l.,	202	Maṇḍana, arch.,	1536
Maṇḍana, Paramāra,	165	Maṇḍana, m.,	1017
Maṇḍapadurga, fo.,	559	Maṇḍana, Paramāra,	177
Maṇḍapāvala (Māṇḍu), l.,	845	Maṇḍanadēva, Paramāra ch.,	145 & n.
Māmē, m.,	1241	Maṇḍapa, c.,	623, 757, 859
Māṅgalya, s. a. Māṅgaliyā sub-division of Gēhlōt clan,	615 & n., 616	Maṇḍapa,	294, 488
Maṅkapaka, originator (?) of Makōṇā Raj-pūta,	731 & n.	Maṇḍapadurga, fo.,	457
Māmmā, officer,	1498	Maṇḍapikā, (Māṇḍū), c.,	1509
Mammaka, feud.,	1368	Māṇḍavya, c.,	859
Mammaka, m.,	1293	Māṇḍavyapura, . 26, 314, 343, 384, 403, 428, 561	
Mammaka, officer,	2078	Maṇḍōra, fo.,	784
Mammaṭa, officer,	67	Maṇḍōvara (Maṇḍōr),	1020
Mammaṭa, Rāṣṭrakūṭa,	58, 94	Maṇḍū, s. a. Maṇḍapa,	623n., 859
Maṁna Duryōdhanrāj, Rāṭhōḍ ch.,	982	Māṇḍū, mn.,	1252
Māna,	1105	Māṅgāka, engr.,	2076
Mana, k. (?),	16	Maṅgaladēvi, q.,	1664
Mānabhīta, n. of Śailōdbhava Dharmarāja,	1676	Maṅgalārā, ch.,	341
Manadāsa,	1683	Maṅgalarāja, ch.,	71, 638
Mānadēva, k. of Nepāl, . . 1367, 1372, 1402, 1426		Maṅgalarāja, Kachchhapaghāta pr.,	156
Mānagriha, ca., . . 1344, 1373, 1392, 1804, 1806		Maṅgalarāja (Maṅgalēsa), Western Chālukya k., 1207n.	
Mānaladēvi, q.,	226	Maṅgalarāja, Gujarāt Chālukya,	1220, 1949
Mānamātra, k.,	1879	Maṅgalaśrī, q.,	2058
Mānāṅka, Rāṣṭrakūṭa k.,	1669	Maṅgalasvāmin, monk,	1469
Mānaprakāśa, k.,	1798	Maṅkanṭha, com.,	156
Mānapura, c.,	1669	Māṅkiyadēvi, f.,	1118
Mānasāhī, Tōmara ch.,	988	Māṅkiyadēvi, q.,	724
Mānasimha, k.,	939, 1802, 1945	Māṅkiyarāya, gen.,	1182
Mānasimha, pr. of Dēvaliā,	1020	Māṅkiyavarman, k.,	1842
Mānasimghajī, Kachchharā k., . . 938, 943, 946, 1020		Māṅjānandin, com.,	1459
Maṇathala, sculp.,	120	Maṅjūśrīdēva,	1612
Māpavaśa,	1203	Maṅkhadāsa,	1618
Mānavasimha, Dēvā Chāḥumāna,	676	Maṅkupaḍēvi (?), q.,	1116
Mandākinī, ri.,	1756	Manna, officer,	1828, 1829
		Manōharasimha, k.,	1017
		Manōratha, com.,	401
		Manōratha, com.,	1636

	NUMBER		NUMBER
Manōratha, poet,	1105	Mattarāja, Makwānā Rājput,	731n.
Manōratha, mn.,	1196	Mattata, Guhila ch.,	85
Manōratha, m.,	311	Mattila, k. (?),	1779
Mānsingh, ch.,	1009	Mātū, m.,	1249
Maṇṭarāja, k.,	1538	Maudgala, fa.,	1203
Mantrin, . 245, 488, 1270, 1500, 1502, 1625, 1632, 1742		Maujadīna, s. a. Muizzu-d-dīn Bahrām,	535, 598
Mantrisimha, Nāgar Br.,	751	Maukhari, fa.,	25n., 2079n.
Manu,	1020	Maurya, lin.,	18, 1220
Manurāja, Mōri k.,	1020	Mayānagarī, l.,	468
Manvantarādi,	353	Mayūra, ch.,	26
Mānyaka-paṭṭa, rent free,	2085	Mayūra, fa.,	1754 & n.
Mārasimha, Gaṅga pr.,	1103	Mayūra, officer,	67, 1529
Mārga-pati, off.,	2105	Mayūrākshaka, mn.,	4
Mārkandēśvara, d.,	383n.	Mayūrika, fa.,	71
Markulā-dēvi, d.,	1844	Mēdaḍa, Guhila k.,	706
Maru, co.,	31, 579	Mēdantaka, s. a. Mōrtā,	26, 650
Marumaṇḍala, di.,	312, 731	Mēdapāṭa (Mewār), co., . 94, 557., 579n. 583, 593, 610, 764, 776, 784, 828, 873, 896, 1022, 1136, 1938	
Marusthali, di.,	677, 731, 873	Mēdipōṭa, chhurikāra,	1097
Mārwār, co.,	152, 310, 475n., 926	Mējtā, c.,	1020
Maryādā-dhurya, Warden of Marches,	35	Mēgha, Rāshtrōḍa pr.,	721
Maryādā-sāgara, sur. of Kalachuri k. Vyāsa,	143	Mēghachandra, pr. of Triyarta,	1441
Māsakadēvi, prs.,	1885	Mēghanāda, Dahiya,	98
Māsātā, f.,	98	Mēghanārāyaṇa, k.,	1772
Mātādēvi, q.,	394	Mēgharāja, ch.,	911
Matamaṭatsimha, sur. of k. Sāhilladēva,	1826	Mēgharāja, Rāshōḍ ch.,	982
Matka,	1257, 2042	Mēgharājaji, ch.,	921
Mathanadēva, feud.,	74	Mēghasēnāchārya, Jaina tea.,	75
Mathanasimha, k. (?),	579	Mēghavana, l.,	1368
Mathanasimha, Guhila pr.,	610, 614n., 784	Mēghavēna, l.,	1369
Matkara, fa.,	1561	Mēghēśvara, te.,	1526
Mathurā, l.,	623	Mēhavaḍa (Meohad), l.,	418
Māthura-Kāyastha, . 169n., 636, 675, 685, 687, 690		Mēhuka, m.,	1221
Matidatta,	1307	Mēkala, ca.,	1708
Matila, k.,	1779n.	Mēkhalā, q.,	1455
Matila, k.,	1538	Mēlaga, Yādava Chūḍāsamā,	1719
Mātribhāṭa, mn.,	1211	Mēliga, pr.,	688
Mātrichachātaka, l.,	2041	Mēliga, Yādava Chūḍāsamā, . 746, 747, 749, 751	
Mātrichandra, Pallava,	1479	Mēṇṭōju, engr.,	1091
Mātrichēṭa, m.,	1860	Mēruvarman, k., . 1813, 1814, 1815, 1816, 1817	
Mātrika, tea.,	103	Mētāl, q.,	713
Mātriravi, m.,	30	Mewār, co., . 60, 268n., 324n., 354, 392, 765, 1007, 1020, 1157	
Mātrīśarman, Br. com.,	123	Mhōjapharsaha, (?),	895
Mātrīśiva,	1198	Miān Mohammad Valiji,	1026
Mātrivishnu, feud.,	1287, 1877	Mīḍlik, s. a. Rāshōḍ Maṇḍalika,	982
Matsya, k.,	1663	Mihira-Bhōja, s. a. Imp. Pratihāra Bhōjadēva,	1663
Mattamayūra, l.,	1872	Mihirakula, Hūṇa k., . 1869, 1870, 2100, 2105n.	
Mattamayūra, spiritual lin.,	1221, 1873	Mihiralakshmi, q.,	1810
Mattamayūranātha, Śaira asc.,	1577		
Mattara, (Maṅgala ?) q.,	1677		

	NUMBER		NUMBER
Mihiravarman, m.,	10	Muhammad Quli Badshah, k.,	2029 & n.
Mīmāṃsaka and Vaidāntika poet,	1757	Muhammad Saiyid, <i>Sultān of Delhi</i> ,	1441n
Mīmāṃsā philosophy,	1716	Muhunā, <i>Pratihāra</i> ,	1846
Mīnaladēvi, q.,	1865	Mukandā, <i>Narākā ch.</i> ,	1038
Minā, tr.,	1020	Mukharā, s. a. <i>Maukhari</i> ,	1601
Mirzā Muhammad Ḥakīm, k.,	926n.	mukhā gant,	883
Mīra Dāmōdara, com.,	748	Muktāpā, sur. of <i>Lalitāditya, k. of Kashmir</i> ,	2105 n.
Mithilā, co.,	1431, 1748n.	Muktasāha, <i>Yādava Chūdāsamā</i> ,	751
Mithilā, f.,	707	Mukti (Gita), l.,	1051
Mitrasāna, <i>Tōmāra of Guālior</i> ,	988	Mukutāhara, fa.,	1762
Mitravarman, k.,	1904	Mūla, s. a. <i>Chaulukya Mūlarāja I</i> ,	263 & n.
Mlēchchha, 27, 475 & n., 579, 683, 738, 1679, 2058		Mūladā, <i>Kachchhapaghāta ch.</i> ,	156
Mōḍa, fa.,	436	Mūladā, <i>Rājput ch.</i> ,	1526
Moghul, po.,	930	Mūladā, s. a. <i>Yādava Mūlarāja</i> ,	738
Mohamad Kuliji,	1026	Mūlanājā,	320
Mōhana, <i>Makwānā Rājput</i> ,	731n.	Mūlarāja ch.,	1057, 1059, 1066, 1185, 1186, 1446
Mōhili, q.,	877	Mūlarāja (I), <i>Chalukya k.</i> ,	91, 93, 94, 279, 286, 438, 478, 481, 534, 1522
Mōhili, <i>clan of Rājī</i> ,	423	Mūlarāja (II), <i>Chaulukya k.</i> ,	438, 1863
Mōkala, <i>Guhila k.</i> , 754, 764, 765, 767, 776, 781, 784, 797, 798, 862, 1007, 1932, 1933, 1938		Mūlarāja, po.,	547
Mōkala, m.,	790	Mūlarāja, <i>Vāghēlā ch.</i> ,	868
Mōkala-si, r. of <i>Maṇḍōvara</i> ,	1020	Mūlarāja <i>Yādava ch.</i> ,	775, 777
Mōkalasimha, <i>Vāghēlā ch.</i> ,	868	Mūluka, po. of <i>Surāshtra</i> ,	268
Mōkalasimha, <i>Yādava Chūdāsamā</i> ,	727, 730, 732, 733, 746, 1719	Munḍaka, m.,	1607
Mōkalēndra, <i>Guhila k.</i> ,	1535	Muni (Bodha), d.,	1650
Mōmaladēvi, f.,	234	Munja, <i>Mekwānā Rājput</i> ,	731n.
Mōris of Chitorgarh,	1754n.	Munja, <i>Paramāra k.</i> ,	94n., 133, 170, 194n., 200n., 561 & n., 848
Mōshaqa,	1882	Munjalādā, <i>Solanā k.</i> ,	665
Mōtisvarā, <i>Guhilāstrā</i> ,	423	Murāri, com.,	1636, 1750
Mrigānka, sur. of <i>Susthitavarman of Kāmarūpa</i> , 1666		Murāri, <i>rājyuru</i> ,	1636
Mrigāvatī, prs.,	1017	Mūrasima, l.,	1558, 1559
Mrisibrahma,	1468	Mūrtigaṇa, <i>Saiva asc.</i> ,	1670
Mrityunjayavarman, k.,	1818	Murupā,	1538
Mrittyuka-tritti,	448	Murupāvimini,	1201
Mubārakh, <i>Farūqī k.</i> ,	924	Mushana, <i>trac.</i> ,	1826
Muchchaka, fa.,	636	Mutā-Nāṣil-ri-khyāt, <i>Chronicle of Māruār</i> ,	975n.
Mudāphara, s. a. <i>Muzaffar III of Ahmedābād</i>	915		
Mudgagiri, co.,	26		
Mudgagiri, l.,	269, 1611, 1613, 1618		
Mūḍhōdaya, ch.,	862		
Mudrāvypāra,	487, 557, 565, 631		
Mugala, s. a. <i>Mongol</i> ,	751		
Mugdhatunga, <i>Kalachuri k.</i> ,	1577, 1873		
Mugdhatunga, sur. of <i>Śamkaragaṇa II, Kalachuri k.</i> ,	143		
Muhammadan,	672, 1033		
Muhammad Husain Mirzā,	926		
Muhammad ibn Tughlaq (?), <i>Muhamadan e.</i> ,	693		
Muhammad Mu'izzu-d-din, <i>Sultān of Delhi</i> ,	686		

	NUMBER		NUMBER
Nāga, <i>Guhila ch.</i> ,	85	Nāhaḍa, <i>m.</i> ,	611
Nāga, <i>Bard</i> ,	67, 123	Nāhaḍa, <i>s. a. Nāgabhaḍa</i> ,	31
Nāgabhaḍa, <i>m.</i> ,	16	Nahara, <i>k.</i> ,	561
Nāgabhaḍa, <i>feud. Pratihāra</i> ,	26	Nabuaha,	143
Nāgabhaḍa (I), <i>Imp. Pratihāra</i> ,	20n., 1663	Naigama, <i>comm.</i> ,	9, 310, 311, 687
Nāgabhaḍa (II), <i>Imp. Pratihāra</i> ,	25, 26, 28, 1663	Nāiladēvi, <i>q.</i> ,	540
Nāgabhaḍa, <i>k.</i> ,	1807	Naiqasi, <i>author of Mātā-Nēnōji-rī-khyāt</i> ,	975 & n.
Nāgabhaḍa, <i>s. a. Imp. Pratihāra Nāgabhaḍa (II)</i> ,	22	Naiqasiha, <i>m.</i> ,	672
Nāgaḍa, <i>mn.</i> ,	437, 556, 557	Nakubāi, <i>f.</i> ,	952, 957
Nāga-dala,	405, 1117	Nala, <i>myth. anec.</i> ,	1876, 1883
Nāgadāma, <i>Naigama</i> ,	1371	Nāladāsa, <i>feud.</i> ,	1713
Nāgadatta, <i>k.</i> ,	1538	Nāladēva, <i>Nāgavamśi k.</i> ,	707
Nāgadatta, <i>com.</i> ,	1794	Nālagiri (<i>Naruar</i>), <i>l.</i> ,	603
Nāgadēva, <i>gov.</i> ,	1723, 1724	Nālandā, <i>l.</i> ,	1393 (7), 1612, 1613, 1626, 1742, 2075, 2105
Nāgadēva, <i>wr.</i> ,	1404	Nalapura, <i>c.</i> ,	206, 642
Nāga-gachchha,	882	Nāmadēva, <i>priest</i> ,	2032
Nāgabrada, <i>l.</i> ,	80, 176, 477, 579	Nāma-karaṇa, <i>Naming ceremony</i> ,	369
Nagakāra,	1404	Nāmala, <i>arch.</i> ,	1248
Nāgakhōddi, <i>dātaka</i> ,	2065	Nāmaladēvi, <i>q.</i> ,	673
Nāgaladēvi, <i>q.</i> ,	1865	Nāmalladēvi, <i>q.</i> ,	676
Nāgala Mahādēvi, <i>q.</i> ,	1097	Nāndi-gapa,	1853
Nāgalladēvi, <i>q.</i> ,	611	Nāthkañchyemācharin, <i>enqr.</i> ,	2066
Nāgamuḍḍin, <i>m.</i> ,	11	Nāmōbuddha, <i>n.</i> ,	1680
Nāgana Bhōi, <i>m.</i> ,	1479	Nāmvasiha, <i>wr.</i> ,	561
Naganātha, <i>s. a. Vindhya</i> ,	859	Nānā, <i>m.</i> ,	592
Nāgapāla, <i>k. of Mewār</i> ,	1007	Nāna, <i>mn.</i> ,	620
Nāgapāla, <i>Rājānaka</i> ,	1834, 1836	Nāpaka (Nāpā), <i>l.</i> ,	509
Nāgapattana (Nāgōr), <i>c.</i> ,	672	Nānāka, <i>Nāgarā poet</i> ,	577 & n.
Nāgaprasāda, <i>feud.</i> ,	1455	Nanda, <i>Saka</i> ,	1077
Nāgapura, <i>fo.</i> ,	784	Nanda, <i>sur. of Nandōdbhava Dhruvānanda</i> ,	2043
Nāgapura, <i>c.</i> ,	781	Nandana, <i>ch.</i> ,	1310
Nāgara, <i>fa.</i> ,	35, 240, 386, 751	Nandana, <i>m.</i> ,	100
Nāga, <i>race</i> ,	1094, 1097, 1102, 1110, 1209, 1716, 1885, 1888	Nandapadra-maṇḍala, <i>di.</i> ,	436
Nāgarāja, <i>pr. of Mewār</i> ,	935	Nandaprabhāṇjanavarman, <i>s. a. early Ganga</i>	
Nāgarahrēkhin,	1271, 1307, 1550	Nandavarman,	1905 & n.
Nāgarjuna, <i>ch.</i> ,	688	Nandapur, <i>c.</i> ,	1190
Nāgasārikā, <i>ca.</i> ,	141, 1098	Nandāvalla,	26
Nāgasēna, <i>k.</i> ,	1538	Nandavarman, <i>Ganga k.</i> ,	1905n., 2050
Nāgasitūha, <i>gen.</i> ,	1291	Nandin, <i>fa.</i> ,	1459, 1730
Nāgāvalōka, <i>s. a. Imp. Pratihāra Nāgabhaḍa I</i> ,	20, 82	Nandin, <i>image</i> ,	1885
Nāgāvalōka, <i>s. a. Pratihāra Nāgabhaḍa II</i> ,	29 & n.	Nandin, <i>k.</i> ,	1538
Nāgavamśi,	707, 1096, 1113, 1229n., 1606	Nāndipuri, <i>l.</i> ,	1209, 1210, 1212, 1213
Nāgavardhana, <i>m.</i> ,	1216	Nandivardhana, <i>l.</i> ,	1703, 1876
Nāgavardhana, <i>ch.</i> ,	2108	Nandivarman (I), <i>Śālonkāyana k.</i> ,	2089n.
Nāgōndra, <i>pr.</i> ,	15	Nandivarman (II), <i>Śālonkāyana k.</i> ,	2088, 2089 & n., 2090
Nāgōndra-gachchha,	488	Nandōdbhava, <i>fa.</i> ,	2043
Nāgōpēchi, <i>q.</i> ,	982	Nandu, <i>m.</i> ,	1034
Nāguka, <i>feud.</i> ,	1455	Nāngamā, <i>q.</i> ,	1116
Nāgula, <i>wr.</i> ,	544, 592		

	NUMBER		NUMBER
Nālisintha, mn.,	1692	Naravardhana, k.,	1385
Nappa, k. (?),	1848	Naravarman, Gukhila pr.,	583, 610
Nanna, sur. of Rāshtrakūṭa Guṇavalōka,	1668	Naravarman, Paramāra k., 159, 165, 170, 175, 180, 232, 252, 257, 383, 457, 1521, 1650	
Nanna-bhaṭṭi,	1259	Naravarman,	4
Nannāchārya,	715	Naravarman, feud.,	3 & n.
Nānnadēva, m.,	1899	Nārāyaṇa, k. of Saumara,	1148
Nānnadēva, Pāṇḍava k.,	1652, 1653, 1655	Nārāyaṇa, k. of Cooch Behar	1141, 1142, 1143
Nannarāja, Kalachuri k.,	1587	Nārāyaṇa, ch.,	1769, 1770
Nannarāja, Rāshtrakūṭa ch.,	1082, 1083 & n.	Nārāyaṇa, author of Rāmābhyudaya-kāvya,	1887
Nannarāja, s. a. Pāṇḍava Nānnadēva,	1650n.	Nārāyaṇa, archer,	1243
Nannarāja, son-in-law of Pāṇḍava Tīvaradēva,	1653	Nārāyaṇa, Paṇḍit,	2102
Nannāṭa, m.,	1763	Nārāyaṇa, mn.,	1660, 1757
Nannāṭa, vidya,	2042	Nārāyaṇa, officer,	1751
Nannuka, Chandēlla ch.,	68, 100	Nārāyaṇa, poet,	554
Nānya, feud.,	1430 & n., 1683 & n., 1748 & n.	Nārāyaṇa, wr.,	233
Nāpā, arch.,	769, 789, 813, 819	Nārāyaṇabhadra, feud.,	1729
Nāpā, m.,	949	Nārāyaṇadatta, mn.,	1686, 2093
Narabhāṭa,	26	Nārāyaṇa Nandin, ch.,	1730
Narachandrasūri, com.,	491n.	Nārāyaṇapāla, Pāla k., 1616, 1617, 1618, 1619, 1620, 1625	
Nārada, m.,	781	Nārāyaṇasīnha, mn.,	1452
Naradatta, mn.,	1282	Nārāyaṇa-Singhadēva, ch. of Sambalpur,	1948
Naradatta, wr.,	2038	Nārāyaṇavarman, k. of Kāmarūpa,	1666
Narahaḍa (Narabhāṭa),	31	Nārāyaṇavarman, feud.,	1610
Naraharidēva, k.,	1017	Nārāyaṇāvatāra,	585
Naraka, leg. anec.,	1666, 1677, 1678, 1679, 1681 & n., 2061, 2062	Narēnada, mn.,	436
Narāṇaka, fo.,	784	Narēndrabhaṭṭa, Bhaṭṭa k.,	1488
Narapati, k. of Mewār,	1007, 1020	Narēndradēva, Lichchhavi k.,	1402
Narapati, mn.,	623	Narēndramalla, pr.,	1431 & n.
Narasīnha, mn.,	1082	Narēndrasēna, Vākātaka k.,	1708
Narasīnha, d.,	1687, 1690, 1821, 2093	Narēndrasūri, com.,	491n.
Narasīnha (I), Gaṅga k.,	1115, 1615, 1998	Narmadā, ri.,	48, 133, 145, 383 & n., 1248, 1287
Narasīnha (II), Gaṅga k., 1106, 1116, 1122, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2071		Narmadātata-maṇḍala, di.,	361
Narasīnha (III), Gaṅga k., 1122, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2073		Narttēśvara, d.,	1510
Narasīnha (IV), Gaṅga k.,	1106n., 1122, 1125	Narūkā, fa.,	1038
Narasīnha, k.,	1017	Narukīlī, tit. of q. Sūryodṭī,	980
Narasīnha, Kalachuri k., 308, 1235, 1237, 1238, 1247, 1248, 1581, 1582		Nasaradīna, s. a. Nāsiru-d-dīn Maḥmūd,	598
Narasīnha, of Sōma dy.,	791	Nasaratha, s. a. Nasrat Shāh of Delhi,	734
Narasīnha, Rāshtrakūṭa ch.,	847, 887	Nāsir Shāh, k. of Mālwa,	881
Narasīnha, com.,	312	Nasrullā Khān, mn.,	1020
Narasīnhadēva, Nāgavamśi k.,	1111, 1113	Nāsudēvi, q.,	1793
Narasīnhadēva, s. a. Bāhubalēndra,	2029	Nāthadēva, r. of Mahāsāra,	726
Narasīnhagupta, Imp. Gupta,	1551, 1789	Nattā (Nattadēvi), q.,	1223
Narasīnharāya, Kākatya k.,	1027	Nattakāra, off. (?),	2044
Naravāhana, Gukhila pr., 67, 80, 85, 583, 610, 784, 1529		Naṭṭa, Pratihāra ch.,	475
Naravāhanadatta, feud. (?),	1284	Naujā, s. a. Arirājadanuja-Mādhava Daśaratha-dēva (?),	1731n.
		Navaghana, Yādava Chūḍāsāmā,	1719
		Navagrāma, l.,	138

	NUMBER		NUMBER
Navānagar, c.,	999, 1001	Nirvāṇa-chaitya,	1784
Navaraṅga-Khāna, Mahomedan k.,	871	Nirvāṇa-Nārāyaṇa, sur. of Paramāra Naravar-	
Navaraṅgapura, fo.,	1027	man,	1658
Navaraṅgasāhajī, s. a. Mughal e. Aurangzeb,	1028	Nisala, Rāsthōj ch.,	982
Navaratna, j.,	63	Nishēdhikā,	75
Navasara, fo.,	312	Nishkalaṅka, gov. of Siyadōvi,	65, 66, 77
Navasārikā, co.,	1216, 1220	Nissāṅkamalla, sur. of k. Sāhillādēva,	1826
Navinapura (Navānagar), c.,	967, 1146	Nityapramōditadēva, d.,	341, 35
Navyanagar, ca.,	969	Nityapramuditadeva, d.,	350
Navyāvakaśikā, Pro.,	1723, 1724, 1725	Niyārṇama, Rāsaka,	2053n., 2055
Nāyuka, 209, 338, 405, 713, 737, 1117, 1127, 1759		Niyarṇava, Kadamba ch.,	2053
Nāyaka, Chhindaka pr.,	1097	Nōhalā, q.,	1577
Nayakama, f. slave,	1759	Nōnallā, q.,	1230, 1234
Nayanā, q.,	2062	Nōnnalā, q.,	2031
Nayanadēvi, q.,	1666	Nripatibhūshana, Nāgaravāsi k.,	1089
Nayapakēlidēvi, q.,	201	Nripatiparivrājaka, fa.,	1282 & n., 1292
Nayanapāla, r. of Ūmangā,	782	Nrisimha, ch.,	1796
Nayanaśōbhā, s. a. q. Nayanadēvi,	1667	Nrisimha, pr.,	1430
Nayapāla, Pāla k.,	630 (?), 1629, 1632	Nrisimha, com.,	1108
Nayanāvali, sur. of Pravarā,	1226	Nrisimha (?), officer,	1413
Nayapāla, of Sōma dy.,	791	Nrivarman, s. a. Pratihāra Naravarman,	541
Nāyikā, q.,	1664	Nrivarman, Yajvapāla ch.,	642
Nēdha, mn.,	263	Nūrāpōra, l.,	950
Nēhila, com.,	92	Nūtana-Kālidadā, ep. of poet Manōratha,	1105
Nēmīnātha, Tirthankara,	263, 487, 488, 489	Nyāsa, m.,	103
Nēnnādēvi, q.,	1821	Nyāya-karāṇika, off.,	1666
Nēnuka,	1451		
Nēpāla, co.,	1431, 1538	O	
Nērahari, m.,	17	Oḍēsīmha (Udot Singh), k.,	1803
Nētabhāñja, Bhāñja k.,	1502	Ōdra-viśaya,	1745, 1746
Nētribhāñja, Bhāñja k.,	1497, 1498, 1499	Ōraṅgala (Warangal), co.,	1027
Nēttabhāñja (I), Bhāñja ch.,	2057	Ōrayūra, ca.,	1094
Nēttabhāñja (II), Bhāñja ch.,	2057	Ōvāl, ep. of Sākukāra-Gunadhara,	781
Nidānasūtra,	1784	Ovāsudēva,	1685
Nidayastambhadēva, Śulki k.,	1699		
Nihśaṅkamalla, ep. of Chāulukya Vāghlā Arju-		P	
nadēva,	565	Pābū, Dhāndhal Rāsthōj,	711, 759, 822
Nihśaṅka-Śaṅkara, sur. of Sēna k. Vallālasēna, 1682		Paddōpādhyāya, m.,	1876
Nihśaṅkasīmha, sur. of Udayakarṇa,	1107	Pāḍi, l.,	1254, 1255
Nikumbhallasakti, Sēndrakā k.,	1215	Paḍihāra, s. a. Pratihāra,	31
Nilakantha, Pratihāra,	2107	Padma, engr.,	156
Nilakantha, arch.,	1221	Padmā, f.,	1636
Nilakantha, tea.,	238	Padma, Muchhaka (?) ch.,	636
Nilarāja, k.,	1538	Padmachandra, m.,	1528
Nimbāditya, Sun-god,	2084	Padmāditya,	1759
Nimba, k.,	1793	Padmāditya, ch. (?),	376
Nimbarka, Chaulukya feud.,	1088	Padmalā, f.,	518
Nirgranthanātha,	169	Padmamalladēvi, q.,	1505
Nirgrantha-Śramaṇachārya,	2037		
Nirguṇḍipadraka, l.,	1574		
Nirihullaka, feud.,	1574		

	NUMBER		NUMBER
Padmanābha, engr.,	1492	Pāṇḍu, m.,	1252
Padmanāga,	21	Pāṇḍu, race,	1653
Padmapāla, Kachchhapaghāta pr.,	156, 169	Pāṇḍuvarmadēva, feud.,	1795
Padmasēna, gen.,	1416	Pāṇḍya, co.,	170n., 1578
Padmasēnāchārya, Jaina tea.,	107	Pāṇḍya, peo.,	672
Padmasiṃha, Dadhīca ch.,	465	Pāṇḍyā, l.,	1451
Padmasiṃha, feud.,	1251	Pantha, m.,	1792
Padmasiṃha, m.,	1001	Pāpē, feud.,	448
Padmasiṃha, Guhila pr.,	579, 610, 614n., 784	Parabala, Rāshtrakūṭa ch.,	29, 1611
Padmasiṃha, m.,	579	Parachakrakāma, sur. of Jayadēva of Nepāl,	1402
Padmasiṃha, mn.,	2033	Parākrama-mūla,	2100 & n.
Padmāvati, l.,	99	Parama-Bhāgavata,	1881
Padmāvati, q.,	2084	Paramabhaṭṭāraka Shāhi-rāj-āvali-tray-ōpēta,	
Padmini, Chitōr q.,	1020	ep., of Chandēlla Hammiravarmadēva,	1916
Padmini, Pratihāra q.,	26	Paramabhaṭṭārīkā Mahārājñi,	1821, 1826
Pajjani-Kukadēva,	1841	Paramadaivata,	1271-72, 1286, 1550, 2036
Pāla, fa.,	1636, 1637, 2062	Paramahansa,	1182
Pālaka, Bhamma pr.,	1678, 2058	Parama-Pāṭupat-āchārya,	565
Pālakka, c.,	1538	Paramāra, anec.,	133, 145, 170, 488, 677, 1657
Pālanpur, s. a. Pālhaṇapura,	631	Paramāra, dy., 64, 71, 78, 123, 312, 390, 395, 417	
Palaspāla, Pāla k.,	1648		457, 488, 614, 731
Pālha, gov. of Surāshṭra,	580, 589	Paramarddideva, Chandēlla k., 313, 325, 332, 351,	
Pālhaṇa, engr.,	359, 371, 454, 1913	359, 371, 398, 400, 431, 443, 448, 558, 600, 1115,	
Pālhaṇadēva, Paramāra pr.,	317, 390, 399, 488n.		1515, 1521, 1913, 1914, 1916
Pālhaṇadēvi, q.,	394	Paramardin, k.,	743
Pālhaṇapura (Pālanpur), c.,	631	Parama-Saugata,	1751, 2043, 2044
Pāli, l.,	985	Parama-Tāhāgata,	1751
Palla (Pāl), di.,	403	Paramēvara, s. a. Mahēndrapāla II of Kanauj,	1509
Pallava, fa.,	1216, 1479	Paramēvara Prithivīvallabha, ep. of Pulakī-	
Pallikā, l.,	160, 344	śin II,	1520
Pallikiya-gachchha,	972	Param-ōpāsaka,	1751
Palliyāla-gachchha, s. a. Pallikiya-gachchha,	974	Param-ōpāsikā,	1394
Pamarāja, feud.,	579	Parāsara,	2034
Patichapura, c.,	329	Pāratava,	1399
Patiparāja, feud.,	1254, 1255	Pārasika, peo.,	862
Panāka, engr.,	1567	Pariahkā (?), co.,	31
Pañcha-śabda,	1254	Pārijātamañjari or Vijayaśrīnāṭikā, by Madana,	1660
Pañchādihikarāṇōparika, off.,	2038	Pāriyātra, mt.,	9
Pañchahamisa, race,	1232	Parādatta, gov. of Surāshṭra,	1276
Pañchakula,	565, 587, 631	Pārsvachandra, wr.,	579
Pañchāla, co.,	1670	Pārsvanātha, te.,	694
Pañcha-laguṇika,	579	Pārsvanātha, Tīrthaṅkara,	385, 708
Pañcha-mahāśabda,	432, 472, 1745, 1747, 1754	Pārthaparākrama-vyāyōga, by Pralhādana,	454n.
Pañchāmbārī-Bhadrāmbikā, d.,	1556	Pārthiva, fa. (?),	1780
Pañchastūpanikāyika,	2037	Parvaparvata, l.,	1660
Pañchāyapañi, gov. of Jēsalā-maṇḍala,	871	Parvata, co., s. a. Po-fa-to of Yuan Chuāng,	32 & n.
Pāṇḍava, fa.,	1649, 1650, 2040n.	Parvatākara, co.,	1786
Pāṇḍi, m.,	1491, 1492, 1493, 2055	Pārvaṭi, f.,	578
Pāṇḍita,	559, 1884, 1887, 2102	Pāsāladēvi, f.,	1105
Pāṇḍu, eponym,	1652	Pāsāṭa (Āsaṭa ?), k.,	1828 & n.

	NUMBER		NUMBER
Paśchima-Laṅkā, co.,	1744	Phakka, Śaurasēṇa k.,	71, 1849
Paśchima-Paśchāla, co.,	871	Phalgudatta, mn.,	1195, 1196
Pāśulākhēṭaka (Pāṇāhērā), l.,	133	Phalgugrāma, l.,	1691; 1693
Pāsupata, officer,	1206	Phana, m.,	765
Pāsupata, priest,	294	Phaṅkapaśrasavaṇa, l.,	1323
Pāsupatāchārya,	593	Phāsikā, l.,	2040
Pāsupatarājūi,	1207	Phatēsingha, pr. of Jodhpur,	1040
Pātā, Pratihāra feud. (?),	649	Piohchhipaji, l.,	1360
Pātā, s. a. Sānchōrā Chāhamāna Pratāpasimha,	728	Piliākhāla, l.,	1020
Pātāla, s. a. Chandrāvati Paramāra Pratāpa- simha (?),	627	Pilvāhikā, di. (?),	396
Pātāliputra, c.,	1261, 1541, 1610	Pinukanagara, c.,	1520
Pāṭaṇā, c.,	1752 & n.	Piplarāja, feud.,	208
Pāṭasāhi,	868, 896, 899, 948, 950, 983, 1134	Pippalapāda, c.,	328
Pāṭasāhi,	731, 908, 970	Pirōja, Firūz Khān Dandāni of Nāgaur,	862
Pāṭhān,	1895	Piaṭapura, c.,	1538
Pātisāha, 968, 976, 985n, 1003, 1005, 1011, 1019, 1026, 1801		Pīta-parvata-tala,	1226
Pātisāhi,	932	Pīthi, co.,	1525, 1749
Pātra, off.,	1097, 2037	Pīṭhīpati,	1525
Paṭṭa,	715	Piyarōja Sāha, s. a. Sultān Firūz Shāh of Delhi,	718
Paṭṭamahādēvi,	201, 281, 1639	Pōlū, Nāyaka,	1117
Paṭṭanārāyaṇa, l.,	614	Pōmā, arch.,	811, 819
Paṭṭarāṇi,	399, 982	Porvād caste (Prāgavāṭa-vamśa),	287, 1523
Pattā Sisōdiā,	1020	Pōshālī, l.,	1625, 1632
Paṭṭivālī,	932	Pōtōvara-bhaṭṭa,	1753
Pātū, f.,	494	Prabālikā, q.,	1810
Pātuka, k.,	561	Prabhākara, feud.,	7
Pāṭusāha,	869, 1135	Prabhākara, k.,	1904
Pāṭy-uparika, off.,	2038	Prabhākaravardhana, k.,	1385
Paṇḍra,	1671	Prabhāñjana, Parierājaka k.,	1282
Paurava, fa.,	1786	Prabhāsa, ch. sur. of Pratihāra Bhōjadēva I,	28
Pavitraka-parevaṇi,	84	Prabhāsa, ch. (?),	376, 1413
Pavittuka, gov.,	1725	Prabhāsa, co.,	721, 724
Pēdārpāla, off.,	2044	Prabhāsarāsi, asc.,	356
Pēllāpēlli, ep.,	26	Prabhāva-siva, asc.,	1221, 1873
Perma, sur. of Jagadēkamalla II, Chālukya k., 1504n.		Prabhāvati, q.,	95
Pērōje Khāna, s. a. Firūz Khān Dandāni of Nāgaur,	764, 765	Prabhāvati, Khadga q.,	1588, 1589
Pērōja Sāhi, s. a. Sultān Firūz Shāh of Delhi,	708, 712, 723	Prabhāvati-Guptā, Vākāṭaka q., 1703, 1704, 1706 & n., 2095	
Pēruja-sāhi, s. a. Ruknu-d-din Firūz Shāh I,	598	Prabhu,	744
Pēshwā,	1765	Prabhudamā, q.,	1736
Pēṭapāla, off.,	2041	Prabhusingha, m.,	1706
Pēṭavyāllaparāja, Sailōdabhava pr.,	1676	Prabhōdhasīva, asc.,	1221, 1873
Pēṭhāḍa, gov. (?),	547	Pradhāna,	379n.
Pēṭhāḍa, officer,	631	Pradīptavarman, k. of Singhapura,	1790
Pēṭhāḍa, m.,	496	Pradōshasārman, feud.,	1399
Pēṭhāḍa, wr.,	249	Pradyōtanāchārya-gachchha,	160
Pēṭṭapāla, off.,	1751	Prāgvāṭa, co.,	1581
		Prāgvāṭa, comm.,	263, 287, 311, 677
		Prāgyōtisha, co., 1636 & n., 1667, 1677, 1679, 1680, 1681, 2061, 2062, 2063	

	NUMBER		NUMBER
Prahāsa, Br.,	1727	Prathamā-kulika,	1271, 1307, 1550
Prahāda, mn.,	739	Pratihāra, off., 11, 168, 171, 361, 1105, 1266, 1293, 1451, 1846, 2056, 2057, 2078	
Prahāda-Gōvinda, m.,	577	Pratihāra, dy., 26, 61, 72, 74, 649, 655, 1537n., 1641n., 1663	
Prahādanādēvi, g.,	561	Pratinartaka, off.,	1375
Prahādanapura (Pālanpur), c.,	765	Pratiharira, representative,	664
Prakāśāditya, Imp. Gupta,	1789a.	Pratishthā ritea,	672
Prakāṣa, feud.,	1834	Pratōli, gate-way,	329
Prakāśāditya, s. a. Imperial Gupta Prākāśāditya (?),	1789 & n.	Praudhapratāpa-chakravarti ep. of Achaladāsa,	717
Prakhyātakirtti, āramāsa,	1737	Pravarā, f.,	1226
Prālamāha, Śālastamāha k.,	1677	Pravarā-Nayanāvali, f.,	2030
Prahādāna, author of Pārthaparākrama-eyāyoga,	454 & n.	Pravarapura, c.,	1704, 1707
Prahādāna (Palhana), Chandrāvatī Paramāra, 488 & n.		Pravarasēna (I), Vākātaka k.,	1704, 1712
Pramāra, fa.,	2084	Pravarasēna (II), Vākātaka k., 1704, 1705, 1706 & n., 1707, 1708, 2095	
Pramātri, off.,	1352, 1786	Prayāga, l.,	116, 353, 1223, 1227, 1692n.
Pramattasimha, k. of Assam, 1166, 1167, 1168, 1169, 1170, 1171		Prēmapārāyasa (Prēmasāhi), k.,	1017
Prāpanārīyasa, k. of Vihāranagari,	1430	Prēma-sāhi, Gond k.,	931
Prārjuna, tr.,	1538	Primalādēvi, g.,	1865
Prasādhanādēvi, g.,	61	Prithivīdēva (II), Imperial Chāhamāna,	341
Prasahyavigraha, officer,	1207	Prithivīmūla, k.,	1904
Prasanna, k.,	1879	Prithivirāja, k. (f),	1883
Prasāntarāga, sur. of Dadda II, 1079, 1080, 1081, 1209, 1210, 1211, 1212, 1213		Prithivirāja (I), Chāhamāna k.,	173
Prasāntasiva, ac.,	1221, 1873	Prithivishēpa, mn.,	1270
Prasaryajña, com.,	268	Prithivishēpa (I), Vākātaka k., 1704, 1709, 1710, 1712	
Prasasta, Śaiva tea.,	79	Prithivishēpa, (II), Vākātaka k.,	1708
Prasiddhadhavalā, Kalachuri (Chādi) k.,	1223	Prithivisimha, r. of Jaipur,	1047
Prasthānsakaśa, com.,	2061	Prithivisvara, d.,	1270
Pratāpa, Dādā Chāhamāna,	676	Prithivivallabha, tit. of Chalukya Kirtisarmān of Vātāpi,	1216, 1220
Pratāpa, k.,	476	Prithivivallabha, ep. of Chalukya Vikramāditya I of Bādāmi, | . . . . .	1520
Pratāpa, k. of Mewār,	917	Prithivivallabha, sur. of Sēndraka Nikumbhallaśakti,	1215
Pratāpadēvi, g.,	430	Prithivivarmadēva, Gaṅga k.,	1695n., 1907
Pratāpadhavalā, ch.,	299, 338, 340, 1759	Prithūdak-ādhishtāna (Pehoa), l.,	1412
Pratāpāditya, k.,	1017	Prithuvardhana, Sāla k.,	1671
Pratāpamalla, s. a. Nepāl k. Jayapratāpamalla, 1431		Prithvibhaṭṭa, Bharṇa pr.,	1488
Pratāpamalla, Chaulukya-Vāghēla pr.,	611	Prithvichandra, r. of Chitrakūṭa,	695
Pratāpamalla, Nāgōl Chāhamāna,	677	Prithvidēva, Chāhamāna k.,	390
Pratāpa-Purṣottamadēva, k. of Orissa,	1133	Prithvidēva (I), Kalachuri feud., 1242, 1249, 1584, 1586, 2031	
Pratāparudra, Kākatiya k.,	1027	Prithvidēva (II), Kalachuri of Ratnapura, 1224, 1231, 1232, 1234, 1236, 1239, 1240, 1241, 1249, 1256, 1586, 2032	
Pratāpasimha, r. of Jaipur,	1051	Prithvidēva (III), of Ratnapura,	421
Pratāpasimha, Chandrāvatī Paramāra,	611, 627n.	Prithvidhara, com.,	359, 1235
Pratāpasimha, ch. of Dungarpur,	739	Prithvinārāyaṇasāha, k. of Nepāl,	1067
Pratāpasimha, k. of Mewār,	1007	Prithvipāla, Mahāmātya,	264
Pratāpasimha, pr. of Kullū,	1452		
Pratāpasimha, Pratihāra ch.,	475		
Pratāpasimha, Sānehōrā Chāhamāna,	728		
Pratāpavarman, Chandēla pr.,	1514		
Prathamā-Kāyastha,	1271, 1307, 1550		

	NUMBER		NUMBER
Prithvipāla, k.,	284	Puppā, q.,	100
Prithvipāla, Kachchhapaghāta k.,	229, 295	Purādāsa, wr.,	1394, 1588
Prithvipāla, Nāḍol Chāhamāna,	200, 311, 561, 1505	Puragupta, Imp. Gupta,	1551
Prithvipurāṇḍara, tit. of Guhila Kumāhakarna,	818	Purāpa reciter,	623
Prithvirāja (I), Imp. Chāhamāna,	344	Purandara, asc.,	1221, 1872
Prithvirāja (II), Imp. Chāhamāna,	329, 342n., 344, 346	Purandarapāla, Bhauma k.,	1681, 2061
Prithvirāja (III), Imp. Chāhamāna,	391, 398, 412, 430n., 465n., 623 & n., 1020, 1508	Purāṇisaṅgama-vāsaka	2098
Prithvirāja, k.,	1017	Purapāl-ōparika, off.,	2038
Prithvirāja, pr. of Mewār,	874	Purādā, q.,	1537
Prithvirāja, Narākā ch.,	1038	Purī, l.,	1692n.
Prithvīsa, s. a. Prithvidēva I, Kalachuri k.,	1230	Pūrṇachandā, feud. of Paramāra Dēvarāja,	103
Prithvisimghajī, pr. of Jodhpur,	1008	Pūrṇachandra, Chandra k.,	1516
Prithvisrikā, q.,	174	Pūrṇapāla, mn.,	744
Prithvīvarman, Chandella pr.,	231, 325, 371, 558, 1513	Pūrṇapāla, Paramāra k.,	123, 124, 127
Priyamālā, q.,	688	Pūrṇarāja, Tōmara pr.,	1664
Priyapaṭu, m.,	610	Pūrṇasimha,	611
Pūavi, m.,	182	Pūrṇatalla, Imp. Chāhamāna (I),	344
Pudgalā, l.,	1310	Pūrṇika, ti.,	1363
Pulakēsi, Chāpa ch.,	1086	Purōhita,	61, 168, 171, 488, 920, 1479
Pulakēsin (II), Chālukya k.,	1520	Purūravas,	143
Pulakēsirāja, Gujarāt Chālukya,	1220	Purushōttama, m.,	1714
Pulakēsi-vallabha, s. a. Satyāśraya Pulakēsi II of Vātāpi,	1216 & n., 1217 & n., 1220	Purushōttama, ch.,	1114
Pūlēpḍaka (I), l.,	1353	Purushōttama, com.,	1251, 1572, 2033
Pulīama, Śrēṣṭhīn,	1097	Purushōttama, d.,	782, 1115
Pulindarāja, feud. (I),	2044	Purushōttama, Gajapati k.,	1133, 1753
Pulindasēna, of Kālīnga,	1672	Purushōttama, Kākatiya k.,	1027
Pulōbūra, vi.,	2097	Purushōttama, Karachulli k.,	859
Pūmā, f.,	606	Purushōttama, mn.,	431
Pūmjā, arch.,	819	Purushōttama, Maga Br.,	1105
Pūmjā, m.,	769	Purushōttama, Vāstavya,	2033
Pūmnasiha, s. a. Pūnasiha		Purushōttamādēva, feud.,	2013
Pūnadēvi, f.,	519	Purushōttama Jagannātha-kahētra, s. a. Purī,	1765
Pupānāga, mn.,	2056	Purushōttamasēna, Sēna pr.,	1692
Pūnapāksadēva, feud. of Gujarāt Chālukya		Purushōttamasimgha, feud.,	1459
Kumārāpāla,	1523	Pūshan, com.,	16
Pūnapāla, m.,	519	Pushkara, comm.,	51
Punarvasu, m.,	1292	Pushkaraṇa, l.,	1720
Pūnasiha, m.,	496, 497, 499	Pushpaka, n. of palace,	623
Pūnasiha, engr.,	611	Pushpapura (Pātaliputra), c.,	1402
Pūnasiha (Pūrṇasimha), Rāṣṭhāḍa ch. (?),	532	Pushyavarman, of Kāmārūpa,	1666
Puṇḍarika, officer,	1502	Pushyēṇa, ch.,	1862
Puṇḍarika, sac.,	2	Pūṭiga, Pōrēḍ,	287, 1523
Pundhi (?) kāśaka, l.,	1357	Puttriki, f. slave,	1759
Puṇḍra, dī,	1727		
Puṇḍravardhana;	1271, 1286, 1307, 1550, 2037		
Pūnjā, arch.,	789		
Puñja, ch. of Dugarpur,	1020		
Pañja, Mathara feud.,	1561		

	NUMBER		NUMBER
Rādhā, co.,	1556, 1685, 1716	Rājānaka,	1084, 1438, 1455, 1819, 1826, 1834, 1837
Rādhrādā, s. a. Rāthōd,	824	Rājapāla, m.,	1450
Rāghava, court astrologer,	2032	Rajapāla, m.,	371, 1913
Rāghava, Gaṅga k.,	1116, 1683 & n.	Rājapālādēva, Pāla pr.,	1621
Rāghava, Vaiṣya feud.,	1584	Rāja-Pam(dita),	1692
Rāghavachaitanya, poet,	1441	Rāja-paṭṭi,	233
Rāghavadēvajī, ch.,	1035	Rājaputra, Kalachuri k.,	143
Raghu, myth. k.,	170 n.	Rājarāja (I), Gaṅga k.,	1100, 1103, 1116, 1956
Raghu, fa.,	2031	Rājarāja (II), Gaṅga k.,	1116, 1526
Raghubhūpa, k. (?),	797	Rājarāja (III), Gaṅga k.,	1116, 2069
Raghudēva, m.,	1154	Rājarāja, Khadga pr.,	1394, 1590
Raghudēva, sur. of Nārāyaṇa of Cooch Behar,	1141, 1142, 1143	Rājarāja, Pratihāra,	2107
Raghunātha, Peshwā,	1765	Rājarājabhaṭṭa, Khadga pr.,	1588
Raghunātha, k.,	1017	Rājarājādēva (I), Gaṅga k.,	1953
Raghunātha, Paramāra ch.,	848	Rājarājēśvarasimha, k.,	1181
Rāhādā, q.,	1575	Rājasēkhara, poet,	1577n
Rāhapa, k. of Mewār,	1020	Rājasīha,	395
Rāhappa, k. of Mewār,	1007	Rājasimha, feud.,	579
Rāhila, Chandella pr.,	68, 100	Rājasimha, Rāthōd gen.,	1020
Rāhīśvara, d.,	1532	Rājasimha, sur. of Gaṅga k. Hastivarma,	1471
Raimala, Guhila k.,	856	Rājasimha, Makuānā Rājput (?),	731
Rāipāl, Rāthōd ch.,	982	Rājasimha, k. of Mewār,	1007, 1020, 1021, 1022
Raisimha, k. of Sirohi,	904	Rājasimha, Dēvā Chāhamāna,	919
Rājabhāṣa, Bhāṣa k., s. a. Narēndra bhāṣa,	1489	Rājasīri, ep. of Sultān Maḥmūd Shāh of Mālwa,	883
Rājabbūshaṇa Mahārāja,	1885	Rājasīri, q.,	133
Rāja-dauvārika, off.,	1786	Rājasthāniya,	9, 11, 1305
Rājādēva, m.,	242	Rājasundarī, q.,	1100, 1103, 1116, 1956
Rājādēva, Nāgavamāsi (?) pr.,	1250	Rājavā, q.,	143
Rājādēva, Ratnapura-Kalachuri,	1242	Rājayika, pr.,	71
Rājādēva, m.,	425	Rājendra (?), Chālukya pr.,	41
Rājādēvi, q.,	344	Rājendrachōla, Chōla k.,	1100
Rājadhara, Yādava pr.,	966	Rājēndravarman, Gaṅga k.,	1482, 1483, 2051
Rājadhara-sāyara, ep. of Duṁgarasī of Arbu-dagiri,	842	Rājēndravikramasāha, k. of Nepāl,	1067
Rājādityagupta, Magadha Gupta,	1555 & n.	Rājēśvarasimha, r.,	1174, 1175, 1176, 1178
Rājaguru,	480, 1636	Rājī, Chālukya ch.,	91
Rajapāla, ch.,	1796	Rājī, q.,	423
Rājakula,	310, 324, 328, 487	Rājīhā, q.,	1537
Rājakula-guchcha,	1439	Rājīla,	26, 31
Rājāladēvi, f.,	517	Rājīla, feud.,	11
Rājāladēvi, q.,	1796	Rājput (Rājaputra),	597, 1526
Rājalla, Nāgavamāsi k.,	707	Rājuka, m.,	1537
Rājallā, q. Rājāladēvi,	1230, 1234	Rājyabhaṭṭārikā, q.,	25
Rājāladēvi, q.,	1428	Rājyachintaka, administrator of the kingdom	396
Rājamāla, fa.,	1232	Rājyadēva, gov. of Kadambapadraka,	180
Rājamāla, Guhila k.,	861, 862, 873, 1136	Rājyadhara-varman, ksh.,	374
Rājamalladēva, k.,	1404	Rājya-mahādēvi, q.,	1881
Rājamatī, q.,	848, 1430	Rājyamatī, q.,	1402
Rājamudrādhikārin, off.,	744	Rājyapāla, Gāhādavāla pr.,	251, 271
		Rājyapāla, Pāla pr.,	1611, 1625

	NUMBER		NUMBER
Rājyapāla, <i>Pratihāra k.</i> ,	116, 151	Rāmasāhi, <i>Tōmara ch.</i> ,	989
Rājyapālapura, <i>l.</i> ,	271	Rāmasaīnya, <i>di (f)</i> ,	561
Rājyapura, <i>l.</i> ,	74	Rāmasimha, <i>k. of Jayantīpura</i> ,	1187, 1189
Rājyavardhana (I), <i>Pushpabhūti k.</i> ,	1385	Rāmasimha, <i>feud.</i> ,	821
Rājyavardhana (II), <i>Pushpabhūti k.</i> , 1339n.,	1385, 1665, 1741n.	Rāmasimha, <i>pr.</i> ,	1430
Rājyavati, <i>q.</i> ,	1367	Rāmasimha, <i>pr.</i> ,	1037, 1173
Rājyila, <i>mn.</i> ,	1194	Rāmasimha, <i>ch. of Kofah</i> ,	1075
Rakshapāla, <i>Kakatiya pr.</i> ,	1027	Rāmasingha, <i>pr.</i> ,	1011
Rākshasa,	1714	Rāmavati, <i>c.</i> ,	1639
Rala(ṣa)stambhadēva (?), <i>sur. of Śulki Kula-stambhadēva</i> ,	1695	Rambhalladēvi, <i>q.</i> ,	1242
Rālhādēvi, <i>q.</i> ,	171, 211n., 248 & n.	Rāmgadh, <i>fo.</i> ,	1004
Ralhaṣa,	2033	Rāmgayādēva, <i>feud.</i> ,	1839
Rālhagaḍdēvi, <i>q.</i> ,	211 & n., 227	Rāmgō, <i>pr.</i> ,	1452
Rāma, <i>Bhaṭṭa</i> ,	1664	Rāmhāmusakadēvi, <i>q.</i> ,	208
Rāma, <i>com.</i> ,	100, 1084, 1438	Rāmranasāhi, <i>m.</i> ,	101
Rāma, <i>m.</i> ,	156	Rāṇa, <i>m.</i> ,	721
Rāma, <i>of Kīragrāma</i> ,	1084	Raṇabāhādūrasāha, <i>k.</i> ,	1067
Rāma, <i>Imp. Pratihāra</i> ,	1663	Raṇabhañja, <i>Bhañja k.</i> ,	2057
Rāma, <i>of Solar race</i> ,	1431	Raṇabhañja, <i>Bhañja k.</i> , 1489, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1500, 1501, 2055	
Ramābāi, <i>q.</i> ,	867	Raṇabhañja, <i>Ādi-Bhañja k.</i> ,	1487, 1488
Rāmabhadra, <i>Imp. Pratihāra</i> ,	25, 1410, 1412	Raṇabhita, <i>Śailōdbhava k.</i> ,	1672
Rāmabhūdaya-kāvya, <i>by Nārāyaṇa</i> ,	1887	Raṇabhita, <i>sur. of Gaṅga Hastivarma</i> ,	1471
Rāmachandra, <i>m.</i> ,	2033	Raṇagraha, <i>Gurjara pr.</i> ,	1211
Rāmachandra, <i>of Solar race</i> ,	26n., 1430	Rāṇaka, 178, 208, 260, 266, 308, 352, 357, 434, 487, 547, 557, 565, 579, 666, 1229, 1413, 1416, 1490, 1493, 1556, 1561, 1567, 1568, 1619, 1683, 1694, 1747, 1754, 1887n., 1891, 1951, 2054, 2055, 2056, 2066, 2102	
Rāmachandra (I), <i>k. of Gaḍhā</i> ,	1017	Raṇakēśarin, <i>sur. of Pāṇḍava Bhavadēva</i> ,	1650
Rāmachandra (II), <i>k. of Gaḍhādēśa</i> ,	1017	Raṇakēśarin, <i>Pāṇḍava pr.</i> ,	1654
Rāmachandra, <i>k. of Nandapur</i> ,	1190	Raṇakēśarin, <i>Sōmavamśi pr.</i> ,	1108
Rāmachandra, <i>Nāgavamśi k.</i> ,	707	Raṇakshōbha, <i>Śailōdbhava pr.</i> ,	1676
Rāmachandra, <i>r.</i> ,	737	Raṇamalla, <i>ch.</i> ,	862
Rāmachandra, <i>tea.</i> ,	561	Raṇamalla, <i>sur., of Guhila Kshētrasimha</i> ,	797
Rāmacharita,	1714n.	Raṇamalla, <i>Rāthōd of Mārwaṛ</i> ,	873, 926
Rāmadāsa, <i>k.</i> ,	842	Raṇa-Pāla, <i>k.</i> ,	1811, 1835
Rāmadēva, <i>Chandravati Paramāra</i> ,	488	Raṇapāla, <i>Pratihāra</i> ,	2107
Rāmadēva, <i>Kalachuri k.</i> ,	748	Raṇapallikā, <i>l.</i> ,	79
Rāmadēva, <i>m.</i> ,	101, 1440	Raṇaparākrama, <i>sur. of Chālukya Kīrti-varman of Vātāpi</i> ,	1220n.
Rāmadēva, <i>Nāgavamśi k. (f)</i> ,	710	Raṇaraṅgamalla, <i>sur. of Kalachuri Jājalladēva (II)</i> ,	2032
Rāmadēva, <i>officer</i> ,	2044	Raṇarṇava, <i>Gaṅga k.</i> ,	1103
Rāmadēva, <i>Pratihāra k.</i> ,	35	Raṇasidēva, <i>s. a. Guhilōt Raṇasimha</i> ,	324 & n.
Rāmadēva, <i>Śilpin</i> ,	1660	Raṇasimha, <i>Mēhara k.</i> ,	464
Rāmadēvi, <i>q.</i> ,	1194, 1690	Raṇasimha, <i>Guhila pr.</i> ,	784
Rāmagiri, <i>mt.</i> ,	48, 1706 & n	Raṇastambha,	624
Rāmākīrti, <i>com.</i> ,	279	Raṇastambha, <i>sur. of Śālastambha Jayamāla</i> ,	1678
Rāmanāyaka, <i>Yādava ch.</i> ,	1898		
Ramapipūr, <i>t.</i> ,	163		
Rāmapāla, <i>Pāla k.</i> , 1525, 1634, 1635, 1636, 1639			
Ramāpati, <i>m.</i> ,	1452		
Rāmarāja, <i>k.</i> ,	871		
Rāmasāhi, <i>k.</i> ,	1017		

	NUMBER		NUMBER
Rapastambha, <i>sur. of Sulkika Kulastambha</i> , 1694, 1696, 1697, 1698, 1700, 1701		Ratnapura, c., 421, 561, 658, 1230, 1231, 1232, 1234, 1239, 1241, 1242, 1243, 1249, 1523, 1585, 1588	
Rapastambhapura, l.,	465, 623	Ratnapura Eighty-four Group	1523
Rāputra, (<i>Rāṇa-putra</i>),	1450	Ratnarāja, (I), <i>Kalachuri</i> ,	1249
Rānavigraha, <i>sur. of Sankaragaṇa</i> ,	1797	Ratnasēna, k.,	1017
Rāpavaṅkamamalla (?) k.,	1112	Ratnasimha (?),	2033
Rāpavikrānta, <i>sur. of Chalukya Buddhavar-</i> <i>marāja</i> ,	1214	Ratnasimha, <i>com.</i> ,	421 & n., 1241
Rāpavira, <i>Chākhumāna pr.</i> ,	725	Ratnasimha, <i>Guhila k.</i> ,	896
Rāpohhōdji, d.,	982	Ratnasimha, <i>Yādava ch.</i> ,	738, 777
Rāṇḍavai, l.,	357, 388, 389	Ratnavatī, q.,	1666
Rāndrādēvi, q., s. a. <i>Taṭṭanadēvi</i> ,	1692n.	Rātōka, <i>wr.</i> ,	1637
Rangarūdē, q.,	1009	Rātōka, <i>engr.</i> ,	1519
Rāpādēvi, q.,	1611	Raṭṭavā, q.,	1537
Raṭṭhambhōr, s. a. <i>Rapastambhapura</i> ,	623n., 633	Rāu,	898, 903, 906, 914, 926n.
Rāpuka, m.,	39	Raudra-year,	405
Rāṇyāditya, Br.,	1405	Rāula, 720, 775, 777, 828, 829, 844, 853, 882, 884, 891, 894, 911, 921, 951, 953, 961, 962, 972, 974, 982, 995, 1029, 1066, 1145	
Rārḍhā, q.,	1826, 1828, 1829	Rāuta,	242, 247, 434, 448, 558, 1856, 1914
Rāsalladēvi, q.,	344	Rautarāya (<i>Rākhuttarāya</i>), <i>sur. of Gāṇadēva</i> ,	1131
Rāshtrakūṭa, dy., 58, 64, 85, 94, 101, 1082, 1083, 1611n., 1668, 1669, 1670, 1865		Rāva,	548, 615, 880
Rāshtrauḍa, s. a. <i>Rāshtrakūṭa</i> ,	310	Rāval,	324n. 739, 788, 800, 843, 860, 879, 889, 893, 1007, 1020, 1920
Rasikaśirōmaṇi (Krishṇa), d.,	1190	Rāvāla,	926
Rasūla-Mahammada-Samvat,	565	Rāvata,	916
Rāta (<i>Rāvat</i>),	845	Rāvata Mōṭā, <i>Sāmkhalā Paramāra</i> ,	888
Rātā, local n. of <i>Mahāvira</i> ,	596	Ravidatta, <i>officer</i> ,	1282
Rāṭahraḍa, c.,	561	Ravigupta, <i>officer</i> ,	1373
Ratanadē, q.,	1009	Ravikirti, m.,	9
Ratanarāja, <i>Chandēlla ch. of Vardī</i> ,	1027	Ravisāmba, <i>feud.</i> ,	1713
Ratanpur, l.,	1224n.	Raviśānti, <i>com.</i> ,	10
Rāṭhaḍa, s. a., <i>Rāṭhōḍ</i> ,	578, 822	Raviśēṇa, ch.,	1810
Rāṭhaḍa, s. a. <i>Rāṭhōḍ, fa.</i> ,	532	Rāya,	822
Rāṭhaḍa, s. a. <i>Rāṭhōḍ (?)</i> ,	469	Rāyabhaṇja, <i>Bhaṇja pr.</i> ,	2057
Rāṭhavaḍa, s. a. <i>Rāṭhōḍ (?)</i> ,	847	Rāyabhaṇja (I), <i>Bhaṇja k.</i> ,	1504
Rāṭhōḍ, fa., 532, 578, 822, 926, 975, 981, 1005, 1020		Rāyabhaṇja (II), <i>Bhaṇja k.</i> ,	1504, 2056
Rātna, <i>author of Kuvalayāśva-charita</i> ,	577n.	Rāyabrahmadēva, s. a. <i>Brahmadēva r. of Rāyapura</i> ,	737
Rātna, <i>feud.</i> ,	579	Rāyakava, <i>Narūki ch.</i> ,	1038
Rātā, q.,	2061	Rāyamalla, <i>Guhila k.</i> ,	872, 874, 896, 1007, 1536
Ratnadēva (I), <i>Ratnapura Kalachuri</i> ,	1586	Rayanādēvi, f.,	511
Ratnadēva (II), <i>Ratnapura Kalachuri</i> , 1231, 1232, 1234, 1241, 1249, 1584, 1585		Rayaṇa-Ojjhā, m.,	1557, 1560
Ratnadēva (III), <i>Ratnapura Kalachuri</i> ,	421, 1249	Rāyapāla, <i>Nāḍol Chāhamāna</i> , 226, 242, 249, 254, 256, 259, 260, 267, 1505, 1523	
Ratnadēvi, f.,	517	Rāyapāla, <i>Māruḍ Rāṭhōḍ</i> ,	926
Ratnadēvi, q.,	731	Rāyapura, c.,	737, 1127
Ratnakumārīkā, q.,	1063	Rāyāridēva, k.,	1107
Ratnamalla, pr.,	1430, 1431	Rāyasimha, k. of <i>Bikaner</i> ,	926 & n., 927
Ratnapālavarman, <i>Bhauma Pāla</i> , 1679, 1680, 1681, 2061, 2063		Rēva, m.,	1209
Ratnapāla, <i>com.</i> ,	558	Rēvā, ri.,	133, 439, 466, 2106
Ratnapāla, <i>Nāḍol Chāhamāna</i> ,	200, 1505		
Ratnaprabhasūri, <i>com.</i> ,	579		

	NUMBER		NUMBER
Rāvāḍhyaka, <i>mn.</i> ,	1204	Śāba, <i>sur. of poet Virasēna</i> ,	1541
Rāvagaṇa, <i>ur.</i> ,	1520	Sabalasimha, <i>k.</i> ,	1017
Rāvanta, <i>d.</i> ,	1584	Śabaradatta, <i>mn.</i> ,	1490
Ribhupāla, <i>Nagara-śrēṣṭhin</i> ,	1307, 1550	Śabara, <i>tr.</i> ,	859
Riddhilakṣmī, <i>q.</i> ,	1434	Śābdika, <i>grammarian</i> ,	559
Rīhila, <i>officer</i> ,	1826	Śabhā,	151n.
Ripamālōta, <i>clan</i> ,	906	Sachēdēva-sūri, <i>Jaina tea.</i> ,	715
Ripughāṅghala, <i>sur. of Bhāskaravarman of</i> <i>Singhapura</i> ,	1790	Sachiva,	437, 488, 744
Rishabha (Ādinātha), <i>Tīrthāṅkara</i> ,	523, 677	Sadamala, <i>f.</i> ,	492
Rōhilladdhi, <i>sur.</i> ,	26	Sadāsiva, <i>Śaiva asc.</i> ,	1872
Rōhiṇī, <i>f.</i> ,	606	Sadbhāvā, <i>f.</i> ,	2100
Rōhinsaka, <i>l.</i> ,	32	Sadgupadēvi, <i>s. a. Guṇadēvi, q.</i> ,	1116 n.
Rohinsakūpa (<i>Ghaṭiyālā</i>), <i>l.</i> ,	30, 31	Sādha, <i>gen.</i> ,	561
Rōhitāgiri,	1516, 1745, 1747	Sādha, <i>m.</i> ,	310
Rōhitāśvāchala, <i>l.</i> ,	1945	Sadhanva, <i>Chaulukya ch.</i> ,	1577
Roum (Constantinople), <i>c.</i> ,	1156	Sādharma, <i>sur.</i> ,	145
Ruchi, <i>f.</i> ,	94	Sādharma, <i>officer</i> ,	1560, 1562
Rūḍādēvi, <i>q.</i> ,	868, 1134	Sādhu, <i>off.</i> ,	1097
Rudra, <i>Chā(m)amāna of Kishkindhā</i> ,	199	Sagara, <i>Yādava k.</i> ,	966
Rudra, <i>d.</i> ,	100	Sagarachandra,	738
Rudra, <i>k.</i> ,	1755	Śāha,	1443
Rudra, <i>Tōmara pr.</i> ,	82	Sahādāt Ali, <i>Nawāb</i> ,	1064
Rudra, <i>viḥaravāmin</i> ,	1868	Sahadēva, <i>Karāsika</i> ,	202
Rudra, <i>ch. (?)</i> ,	376	Sahadēva, <i>com.</i> ,	1629
Rudradāsa, <i>k.</i> ,	1861	Sahadēva, <i>m.</i> ,	685
Rudradatta, <i>feud.</i> ,	2038	Sahadēva, <i>of Malhāṇa fa.</i> ,	744
Rudra-Datta, <i>mn.</i> ,	1556, 2076	Sahadēva, <i>m.</i> ,	195
Rudradēva, <i>r. of Gaḍhādēsa</i> ,	1017	Sahaja, <i>arch.</i> ,	1451
Rudradēva, <i>k.</i> ,	1538	Sahajāditya, <i>s. a. Rājārāja</i> ,	376
Rudradhara, <i>Dūtaka</i> ,	1301, 2039	Sahajala, <i>f.</i> ,	506
Rudraditya, <i>m.</i> ,	67, 87	Sahajapāla, <i>Nāḍol Chāhamāna</i> ,	1505
Rudra-Māna, <i>Māna k.</i> ,	1105	Sahajasāgara, <i>ur.</i> ,	949
Rudramati, <i>q.</i> ,	1776	Sahajiga, <i>Gūhila</i> ,	268
Rudrapāla, <i>Nāḍol Chāhamāna pr.</i> ,	226	Śāhājyāhān, <i>s. a. Mughal e. Shāhjahān</i> ,	983, 1147
Rudrasēna (I), <i>Vākātaka k.</i> ,	1704, 1712	Sāhapapāla, <i>feud.</i> ,	266
Rudrasēna (II), <i>Vākātaka k.</i> ,	1703, 1704	Sāhapapāla, <i>ksh.</i> ,	1468
Rudrasēna (I), <i>Mahākshatrpa</i> ,	1736	Sāhapapāla, <i>Yādava of Karauli</i> ,	426
Rudrasimha <i>Ahom k. of Assam</i> ,	1156	Sāhapāsadurādina, <i>s. a. Shah-Nāsirud-dīn (?)</i> ,	708
Rudrasimha (I), <i>Mahākshatrpa</i> ,	1736	Sāhasi, <i>Master of Royal stables (?)</i> ,	395
Rudraṭa, <i>m.</i> ,	25	Sāhāra, <i>Gūhila</i> ,	268
Rudrēna (?), (<i>Rudrapāla</i>),	82n.	Sāhārāṅga, <i>officer</i> ,	1097
Rūpā, <i>q.</i> ,	688	Sāhasadhavala, <i>pr.</i> ,	1759
Rūpādēvi, <i>f.</i> ,	505	Sāhasamala, <i>pr.</i> ,	637
Rūpādēvi, <i>q.</i> ,	605	Sāhasamallāṅka, <i>era</i> ,	2033 & n.
Rūpakāra, <i>Sculptor</i> ,	559, 1690	Sāhasāṅka, <i>k. (?)</i> ,	1685
Rūpamati, <i>q.</i> ,	1430	Sāhasāṅka, <i>founder of era</i> ,	402
Rūpanārāyana, <i>d.</i> ,	1020	Sāhasāṅka, <i>sur. of Sāhilladēva</i> ,	1826
Rūpasimha, <i>Kishāṅgaḍh Rāṣṭhōḍ</i> ,	1005, 1009, 1013, 1020	Sahasrārjuna, <i>myth. anec.</i> ,	1237, 1242
		Sāhavadina, <i>s. a. Shihābu-d-dīn Ghōrī</i> ,	598, 672, 683

	NUMBER		NUMBER
Sāhāvāhana, <i>pr.</i> ,	128	Salakhapa, <i>m.</i> ,	672
Sāhi, <i>k. of Kira.</i> ,	68	Salakhapadēvi, <i>q.</i> ,	637
Sāhi,	708, 757, 949, 1129	Salakhapa, <i>s. a. Kaurava Sallakhapavarman</i> ,	2033
Sāhiyādā,	965	Salakhapavarman, <i>Kaurava ch.</i> ,	432, 530, 533
Sāhijahān, <i>s. o. Shāhjahān</i> ,	970, 1003, 1005	Salakhapadēvi, <i>q.</i> ,	1524
Sāhila, <i>k. of Chanpaka</i> ,	1821, 1828	Salāpatunga, <i>Tunga ch.</i> ,	1745
Sāhila, <i>engr.</i> ,	29	Śālankāyana, <i>fa.</i> ,	2088
Sāhila, <i>Rājamāla ch.</i> ,	1232	Sālapaksha, <i>gen.</i> ,	1393
Sāhilladēva, <i>k.</i> ,	1826	Sālastambha, <i>Bhauma k. of Prāgyōtisha</i> ,	1677n., 1678, 1679, 2058
Sāhira, <i>m.</i> ,	120	Sālavāhanadēva, <i>k. of Chanpaka</i> ,	1826, 1828n., 1829
Sāhiyādā,	970	Salavapa, <i>Tōmara ch.</i> ,	82
Sāhijigēśvara, <i>te.</i> ,	268	Sālēma-sāha Nūradī Mahamada Jāmhaḡira, <i>s. a.</i> <i>Mughal e. Salīm Jahāngir</i> ,	950
Sāhukāra, <i>ep. of Guṇadhara</i> ,	781	Sālha, <i>Chāhamāna pr.</i> ,	728
Sāhula, <i>Rāshtrauḡa ch. (P)</i> ,	310	Sālhi, <i>dī.</i> ,	1451
Śaila, <i>fa.</i> ,	1671	Śāliga, <i>m.</i> ,	287
Śailendra-vaṁśa,	1613	Śāliga, <i>of Pōrvād caste</i> ,	1523
Śailōdbhava, <i>fa.</i> ,	1339, 1673	Śālimā, <i>ri.</i> ,	1339
Śailōdbhava, <i>k. of Kōṅḡōda</i> ,	1672	Śālīma, <i>Mughal e.</i> ,	968
Saindhava, <i>k.</i> ,	1220, 1663	Śālivāhana, <i>Tōmara ch.</i> ,	988
Sainyabhita (I), <i>Śailōdbhava k.</i> ,	1672, 1673	Śālivāhana-Śaka, <i>era</i> ,	1005, 1010
Sainyabhita (II), <i>sur. of Śailōdbhava Mādha-</i> <i>varman II</i> ,	1339, 1672, 1673, 1674, 1675	Sālivikrama-mahādyuti, <i>k.</i> ,	1840
Sairaha-rājya, <i>dī.</i> ,	1118	Salkhā, <i>Rāthōḡ ch.</i> ,	982
Saiyad Ahmad,	1156	Sallakhapa, <i>mn.</i> ,	431
Sajjana, <i>engr.</i> ,	583	Sallakhapa, <i>Chandēlla k.</i> ,	558, 1513
Sajjana, <i>com.</i> ,	1577	Sallakhapasimha, <i>s. a. Kaurava Sallakhapa-</i> <i>varman</i> ,	1796 & n.
Sajjanī, <i>q.</i> ,	71	Sallakhapavarman, <i>s. a. Kaurava Salakhapa</i> ,	1796n.
Śaka, <i>fa.</i> ,	926, 1077, 1538	Śalya, <i>k.</i> ,	561
Śākambharī, <i>l.</i> ,	270, 289 & n., 307, 310, 316, 341, 344, 360, 561, 676, 1505, 1522, 2031	Samāchāradēva, <i>k.</i> ,	1725
Śākana, <i>s. a. Śakānākōḡ</i> ,	1111	Sāmadēvi, <i>q.</i> ,	1793
Sakarūka, <i>m.</i> ,	434	Samādhēva, <i>s. a. Samādhēśvara, d.</i> ,	789
Sakasūna, <i>Kāyastha com.</i> ,	253	Samādhēśvara, <i>d.</i> ,	769
Śakaṭi, <i>l.</i> ,	1727	Śāmala, <i>com.</i> ,	751
Śakradhvaja, <i>m.</i> ,	1154	Śāmalāvarmadēva, <i>Varman k.</i> ,	1714
Śakra-festival,	3 n.	Samamphēṣāllava,	1565
Śakti, <i>image</i> ,	1816	Śāmanta,	21, 1209, 1302, 1316, 1317, 1323, 1386 1399, 1729, 1794, 1817, 1824
Śaktigunaguru, <i>m.</i> ,	1	Śāmanta, <i>Br.</i> ,	344
Śaktikumāra, <i>Guhila ch.</i> ,	85, 583, 1331, 1332, 1529, 1530	Śāmanta, <i>feud.</i> ,	448
Śaktikumāra, <i>wr.</i> ,	1117	Śāmanta, <i>wr.</i> ,	2041
Śaktisimha, <i>m.</i> ,	825	Śāmantasēna, <i>Sēna k.</i> ,	1682, 1683, 1685, 1690
Śaktisimha, <i>pr.</i> ,	1430	Śāmantasimha, <i>feud.</i> ,	557
Śākyabhikṣu, <i>Buddhist Friars</i> ,	218	Śāmantasimha, <i>Guhila k.</i> ,	354, 392, 444, 445, 446, 447, 610, 785
Śākyamendicant,	1721, 1738	Śāmantasimha, <i>pr.</i> ,	186
Śākyarakṣita, <i>Buddhist monk</i> ,	218	Śāmantasimha, <i>Sōngirā Chāhamāna</i> ,	609, 619, 621, 632, 638, 640, 644, 651, 701 & n.
Śāladja-Nāga,	1682	Śāmantavarman, <i>Ganga k.</i> ,	1528
Śalaha, <i>gov. of Maṇḡapa</i> ,	859		
Śālākaravarman, <i>s. a. Śālavāhana (P)</i> ,	1828 & n.		
Salakhā, <i>Mārwār Rāthōḡ</i> ,	926		

	NUMBER		NUMBER
Samaraghaṅghala, ep. of Aṣṭavarman of Singhapura,	1790	Śaṅkhoddhāra, I.,	859
Samarāgrāvira, k. of Yavabhūmi,	1613	Śaṅkabhāṣa, Parivāṛaṇa k.,	1292, 1298
Samarapura, c.,	561	Śaṅkabhāṣa, I.,	373
Samarasī, ch. of Bānucārā,	979, 1020	Saṁpalladēvi, f.,	39
Samarasimha, Guhila k.,	538, 570, 582, 583n., 593	Saṁpikā, f.,	113
610, 617, 649, 784 & n., 1020, 1533		Saṁsārachandra, k. of Trigarta,	1441
Samarasimha, Nāḍol Chāhamāna,	561, 676, 677	Saṁtāpa,	715
Samarasimha, Sōngirā Chāhamāna,	396, 406, 592, 605	Śāntinātha, d.,	1580
Samasādāna Gōra, s. a. Sultan Shamsu-d-dīn		Śānti-sūri,	801
Altamsh Ghūrī,	465	Samudra, officer,	67
Samasta-Mahāsāmantādhipati,	1697	Samudradatta, officer,	1751
Samatata, co.,	1538, 1624	Samudragupta, Imp. Gupta, 1263, 1538, 1539, 1540, 1703, 2034, 2075 & n.	
Sāmbalpur, di.,	1948	Samudrasēna, ch.,	1810
Sāmbapāla,	1271	Samudravarma, k. of Kāmarūpa,	1606
Sāmbapurōpādhyāya,	1476	Sāmvāladēvi, q.,	268
Sāmbhar, di.,	1851n.	Sāmvatasimha, Guhila ch.,	441
Sāmbhuvarman, som.,	2106	Sāmvatasimha, Sōngirā Chāhamāna, 602, 618, 629, 645, 657	
Sāmbhuyayya, Nandgala k.,	1203	Sāmvēga, Yati,	791
Sāmburāja, Rāshtrakūṭa ch.,	1088	Sāmyantasimha, Sōngirā Chāhamāna,	605
Sāmdhivigrahādhipakāraṇādhipakṛita, off.,	1312, 1313	Saṅakānika, tr.,	1260, 1538
Sāmdhivigrahika, off.,	559, 1205, 1638, 2031, 2043	Saṅaya,	1852
Sāmdhivigrahin, off.,	2056	Saṅdaka, gov.,	1550
Saṅga, pr.,	688n.	Saṅdēra (Sāṅdērā), I.,	561
Saṅgama-khēṭa-maṇḍala, di.,	128	Sandēvara, m.,	825
Saṅgamarāja, Yōta k.,	123	Saṅdhapāla, r. of Umāngā,	783
Saṅgamasimha, feud.,	1204	Saṅdhēsa, of Sōma dy.,	791
Saṅgha,	218	Sandhivigrahādhipakāraṇādhipakṛita, off.,	1209
Saṅghamitra, āchārya,	1394, 1588	Sandhivigrahādhipakāraṇa-Kāyastha, off.,	2038
Saṅghapati,	666	Sandhivigrahādhipakṛita, off., 1211, 1331, 1332, 1337, 1338, 1341, 1342, 1345, 1346, 1348, 1349, 1352, 1368, 1594	
Saṅghat,	996	Sāndhivigrahika, off.,	1538, 1639, 1692, 1786
Saṅgitarāja, by Guhila Kumhakarāṇa,	862	Sandhivigrahika, off., 67, 1195, 1204, 1216, 1330, 1490, 1496, 1498, 1499, 1500, 1501, 1502, 1541, 1685, 1686, 2093, 2094	
Saṅgrāma, engr.,	1657, 1560	Sandhivigrahin, off.,	1091, 1497, 1556, 1569
Saṅgrāmagupta, Later Gupta of Maghadha, 1555 & n.		Saṅga, k.,	561
Saṅgrāmasāhi, k.,	1017	Saṅkara, m.,	1479
Saṅgrāmasimha, feud. of Viśaladēva,	557	Saṅkaradēvi, q.,	1525
Saṅgrāmasimha, ch.,	1233	Saṅkarā, m.,	1378
Saṅgrāmasimha, Guhila k.,	896, 1007, 1028, 1157	Saṅkaragaṇa, Kalachuri k., 1205, 1207, 1223, 1587	
Saṅgrāmasimha, Sānehōrā Chāhamāna,	728	Saṅkaragaṇa, k. (?),	1797
Saṁpātī (Sēvādī), c.,	1460	Saṅkhadēva, com.,	1791
Saṁjayasēna, k.,	1810	Saṅkhajōti, di.,	1698
Saṁkaradēva, Lichchhavi k.,	1367, 1402	Saṅkhamathikādhipati, Śaiva asc.,	1872
Saṁkaragaṇa, Guhila pr.,	1537	Saṅkhukula (Sāṁkhalā), fa.,	680
Saṁkaragaṇa, Kalachuri k.,	1223, 1575, 1576 (?), 1577	Saṅkuka, m.,	18
Saṁkaragaṇa (I), Kalachuri k.,	143	Sansār Chand (III), of Kāṅgrā,	1055
Saṁkaragaṇa (II), Kalachuri k.,	143	Sāntidēva, āchārya,	2038
Saṁkaragaṇa (III), Kalachuri k.,	143		
Saṁkaragaṇa, s. a. Kalachuri Saṁkaragaṇa, (?), 1574			
Saṁkarasimha, k.,	1778		
Sāṁkhalā, sev. of the Paramāra fa.,	877		

	NUMBER		NUMBER
Śāntikara, Kara k.,	1413, 1416, 1763, 2042, 2044	Śāsana,	200
Śāntilla, gen.,	1574	Śāsānka, k. of Karyasuvāra,	1339 & n., 1741n.
Śāntishēpa, tea.,	151 & n.	Śāsānkaśānka, s. a. Śāsānka (?),	1741
Santōshadē, q.,	982	Śāsānkarāja, s. a. Śāsānka (?),	1339 & n.
Santōshamādhavi, q.,	2057	Śāsāyitri, off.,	1666
Sapādalaksha, co.,	279, 356, 672, 781,	Sāsabahu, te.,	156
Sapādalaksha, mt.,	1459, 1468	Śāsāidēva, artisan,	1632
Septama-Chakravartin, ep. of Chaulukya Vāg- hāla Śāraṅgadēva,	589	Śāsāidhara, com.,	1245
Septasatābhūmi, co.,	348	Śāsānripa, s. a. Chāhamāna Chandrarāja,	344
Śarabhapura, l.,	1878, 1879, 1880, 1881	Sātala, r.,	822
Śaradasirha, Kachchhapaghāta pr.,	206	Satayōgēśvara, m.,	94
Śāraṅgadēva, Chaulukya k.,	624	Satī, . 27, 39, 227, 394, 407, 413, 423, 615, 616, 713, 935, 980, 1009, 1242	
Śāraṅgapura, c.,	784	Satōbhāra, s. a. Satrasāla of Junāgaḍh,	926
Śārapēśvar, te.,	67	Satrasāla, Jāma of Junāgaḍh,	926n., 952
Śāraṅga, Gōhilla ch.,	790	Satrasāla, s. a. Satrasāla,	913
Śāraṅgadēva, Chaulukya Vāghēla,	585, 589, 594, 611, 631, 639	Satrasayamghajī, s. a. Kachchhavāhā Chhatra- sīmha,	968
Śāraṅgapura, c.,	862	Satrubhāṇja, Bhāṇja k.,	1490, 1491, 1492, 1493, 1494, 1495, 1497, 1498, 2055
Śārapalli, l.,	1905	Satrugna, pr.,	1759
Śārasvata, Br.,	607	Satrugnarāja, ch.,	1704
Śārasvata-maṇḍala, co.,	91	Satruśālya, pr., of Būndi,	1020
Sarasvatī, ri.,	170	Satruśālya, r. of Navinapura,	967, 969, 1001, 1146
Sarasvatī, q.,	1730	Satṭa Sōma,	1629
Sarasvatī-gachchha,	758	Satṭra-pati, Master of Sacrificial Session, off.,	1788
Sarasvatī-pattana, l.,	607	Sattrasvarga, sur. of Nārāyaṇa, k. of Saumāra,	1148
Sarayūpāra, di.,	143	Satya, m.,	62
Sardārasirha, pr. of Mewār,	1020	Sātyaki, r.,	1820
Śārdūlavarman, Maukhari k.,	1603, 1604, 1605	Satyapura, ca.,	561, 568, 728
Śārōdvartta, l.,	1405	Satyarāja, Paramāra ch.,	133, 145
Śārthavāha,	1271, 1307, 1550	Satyāśraya, sur. of feud. Vajrabhāṇja,	11
Sarūpādē, f.,	975	Satyāśraya, tit. of Chūlukya Kirtivarman of Vātāpi,	1220
Sarva chandra, engr.,	2048	Satyāśraya, tit. of Chūlukya Pulakēśin II of Vātāpi,	1216n., 1217, 1220
Sarvadandāyaka, off.,	1373	Satyāśraya, tit. of Chūlukya Vinayāditya of Vātāpi,	1217
Sarvadatta, officer,	1194, 1195	Satyātmā,	210
Sarvadēva, Ratnapura Kalachuri,	1242	Satyavarmadēva Ganga k.,	1484
Sarvādhikṛita, off.,	1476	Saubhāgyadēvi, q.,	265, 797, 926
Sarvagupta, com.,	14	Sāudēvi, f.,	1858
Sarvajña, m.,	2106	Sauyata-parivrajaka,	218
Sarvakālā, q.,	1660	Saulki, s. a. Sulki,	1696
Sarvaṇāga, Nāga pr.,	21	Saulukhi, s. a. Chaulukya (?),	314
Sarvaṇāga, gov. of Antarvēdi,	1279	Saumāra, s. a. Assam,	1148, 1152, 1153
Sarvānanda, Karaṇika,	1578	Saumārapīṭha, s. a. Assam,	1169
Sarvanātha, Parivrajaka k.,	1196, 1197, 1198, 1201, 1661, 1702	Saumatika, clan,	1826
Sarvaṭa,	1375	Saumyapura, l.,	2040
Sarvavandana (Śaktichandra ?), Nāgacāmāi k.,	707	Saumya-Sindhu (Uttarasamudra), co. (?),	181
Sarvavarman, Maukhari k.,	25, 1554, 1602, 1810, 2081	Saurasēna, dy.,	71, 125n.
Śarvvāpi, d.,	1589		

	NUMBER		NUMBER
Saurāshtrika, <i>pec.</i> ,	310	Siddhēśvara, <i>d.</i> ,	294, 418
Sauvardhana, <i>Saila k.</i> ,	1671	Siddhinipisimhamalla, <i>k.</i> ,	1429, 1430, 1435
Savāl, <i>tit. of Pratāpasinha of Jaipur</i> ,	1051	Sidhitunga (Dhilatga [†]), <i>ch.</i> ,	704 & n.
Savāl, <i>tit. of Prithvisinha of Jaipur</i> ,	1047	Sidh Śēn, <i>ch.</i> ,	1457
Sāvanta, <i>Sōlankī ch.</i> ,	876	Sidhuka, <i>ch.</i> ,	1796
Savarāja, <i>m.</i> ,	1498	Sigāradēvi (Śringāradēvi), <i>q.</i> ,	399
Sāvarṇī, <i>gōtra</i> ,	181	Siha, <i>Māngalya ch.</i> ,	615, 616
Sāvata, <i>ch.</i> ,	74	Siha, <i>Rāthōj pr.</i> ,	578, 662n., 926
Savviyāka, <i>m.</i> ,	36	Sihaḍa, <i>Guhila ch.</i> ,	545
Sawāl, <i>tit. of Jayasinha of Ambāvatī</i> ,	1031	Sihaḍadēva, <i>r. of Vāgaḍa</i> ,	474, 515
Science of Architecture,	1860	Sihaḍa, <i>rūpakāra</i> ,	1660
Śēgāṇa, <i>off.</i> ,	1451	Siḥata, <i>artisan</i> ,	1850
Śēkha, <i>m.</i> ,	1451	Sikandar Sūr, <i>e. of Delhi</i> ,	910
Śēkkala (Śēkkalla), <i>m.</i> ,	99	Śikharasvāmī, <i>mn.</i> ,	1270
Śēkyakara, <i>off.</i> ,	1666	Śikharasvāmīnī, <i>q.</i> ,	1810
Śēlhaṇa, <i>ur.</i> ,	269	Śikhā-śiva, <i>asc.</i> ,	1221
Śēlluttaddhi (?), <i>c.</i> ,	2085	Sikhēta Singh, <i>ch. of Kālīnjar</i> ,	1054
Śēna, <i>dy.</i> ,	1683, 1686, 1688	Śīla, <i>Guhila pr.</i> ,	85, 583, 610, 784
Śēnādhipa (general), <i>off.</i> ,	7	Śīlabhaṇja, <i>s. a. Bhaṇja Śīlabhaṇja</i> ,	1494
Śēnāpati,	245, 1293, 1296	Śīlabhaṇja, <i>Bhaṇja k.</i> ,	1495, 1498, 1500, 1501, 1502, 2055
Śēnavarman, <i>k. of Singhapura</i> ,	1790	Śīlachandra, <i>com.</i> ,	1742
Śēndraka, <i>fa.</i> ,	1215	Śīlāditya, <i>Maitraka pr.</i> , 1326, 1340, 1342, 1369, 1594	
Śērima, <i>s. a. Mughal e. Salim Jahāngīr</i> ,	1020	Śīlāditya, <i>Guhila k.</i> ,	1341, 1909
Śētā, <i>m.</i> ,	1634	Śīlāditya (I), <i>Maitraka k.</i> , 1330, 1331, 1332, 1333, 1334, 1335, 1338, 1341, 1352, 1596	
Śēta, <i>Rāthōj pr.</i> ,	578	Śīlāditya (II), <i>Maitraka k.</i> ,	1358 & n.
Śhāhi-Mahārāja,	1916	Śīlāditya (III), <i>Maitraka k.</i> , 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1600	
Śhāhjahān, <i>Mughal e.</i> ,	960, 990, 1020	Śīlāditya (IV), <i>Maitraka k.</i> , 1362, 1363, 1364, 1365, 1366, 1368, 1369	
Śhamḍēraka (Śāṇḍērāv), <i>l.</i> ,	385	Śīlāditya (V), <i>Maitraka k.</i> ,	1369, 1370, 1374
Śhamḍēraka-gachchha,	320	Śīlāditya (VI), <i>Maitraka k.</i> ,	1374, 1375
Śhaṅkalīśa, <i>d.</i> ,	1817	Śīlāditya (VII), <i>Maitraka k.</i> ,	1375
Śhashthidatta, <i>m.</i> ,	9, 1289	Śīlāpatṭa (Śīlāwat), <i>caste</i> ,	685
Śhashthirātra, <i>asc.</i> ,	1	Sillā, <i>q.</i> ,	1537
Śheikh Hasan Khān,	883	Sillaka,	31
Śhēku, <i>s. a. Mughal e. Jahāngīr</i> ,	1020	Śīlōdbhava, <i>fa.</i> ,	1339
Śher Shāh, <i>e. of Delhi</i> ,	1156	Śīlpin, <i>artisan</i> ,	579, 1660
Śhētā, <i>s. a. Guhila Khētā or Kshētrasinha</i> ,	1933	Śiluka, <i>Pratihāra pr.</i> ,	26
Śhīhābu-d-dīn Ghūr,	1020	Sinamva(ba)rasvāmin, <i>Tirthakara</i> ,	520
Śhō(khō)javarman, <i>Kaurava ch.</i> ,	530	Singhu (Sinha), <i>r. of Rājapura</i> ,	737
Śhōrkot, <i>c.</i> ,	2035	Singhapa, <i>Yādava k.</i> ,	557
Shummāna, <i>s. a. Guhila pr. Khummāna</i> ,	610	Singharāja, <i>s. a. Sōmavāmlā pr. Sinharāja</i> ,	1108
Śibipura (Shōrkot), <i>c.</i> ,	2035	Singhata, <i>Imp. Chāhamāna</i> ,	344
Sīda, <i>m.</i> ,	401	Singha-rā, <i>s. a. Dōḍiā Singharāja</i> ,	380
Siddha-chakravartī, <i>ep. of Chaulukya k. Jaya-</i> <i>sinha</i> ,	240, 438	Sinḥa, <i>Guhila pr.</i> ,	85, 583, 610, 784
Siddhala, <i>l.</i> ,	1714, 1716	Sinḥa, <i>k.</i> ,	1440
Siddhapa, <i>engr.</i> ,	62	Sinḥa, <i>engr.</i> ,	100
Siddharāja, <i>sur. of Chaulukya Jayasinha</i> , 219, 237, 250, 268, 279, 286, 312, 561 & n., 577, 1380, 1521, 1863		Sinḥa, <i>s. a. Bappa (?)</i> ,	593 & n.
Siddhasēna, <i>officer</i> ,	1375		
Siddhasūri, <i>author of Uttamasīkharapūṇḍra</i> ,	1854		

	NUMBER		NUMBER
Simha Datta,	1556	Śivadēva, com.,	988
Simhāditya, Gāṛulaka ch.,	1323	Śivadēva (I), Lichchavi k.,	1344, 1806
Simhala, island,	1538, 1740	Śivadēva (II), Lichchavi k.,	1307, 1398, 1402
Simhaṇa, Kalachuri k.,	748	Śivadēva, m.,	120
Simhapalli, l.,	1670	Śivagaṇa, engr.,	1493
Simhapratāpāsāha, k. of Nepāl,	1067	Śivagaṇa, Br. pr.,	18
Simhapura, c.,	1714 & n., 1908	Śivagaṇapati (Śivadēva), ch.,	1894
Simharāja, Chāhamāna pr.,	82, 98, 344	Śivagupta, s. a. Mahā-Śivagupta I of Trikalīṅga,	1557, 1558, 1559, 1562
Simharāja, k.,	779	Śivagupta, s. a. Pāṇḍava Mahā-Śivagupta- Bālārjuna,	1655
Simharāja, Sōmavamśī pr.,	405, 1117	Śivagupta, kah.,	1196
Simhavāja, m.,	156	Śivāji, feud.,	976
Simhavarman, Chaulukya ch.,	1577	Śivakara, arch.,	1526
Simhavikrama, Chāhamāna pr.,	384	Śivakara (I), Bhauma-Kara k.,	1751
Simhavikrama, tit. of Chandragupta II,	3n.	Śivakaradēva (II), Bhauma-Kara k.,	2059
Simāpava, l.,	377	Śivakūpa, dī.,	312
Sinda-rā (Sindarāja), ch.,	380	Śivamēgha, k.,	1775
Sindhu, co.,	561	Śivatikara, s. a. Śivakara I,	2059
Sindhu, ri.,	926	Śivānanda, Nandōdabhava ch.,	2043
Sindhula, pr.,	344	Śivanāga, engr.,	1401, 2055
Sindhurāja, Chāhamāna.,	676	Śivanāga, wr.,	1873
Sindhurāja, k.,	145, 179	Śivanāga, engr.,	18 & n.
Sindhurāja, m.,	825	Śivapa, officer,	1828, 1829
Sindhurāja, Paramāra k.,	108, 133, 170, 175, 180, 312, 1657	Śivapāla, engr.,	123
Sindhurājēvara, d.,	194	Śivapura, c.,	1817
Sindūrāpāra, l.,	1163	Śivarāja, Chāhamāna k.,	1537
Sīgara, fa.,	233	Śivarāja, r.,	1203
Sīgha, Rāthōd pr.,	914	Śivarāja (I), Kalachuri k.,	143, 1587
Sīghadatta, mn.,	1569	Śivarāja (II), Kalachuri k.,	143, 1587
Sīghapura, c.,	34, 1790	Śivarāja, pr.,	731
Sīghavarman,	3	Śivarāja, mn.,	1208
Sīghavarman, r. of Pushkaraya,	1720	Śivarāja, officer,	93
Sīghavarman, k. of Sīghapura	1790	Śivarudra, Bhaffa,	92
Sīgha-vikrānta-gāmin, ep. of Naravarman of Mandasor	3n.	Śivasarman,	1476
Śirika, officer,	1451	Śivasimha, pr.,	1017
Śirisimmīkikā, l.,	1352	Śivasimha, k. of Assam,	1159, 1160, 1162, 1163, 1164, 1165, 1771
Śirōhi, dī.,	926n., 1020	Śivasimha, k. of Mithilā,	736, 1126, 1470, 1485
Śirōja, l.,	1020	Śivasimha, k.,	1429, 1430, 1431
Śiruka, com.,	1577 & n.	Śivasimha, mn.,	317
Śisōḍaṇī, tribal n.,	980, 982, 1009	Śivastambha, m.,	157
Śisōdiyā, fa.,	1022	Śivāyana (Śivāpō), fo.,	926 & n.
Śisupāla, Pārthiva gen.,	1780	Śiyāḍōṇī, l.,	47, 77
Śitādēvi, prs.,	2023, 2024	Śiyakadēva, Paramāra k.,	84, 133, 170, 1657
Śitādēvi, q.,	1116	Śiyaka (II), Paramāra k.,	64, 78
Śitarāma, Mārwar Rāthōd,	926	Śiyamba, k.,	1727
Śiva, com.,	642	Skanda, Bhaffa,	1790
Śiva, gen.,	13	Skanda, officer,	1266
Śivā, l.,	287		
Śiva, d.,	250, 1790, 1820		

	NUMBER		NUMBER
Skandabhāṭa, officer,	1312, 1313	Sōmanātha, d.,	198
Skandabhāṭa, officer,	1345, 1346, 1348, 1349,	Sōmanātha, engr.,	92
	1352, 1357, 1594	Sōmāśka, Bhāṭa,	2108
Skandadēva (?), pr.,	1395	Sōmaprabhā, q.,	1820
Skandagupta, Imp. Gupta,	1276, 1278, 1279,	Sōma race, s. a. Lunar race	
	1548	Sōmarāja, feud.,	1111
Skandagupta, feud.,	1385	Sōmarāja, Guhila ch.,	268
Skandapāla,	1307	Sōmarājadēva, k.,	1255
Skandavarman, Śālanākāyana k.,	2091	Sōmasāgara, lake,	942
Skandhāvāra,	1666 & n.	Sōmasimha, Chandrāvati Paramāra feud. of	
Smṛiti Śāstra,	559	Chaulukya Bhimadēva II,	487, 488, 509, 614
Sōbhā, Dhāmdhala pr.,	711, 822	Sōmasundara, tea.,	791
Sōbhana, mn.,	1560, 1562	Sōmaṭa, ch.,	1819
Sōbhanadēva, m.,	361	Sōmatrāta, āchārya,	1808
Sōbhita, Nāḍol Chāhamāna,	310, 561, 728, 1505	Sōmavarman, k. of Chaypakā,	1826, 1827,
Sōcharā(ja),	172		1828 & n.
Sōchharāja, Paramāra ch.,	312	Sōmēka, m.,	368
Sōdguka, Chaulukya ch.,	1532	Sōmēśvara,	1670
Sōdhadēva, Kalachuri k.,	143	Sōmēśvara (I), Chōla k.,	2102 & n.
Sōdhaladēva (Mōdhala), Nāḍol Chāhamāna,		Sōmēśvara (II), Chōla k.,	2102
	403 & n., 428	Sōmēśvara, com.,	549
Sōdhaladēvi, f.,	547	Sōmēśvara, Imp. Chāhamāna,	344, 350, 356, 360,
Sōdhi, Tribal n.,	982		380, 398
Sōhaḍa, Dhāmdhala Rāsthōḍ,	711	Sōmēśvara, Magadhan artist,	1727
Sōhaḍa, Dhāmdhala pr.,	822	Sōmēśvara, Nāgavarmā k.,	1101, 1102, 1110,
Sōhi, Nāḍol Chāhamāna,	676		1606, 1607, 1608
Sōhika, com.,	128	Sōmēśvara, Paramāra feud.,	250, 274, 312
Sōhita, Chāhamāna lord of Dhārā,	206	Sōmēśvara, pr.,	1744
Sōhiya (Sōbhita), Nāḍol Chāhamāna,	311	Sōmēśvara, com.,	488, 491 & n.
Sōkhukā, f.,	500	Sōmēśvara, r. of Umangā,	782
Sōlanakī, fa., s. a. Chaulukya,	578	Sōmēśvara (II), Western Chālukya,	2084n.
Sōlanabhāṭa, Bhāṭa k.,	1503	Sōmēśvaradēvavarman, ch.,	1758
Sōlar race,	676, 688, 1007, 1431, 1572, 1636, 1757,	Sōmnāth, l.,	268
	1758, 1785, 1813, 1822, 1837	Sōnāpā, l.,	352
Sōlkis, fa.,	1700	Sōnapāla, ch.,	357
Sōllaṇa, feud.,	344	Sōnārgāon, c.,	1731n.
Sōma, dy.,	791, 1613	Sōnasara, l.,	325
Sōma, sur.,	1629	Sōndhī, l.,	1914
Sōma, of Sōma dy.,	791	Sōniga, Rāsthōḍ ch.,	982
Sōmabhrama, Vāghēlā ch.,	731	Sōnipabaja, sur. of Kōtwāl Gōpāla,	883
Sōmachandra, k. of Kākaira,	405, 1117	Sōnṭhiva, l.,	1242
Sōmadāsa, ch. of Dungarpur,	800, 828, 843, 844,	Sōraṭha, co.,	867
	854, 857	South Sea,	1692
Sōmadēva, author of Lalita-vigraha-nāṭaka,	289 n.	Śramana,	1737
Sōmadēvapattana, l.,	565	Śravapabbhadra, fa.,	128
Sōmadhara, m.,	628	Śrāvastī, l.,	1727
Sōmala, engr.,	275	Śrēshṭhin,	36, 273, 790, 2031
Sōmali,	1759	Śrī, f.,	21
Sōmalladēvi, q.,	344, 1249	Śrī-bharasaha, tit. of k. Śivakara,	1751
Sōmamīśra, com.,	628	Śrīchandrādēva, Chandra k.,	1516, 1517, 1518,
			2064

	NUMBER		NUMBER
Śrīdhara, Yādava pr.,	966	Śrī-Vāhujina, Tīrthāṅkara,	1858
Śrīdhara, mn.,	557	Śrī-Vaijāka, gov. of Nāḍol	290
Śrīdhara, mn.,	1748	Śrīvardhana, Śaila k.,	1671
Śrīdhara, com.,	311	Śrīvardhana (II), Śaila k.,	1671
Śrīdhara, m.,	145	Śrīvardhanapura, c.,	1671
Śrīdhara, Vāstavya,	2033	Śrīvāstavya, Thakkura, mn.,	418
Śrīdhara, wr.,	207	Śrī-Vidagdha, s. a., Imp. Pratihāra Mahēndra- pāla II,	61 & n.
Śrīdharavarman, Śaka,	1077	Śrīyārāya, sur. of Chālukya Śilāditya of Gujārāt, 1216, 1217	
Śrīdhautā-Māna, ch.,	1743	Stable,	2033
Śrīharaha, Paramāra k.,	1657	Stambha,	1852, 1860
Śrīharashadēva, s. a. Harsha Chandella,	96n.	Stambhadēva, Bhaṭṭa,	1497
Śrīharaha, sur. of Siyaka II of Māluā,	145 & n.	Stambha, mn.,	1500, 1501
Śrīhaṭṭa (Sylhet), di.,	1769	Stambhēśvari, d.,	1493, 1697, 1698, 1700
Śrījāta, gov.,	1251	Sthānūdatta,	1307
Śrījaya-Mahādēvi, q.,	1502	Sthānūdatta, gov.,	1722
Śrīkāñchanā, q.,	1516	Sthapati,	123
Śrī-karaṇa,	311, 477	Sthapati-samrāt,	1194
Śrī-Karanaji, ch.,	980	Sthali (Vāgaḍa), co.,	179
Śrīkshikuṇḍa, Headman of Chandrapurī,	1666	Sthāvara, Br.,	1399
Śrī-Mahi-saṅgha, Jain sect,	758	Sthavira,	1739, 1866
Śrīmāla (Bhīmāl), l.,	135, 139, 397, 450, 470, 543, 561, 590, 592, 602, 622, 728	Sthaviravridha, engr.,	2041
Śrīmāla-Kula,	263	Sthirānanda, m.,	1577
Śrīmātī, q.,	1552, 1554	Sthirapāla, Pāla pr.,	114
Śrī-Mūla-saṅgha,	758	Sthitavarman, k. of Kāmarūpa,	1666
Śrīnāga,	1352	Sthitimalla, k. of Nepāl,	1427n., 1428
Śrīnātha, feud.,	1399	Stralhaṇa, of Siṅgara fa.,	233
Śrīngārādēvi, f.,	873, 1136	Stravaṇi, co.,	26
Śrīngārādēvi, q.,	399, 437	Śūpa,	933
Śrīngarōṭa, l.,	233	Subāhu, Tīrthakara,	522
Śrīngī Rāhi, l.,	765	Subandhu, k.,	1288
Śrīnivāsa, com.,	1577	Subhā, pra.,	15
Śrīnivāsa, k. of Lalitapattana,	1433, 1435	Subhachandra,	573
Śrīnivāsa, sur. of Sailōdbhava Māhāsagarmanu- Sainyabhlā II,	1674	Subhachandra, wr.,	610
Śrīpāla, com.,	286	Subhacharāja, Pratihāra,	113, 119
Śrīpāla, Dādhiṇa ch.,	558	Subhadāsa,	1618
Śrīparvatasvāmin, d.,	2099	Subhadrā, d.,	1115
Śrīpati, engr.,	292	Subhadra, pr.,	1329
Śrīpati, officer,	1529	Subhagā, f.,	1105
Śrīpati, Thakkura,	369	Subhākara (I), Bhauma-Kara,	1413, 1416, 1751, 2044
Śrī-Pratāpasinhā, feud. of Chaulukya Kumāra- pāla,	296	Subhākara (II), Kara k.,	2044, 2066
Śrī-Prithivīvallabha, tit. of Chālukya Vinayā- ditya of Vātāpi,	1217	Subhātikara, com.,	310
Śrīpura, l.,	1652, 1653	Subhātikara, m.,	287
Śrī-Rāma, Gaṅga Sēnāpati,	2014	Subhānanda, wr.,	371
Śrī-Rānapōli, Royal ward,	819	Subhāṇa, com.,	584, 581, 590
Śrīśarman, officer,	1509	Subhāṇa, m.,	1610
Śrīśimhadēva (?), k.,	1076, 1454	Subhāṇa, Paramāra k.,	547, 1660
Śrīśiva, com.,	597	Suchitta, gen.,	1376
		Śuchivarman, Guhila ch.,	583, 1532

	NUMBER		NUMBER
Sudā, mn.,	722	Supratishthitavarman, k. of Kāmārūpa,	1666
Sūdākūpa, mt. pass,	1522	Supushpa, Lichchhavi,	1402
Sudarśana, lake	1276	Śūra, com.,	82
Sudarśana, q.,	1730	Śūra, fa.,	1682
Sudēvarāja, k.,	1879, 1880, 1881	Śūra, r.,	1329
Sudha, Thākur,	451	Surabhi, Bhatta,	18
Śūdraka, ch.,	1097	Śūrāchapa, c.,	561
Śūdraka, k.,	1750	Surāditya, feud. of Paramāra Bhōjadēva,	128
Śūdraka, m.,	1310	Surāditya, m.,	218
Sūgalladēvi, q.,	143	Suraka, arch.,	1221
Sugandhādri (Sundhā), mt.,	561	Suramādēvi, q.,	1526
Sugata (Buddha), d.,	1394, 1516, 1517, 1518, 1611, 1613, 1625, 1632, 1639, 1728, 1754	Śūramati, f.,	1837
Suhaḍādēvi, f.,	531	Surambhata, sūpakāra,	1828
Suhaḍasala (Subhata), Ūmata pr.,	728	Surānathda, m.,	1452
Suhāgadēji, q.,	980	Suratnadēvi, q.,	800
Sūhavadēvi, f.,	504	Śūrapāla, Kachchhapaghāta k.,	295
Suhavadēvi, q.,	341, 342	Śūrapāla (I), Pāla k.,	1615n.
Suhavāsa, l.,	129	Śūrapāla (II), Pāla k.,	1615 & n., 1620, 1639
Sujā Chauhān, ch.,	1020	Śūrapāla, Rāshtrakūṭa k.,	1670
Sujāga-dē, f.,	982	Śūraprasāda, m.,	74
Sukharāja,	1822	Surasāga, Rāthōḍ ch.,	929
Śukladēva, pr.,	1139	Śūrasēna, fa.,	1849
Śukōśala-muni, First Tīrthakara,	1853	Śūrasēna, pr.,	1389
Śūlapāni, artisan,	1683	Surāshtra, co.,	17, 198, 245, 268, 561, 580, 589, 731, 1220, 1276
Sulātāna, s. a. Sulṭān,	851	Śūrasimha, Rāthauḍa ch.,	949
Sulhi, f.,	1759	Śūrasimha, lin.,	975
Sūlika, fa.,	10	Surāsmichandra, gov.,	1287
Sulītāna, s. a. Sulṭān,	849	Suratānasimha, k.,	1017
Śūlki, fa.,	10n. 1698, 1701	Suratāga, r. of Sirohi,	920, 926n.
Śūlkika, fa.,	1694	Suratirāma, Narākū ch.,	1038
Sulṭān,	465, 663, 665, 672, 764n., 795, 849, 851, 892, 930, 1121	Suratrāpa, s. a., Sulṭān,	535, 579, 664, 679, 685, 708, 723, 784, 797, 821, 845
Sultānasimha, pr. of Mewār,	1020	Suratrāpaji, Dēvā Chāhamāna,	919
Sū(Bhū ?)madēva, m.,	425	Sūrijabamsi,	982
Sumaṅgala, Bhatta,	1498	Sūrijamala, ch. of Jodhpur,	880
Sūmasiha (Sōmasimha), Paramāra,	525	Sūrijamala, s. a., Rāthōḍ Sūjāji of Jodhpur,	847
Sumati Sādhāra, poet,	145	Sūrisvara (Jinarāja), d. (?),	738
Sumēdhas, Mādhyandina Br.,	859	Suritrāpa, s. a., Sulṭān,	870
Śunḡā, q.,	2084	Sūryabhānu, k.,	1017
Sumitra, myth. k.,	1020	Sūryachārya, com.,	94
Sun, myth. anec.,	1786	Sūryadāsa, m.,	825
Sunā-kuyari, Synteng pr.,	1182	Sūryadatta, mn.,	1282, 1285, 1291
Sunaya, ch.,	1730	Sūryadatta, mn.,	1786
Sundaraji, Rāthōḍ,	981	Sūryadēji, q.,	990
Sundaridēvi, q.,	25, 1017	Sūryaghōsha, Pāṇḍava k.,	1650
Sunu, pr.,	1452	Sūryamalla, pr.,	1430, 1431
Sūpā (?), arch.,	1108	Sūryapāla, Kachchhapaghāta pr.,	156
Supārēya-jina,	500	Sūryaravi, engr.,	103
Superintendent of Scribes,	1243	Sūryasēna, Sēna pr.,	1692

	NUMBER		NUMBER
Sūryasēna, <i>Kāyastha</i> ,	1569	Śyāmālakahmī, s. a. q. <i>Śyāmādēvī</i> ,	1607
Sūryasēna, <i>officer</i> ,	1729	Śyāmalu, m.,	1837
Sūryasiṃha, k. of Jodhpur,	944, 954	Śyāmasāhi, Tōmara ch.,	988
Sūryavarman, Maukhari pr.,	10	Śyōlal, m.,	1651
Sūryavarman, Varman pr. of Magadha,	1654		T
Sūrya-Vikala, ch.,	688	Taillapanibha, Śailōdhhava pr.,	1676
Susārman, k.-asc.,	1292	Tājadi-ali, s. a., Tāju-d-din 'Alī, Viceroy of Mēdantaka,	650
Susthitavarman, k. of Kāmārūpa,	1552, 1666	Tājika, s. a. Arab,	1220
Suta-chēlā, pupil,	659	Tākapi,	900
Sūtradhāra, 14, 29, 67, 94, 95, 120, 123, 202, 275, 287, 312, 452, 454, 484, 491, 561, 564, 590, 610, 672, 765, 769, 781, 789, 804, 811, 813, 949, 1108, 1221, 1248, 1251, 1381, 1451, 1526, 1536, 1537, 1606, 1850, 1873, 1883, 1899, 2033, 2066		Takāri, l.,	1562
Suvachanā, f.,	1399	Takra, race,	744
Suvarṇadvīpa (Sumatra),	1613	Takshadatta,	1785, 1788
Suvarṇagiri, s. a. mt. of the Jalōr fo.,	640	Takshāditya, m.,	92
Suvarṇakūra,	1490, 1493	Takshakūra,	2062
Suvarṇanadi, l.,	1329	Taksharāja,	15
Suvarṇapura, c., 1249, 1556, 1557, 1744, 2102		Takuṅguva, fa.,	22
Suvarṇa-vapik, caste,	1492n.	Taladhavaja (Talājā), off.,	688
Suvarṇa-vithi, di.,	1725	Talahāri-maṇḍala,	1239n., 240
Suvarṇabhaṭṭa, wr.,	49	Talai-maṇḍala,	1754
Suvrata, Tirthakkara,	512	Talara,	579
Suvratā, q.,	1666	Talhaṇadēvi, q.,	2033
Suvratadēva, muni,	2085	Tamaṇi (Stravaṇi), co.,	3
Suvvuṅga, di.,	1399	Tāmraparṇi, ri.,	170n.
Svāmibhaṭa, r.,	1785	Tāmtarada, comm.,	579
Svāmīdāsa, k.,	1259	Tamtūṭhi (Taṇṭōti), vi.,	430
Svāmīdatta, Karapika,	1742	Tāṇḍādēvi, q., s. a. Taṭṭanadēvi,	1692n.
Svāmīdatta, k.,	1538	Tānkaka, coin,	2033
Svāmīkarāja, Rāshtrakūṭa ch.,	1082, 1083	Tantra,	1727
Svāmin, Rājamāla pr.,	1232	Tantrapāla, Chargé d'affaires	41, 82 & n., 1509
Svapnēśvara, d.,	227	Taṇukōṭṭa, fo.,	312
Svapnēśvara, gen.,	1526	Tapā-gachchka, 781, 908, 918, 921, 928, 930	933, 945
Svaratūṣa, s. a. Sulṭān,	465	Tārā, q.,	1613, 2033
Svargadēva, ch.,	1149	Tārāchandra, k.,	1017
Svarga-Nārāyaṇadēva, sur. of Gadādharaśimha of Assam,	1152, 1153	Tāradatta, officer,	1756
Svarṇapāla, Pratihāra,	2107	Tārādēvi, pre.,	1865
Svayambhūdēva, gov.,	1307	Tarkāri, l.,	1727
Śvētaka, l.,	1528, 2065	Tarkārikā, l.,	100
Śvētāmbara, tea.,	2085 & n.	Tarka-Sāstra,	1727
Śvētapada,	2085 n.	Tarmma, l.(?),	2030
Śvētapada, co.,	143	Tarupādityadēva, d.,	1379
Śvētapata, te.,	2085 & n.	Tāta, Pratihāra pr.,	26 & n., 31
Śvētika (?), l.,	1906	Tātaka, l.,	1735
Śvōlamki, s. a. Chanlukyo,	677	Tātata, engr.,	1610
Śyāmādēvi, q.,	1666	Tāthāgata, mn.,	1568
Śyāmaladēvi, q.,	1237, 1581	Tathāgatāsara, engr.,	1639
		Tattaka, gen.,	36
		Taṭṭanadēvi, q.,	1692

	NUMBER		NUMBER
Tattānandapura (Āhār), l.,	1410	Tilakabhaṭṭa, officer,	1538
Tatthakāra, off.,	1751	Tilāṅga, co.,	672
Teachers' Shrine,	2034	Tilhaṇa, engr.,	151
Tehwar Khan, Mughal officer,	1020	Timbāpaka, l.,	452, 464
Tēja, mn.,	721	Tingadēva, gov.,	1636
Tējadika, officer (?),	1501	Tīrthakara,	520, 521, 522, 1858
Tējapāla, mn.,	487, 488, 489, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 510, 512, 513, 514, 518, 519, 520, 521, 522, 523, 524, 529, 531, 1858	Tīrth-ōpādhyāya,	1765
Tējasiṁha, pr.,	1865	Tishyāmratīrtha, l.,	1738
Tējasiṁha, Guhila pr.,	519, 593, 610	Tivara, Pāṇḍava k.,	2040n.
Tējaka, m.,	658	Tivaradēva, s. a. Pāṇḍava Mahāśiva-Tivaradēva,	1652, 1653
Tējalladēva, Ratnapura Kalchuri,	1242	Tiyā, Māṅgalya ch.,	616
Tējapāla, officer,	381	Tōḍara, arch.,	949
Tējasiṁji, Rāṣhōḍ ch.,	951, 953, 982	Tōḍara, mn.,	925
Tējasiṁha, ch.,	779	Tōggala (?), k.,	1657
Tējasiṁha, Dēvā Chāhamāna,	677, 689, 697, 701	Tōmara, fa.,	82n., 598, 988, 1664
Tējasiṁha, Guhila k.,	567, 570, 605 & n.	Tōramāṇa, Hūya k.,	1809 & n., 1869, 1877, 2109
Tējavisimha, Guhila pr.,	784	Tōsali, co.,	1203
Tējavarāha, Mayūra pr.,	1754 & n.	Tōśhaśarman, Br.,	1399
Tējōvardhana, ch.,	2108	Traikūṭaka, fa.,	1199, 1200, 1202
Tēmarā-sthāna,	1118	Trailōkyachandra, Chandra k.,	1516, 1517, 1518, 2064
Tērambipāla, Śaiva asc.,	1872	Trailōkyadēva, k.,	1447, 1449, 1455
Thāharū, m.,	966	Trailōkyamalla, s. a. Chandēlla Trailōkyavar- man,	533 & n.
Thāharūka, m.,	964, 996	Trailōkyamalla, sur. of Kachchhapaghāta Māladēva,	156
Thakkika, feud.,	1824	Trailōkyamalla, sur. of Chaulukya Karṇadēva,	155, 438
Thakkura,	64, 116, 154, 188, 195, 201, 202, 207, 214, 222, 228, 233, 242, 251, 257, 269, 271, 287, 341, 369, 1232, 1470, 2033	Trailōkyamōhanadēva, d. (?),	61
Thākur,	278, 352, 407, 451, 554, 557, 718, 1034, 1038, 1252, 1567, 1844	Trailōkyasundari, q.,	1714
Thallaka, m.,	189	Trailōkyasiṁha, sur. of Rāyāridēva,	1107
Thānēsar, co.,	1339n., 2086	Trailōkyavarman, Chandēlla k.,	448, 449, 459, 558, 600, 1515, 1914, 1916
Tharapadra-maṇḍala (Tharād), di.,	665	Trāta, Dēvadrony-adhikṛita,	1786
Tharapadranagara, c.,	1507	Travaṇi, co.,	32
Thāruka, feud.,	1619	Trayivardhana, m.,	1873
Thāsisūḍha, sr.,	231	Treasurer, off.,	1943
Thēpaka (Thēvaka), Mēhara-ch.,	688	Treasury,	2033
Thira, m.,	1577	Tribhuvana, s. a. Chaulukya Tribhuvanapāla, 579 & n.	
Thiruka, m.,	82	Tribhuvanadhavala,	1759
Tiḍā, Mārūr, Rāṣhōḍ	926, 982	Tribhuvanāditya, ch. (?),	376
Tihupa, Dēvā Chāhamāna,	701	Tribhuvana-gaṇḍa, ep. of Chaulukya Jaya- siṁha,	240
Tihupaka, q.,	261	Tribhuvana-mahādēvi, q.,	1404, 2044
Tihupapāla (I), Māṅgalya ch.,	394, 615n.	Tribhuvanapāla, Chaulukya k.,	534, 579n., 1522
Tihupapāla (II), Māṅgalya ch.,	615 & n.	Tribhuvanapāla, Kachchhapaghāta k.,	295
Tihupapāla, Kachchhapaghāta k.,	229	Tribhuvanapāla, Pāla pr.,	1610
Tikina, mn.,	2105	Tribhuvanapāla, Rāṣtrakūṭa k.,	1670
Tikina, s. a. Turkī tegin,	1742	Tribhuvanarāya, k.,	1017

	NUMBER		NUMBER
Tribhuvanarēkhādēvi, q.,	1821	Udayadēva, Lichchhavi pr.,	1389, 1402
Trigarta, co.,	1084, 1438, 1826	Udayāditya, Paramāra,	134, 147, 150, 170, 175, 180, 257, 383, 457, 1237, 1581, 1657, 1659, 1796, 2084 & n.
Trikalinga, co.,	432, 530, 1090, 1091, 1093, 1095, 1099, 1100, 1103, 1104, 1223, 1225, 1227, 1238, 1244, 1526, 1556 & n., 1557, 1558, 1559, 1560, 1561, 1562, 1565, 1566, 1567, 1568, 1569, 1570, 1572, 1578, 1744, 2076	Udayakaradēva-śarman,	1682
Trikalinga-Mahādēvi,	1500, 1501	Udayakarṇa, k.,	1107
Trikuṭa, co.,	1712	Udayakhēdin, Rāṇaka,	2066
Trilōchana, ch.,	1229	Udayamāna, ch.,	1743
Trilōchanapāla, Chaulukya ch.,	1092	Udayana, Pāṇḍava k.,	1649, 1650 & n., 1655
Trilōchanapāla, Imp. Pratihāra,	116	Udayana, poet,	1526
Tripurā, dy.,	1732	Udayapāla, of Mahā-Pratihāra fa.,	277, 291
Tripurārinātha, mn.,	2094	Udayaprabha-sūri, com.,	491n.
Tripurī, l.,	170, 1221n., 1227, 1228, 1230, 1234, 1248, 1251, 1580, 1657, 2031	Udayapura, l.,	322
Trivara, s. a. Pāṇḍava Tivara (?),	2040 & n.	Udayarāja, Paramāra ch.,	312
Trivēṇī, l. (?),	1692	Udayarāja, wr.,	151
Trividha-vīra-chūdāmaṇi, ep. of Paramāra		Udayaruchi, com.,	949
Arjunavarman,	1660	Udayasēna, feud.,	1358
Trivikrama, m.,	623	Udayasimha, ch. of Durgapur,	884, 889, 890n., 893
Trivikrama, engr.,	95	Udayasimha, ch.,	436, 879, 1017
Trivikramanātha, m.,	61	Udayasimha, Guhila k.,	1007
Tughril Khān, Sultān,	1731n.	Udayasimha, Nāḍol Chāhamāna,	561, 676
Tumavāna (Tumani), di.,	1269	Udayasimha, Rāthauḍa ch.,	949
Tummāna, co.,	1249, 1586	Udayasimha, k. of Sirōhi,	909
Tuṅga, fa.,	1745	Udayasimha, Sōngirā Chāhamāna,	450, 470, 543, 544, 581, 592, 605
Tuṅga, Rāshtrakūṭa ch.,	1390n., 1625, 1668	Udayasiri,	1740
Tuṅgarāja, Chhindaka pr.,	1097	Udayavarman, Paramāra pr.,	439
Turashka,	561, 683	Udayin, com.,	204
Turushka, po.,	170n., 381, 448, 728, 781, 1109, 1525, 1663, 1828, 2031	Udayin, Varman pr.,	1714
Tutrahi falls,	1759	Uddāla, Rāshtrakūṭa ch. Chihnadhara,	1865
Tyāgasimha, Śālastambha k.,	1679	Uddhāka, engr.,	2043
U		Uddharāṇa, Tōmara ch.,	988
Ubbaya-Khiṇjali-maṇḍala,	1491, 1492, 1493	Uddharāṇa, Dahiyā,	98
Ucha, ch. (?),	1619	Uddharāṇa, feud.,	579
Uchahadānagara, c. (?),	709	Uddharāṇa, Vāstavya,	2033
Uchehkalpa, co.,	1194, 1195, 1196, 1197, 1201, 1702	Uddyōtakēsari, successor of Mahā-Bhava- guptarājadēva,	1744, 2076
Uchehhava Nāga, officer,	1565, 1567	Uddyōtakēsarin, Gupta k. of Trikalīṅga,	1571, 1572, 1573
Udā, Rāuta,	1856	Uddharāṇa, Gūhila feud.,	242
Udaikarṇa, Narākā ch.,	1038	Uddhīpati, Ruler of the North,	2105
Udaipur, ca.,	1020	Udīrakhadga, Khadga pr.,	1394, 1590
Udaisimha, Guhila k.,	916, 935	Udita, ch.,	2108
Udaṇḍapura, l.,	1619	Uditāchārya,	2034
Udapura (?), l.,	678	Uditavarāha, s. a. Udayavarāha, Mayūra ch.,	1754 & n.
Udayā, q.,	1232	Udra (Orissa), co.,	1402, 1608
Udayabhānu, pr.,	1020	Udyōtasimha of Rājputānā,	1030
		Ugrāditya, mn.,	1413
		Ugrakhēdirāja, Kādamba pr.,	1951n., 2066
		Ugrasēna, k.,	1017, 1538

	NUMBER		NUMBER
Ujjain, c.,	1509	Vachohhaudēva, ch.,	678
Ujjayini, c.,	84, 133, 1206	Vachchhika, officer,	1497
Ukukāpa,	1843	Vachchhikā, q.,	1849
Ukukāpa-svāmin, d.,	1843	Vachchhūka, m.,	1227
Ullanadēva, Ratnapura Kalachuri,	1242	Vachchhullikā, q.,	1849
Ullabha, Kalachuri k.,	143	Vaḍagūjara, fa.,	723, 1121
Ulugh Mirzā, k.,	926n.	Vaḍahara, co.,	1232
Ulūka, s. a. Ulugh Mirzā,	926n.	Vadanakumārī, q.,	1027
Umaga (Umgā), c.,	791	Vaḍaṇāyaya, s. a. Vaḍa-Nāyaka, Pro.,	31
Umanāgā, c.,	782	Vaḍavāḍa, l.,	448, 449
Umāpatidhara, poet,	1115, 1683	Vaḍaviha, l.,	345
Umarāva (=feud.),	968	Vādichandra, Jaina tea.,	677
Umaṣa, fa.,	728	Vādiga, m.,	240
Umaṣpanāra Laskara, mn.,	1182	Vāgaḍa, di.,	133, 177, 395, 474, 515, 877
Umēd Singh, ch.,	1833	Vāgbhaṭa, Chāhamāna of Rapastambhapura,	623 & n.
Undabhaṭa, feud.,	43	Vāgbhaṭamēru, c.,	561
Upāvatikā, vi.,	1669	Vāghadēva, Pratihāra,	655, 656, 660
Unmaṭṭa-kēsari, Kara k.,	1404	Vāgharāja, s. a. Somanāthi Vyāghra,	1108, 1890, 1891
Unmaṭṭasinhha, Kara k.,	1413, 1416	Vāghasipa, l.,	651
Untālā, l.,	1020	Vāgbhēla, fa.,	785
Upaguptā, q.,	1602	Vāghu, mn.,	1255
Upamita, tea.,	2034	Vāgīśvararakshita, Buddhist monk,	218
Upamitēśvara (linga),	2034	Vāgulika, s. a. Vārgulika, off.,	1502
Upamāla Āntri, s. a. Upamāla Antari,	341n.	Vāhaḍa, m.,	491
Upamāla Antari, di.,	341	Vāhaḍavarman, Kaurava ch.,	533
Uparika,	1198, 1271, 1307, 1723, 1724, 1725	Vāhaḍhasinhha, Sōngirā Chāhamāna,	592
Uparika Dikshita,	1194, 1195	Vāhali, lord of horses,	143
Uparikamahārāja,	1286, 1550	Vahālōla, s. a. Sulṭān Bahlōl Lodī,	849
Upēndra (Vishṇu), d.,	1678	Vāharēndra, s. a. Haihaya Bāharsāi,	1895 & n., 1896
Upēndrabhaṭa, Guhila ch.,	1537	Vāhyālī, stables,	1584
Upēndragupta, feud.,	1713	Vaidāntika,	1757
Upēndrarāja, Paramāra k.,	135	Vaidiśa, l.,	1207
Uppalarāka, m.,	182	Vaidumba, fa.,	1091
Urakhāḍakuyara, pr.,	1182	Vaidya,	1371, 2061, 2066
Urijayanta-tirtha,	301	Vaidyadēva, gov. of Kumārāpāla of Gauḍa,	1636 & n.
Usa(ṭpa)lla, Paramāra ch.,	312	Vaidyanātha, d.,	1758
Utkala, co.,	218, 859, 1578, 2029, 2031, 2059, 2076	Vaijā, feud.,	469
Utkarā(la)ka, co.,	1556	Vaijā, gov. of Naḍāla,	297, 298
Utkhēlayitā, off.,	1666	Vaijāditya, com.,	623
Utpalarāja, Paramāra k.,	123	Vaijāka, s. a. Vaijā,	290
Uttamarāśi, asc.,	659 & n.	Vaijalladēva, gov.,	298, 361
Uttamahākarapurāṇa, by Siddhasūri,	1854	Vaikunṭha, d. (?),	68
Uttara-Kōśala, di.,	154	Vaillabhaṭa,	35
Uttarāpatha, co.,	1220	Vainyagupta, k.,	2038
Uttarasamudra, co. (?),	181	Vairājadēvarāja, k. of Pāṇḍā,	1752
Uttūpaka, l.,	579	Vairāta, s. a. Bairāt, c.,	810
Uttimarāja, m.,	182	Vairāta, Guhila pr.,	610, 784
		Vairavarman,	92
		Vairisālya, Ūmaṣa pr.,	728
		Vairisinhha, Dahiya,	98
Vachchhapayya, Kāyastha,	2066		

	NUMBER		NUMBER
Vairisimha, <i>Guhila pr.</i> ,	191, 610, 779, 784, 1237, 1581	Valadduka, <i>Kāyastha</i> ,	34
Vairisimha (I), <i>Paramāra k.</i> ,	84, 1657	Vālagrāma, <i>l.</i> ,	1727
Vairisimha (II), <i>Paramāra k.</i> ,	64 & n., 145, 170, 1657	Vālahī, <i>s. a. Bāli, l.</i> ,	307
Vairisimha, <i>Yādava ch.</i> ,	775, 777, 787	Valapa, <i>s. a. Bāhapa</i> ,	465 & n.
Vaiṣṇava,	1537	Vā(Bā)hasimha, <i>ch.</i> ,	1233
Vaiśya, <i>Rājput clan</i> ,	1584	Valha, <i>m.</i> ,	329
Vaivarttika Saṃgha, <i>Buddhist sect.</i> ,	2038	Valhaṇa, <i>officer</i> ,	168, 171
Vājaḍa, <i>m.</i> ,	491	Valhaṇa, <i>Vāstavya</i> ,	2033
Vājapēya, <i>sac.</i> ,	1675	Valkha, <i>ca.</i> ,	1259, 1266
Vāji-Vaidya, <i>Veterinary Physician</i> ,	1629	Valla, <i>co.</i> ,	26, 31, 32
Vajjāra, <i>m.</i> ,	35	Vallabha, <i>tit. of Chalukya Vinayāditya</i> ,	1217, 1217
Vajra, <i>co.</i> ,	1608	Vallabha, <i>ep. of Gujarāt Chalukya Buddhavar-</i>	
Vajrabhata, <i>feud.</i> ,	11	<i>marāja</i> ,	1214
Vajradāman, <i>Kachchhapaghāta ch.</i> ,	86, 156	Vallabhadēva, <i>k.</i> ,	1107
Vajradatta, <i>leg. k.</i> ,	1666, 1677, 1678, 1679, 1681 & n.	Vallabha-Ghōṣha,	1558
Vajradatta, <i>officer</i> ,	2056	Vallabharāja, <i>Chandēlla k.</i> ,	1223
Vajradēva, <i>Bhauma pr.</i> ,	2058	Vallabharāja, <i>Chaulukya k.</i> ,	286, 478, 481, 1552
Vajrahasta (I), <i>Gaṅga k.</i> ,	1091, 1103, 1116	Vallabharāja, <i>Chikkōra ch.</i> ,	1525
Vajrahasta (II), <i>Gaṅga k.</i> ,	1103, 2066	Vallabharāja, <i>Chhinda ch.</i> ,	1459 n.
Vajrahasta (III), <i>Gaṅga k.</i> ,	1090, 1091, 1093, 1930, 1933	Vallabharāja, <i>Guhila pr.</i> ,	1537
Vajrahasta (IV), <i>Gaṅga k.</i> ,	1091, 1103	Vallabharāja, <i>Paramāra ch.</i> ,	1537
Vajrahasta (V), <i>Gaṅga k.</i> ,	1095, 1100, 1103, 1932	Vallabharāja, <i>Ratnapura Kalachuri</i> ,	1231, 1585, 1686
Vajrāsana,	1469	Vallabharāja, <i>Vaiśya feud.</i> ,	1584
Vajraṭa, <i>Tōmara ch.</i> ,	1664	Vallabha-sāgara-saras, <i>tank</i> ,	1584
Vajraṭa, <i>sur. of Paramāra Siyaka II</i> ,	1657	Vallabhātāraka, <i>k.</i> ,	2036
Vajravarma, <i>Varman k.</i> ,	1714	Vallāditya, <i>ch.</i> ,	688
Vajripīḍevī, <i>q.</i> ,	1385	Vallālasēna, <i>Sēna k.</i> ,	1682
Vājūka, <i>Kaurava ch.</i> ,	432	Valla-maṇḍala, <i>co.</i> ,	26
Vajuvarma, <i>pr. of Kōmōmaṇḍala</i> ,	2031	Vallūra, <i>Br. comm.</i> ,	1711
Vākhala, <i>ch.</i> ,	688	Vālmiki, <i>poet</i> ,	1105
Vākpāla, <i>Pāla pr.</i> ,	1618	Vāmadēva, <i>Śaiva asc.</i> ,	1225, 1578
Vākpāti, <i>Chandēlla ch.</i> ,	68, 100	Vāmana, <i>mn.</i> ,	1625
Vākpāti (II), <i>Paramāra k.</i> ,	1657	Vāmana, <i>arch.</i> ,	14
Vākpāti, <i>sur. of Paramāra Muñja</i> ,	94n., 194n.	Vāmana, <i>engr.</i> ,	1525
Vākpātirāja (I), <i>Imp. Chāhamāna</i> ,	82, 98, 310, 1505	Vāmana, <i>m.</i> ,	1788
Vākpātirāja (II), <i>Imp. Chāhamāna</i> ,	344, 1851 & n.	Vāmanadhāma, <i>s. a. Vanthalī, c.</i> ,	730
Vākpātirāja (I), <i>Paramāra k.</i> ,	84, 87, 108, 1657	Vāmanasthali, <i>c.</i> ,	624, 1865
Vākūṭaka, <i>fa.</i> ,	1703, 1704, 1709, 1712, 1717, 1713 (?)	Vāmaṇḍāpatī (?), <i>l.</i> ,	1561
Vakra, <i>mn.</i> ,	1282	Vaṁśakāṭa, <i>l.</i> ,	1333, 1596
Vakulaḥa, <i>asc.</i> ,	50, 52	Vaṁśapāla, <i>Guhila pr.</i> ,	784, 1237 & n.
Vāla, <i>tin.</i> ,	128	Vaṁśarāṭha, <i>dī.</i> ,	123
Valabhi, <i>l.</i> ,	20, 1078, 1218, 1293, 1295, 1296, 1297, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1311, 1312, 1313, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1324, 1330, 1332, 1341, 1346, 1348, 1349, 1350, 1351, 1361, 1362, 1364, 1366, 1522, 1591, 1595, 1598, 2078	Vānadēva, <i>k.</i> ,	1425
		Vanamāla, <i>Bhauma pr.</i> ,	2058
		Vanamālādāsa, <i>pr.</i> ,	1018
		Vanamālavarman, <i>Śaṣastambha k.</i> ,	1677, 1678
		Vanarāja (?), <i>feud.</i> ,	571
		Vaṇavira, <i>Chāhamāna k.</i> ,	695, 699, 725
		Vāñchhā, <i>f.</i> ,	1252
		Vanditapalli, <i>l.</i> ,	1347

	NUMBER		NUMBER
Vandyaghaṭṭiya Brāhmaṇa	1716	Vārgaṭika, <i>Br. fa.</i> ,	79
Vaṅga, <i>co.</i> , 672, 1525, 1556 & n., 1663, 1716,	2031	Vārgulika, <i>off.</i> ,	1497, 1500
Vaṅga, <i>Br. comm.</i> ,	2052	Vāridurga, <i>fo.</i> ,	313
Vaṅgāla, <i>co.</i> ,	1578	Varika, <i>tr.</i> ,	2
Vaṅgōka,	1735	Vārisēnadēva, <i>tea. (?)</i> ,	518
Vaṅṣijāraka,	249	Varmalāta, <i>k.</i> ,	11
Vaṅik,	1700	Varman, <i>dy.</i> ,	1654, 1714
Vaṅik-suvargakāra,	1492, 2055	Varmaśiva, <i>Śaiva asc.</i> ,	1670
Vāṇivilāsa, <i>com.</i> ,	765	Varṇa-Māna, <i>Māna ch.</i> ,	1105
Vaṅjulvaka, <i>l.</i> , 1498, 1499, 1501		Varudēva, <i>com.</i> ,	1790
Vaṅkēśvara, <i>d.</i> ,	2031	Varuṇasēna, <i>ch.</i> ,	1810
Vaṅkshu, <i>ri.</i> ,	170n.	Varvarakajishṇu, <i>ep. of Chaulukya Jayasinha</i> ,	240
Vaṅṣigāva, <i>s. a. Bangaon, l.</i> ,	686	Vasabhaṭṭi, <i>mn.</i> , 1341, 1349 & n.	
Vāpanadēva, <i>feud.</i> ,	270	Vāsala, <i>m.</i> ,	311
Vappayarāja, <i>s. a. Chāhamāna Vākpātirāja (II)</i> ,	344	Vasantadēva, <i>s. a. Lichchavi Vasantasēna</i> ,	1402
Vappēka, <i>m.</i> ,	34	Vasantapāla, <i>Pāla pr. (?)</i> ,	114
Vapradārī, <i>l.</i> ,	738	Vasantasēna, <i>Lichchavi k. of Nepāl</i> ,	1373
Vapula, <i>feud.</i> ,	1226	Vasanti-otsava, <i>Spring-festival</i> ,	1600
Vapulēśvara, <i>d.</i> ,	1226	Vasatā, <i>q.</i> ,	1654
Vapyaṭa,	1610	Vasāvaṇa, <i>m.</i> ,	1670
Vāra, <i>Board of Administrators</i> ,	36	Vasishṭha, <i>sage</i> , 145, 614, 677, 1487	
Varadatta, <i>prathama-kulika</i> ,	1550	Vāsiṣṭhiputra, <i>ep. of Bhīmasēna</i> ,	1774
Varadāyisēna, <i>Māruār Rāṭhōḍ</i> ,	926	Vāstavya, <i>Kāyastha comm.</i> , 253, 359, 371, 1234,	
Varāha (Vishnu), <i>d.</i> , 1681, 2061, 2062, 2063		1241, 1515, 2032, 2033	
Varāha, <i>m.</i> ,	67	Vastupāla, <i>d. (?)</i> ,	1859
Varāhadāsa (I), <i>Gāṛulaka gen.</i> ,	1323	Vastupāla, <i>mn.</i> , 488, 491, 500, 501, 502, 507,	
Varāhadāsa (II), <i>Gāṛulaka ch.</i> ,	1323	516, 517	
Varāhadāsa, <i>m.</i> ,	9	Vāsū, <i>uvr.</i> ,	685
Varāhadēva (?), <i>mn.</i> ,	1712	Vāsu, <i>m.</i> ,	1565
Varāhadinna,	1195, 1196	Vāsudēva, <i>ch.</i> ,	1114
Varāhasinha, <i>k.</i> ,	13	Vāsudēva, <i>feud.</i> ,	405
Vāraka-maṇḍala, 1722, 1723, 1724, 1725		Vāsudēva, <i>k.</i> ,	97
Varaṇāmā, <i>l.</i> ,	436	Vāsudēva, <i>ch.</i> ,	1017
Vārāpaśī, <i>l.</i> , 162, 174, 185, 188, 195, 203,		Vāsudēva, <i>m.</i> , 192, 1221, 1459	
207, 209, 211, 215, 216, 217, 218, 222, 238,		Vasudēva, <i>Nāyaka</i> ,	1117
246, 248, 258, 262, 281, 292, 333, 358, 372,		Vāsudēva, <i>Paramara k.</i> ,	123
409, 1792		Vāsudēva, <i>Rājamāla ch.</i> ,	1232
Vārāpaśī-kāṭaka, <i>l.</i> , 1122, 1125		Vāsudēva, <i>d.</i> ,	1405
Varasig, <i>Rāṭhōḍ ch.</i> ,	982	Vāsudēvarāja, <i>k.</i> ,	304
Varasinha, <i>r. of Ūmaṅgā</i> ,	782	Vasudēvikā, <i>q. s. a. Taṭṭanadēvi</i> ,	1692 n
Varasinha, <i>Vāghēla pr.</i> ,	868	Vasudhārā, <i>d.</i> ,	1525
Vardama, <i>gov.</i> ,	547	Vāsuka, <i>Vijānān</i> ,	1568
Vardhamāna, <i>Jina</i> ,	524	Vasula, <i>com.</i> ,	1870
Vardhamāna, <i>m.</i> , 1001, 1086		Vasumitra, <i>śārīhavāha</i> ,	1550
Vardhamānakōṭī, <i>l.</i> ,	1385	Vasuvrman, <i>officer</i> ,	1666
Vardhamānapura, <i>l.</i> ,	1659, 1728	Vaṭa, <i>l.</i> , 11, 123, 818, 826	
Vardhana,	1683 & n.	Vaṭa-gōhālī, <i>l.</i> ,	2037
Vardī, <i>dī.</i> ,	1027	Vaṭākara-sthāna, <i>l.</i> ,	11
Varēndra, <i>dī.</i> ,	1683, 1746	Vaṭapadraka, <i>ca.</i> ,	515
Varēndri, <i>dī.</i> ,	1727, 1735	Vātāpi, <i>ca.</i> , 1216n., 1220 n.	
		Vaṭayakshiṇī, <i>d. (?)</i> ,	61

	NUMBER		NUMBER
Vātehalin, mn.,	1206	Vēvandasvāmin,	1706
Vatśvara, engr.,	117, 141, 155	Vibhishapa, r.,	1329
Vatpabhatti, officer,	1337	Vibhudatta, officer,	1291
Vatrabhatti, officer,	1331, 1332, 1342, 1346, 1348	Vibhūshita Nandin, ch.,	1730
Vatsa, gōtrarahi,	561, 676	Vichitravīrya, Gupta k. of Trikalīnga,	1572
Vatsa, co.,	1663	Vidagdha, ep.,	61, 1509
Vatsa, m.,	13	Vidagdha, k. of Chanpakā,	1822, 1823, 1824, 1825
Vatsabhātti, com.,	6	Vidagdha, Rāshtrakūṭa,	48, 58, 94
Vatsadāman, Śūrasēna pr.,	1849	Vidarbha, k.,	1663
Vatsadēvi, q.,	1402, 1551	Vidō, Rāṣṭhōḍ ch.,	903, 982
Vatsapāla, gov.,	1724	Vidyā, q.,	143
Vatsarāja, ch.,	2108	Vidyādatta, m.,	1794
Vatsarāja, Chāhamāna k.,	82, 97 & n.	Vidyādharma, Chandēlla k.,	129, 163, 1512, 1513
Vatsarāja, Chaulukya ch.,	1092	Vidyādharma, mn.,	204
Vatsarāja, com.,	1248	Vidyādharma, Vāstavya,	2033
Vatsarāja, feud. of the Chaulukyas of Anahila-pāṭaka,	296	Vidyādharma, wr.,	276
Vatsarāja, Kaurava ch.,	432, 530, 533, 1244	Vidyādharabhaṇja, Bhaṇja k.,	1500, 1501, 1513
Vatsarāja, wr.,	1234, 2032	Vidyānanda, m.,	1578
Vatsarāja, mn.,	163, 558	Vidyānanda, sur. of Vijayānanda,	1865
Vatsarāja, Pratihāra k.,	22, 25, 28, 72, 1663, 2107	Vidyāpati, poet,	736, 1126, 1470
Vatsarāja, sur. of Singara ch. Lohadādēva,	233	Vigraha (I), Imp. Chāhamāna,	344
Vatsuva, m.,	20	Vigraha (II), Imp. Chāhamāna,	344
Vatrabhatti (?), mn.,	1340	Vigraha, of Kīragrāma,	1084
Vaūdhā, s. a. Baudh, l.,	1758	Vigraha, Pratihāra ch.,	475
Vaūladēvi, f.,	514	Vigraha, r.,	1406
Vavērā (Rūpnagar), ca.,	1005	Vigrahapāla, Chāhamāna,	200, 310, 311, 1505
Vāvō, m.,	1252	Vigrahapāla (I), Pāla k.,	1618
Vavviyāka, m.,	36	Vigrahapāla (II), Pāla k.,	1625
Vayajaladēva, s. a. Vaijā,	307	Vigrahapāla (III), Pāla k.,	1631, 1632 & n., 1633, 1636, 1639
Vayajaladēvi, q.,	1524	Vigrahapāla, Rāshtrakūṭa k.,	1670
Vayarasimha (Vairisimha), ch.,	772, 829	Vigrahapura (Visalpur), l.,	415
Vāyēsvara, d.,	728	Vigraharāja (II), Chāhamāna k.,	73, 79, 82, 94 & n., 97 & n., 289 & n.
Vayō, gov. of Magadha,	708	Vigraharāja (III), Imp. Chāhamāna,	316, 344
Vāyurakshita, gen.,	7	Vigraharāja, feud.,	1226
Vēdadharaḍēva,	1692	Vigraharāja, Guhila pr.,	1537
Vēdāṅgamuni, tea.,	80	Vigraharāja, k. (?),	123
Vēdakarman, com.,	583, 610	Vigrahastambha, Śālastambha k.,	1679
Vēgādēvi, q.,	1793	Vihāra,	816, 1525, 2037, 2038
Vējaladēvarāja, k. of Pāṭaṣō,	1752 & n.	Vihāranagari, c.,	1430
Vēlāka, officer,	1943	Vihārasvāmin,	1868
Vēlakharā-pallī, l.,	434	Vihārisimha, k.,	1017
Vēngī, c.,	1538, 1608	Vijā, s. a. Chandēlla Vijayaśakti,	1512
Vēngīpura, ca.,	2087, 2088, 2089, 2090, 2091	Vijā, r. of Tharapadrānagara,	1507
Vēṅṇī, ri.,	353, 1223	Vija (Bāz) Bahādur Chandra,	1151
Virabhaṇja, Bhaṇja k.,	1504	Vijaḍa, Bania,	877
Viravarman, Chandēlla pr.,	1514	Vijaḍa, Chāhamāna r.,	676, 677
Vēsaladēvi (?),	558	Vijaḍu, ch. (?),	366
Vētravarman, mn.,	1271	Vijai, m.,	350

	NUMBER		NUMBER
Vijaisinghaji, k. of Jodhpur,	1040	Vijānavatī, g.,	1666
Vijanapāla,	707	Vijānin, off.,	1565, 1568, 1569, 2102
Vijaya, Bhauma pr.,	2058	Vijō, s. a. Dēvadō Vijō Hararājōla of Sirōhi, 926 & n.	1764
Vijaya, Chandēlla ch.,	100	Vijā, g.,	2055
Vijaya, leg. k.,	1020	Vikāji, ch.,	878
Vijaya, Śālastambha k.,	1678	Vikānadēva, Ratnapura Kalachuri,	1242
Vijayachandra, Gāhaḍavāla k.,	333, 336, 337, 340, 345	Vikāura-pathaka (Bikaur), di.,	382
Vijayadāsa, m.,	168, 171	Vikō, Rāthōd ch.,	906
Vijayadēva, engr.,	2044	Vikrama, mn.,	156, 611
Vijayadēva, pr.,	1400	Vikrama, s. a. Chālukya Vikramāditya VI,	2100n.
Vijayadēva, tea.,	949	Vikrama, Dadhichika k.,	540
Vijayādhirāja (Vijayarāja), pr.,	125 & n.	Vikrama, Bikaner Rāthōd,	926
Vijayakarṇa, feud.,	434	Vikramāditya, ch. (?),	376
Vijayakīrti, com.,	151	Vikramāditya (I), Chālukya k. of Vātāpi, 1216 & n., 1217, 1220, 1520	
Vijayamāṇikya, k. of Tripurā,	1732	Vikramāditya (VI), Chālukya k.,	1748n., 2034n.
Vijayānanda, ch.,	624, 1865	Vikramāditya, m.,	1625
Vijayapāla, ch.,	1053, 1056, 1886	Vikramāditya, Śulki k.,	1691, 1698
Vijayapāla, Chandēlla k.,	129, 163, 1512, 1513, 1514	Vikramāditya, sur. of Kaṇadastambha (Kalahas-tambha?),	1701
Vijayapāla, Kachchhapaghāta k.,	151, 229, 295	Vikramāditya, tit. of Chandragupta (II),	122
Vijayapāla, Physician,	561	Vikramāditya, tit. of Kalachuri Gāṅgēyadēva,	1228
Vijayapāla, Imp. Pratihāra,	74, 116	Vikramāditya's court,	63
Vijayapura, ca.,	34, 1794	Vikramahēndra, Viṣṇukundin k.,	2097
Vijayarāja, Gujārāt Chāulukya,	1214	Vikramapāla, k.,	181
Vijayarāja, Paramāra ch.,	177, 179	Vikramapura, l.,	390, 1516, 1517, 1518, 1682, 1685, 1686, 1687, 1688, 1714, 2064, 2094
Vijayarājadēva, k.,	1760	Vikramārka, Chāpa ch.,	1086
Vijaya-Sādhara, m.,	145	Vikramasāhi, Tōmara ch.,	988
Vijayaśakti, Chandēlla pr.,	68, 231, 335, 371, 600, 1510n., 1512n.	Vikramasēna, pr.,	1377
Vijayasēna, feud.,	2038	Vikramasimha, feud.,	646
Vijayasēna, Sēna k.,	1682 & n., 1683, 1684, 1688, 1690, 1692, 2092	Vikramasimha, Guhila pr.,	610, 784
Vijayasēnasūri, Jaina priest of Nāgēndra-gachchha,	488, 956	Vikramasimha, Kachchhapaghāta k.,	151
Vijayasēna-sūri, Jaina priest of Tapā-gachchha,	930, 933, 948	Vikramasimha, Chāhamāna k.,	728
Vijayasimha, ch.,	1886	Vikramāśraya, sur. of Viṣṇukundin Gōvinda-varman,	2097
Vijayasimha, Guhila ch.,	176, 191, 328, 610, 1237, 1581	Vikramēndra (I), Viṣṇukundin k.,	1717, 2098
Vijayasimha, Kalachuri (Chēdi) k.,	1251, 1582, 1583, 2033	Vikramēndravarman (II), Viṣṇukundin k.,	1717
Vijayasimhadēva, Kalachuri (Chēdi) k.,	432 & n. 1248 & n.	Vilāsadēvi, g.,	1682, 1685
Vijayēśvara, k. of Chāpakā,	1837	Vilāsapura, l. (of the Chandēllas),	351, 371, 1913, 1914
Vijēsirāha, Rāthōd ch.,	469	Vilāsapura (?), l. (of the Pālas),	1625
Vijjāka, s. a. Chandēlla Vijayaśakti,	1510 & n.	Vilāsatūṅga, sur. of Nandōdabhava Dhruvānanda,	2043
Vijjala, feud.,	1236	Vilāsatūṅga, k. (?),	1883
Vijjala, Paramāra,	194	Vilhapa, mn.,	425
Vijjana, Nāgaravāṇī pr.,	707	Vimāla, of Prāgrāṣṭa caste,	677
Vijjōka, ch. of Kōmōmandala,	1230	Vimāla, dandādhipa,	263
		Vimāla, door-keeper,	1759
		Vimalādēvi, g.,	731
		Vimalagupta,	1354

	NUMBER		NUMBER
Vimalanātha, Tirthankara,	810	Virasēna, leg. anec.,	1690
Vimalasēna-panḍita, m.,	75	Virasēna, m.,	1404
Vinayachandra, wr. & engr., . 1471, 2046, 2047 & n.		Virasēna, post & officer,	1541
Vinayāditya, Ganga k.,	1091, 1103	Virasēna, Sēna k.,	1683
Vinayāditya, Chalukya k. of Vātāpi,	1217	Virasīha, Ūmaṭa k. of Karpūradhārā,	728
Vinayāditya, sur. of Chalukya Jayātraya		Virasimha, ch. (?),	635, 653
Maṅgalarāja,	1949	Virasimhadēva, ch.,	766
Vināyakapāla, Imp. Pratihāra, . 53, 61, 68, 1407		Virasimha, Ganga k.,	1103
Vinayamahādēvi, q.,	1091	Virasimha, k. of Gadḥādēla,	1017
Vindhya, mt.,	9, 859, 862, 1671, 2040	Virasimha, Guhila pr.,	784
Vindhyanripati, Imp. Chāhamāna,	344	Virasimha, Kachchhapaghāta k.,	206
Vindhyaśakti (devī), Vākāṭaka k.,	1712	Virasimha, Kākatīya k.,	1027
Vindhyavarma, Paramāra k.,	457	Virasimha, Tōmara ch.,	988
Vindhyavēdhana, k.,	1773	Virasimha, ch. of Vāgaḍa,	613
Vindunāga,	21	Virasimha, Vāghēlā feud.,	868, 1134
Vindurati, q.,	1728	Virasī, q.,	1714
Vinīta, engr.,	2062	Vira-vairi-mathana, k. of Yavabhūmi,	1613
Vinītapura, l.,	1565, 1566	Viravarman, Chandēlla k.,	558, 560, 574, 599, 600, 608, 1914, 1916
Vinītatunga, feud.,	1747 & n.	Virōdvara,	652
Vinītatunga, Tunga ch.,	1747 & n.	Virōchana, Ganga k.,	1103
Vinītēśvara, d.,	1257	Viruka, ch.,	1537
Viñjhalēśvara, d.,	1865	Virūka, com.,	2030
Viprapāla, prathama-Kāyastha,	1550	Virūparāt, k. (?),	1883
Vipulākaramati, monk,	1767	Viryarāma, Imp. Chāhamāna,	344
Vira, Br.,	1399	Visadhavala, Chāhama (= Chāhamāna),	482
Vira, Vāghēlā Rājput,	731	Viśakhavarman, feud.,	2036
Vira, s. a. Viraguna of Kōṣṭāvi (?),	1683 & n.	Visala, k.,	1865
Virabāhu, sur. of Śālastambha Jayamāla,	1678	Visala, Paramāra ch.,	194
Virabhadra, Bhañja k.,	1487	Visaladēva, Imp. Chāhamāna,	294, 316, 344
Virabhañja (I), Bhañja ch.,	2056	Visaladēva, Chalukya-Vāghēlā k.,	547, 549, 556, 557, 577 & n., 579 & n.
Virabhañja (II), Bhañja pr.,	2056		
Viradhavala, Chalukya Vāghēlā,	487, 488, 491, 549, 577, 639, 1524, 1865	Viśaḍha, r. (?),	41
Viradhavala, pr.,	1759	Vishamapāla, Nāgavamḥ k.,	707
Virāhima, s. a. Ibrāhīm Husain Mirā,	926 & n.	Vishaya,	1271, 1307, 1729, 2085
Virājō,	1892, 2042	Vishayapati, Head of District,	1279, 1307, 1722, 1725
Virakēśaridēva, k.,	1761	Vishva, image,	1735
Virama, Māruḍ Rāsthōḍ,	926	Vishva, m.,	64, 1513
Virama, Gurjara k.,	561	Vishva, tea.,	1732
Virama, Tōmara ch.,	988	Vishvudāsa, officer,	1786
Viramadēji, Rāsthōḍ,	995 & n.	Vishvudāsa, Sanakānika k.,	1260
Viramahattama, sur. of Lahadha,	263	Vishvugōpa, k.,	1538
Virama-pura, ca.,	951, 974	Vishvugupta, Magadha Gupta,	1554
Vira-Narasimha, E. Ganga,	1115, 1527	Vishvugupta, pr. of Nepāl,	1392
Viranārāyaṇa, Kākatīya k.,	1017 & n., 1027	Vishvuhari, m.,	92
Viranārāyaṇa, k. of Viśāranagarī,	1430	Vishvukundin, fa.,	1717
Virapēśvara, d.,	1786, 1787	Vishvupālitaabhaṭṭa,	1270
Viraṅgadēva, k.,	745	Vishvapura, l.,	171
Virarāja (?), k.,	705	Vishgurakabita, officer.,	1777
Virarāja, Pratihāra,	2107	Vishpurāma, gov.,	23, 1085
Virarāma, r. of Uchahaḍanagara,	709		

[illegible]

	NUMBER		NUMBER
Yasôdêva, <i>gen.</i> ,	189	Yayâti, <i>Kêlari k.</i> ,	2043n.
Yasôdêva, <i>k.</i> ,	1425	Yayâtinagara, <i>ca.</i> ,	1561, 1568, 1569, 1570, 2076
Yasôdêva, <i>com.</i> ,	169	Yâyila, <i>l.</i> ,	926
Yasôdêva, <i>scr.</i> ,	312	Yajñavarman, <i>m.</i> ,	1394
Yasôdêvi, <i>q.</i> ,	1683	Yôdha, <i>pr. of Marusthali</i> ,	873, 926
Yasôdhara, <i>ch. (?)</i> ,	376	Yôga, <i>sur. of the Châlukya Avantivarman II</i> ,	41
Yasôdhara, <i>mn.</i> ,	2057	Yôgadêva, <i>mn.</i> ,	1636
Yasôdharman, <i>k.</i> ,	9 & n., 1870, 2105n.	Yôgadêvi, <i>q.</i> ,	34
Yasôdhavala, <i>Paramâra feud.</i> ,	265, 280, 488	Yôgamati, <i>pra.</i> ,	1435
Yasôlêkhyadêvi, <i>q.</i> ,	143	Yôgananda, <i>Âchârya</i> ,	2101
Yasômati, <i>q.</i> ,	13	Yôganarêndramalla, <i>Nepâl k.</i> ,	1435
Yasômatidêvi, <i>q.</i> ,	1385	Yôgarâja, <i>ch.</i> ,	64
Yasôrâja, <i>Nâgavamsî k.</i> ,	707, 1250	Yôgarâja, <i>ch.</i> ,	296, 579
Yasôrâja, <i>pr.</i> ,	344	Yôgarâja, <i>Guhila pr.</i> ,	784
Yasôrûta,	2	Yôgêśvaradêvavarman, <i>ch.</i> ,	1758
Yasôvardhana, <i>Pratihâra pr.</i> ,	26	Yôginîpura, <i>c.</i> ,	465, 679, 685, 734, 862
Yasôvarmadêva, <i>k. of Kanauj</i> ,	1742, 2105 & n.	Yôjaka, <i>Nâḍol Châhamâna</i> ,	561
Yasôvarman, <i>Chandêlla k.</i> ,	68, 96, 100, 431, 1511	Yuddhamalla, <i>sur. of Chaulukya Mangalarâja</i> ,	1949
Yasôvarman, <i>gov.</i> ,	2085	Yuddhâsura, <i>sur. of Râshṭrakûṭa Nannarâja</i> ,	1082
Yasôvarman, <i>Paramâra k.</i> ,	232, 234, 236 n, 240, 252, 257, 383, 439, 457, 1659	Yudhisṭhira era,	1059
Yasôvîgraha, <i>Gâhaḍavâla</i> ,	154, 333, 345	Yugâdi-bhartṛi (Âdinâtha),	677
Yasôvîra, <i>gov. of Palla</i> ,	403	Yugâkaravarman, <i>k. of Chappakâ</i> ,	1821, 1822, 1825
Yati,	781	Yugandharasvâmi-Jina, <i>Tîrthakara</i> ,	521
Yaudhêya, <i>tr.</i> ,	1538, 1847	Yuvarâja, <i>Kachchhapaghâta</i> ,	151
Yavabhûmi (Java),	1613	Yuvarâja (I), <i>Kalachuri k.</i> ,	1221 & n., 1223, 1575, 1577, 1578, 1873
Yavana, <i>peo.</i> ,	751, 764, 859, 926, 1027, 1115, 1149, 1152	Yuvarâja (II), <i>Kalachuri k.</i> ,	1223, 1227, 1228, 1577, 1581, 1657
Yavana-Śaka, <i>The Mahomedans</i> ,	859	Yayâti, <i>sur. of k. Mahâśivagupta I</i> ,	1556
Yayâti (I), <i>Gupta pr.</i> ,	2076, 2077	Yayâti, <i>sur. of k. Mahâśivagupta II</i> ,	1565, 1566, 1567, 1568, 1569, 1570
Yayâti (II), <i>s. a. Gupta Mahâ-Śivaguptarâja- dêva</i> ,	2076		

FIND-SPOTS.

NUMBER		NUMBER	
A		B	
Ābhōṇā, Nāsik Dist., Bombay Presi.,	1206	Antirigām, Ganjām Dist., Madras Presi.,	1504, 2056
Ābū, Sirōhi, State, (Rājputānā),	842	Āntri, Ḍungarpur S., Rājputānā,	843
Achalgaḍh, Mount Ābū, Rājputānā,	669, 673, 676, 689, 828, 844, 881	Ānuliā, Nadia Dist., Bengal,	1688
Achyutapuram, Ganjām Dist., Madras Presi.,	1472	Anvaldā, Udaipur S., Rājputānā,	380
Ādābādī, Dacca Dist., Bengal,	1731	Aphsaḍ, Gayā Dist., Bihār,	1552
Aḍāla, Ahmedābād Dist., Bombay Presi.,	868, 1134	Arāi, Kishangaḍh S., Rājputānā,	272, 916, 1052
Aghāpur, Bharatpur State, Rājputānā,	426	Arang, Raipur Dist., C. P.,	1034, 1329, 1878
Agra, U. P.,	958, 963, 990	Arasavilli, Ganjām Dist., Madras Presi.,	1982, 1983
Āhār, Bulandshahr Dist., U. P.,	38, 1409, 1410, 1411, 1414, 1415, 1417, 1418, 1419	Ārigūm, Kaashmir,	1440
Āhār, Udaipur, Rājputānā,	60, 67, 1529, 1530, 1531, 1532	Arthūpā, Bānswārā S., Rājputānā,	145, 148, 165, 167, 177, 179
Ahmedābād, Bombay Presi.,	78, 547, 869, 1135	Asāvā, Sirōhi S., Rājputānā,	643
Ajabgaḍh, Alwar State, Rājputānā,	184, 774, 833, 875, 938, 942, 943, 1019, 1047	Ashrafpur, Dacca Dist., Bengal,	1394, 1588, 1590
Ajahārī, Jodhpur, Rājputānā,	265, 324, 399	Asirgaḍh, Nimār Dist., C. P.,	922, 1602
Ajanta, Nizām's Dominions,	1712, 1713, 1866	Asni, Fatehpur Dist., U. P.,	49
Ajaygaḍh, Ajaygaḍh S., C. I.,	282, 620, 1515	Assam,	1107, 1162, 1163, 1165, 1166, 1170, 1171, 1175, 1176, 1182, 1192, 2061
Ajaygaḍh, Bāndā Dist., U. P.,	347, 408, 459, 558, 574, 599, 668	Āsvakrāntā, Assam,	1159, 1160
Ajmēr, Rājputānā,	289	Ātagad, Ganjām Dist., Madras Presi.,	2029
Akaltārā, Bilāspur Dist., C. P.,	1585	Ātpur, Udaipur S., Rājputānā,	85
Alamanda, Vizagapatam Dist., Madras Presi.,	1482	Ātrū, Koṭah S., Rājputānā,	554
Alha-Ghāt, Rewah S., C. I.,	308	Āuvā, Jodhpur S., Rājputānā,	142
Alinā, Kairā Dist., Bombay Presi.,	1328, 1350, 1353, 1375	Āuwā, Jodhpur S., Rājputānā,	183, 357
Allahābād, U. P.,	1156, 1538	B	
Allahābād fort, U. P.,	1800	Bādal, Dinājpur Dist., Bengal,	1620
Alwar, Rājputānā,	812, 923	Badāyun, Badāyun Dist., U. P.,	1670
Āmarap, Jāmnagar S., Kāthiāwār,	589	Badhnōr, Dhār S., C. I.,	306
Amarkanṭak, Rowāh S., C. I.,	1243	Baghārī, Agra Dist., U. P.,	431
Āmauna, Gayā Dist., Bihār,	1310	Bāghaurā, Tippera Dist., Bengal,	1624
Ambāji, Mahī-Kānthā A., Bombay Presi.,	625	Bāgōḍiā, Jodhpur S., Rājputānā,	131, 877
Ambori, Udaipur S., Rājputānā,	1932	Bagaar, Kāthiāwār,	732
Āmēr, Jaipur S., Rājputānā,	70	Bagumrā, Baroda S.,	1080, 1215
Amerā, Gwalior S., C. I.,	159	Bāhpotā, Chambā S., Panjāb,	1827
Āmgāchhi, Dinājpur Dist., Bengal,	1632	Bahuriband, Jubbulpore Dist., C. P.,	1580
Āmōdā, Jubbulpore Dist., C. P.,	931	Bahuvarā,	174
Āmōdā, Bilāspur Dist., C. P.,	1234, 1236, 2031, 2032	Bairnāth, Kāngrā Dist., Panjāb,	1084, 1438
Āpakhisara, Bikaner S., Rājputānā,	606	Bairāt, Jaipur S., Rājputānā,	810
Anāvādā, near Pāṭap, Baroda S.,	631	Bājta, Sāvar Estate, Rājputānā,	419
Andharā-Thāphi, Darbhanga Dist., Bihār,	1748	Bakultalā, Sundarban, 24-Parganas, Bengal,	2093
		Bālāghāt, Nāgpur Dist., C. P.,	1708
		Balasore, Orissa,	1753
		Bāldā, Sirōhi S., Rājputānā,	762
		Bālērā, Jodhpur S., Rājputānā,	93
		Baleśvar, Almora Dist., U. P.,	1119, 1124, 1151
		Bāli, Jodhpur S., Rājputānā,	261, 307
		Balichchai, Ganjām Dist., Madras Presi.,	2000

	NUMBER		NUMBER
Balijhari, Narasinghpur S., Orissa,	2076	Bhaduṇḍ, Jodhpur S., Rājputānā,	127
Bālōdā, Sambalpur Dist., Orissa,	1653	Bhādvā, Kāthiāwār, Bombay Presi.,	1317
Balsār, Surat Dist., Bombay Presi.,	1949	Bhāgalpur, Bihār,	1149, 1618
Balvan, Koṭah S., Rājputānā,	623	Bhairamgaḍh, Bastar S., C. P.,	1839
Bāmaṇvārjī, Sirohi S., Rājputānā,	427	Bhakūṇḍ, Chambā S., Panjāb,	1442
Bamhni, Damoh Dist., C. P.,	660	Bhamōdra Mōhōta, Bhāvnagar S., Bombay Presi.,	1289, 1345
Bāmpērā, Jodhpur S., Rājputānā,	318, 326, 444, 445, 447, 632, 1506	Bhāndak, Chānda Dist., C. P.,	1123, 1650
Bāndā Dist., U. P.,	231	Bhāngaḍh, Alwar S., Rājputānā,	936, 1016
Bāngaḍ, Dinājpur Dist., Bengal,	1087, 1625, 1726	Bharāṇā, Kāthiāwār,	471
Bangaon, Damoh Dist., C. P.,	686	Bharārā, Chambā S., Panjāb,	1831
Bāngarh, see under Bāngaḍ.		Bhārellā, Tippera Dist., Bengal,	1519
Bāngāvan, Bārā Bankī Dist., U. P.,	281	Bhāterā, Sylhet Dist., Assam,	1769
Bānhōḍī, Jāmnagar S., Kāthiāwār,	1593	Bhatkārā, Chambā S., Panjāb,	1839
Bānpur, Puri Dist., Orissa,	1416	Bhātūṇḍ, Jodhpur S., Rājputānā,	290
Banaskhēra, Shāhjahānpur Dist., U. P.,	1385	Bhāvnagar, Kāthiāwār,	1297, 1299, 1315, 1340, 1348, 1362
Bānswārā, Rājputānā,	108	Bhēkrōḍ, Dungaṛpur S., Rājputānā,	515, 889
Baṭṭiā (?), Kāthiāwār,	1324	Bhērā-Ghāt, Jubbulpore Dist., C. P.,	1237, 1246, 1583
Bānūr, Betūl Dist., C. P.,	717	Bhilsā, Gwalior S., C. I.,	303, 1658
Barābar, Gayā Dist., Bihār,	1603, 2101	Bhīmānagarigaḍh, Dhenkanal S., Orissa,	1494, 1698
Baragarh, Sambalpur Dist., Orissa,	1948	Bhīmpur, Gwalior S., C. I.,	562
Barah, Cawnpore Dist., U. P.,	25	Bhīnmāl, Jodhpur S., Rājputānā,	103, 135, 139, 219, 397, 450, 470, 543, 544, 564, 581, 590, 592, 602, 609, 622, 645
Barakar, Burdwan Dist., Bengal,	1132	Bhītā, near Allahābād, U. P.,	1774, 1775, 1776, 1777, 1778
Bargāon, Darrang Dist., Assam,	1679	Bhitarī, Ghāzipur Dist., U. P.,	1549, 1551
Bargāon, Patna Dist., Bihār,	1621	Bhopāl, C. I.,	439, 460, 466
Barlū, Jodhpur S., Rājputānā,	102, 900	Bhumarā, Nāgōd S., C. I.,	1661
Baroda (?),	83	Bhuvanōvara, Puri Dist., Orissa,	1115, 1526, 1527, 1572, 1716, 1907, 2067, 2068, 2069, 2070
Baroda, Dungaṛpur S., Rājputānā,	635	Bihār Hill, Patna Dist., Bihār,	1638
Barōḍī, Gwalior S., C. I.,	597	Bihār, Patna Dist., Bihār,	1548, 1615, 1617, 1619, 1642, 1647
Barpānāra, Gauhati Dist., Assam,	1681	Bijāpur, Jodhpur S., Rājputānā,	48, 53, 94
Barraekpur, 24-Parganas Dist., Bengal,	1682	Bijaygaḍh, Bharatpur S., Rājputānā Agency,	2, 1847
Bārsūr, Bastar S., C. P.,	1094, 1110	Bijlī Mahādeo, Kāngrā Dist., Panjāb,	1811
Barwāni, S., C. I.,	1288	Bijollā, Udaipur S., Rājputānā,	344, 634, 675, 687, 690, 759, 1854
Basāhi, Etāwah Dist., U. P.,	168, 193	Bikaner, Rājputānā,	878, 926
Bāsārgh, Muzaffarpur Dist., Bihār,	1544, 1736	Bilādā, Jodhpur S., Rājputānā,	1037, 1173
Basōhli, Jammu, Kashmir S.,	1053, 1056	Bihari, Jubbulpore Dist., C. P.,	1577
Baṭihāgaḍh, Damoh Dist., C. P.,	685	Bilā, Dungaṛpur S., Rājputānā,	800
Baudh, S., Orissa,	1503, 2102	Bilsad, Etah Dist., U. P.,	1263
Bayānā, Bharatpur S., Rājputānā,	71, 125, 1848	Binkā, Sōnpur S., Orissa,	1408
Bēlār, Jodhpur S., Rājputānā,	453		
Bēlāva, Dacca Dist., Bengal,	1714		
Bēlkhārā, Mirzāpur Dist., U. P.,	434		
Benares, U. P.,	187, 211, 216, 221, 271, 276, 374, 375, 378, 387, 388, 389, 652, 925, 973, 1223, 1792		
Besāni,	1253		
Besnagar, Gwalior S., C. I.,	1867		
Bētmā, Indore S., C. I.,	110		
Betūl, C. P.,	1292		
Bhadreswar, Cutch S., Bombay Presi.,	241		
Bhadreṇiyaka,	1337		

	NUMBER		NUMBER
Bisapl, Darbhanga Dist., Bihār,	736, 1126, 1470, 1485	Chhapri, Kawardhā S., C. P.,	1229
Biṭhū, Jodhpur S., Rājputanā,	578	Chhatarpur, Cawnpore Dist., U. P.,	207
Boih-Gayā, Gayā Dist., Bihār,	63, 401.	Chhotī Dōrī, Jubbulpore Dist., C. P.,	1576
1258, 1325, 1467, 1468, 1609, 1616, 1623, 1627, 1668, 1737, 1738, 1739, 1740		Chicacole, Ganjam Dist., Madras Presi.,	1474, 1475, 1478, 1480, 1484, 1905, 1950, 1953, 1956, 2054
Böhär, Rohtak Dist., Panjāb,	598, 1915	Chikkulla, Godāvri Dist., Madras Presi.,	1717
Bônāl, Bônāl S., Orissa,	1747, 1754	Chinch, Bānswārā S., Rājputanā,	890, 979
Boram, Mānbhūm Dist., Bihār,	1755	Chirwā, Udaipur S., Rājputanā,	579, 581
Bōramdēo, Kawardhā S., C. P.,	729	Chitalpur, Hindol S., Orissa,	2044
Bōriā, Kawardhā S., C. P.,	1252	Chitōr, Udaipur S., Rājputanā,	485
Borsad, Kairā Dist., Bombay Presi.,	866	Chitōrgadh, Udaipur S., Rājputanā,	16, 19, 279, 484, 570, 583, 591, 593, 617, 649, 764, 769, 781, 789, 796, 797, 798, 802, 804, 806, 811, 813, 816, 819, 820, 858, 861, 907, 1522, 1533, 1535, 1852, 1860, 1943
Bōtād, Kāthiāwār,	1341	Chitrī, Dungarpur S., Rājputanā,	854, 1728
Brahmor, Chambā S., Panjāb,	1813, 1814, 1815, 1821, 1845	Chittagong, Bengal,	1114, 1728
Brindāban, Muttra Dist., U. P.,	1802	Chōhtan, Jodhpur S., Rājputanā,	644, 659
Bachkalā, Jodhpur S., Rājputanā,	22	Choṅgōi, Bikaner S., Rājputanā,	1018
Buguja, Ganjam Dist., Madras Presi.,	1672	Chōrwād, Kāthiāwār,	731
Bulandshahr, U. P.,	376, 1779	Chunār, Mirzapur Dist., U. P.,	693
Bungmati, Kātmāṇḍu, Nepāl,	1388, 1433		
Burhanpur, C. P.,	924		
Burra, Jodhpur S., Rājputanā,	605		
Butri, Sirohi S., Rājputanā,	463		
C		D	
Cambay, Bombay Presi.,	639, 664, 948, 1294, 1524	Dabhōi, Baroda S.,	549
Chakradharpur, Daspalla S., Orissa,	1494, 1502	Dacca, Bengal,	1692
Chambā, Panjāb,	1010, 1076, 1150, 1452, 1453, 1454, 1842	Dadarvō, Bikaner S., Rājputanā,	401
Chammak, Illichpur Dist., C. P.,	1704	Dadhimati-mātā temple, Jodhpur S., Rājputanā,	1336
Champānagar, Bhāgalpur Dist., Bihār,	841, 1071	Daḍvār, Chambā S., Panjāb,	1447
Chandērf, Gwalior S., C. I.,	2107	Dāhī, Bijāwar S., C. I.,	600
Chapdimau, Patna Dist., Bihār,	1635	Dannāni, Sirohi S., Rājputanā,	529
Chāndoli, Alwar S., Rājputanā,	54	Dāmōdarpur, Dinājpur Dist., Bengal,	1271, 1272, 1286, 1307, 1550
Chāndpur, Jhānsi Dist., U. P.,	277, 572	Damoh, C. P.,	883, 1886
Chandravati, Benares Dist., U. P.,	154, 157, 164	Dantśavarigudi, Bastar S., C. P.,	1113
Chandravati near Jhārapātan, Jhālāwār S., Rājputanā,	1855, 1856	Dantewārā, Bastar S., C. P.,	1027, 1096, 1385
Chandrebō Rewah S., C. I.,	1221	Datāpl, Sirohi S., Rājputanā,	989
Chāngu-Nārāyaṇa, Kātmāṇḍu, Nepāl,	1387	Daudig, Sylhet Dist., Assam,	1189
Charakhāt, Bundelkhaṇḍ,	1910, 1913, 1914, 1916	Daulatpurā, Jodhpur S., Rājputanā,	28, 1396
Chatrūrhi, Chambā S., Panjāb,	1816	Delhi,	316, 892, 945, 1662
Chāṭeṣ, Jaipur S., Rājputanā,	870, 1537	Dēlvādā, Udaipur S., Rājputanā,	770, 1035, 1918, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1933, 1934, 1935, 1936, 1937, 1938- 1939, 1940, 1942, 1944, 1946
Chaurā, Kawardhā S., C. P.,	707	Dēlwārā, see under Dēlvādā.	
Chaurādi, Purī Dist., Orissa,	2059	Dō-Bapanārk, Arrah, Shāhabād Dist., Bihār,	1554
Chedivalasa, Ganjam Dist., Madras Presi.,	2052	Deogaḥ, Jhānsi Dist., U. P.,	33, 136, 163, 291, 757, 773, 795, 1002, 1085, 1129, 1130, 1785, 1803
Chhapri, Baroda S.,	1622	Deokūt, Raipur Dist., C. P.,	1809
		Dōlīā, Partābgadh S., Rājputanā,	670, 690, 760, 735, 755, 760, 809, 832, 836

	NUMBER
Golāu-kā-Bas, Alwar S., Rājputānā, . . .	968
Gōlmādhītōl, Bhātgaon, Nepāl, . . .	1344
Gōṣḍal, Kāthiāwār, . . .	1369, 1370
Gōpālganj, Dinājpur Dist., Bengal, . . .	1172
Gōpālpur, Jubbulpore Dist., C. P., . . .	1682, 1903
Gōpīnāthpur, Cuttaek Dist., Orissa, . . .	1757
Gōpnāth, Kāthiāwār, . . .	1597
Gorakhpur, Gorakhpur Dist., U. P., . . .	1794
Goras, Bhāvnagar S., Kāthiāwār, . . .	1343
Gōrēj, Kāthiāwār, . . .	733
Gōvindapur, 24-Parganas Dist., Bengal, . . .	1687
Govindpur, Gayā Dist., Bihār, . . .	1105
Gowārī, Dungarpur S., Rājputānā, . . .	788
Gujarāt, . . .	915
Gūm, Chambā S., Panjāb, . . .	1817
Gūmsur, Ganjām Dist., Madras Presi., . . .	1497
Gunaighar, Tippera Dist., Bengal, . . .	2038
Gunariya, Gayā Dist., Bihār, . . .	1646
Gurgākuchi, Kāmūrp Dist., Assam, . . .	2063
Gurgī, Rewah S., C. I., . . .	1873
Gurmhā, Gorakhpur Dist., U. P., . . .	34
Gurur, Drug Dist., C. P., . . .	1891
Gwalior, S., C. I., . . . 35, 36, 80, 88, 156, 169, 633, 636, 745, 785, 814, 865, 1869, 2109	
Gyārāspur, Gwalior S., C. I., . . .	37, 89

H

Haḍḍālā, Kāthiāwār,	1086
Hāiyungthal, Nowgong Dist., Assam,	2058
Hānsī, Hissar Dist., Panjāb,	329
Hānsōt, Broach Dist., Bombay Presi.,	20
Hāpāhā, Bārā-Bankī Dist., U. P.,	10
Haras, Jaipur S., Rājputānā,	73, 79, 82, 851
Harchaukā, Chāng Bhakār S., C. P.,	1892
Hariparvat, Kashmir S.,	1443
Harṣar, Chambā S., Panjāb,	1458
Harsaudā, Hoehangābād Dist., C. P.,	472
Harsola, Ahmedābād Dist., Bombay Presi.,	64
Hasrakol, Gayā Dist., Bihār,	1767
Hāthal, Sirohi S., Rājputānā,	393
Hāthaspi, Kāthiāwār,	688
Hathiya-dānah, Azamgaḍh Dist., U. P.,	278
Hāthupḍī, Jodhpur S., Rājputānā,	596, 621
Hilsā, Patna Dist., Bihār,	1612
Huḍḍān, Chambā S., Panjāb,	1840

I

Ichchhāwar, Bāndā Dist., U. P.,	351
Idār, Bombay Presi.,	807

	NUMBER
Idilpur, Backergunge Dist., Bengal, . . .	1511
Ilāo, Broach Dist., Bombay Presi., . . .	1081
Imādpur, Muzaffarpur Dist., Bihār, . . .	1628
Indōr, Bulandshahr Dist., U. P., . . .	1279
Indore, S., C. I., . . .	84, 1259, 1266
Ingpōda, Dewās S., C. I., . . .	229
Ipūr, Guptūr Dist., Madras Presi., . . .	2096, 2099
Itaunja, Lucknow Dist., U. P., . . .	217
Iyāvōja, Pālitānā S., Kāthiāwār, . . .	1301, 2039

J

Jagat, Udaipur S., Rājputānā,	354, 474, 545
Jagati, Baudh S., Orissa,	1496
Jageśvar, Almora Dist., U. P.,	1155
Jainad, Hyderābād S.,	2084
Jaintipur, Assam,	1182
Jaipur, Rājputānā,	309, 1857
Jaisalmēr, Rājputānā,	714, 738, 750, 752, 772, 779,
777, 787, 799, 829, 830, 831, 853, 891, 894, 961,	
962, 1029, 1057, 1059, 1065, 1066, 1145, 1185, 1186,	
1423, 1424, 1446	
Jālōr, Jodhpur S., Rājputānā,	194, 197, 321,
396, 406, 440, 458, 563, 569, 640, 975, 977, 978	
Jamdapir, Mayūrbhanj S., Orissa,	1487,
	1489
Jāmnagar, Kāthiāwār,	918, 930, 952, 955, 957, 969,
999, 1001, 1060	
Jānibighā, Gayā Dist., Bihār,	1469
Jaībheū, Bikaner S., Rājputānā,	914
Jaeōl, Jodhpur S., Rājputānā,	420, 995
Jaṭanpāl, Bastar S., C. P.,	1111
Jāṭeasingā-Dungri, Sōnpur S., Orissa,	1556
Jaunpur, Jaunpur Dist., U. P.,	337, 461, 468,
	1601
Jawar, Udaipur S., Rājputānā,	754, 867, 997
Jaynagar, Mungīr Dist., Bihār,	1640, 1648
Jhādōli, Sirohi S., Rājputānā,	437
Jhālrapātan, Rājputānā,	14, 150, 252, 1850
Jhāmvarā, Jodhpur S., Rājputānā,	314, 348
Jhānsi, U. P.,	560, 1796
Jhar, Amrīli Dist., Baroda S., Kāthiāwār,	1316
Jhārole, Udaipur S., Rājputānā,	546, 935
Jhūsī, Allahābād Dist., U. P.,	116
Jirjīngi, Ganjām Dist., Madras Presi.,	2045
Jodhpur, S., Rājputānā,	26
Jubbulpore, C. P.,	1228, 1245
Junā, Jodhpur S., Rājputānā,	638
Junāgaḍh, Kāthiāwār,	805, 834, 837, 1276, 1381,
	1463

	NUMBER		NUMBER
K		Kāvi, Broach Dist., Bombay Presi.,	1219
Kadambapadraka,	166, 180	Kawardhā, Kawardhā S., C. P.,	710, 713
Kaḍī, Baroda S.,	91, 451, 478, 481, 486, 490, 526, 527, 534, 557	Kedārpur, Faridpur Dist., Bengal,	1518
Kadiyān, Udaipur S., Rājputānā,	1041	Kēkind, Jodhpur S., Rājputānā,	199, 208, 255, 266, 335, 949
Kadmāl, Udaipur S., Rājputānā,	176	Kēlgā, Sōnpur S., Orissa,	1744
Kahāum, Gorakhpur Dist., U. P.,	1278	Kēndupātnā, Cuttack Dist., Orissa, 1106, 1116, 2009, 2010	
Kahla, Gorakhpur Dist., U. P.,	143	Keoār, Dacca Dist., Bengal,	1735
Kaira, Bombay Presi.,	1209, 1210, 1214, 1351, 1361	Kēvaṭi-kupḍ, Rewah S., C. I.,	692, 702
Kakarāhaṇḍī,	1190	Khaḍāvadā, Indore S., C. I.,	859
Kakkapadra, Bhāvnagar,	1357	Khairhā, Rewah S., C. I.,	1227
Kālājārā, Sirohi S., Rājputānā,	536, 539	Khajurāho, Chhatarpur S., C. I.,	68, 69, 99, 100, 300, 1408, 1510, 1871, 1874, 1875
Kālāndri, Sirohi S., Rājputānā,	691	Khalāri, Raipur Dist., C. P.,	748, 1128
Kālānjar, Bāndā Dist., U. P.,	220, 223, 224, 235, 238, 400, 443, 604, 1514, 1649	Khālimpur, Maldah Dist., Bengal,	1610
Kaliabari, Nowgong Dist., Assam,	1169	Khandadeuli, Mayūrbhanj S., Orissa,	1488
Kajvaṇ, Nasik Dist., Bombay Presi.,	2085	Khariār, Raipur Dist., C. P.,	1879
Kāmā or Kāmavana, Bharatpur S., Rājputānā, 1849		Khārōḍ, Bilāspur Dist., C. P.,	1249, 1651, 1884
Kāmākyā, Assam,	1139, 1167, 1174, 1178, 1183	Kheḍā, Alwar S., Rājputānā,	756, 846
Kamauḷi, near Benares, U. P.,	171, 185, 188, 192, 195, 201, 203, 209, 212, 215, 230, 233, 244, 246, 248, 258, 292, 333, 345, 353, 358, 362, 368, 372, 1636	Kherlā Fort, Betūl Dist., C. P.,	1120
Kansibaraahi Rock, Gauhati Dist., Assam,	1109	Khōh, Nāgod S., C. I.,	1195, 1197, 1198, 1201, 1282, 1285, 1298, 1792
Kānākhērā, Bhopāl S., C. I.,	1077	Khōkhṛā, Cutch S.,	585
Kaṇaswa, Koṭah S., Rājputānā A.,	18	Khurai, Saugor Dist., C. P.,	1062
Kāngrā,	1441	Khurda, Puri Dist., Orissa,	1673
Kāngrā Bazar,	1439	Kipsariyā, Jodhpur S., Rājputānā,	98, 540
Kaṇheri,	1202	Kirāḍū, Jodhpur S., Rājputānā,	250, 274, 287, 312, 381
Kanker, Kanker S., C. P.,	405, 1117, 1893	Kiragrāma, Kāngrā Dist., Panjāb,	528
Kankhal, Mount Ābū, Rājputānā,	454	Kiramchi, Jammu, Kashmir S.,	1812
Kaṇsuvām, Koṭah S., Rājputānā,	1023	Kisamidēsara, Bikaner S., Rājputānā,	898
Kāptēlā, Kāthiāwār,	566	Kistna Dist.,	1131
Kanteru, Guṇṭūr Dist., Madras Presi.,	2090, 2091	Kōḍipārā, Baroda S.,	577
Kāpdā, Sirohi S., Rājputānā,	971	Kōjrā, Sirohi S., Rājputānā,	334, 920
Kāpaḍvaṇaj, Kairā Dist., Bombay Presi.,	1352	Kollēru lake, Godāvari Dist., Madras Presi.,	2088
Karamdāhḍā, Fyzābād Dist., U. P.,	1270	Kōjū, Jodhpur S., Rājputānā,	711, 759, 822, 880
Karenbēl, Jubbulpore Dist., C. P.,	1581	Komarti, Ganjām Dist., Madras Presi.,	1908
Karēḍā, Udaipur S., Rājputānā,	695	Kopārak, Puri Dist., Orissa,	1766
Kāritālāf, Jubbulpore Dist., C. P.,	709, 1194, 1575	Konedda, Madras Presi.,	2040
Karnāvaḍ, Gwālior S., C. I.,	1912	Koroshapḍā, Ganjām Dist., Madras Presi.,	2036
Karrā, Allahābād Dist., U. P.,	121	Kortā, Jodhpur S., Rājputānā,	149
Kasiā, Gorakhpur Dist., U. P.,	1587, 1783, 1784	Kosam, Allahābād Dist., U. P.,	912, 913, 1277, 1791, 1801
Kaṭak (Cuttack or Chaudwār), Orissa,	1562, 1563, 1564 (?), 1566, 1570 (?)	Kosgain, Bilāspur Dist., C. P.,	1895, 1897
Katapur,	1322	Kōt, Bharatpur S., Rājputānā,	1391
Kaṭhumbar, Alwar S., Rājputānā,	1011	Kōtgaḍh, Bilāspur Dist., C. P.,	1584
Kāṭmāṇḍu, Nepāl,	1398, 1401, 1402, 1428, 1430, 1431, 1434, 1804, 1805	Kōt-Solānkiyā, Jodhpur S., Rājputānā,	699, 753
		Koyalbāv, Goḍwār, Jodhpur S., Rājputānā,	283
		Kudārkōt, Govīdhumat, Itāwa Dist., U. P.,	1788

	NUMBER		NUMBER
Kudopali, Sambalpur Dist., Orissa, . . .	1561	Maḍasara,	1368
Kugda, Bilāspur Dist., C. P., . . .	1231	Mādhānagar, Pābna Dist., Bengal, . . .	1690
Kulait, Chambā S., Panjāb, . . .	1826	Madhuban, Azamgaḍh Dist., U. P., . . .	1386
Kumalgaḍh, Udaipur S., Rājputānā, . . .	818, 823, 826, 827	Madhucara-ghar, Harouta, Rājputānā, . . .	175
Kumbhāriā, Mahī-Kāntha A., Bombay Presi., . .	1804	Mahāban, Muttra Dist., U. P., . . .	275, 349
Kumbhī, Sangor Dist., C. P., . . .	1248	Mahābōdhi, Gayā Dist., Bihār, . . .	1749
Kumrukēlā, Sōnpur S., Orissa, . . .	1490	Mahādā, Sōnpur S., Orissa, . . .	1758
Kuṇḍalpur, Damoh Dist., C. P., . . .	792, 1025	Mahāmadpur, Bilāspur Dist., C. P., . . .	1586
Kura, Salt Range, Panjāb, . . .	1809	Mahārāṇī, Udaypur, Tippera S., Bengal, . . .	1732
Kurēthā, Gwalior S., C. I., . . .	475, 541	Mahāsthāna, Bogra Dist., Bengal, . . .	1730
Kurusāl, Bastar S., C. P., . . .	1101, 1606, 1607, 1608	Mahēndragiri, Ganjām Dist., Madras Presi., . .	1973
		Mahobā, Hamirpur Dist., U. P., . . .	293, 332, 359, 402, 1512
L		Mahuvā, Kāthiāwār,	790
Lachhmangaḍh, Alwar S., Rājputānā, . . .	902, 947, 1006	Mahuwā, Gwalior S., C. I., . . .	2108
Lādṇū, Jodhpur S., Rājputānā, . . .	672	Maibong, Assam,	1772
Laganṭol, Kātmāṇḍu, Nepāl, . . .	1373, 1377, 1397	Majhgawān, Nāgod S., C. I., . . .	1291
Lahore, Lahore Dist., Panjāb, . . .	1807	Makāval, Sirohi S., Rājputānā, . . .	473
Lakhākā-Guḍā, Udaipur S., Rājputānā, . . .	779	Malhār, Bilāspur Dist., C. P., . . .	1241
Lakhāsara, Bikaner S., Rājputānā, . . .	906, 929	Māliyā, Junāgaḍh S., Kāthiāwār, . . .	1319
Lākhāvali, Udaipur S., Rājputānā, . . .	856	Mallār, Bilāspur Dist., C. P., . . .	1899
Lakkhā Maḍal, Dehra Dun Dist., U. P., . . .	1790	Mallis, Hooghly (?) Dist., Bengal, . . .	1729
Lalātēndukēsari, Khandagiri Cave, Purī Dist., Orissa,	1571	Manahali, Dinājpur Dist., Bengal, . . .	1639
Lalitapattana, Kātmāṇḍu, Nepāl, . . .	1392, 1400, 1425, 1427, 1429, 1435	Māndā, Rājshāhi Dist., Bengal, . . .	1637
Lāl-Pahāḍ, near Bharhut, C. I., . . .	1238	Māṇḍalgaḍh, Udaipur S., Rājputānā, . . .	876, 885, 1536
Lālrāl, Jodhpur S., Rājputānā, . . .	373, 377	Mandār, Bhāgalpur Dist., Bihār, . . .	1553
Landore, Baudh S., Orissa, . . .	1495	Mandāsā, Ganjām Dist., Madras Presi., . .	1951, 2051
Lānji, Bālāghāt Dist., C. P., . . .	1898	Mandasor, Gwalior S., C. I., . . .	3, 6, 7, 9, 1870
Lāphā, Bilāspur Dist., C. P., . . .	1224	Māndhātā, Nīmār Dist., C. P., . . .	132, 138, 480
Lār, Gorakhpur Dist., U. P., . . .	269	Maṇḍi, Maṇḍi S., Panjāb, . . .	1457
Lās, Sirohi S., Rājputānā, . . .	618	Maṇḍōr, Jodhpur S., Rājputānā, . . .	1505
Lili, Alwar S., Rājputānā, . . .	1038	Maner, Patna Dist., Bihār, . . .	214
Lōdrapur, Jaisalmēr S., Rājputānā, . . .	964, 966, 996	Maṅgalkōt, Burdwan Dist., Bengal, . . .	1733
Lōhārī, Udaipur S., Rājputānā, . . .	294, 391	Mānglāpā, Jodhpur S., Rājputānā, . . .	465
Lōh-Tikrī, Chambā S., Panjāb, . . .	1832	Māngrōl, Kāthiāwār, . . .	268, 674, 703, 734, 1461
Luj, Chambā S., Panjāb, . . .	1448	Manikarṇa, Kāngrā Dist., Panjāb, . . .	1456
Lupāvādā, Rewa Kantha A., Bombay Presi., . .	1374	Mankuwār, Allahābād Dist., U. P., . . .	1273
Lunsadī, Kāthiāwār,	1358, 1359	Mār, Dūngarpur S., Rājputānā, . . .	613
		Markulā, Chambā S., Panjāb, . . .	1844
M		Marpha, Bundelkhaṇḍ, C. I., . . .	704
Māchērī, Alwar S., Rājputānā, . . .	716, 723, 821, 1121	Masār, Shāhābād Dist., Bihār, . . .	726, 1068
Machhlisahar, Jaunpur Dist., U. P., . . .	262, 433	Mathurā, Mathurā Dist., U. P., . . .	112, 1268, 1275, 1309, 1542, 2034
Madanapāḍā, Faridpur Dist., Bengal, . . .	1691	Mau, Jhānsi Dist., U. P., . . .	1513
Madanpur, Sangor Dist., C. P., . . .	382, 393, 684	Maujpur, Alwar S., Rājputānā, . . .	840, 941
		Mēdtā, Jodhpur S., Rājputānā, . . .	706, 937, 944, 954, 970, 986
		Mēharaulī, near Delhi,	849, 1543
		Mēnāl, Udaipur S., Rājputānā, . . .	342, 817
		Mēnālgāḍh, Udaipur S., Rājputānā, . . .	346

	NUMBER		NUMBER
Meohad, Allahābād, U. P.,	418	Nāndsā, Udaipur S., Rājputānā,	1
Mēsāp, Kāthiāwār,	727, 747, 768, 778	Nanyaurā, Hamīrpur Dist., U. P.,	96, 129
Mōrbī, Kāthiāwār,	1378	Narasapatam, Vizagapatam Dist., Madras	
Mōri, Indore S., C. I.,	552	Presi.,	1090, 1091
Mōti Khākhār, Cutch S., Bombay Presi.,	871	Narasimhanāth, Sambalpur Dist., Orissa,	1762
Mount Ābū, Rājputānā,	137, 280, 312, 487, 488, 489, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 510, 518, 519, 520, 521, 522, 523, 524, 531, 610, 697, 701, 1858, 1859	Narāyanapāl, Bastar S., C. P.,	1102
Mrityufājya, Almora Dist., U. P.,	1797, 1798	Narwar, Gwalior S., C. I.,	642
Mukandarrā, Kōtah S., Rājputānā,	1075	Narwar Fort, Gwalior S., C. I.,	102
Mukhaliāgam, Ganjām Dist., Madras Presi.,	1955, 1959, 1959, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1972, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1984, 1985, 1986, 1987, 1990, 1992, 1993, 1994, 1995	Narwar kachēri, Gwalior S., C. I.,	603
Māl-Kihār, Chambā S., Panjāb,	1837	Nāsūn, Ajmēr Dist., Rājputānā A.,	24
Multāi, Betāl Dist., C. P.,	1083	Naugāmā, Alwar S., Rājputānā,	196, 808, 863, 864
Munḍaka, Bombay Presi.,	118	Naugāmā, Bānawārā S., Rājputānā,	857, 884
Munḍēsvarī, Shāhābād Dist., Bihār,	1257	Nausāri, Baroda S.,	1216, 1218, 1220
Mungir, Bihār,	1611, 1762	Navalākhi, Junāgaḍh S., Kāthiāwār,	1332
Munḡthalā, Sirohi S., Rājputānā,	305, 417, 715	Navamuni, Khanḍagiri, Purī Dist.,	1573, 1764
N		Naveāri, Baroda S.,	141, 1098
Nachnē-ki-talāi, Bundelkhaḍ Division, C. I.,	1709	Nēmāvar, Indore S., C. I.,	479
Naḍagām, Ganjām Dist., Madras Presi.,	1093	Nepāl,	1067
Nāḍlāi, Jodhpur S., Rājputānā,	226, 242, 254, 256, 267, 352, 725, 874, 984, 1015	Neulpur, Cuttack Dist., Orissa,	1751
Nāḍōl, Jodhpur S., Rājputānā,	76, 90, 153, 249, 259, 260, 296, 302, 310, 311, 327, 950, 987	Nidhānpur, Sylhet Dist., Assam,	1666
Nagar, Kāthiāwār,	517	Nimtōr, Jhālāwar, Rājputānā,	81
Nagar, Jodhpur S., Rājputānā,	824, 882, 911, 921, 951, 953, 972, 974, 982	Nirmaḍ, Kāngrā Dist., Panjāb,	1810
Nagari, Udaipur S., Rājputānā,	5, 873, 1136	Nitorā, Sirohi S., Rājputānā,	771
Nāgarjunī, Gayā Dist., Bihār	1604, 1605	Nogawā, Rutlam S., C. I.,	1346, 1347
Nāgdā, Udaipur S., Rājputānā,	13, 648, 694, 767, 776, 780, 786, 1534	Nossī Kishangaḍh S., Rājputānā,	304, 981, 1061
Naghai, Chambā S.,	1455	O	
Nāgnāth, Almora Dist., U. P.,	1158	Orissa,	1501, 1745
Nāgpur, C. P.,	1063	Ōsā, Kāthiāwār,	720
Naiḥāṭi, Burdwan Dist., Bengal,	1685	Ōsiā, Jodhpur S., Rājputānā,	72, 106, 379, 384
Nāl, Chambā S., Panjāb,	1846	P	
Nālandā (Bargaon), Patna Dist., Bihār,	1613, 1622, 1626, 1667, 1742, 2075, 2079, 2080, 2081, 2082, 2083, 2086, 2103, 2104, 2105	Pahlhōsā, Allahābād Dist., U. P.,	1070
Nāpā, Jodhpur S., Rājputānā,	395, 442, 482, 509, 553, 801, 945	Pachar, Jhānsi Dist., U. P.,	371
Nāndesamā, Udaipur S., Rājputānā,	477	Pahārpur, Rājshāhi Dist., Bengal,	1643, 1734, 2037
Nāndiā, Sirohi S., Rājputānā,	140, 532	Pahlādpur, Ghāziḍpur Dist., U. P.,	1780
		Paikōrē, Bīrbhūm Dist., Bengal,	1579, 1684, 2092
		Pāl, Jodhpur S., Rājputānā,	323, 343, 367, 403, 404, 410, 411, 413, 422, 428
		Pālā, Dungarpur S., Rājputānā,	879
		Pālāḍi, Sirohi S., Rājputānā,	424, 425
		Pāldi, Udaipur S., Rājputānā,	191
		Pālī, Allahābād Dist., U. P.,	1284
		Pālī, Bilāspur Dist., C. P.,	1900
		Pālī, Gorakhpur Dist., U. P.,	186, 227
		Pālī, Jodhpur S., Rājputānā,	160, 264, 288, 985
		Pālītānā, Kāthiāwār, Bombay Presi.,	1293, 1300, 1303, 1318, 1323, 1334, 1591, 1592

	NUMBER		NUMBER
Pānch-dēvalī, Sirohi S., Rājputānā,	365		
Pāpābhērā, Bānswārā S., Rājputānā,	133		
Panchōbh, Darbhanga Dist., Bihār	1555		
Pāṇḍu, Assam,	1154		
Pāṇḍukōśvar, Garhwāl Dist., U. P.,	1793		
Pāṇḍukhā, Jodhpur S., Rājputānā,	650		
Panjāb,	1406		
Pañjaur,	1421		
Pārdā, Dungarpur S., Rājputānā,	860		
Pārḍī, Surat Dist., Bombay Presi.,	1199		
Pārikud, Puri Dist., Orissa,	1675		
Pariyārō, Bikaner S., Rājputānā,	903		
Parlākimeḍi, Ganjam Dist., Madras Presi.,	1473,		
	2048, 2049, 2066		
Partābgaḍh, Rājputānā,	59, 61, 62, 658, 671,		
	740, 741, 794, 815		
Pāṭaṇ, Baroda S.,	83, 386, 438, 899, 932, 1486		
Pāṭan, Jubbulpore Dist., C. P.,	655		
Paṭhārī, C. I.,	29, 575		
Patiākellā, Cuttack Dist., Orissa,	1203		
Pātnā, Bihār	1558, 1559, 1565, 1568, 1569,		
	2055		
Pātnārāyaṇ, Sirohi S., Rājputānā,	210, 614		
Pāvāgarh, Pānch Mahāla Dist., Bombay Presi.,	247		
Pāwāpurī, Pātnā Dist., Bihār	1003		
Pedavēgi, West Godāvari Dist., Madras Presi.,	2089		
Pehevā, Karnāl Dist., Panjāb,	1412, 1664		
Pēṭlād, Baroda S.,	679		
Phalodī, Jodhpur S., Rājputānā,	390, 847, 850,		
	887, 927, 991, 992, 998, 1008, 1040, 1058		
Phulwariya, Rohtāsgaḍh, Bihār	338		
Piāwan rock, Rewah S., C. I.,	1222		
Pipḍwāḍā, Sirohi S., Rājputānā,	469, 905, 909		
Pipḍ, Jodhpur S., Rājputānā,	328		
Pipliānagar, Gwalior S., C. I.,	383, 457		
Pisāngar, Ajmēr Dist., Rājputānā A.,	848		
Pithoriā, Saugor Dist., C. P.,	1902		
Polamūru, East Godāvari Dist., Madras Presi.,	2097		
Poona, Bombay Presi.,	1703		
Pōrbandar, Pōrbandar S., Kāthiāwār,	556		
Pōtavaram,	1133		
Proḷi-rā-gaḷā, Chambā S., Panjāb,	1818		
Pujārīpālī, Sārangaḍh S., C. P.,	1887		
Puri, Orissa,	1122, 1125, 1674, 1695,		
	1765, 2041		
Purlē, Vizagapatam Dist., Madras Presi.,	1476		
Puashkar, Ajmēr Dist., Rājputānā,	51, 55, 407, 1851		
Puehphadrā, near Gauhati, Assam,	2062		
		R	
		Rādhanpur, Bombay Presi.,	117
		Rāghōli, Bālāghāt Dist., C. P.,	1671
		Raghunāthgaḍh, Jaipur S., Rājputānā,	158
		Rāhan, Etāwah Dist., U. P.,	178
		Rāhatgaḍh, C. P.,	551
		Rāi, Gwalior S., C. I.,	576
		Raipur, Raipur Dist., C. P.,	737, 1127, 1880
		Raiwān, Sitāpur Dist., U. P.,	222
		Rājapura, Bastar S., C. P.,	1097
		Rājasmudra, Udaipur S., Rājputānā,	1012, 1020
		Rājgaḍh, Alwar S., Rājputānā,	284
		Rājgir, Patna Dist., Bihār	708, 1947
		Rājim, Raipur Dist., C. P.,	1232, 1652, 1883
		Rājnagar, Mewār,	1021
		Rājōrgaḍh, Alwar S., Rājputānā,	74, 95, 126
		Rājpur, Alwar S., Rājputānā,	130
		Ramatīrtham, near Vizianagram, Vizagapatam	
		Dist., Madras Presi.,	2098
		Rāmgāḍh, Koṭah S., Rājputānā,	331, 364
		Rāmgāḍja, Dinājpur Dist., Bengal,	2100
		Rām-Gayā, Gayā Dist., Bihār	1645
		Rāmnagar, Maṇḍlā Dist., C. P.,	1017
		Rāmpāl, Dacca Dist., Bengal,	1516, 1689
		Rāmpur, Bundelkhaḍ, C. I.,	705
		Rāpōḍ(=Nārōḍ, Narvāḍ), Gwalior S., C. I.,	1872
		Rāppur, Jodhpur S., Rājputānā,	908, 1074
		Rāsin, Bundelkhaḍ, C. I.,	743
		Ratanpur, Jodhpur S., Rājputānā,	584, 587
			629, 1523
		Ratanpur, Bilāspur Dist., C. P.,	421, 1230, 1239,
			1240, 1896
		Rataul, Meerut Dist., U. P.,	1508
		Ratnagiri, Cuttack Dist., Orissa,	2077
		Rāyipāḍu, Madras Presi.,	1961
		Rēn, Fatehpur Dist., U. P.,	225
		Rēvāsī, Jaipur S., Rājputānā,	173, 243, 360,
			681, 835, 852
		Rewah S., C. I.,	432, 530, 533, 1226, 1244, 1251,
			2030, 2033
		Riṇḷ, Bikaner S., Rājputānā,	1039
		Rishikēsha, Sirohi S., Rājputānā,	904
		Riṭhpur, Amraoti Dist., Berār,	1706, 1876
		Rōhtās, Jhelum Dist., Panjāb,	939, 988
		Rohtāsgaḍh, Shāhābād Dist., Bihār	476, 1945
		Rohtāsgaḍh, Arrah Dist., Bihār	1741
		Rōpānki, Madras Presi.,	1957
		Rūpnagar, Kishangaḍh S., Rājputānā,	75, 107,
			980, 1005, 1009, 1013

		NUMBER			NUMBER
S					
Sādaḍi, Jodhpur S., Rājputānā, . . .	152, 330, 429,		Silimpur, Bogra Dist., Bengal, . . .	1727	
	784, 940, 1144		Sirohi, Sirohi S., Rājputānā, . . .	144, 838, 919, 1014	
Sāgar-Tāl, near Gwalior, Gwalior S., . . .	1663		Sirpur, Raipur Dist., C. P., . . .	1654, 1655, 1861	
Sahaspur, Drug Dist., C. P., . . .	1250		Śivapuri hill, Kātmāṇḍu, Nepāl, . . .	1806	
Saheth-Maheth, on the borders of the Gondā			Siwanī, Siwanī-Chhapārā, C. P., . . .	1705	
and Bahraich Dist., U. P., . . .	204, 218		Siya, Chambā S., Panjāb, . . .	1830	
Sāhō, Chambā S., Panjāb, . . .	1843		Siyaḍōṇi (=Sīrōṇi Khurd), Jhānsi Dist., U. P., . . .	42, 44, 45, 46, 47, 56, 57, 65, 66, 77	
Sai, Chambā S., Panjāb, . . .	1450, 1823		Siya-Dudhār, Chambā S., Panjāb, . . .	1838	
Sakrāi, Jaipur S., Rājputānā, . . .	23, 97		Śiyāl Bēt, Kāthiāwār, . . .	464, 537, 555, 612	
Śaktipur, Murshidābād Dist., Bengal, . . .	2094		Sōhāval, Bāghēlkhaṇḍ, C. I., . . .	1196	
Salaiya, Damoh Dist., C. P., . . .	656, 663		Sōlaj, Dūngarpur S., Rājputānā, . . .	392	
Sālhi, Chambā S., Panjāb, . . .	1451		Sōmnāth Pāṭaḥ, Junāgaḍh S., Kāthiāwār, . . .	198 & n.	
Salyānā, Kāngrā Dist., Panjāb, . . .	1055		Sōnpat, Delhi Dist., Panjāb, . . .	1665	
Sāmōli, Udaipur S., Rājputānā, . . .	12, 1909		Sōnpur, Sambalpur Dist., Orissa, . . .	1491, 1492, 1557, 1567, 1761	
Sāmra, Alwar S., Rājputānā, . . .	1026		Sorath, Junāgaḍh, Kāthiāwār, . . .	1320	
Sānchī, Bhopāl S., C. I., . . .	1262, 1274, 1868		Soron, Etah Dist., U. P., . . .	416	
Sānchōr, Jodhpur S., Rājputānā, . . .	339, 568, 619, 728		Śrīkūrmah, Ganjām Dist., Madras Presi., . . .	1971, 1988, 1989, 1991, 1996, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2071, 2072, 2073, 2074	
Sāpḍērāv, Jodhpur S., Rājputānā, . . .	320, 385, 446, 453		Śringī Rishi, Udaipur S., Rājputānā, . . .	765	
Sāngānēr, Jaipur S., Rājputānā, . . .	1031		Suālkuchī, Kāmrap Dist., Assam, . . .	1680	
Sāngārli, Sirohi S., Rājputānā, . . .	172		Sūdāwāv, Kāthiāwār, . . .	722	
Sanjān, Thāna Dist., Bombay Presi., . . .	1520		Sultanpur, Kāngrā Dist., Panjāb, . . .	1444, 1445	
Sānkhōḍā, Baroda S., . . .	1205, 1211, 1212, 1213, 1574		Sūnak, Baroda S., . . .	155	
Sanpur, Sirohi S., Rājputānā, . . .	586		Sunāo Kalā, Broach Dist., Bombay Presi., . . .	1204	
Sānta Bommāli, Ganjām Dist., Madras Presi., . . .	2046, 2050, 2053		Sunārpāl, Bastar S., C. P., . . .	1888	
Sarāhap, Chambā S., Panjāb, . . .	1820		Sundānā, Alwar S., Rājputānā, . . .	630	
Sārangaḍh, Chhattiṣgaḍh Dist., C. P., . . .	1881		Sundhā hill, Jodhpur S., Rājputānā, . . .	561	
Sārṇāth, Benares Dist., U. P., . . .	114, 1225, 1281, 1283, 1525, 1782, 1789		Sundhārā, Pāṭaḥ, Nepāl, . . .	1387	
Sarsavṇī, Baroda S., . . .	1208		Suṅgal, Chambā S., Panjāb, . . .	1822	
Satalma, Sōnpur S., Orissa, . . .	1560		Surat, Bombay Presi., . . .	1088, 1092, 1200, 1217	
Satdhārā, Kātmāṇḍu, Nepāl, . . .	1390		Surwāyā, Gwalior S., C. I., . . .	607, 628, 637	
Śatruṅjaya, Kāthiāwār, . . .	666, 896, 928, 934, 965, 976, 983, 1137, 1146, 1147		Susuniā, Bānkurā Dist., Bengal, . . .	1720	
Sāvar, Ajmēr Dist., Rājputānā, . . .	888		Sutārgaon, Nowgong Dist., Assam, . . .	1678	
Sēmra, Bijawar S., C. I., . . .	313, 325		Svāim, Chambā S., Panjāb, . . .	1819	
Sēōri-Nārāyan, Bilāspur Dist., C. P., . . .	1233, 1242		Śvētāmbara Pañchāyati Jaina temple, Bihār, . . .	708	
Sēvāḍi, Jodhpur S., Rājputānā, . . .	182, 189, 200, 297, 1460		Sylhet, Assam, . . .	1770	
Shāhpur, Patna Dist., Bihār . . .	1393		T		
Shārgaḍh, Koṭah S., Rājputānā . . .	21, 104, 105, 115		Tahangaḍh, Karauli S., Rājputānā, . . .	414	
Shōrkot, Jhang Dist., Panjāb, . . .	2035		Tahankāpār, Kanker S., C. P., . . .	1254, 1265	
Śibnibāsh, Nadia Dist., Bengal, . . .	1177, 1179, 1180		Tālā, Partābgarh Dist., U. P., . . .	1911	
Sihāwā, Raipur Dist., C. P., . . .	1108		Talchār S., Orissa, . . .	1694, 1746	
Sihvar, Benares Dist., U. P., . . .	369		Talésvara, Almora Dist., U. P., . . .	1786, 1787	
			Talmul, Angul Dist., Orissa, . . .	2043	

	NUMBER
Talwārā, Bānswārā S., Rājputānā, . . .	1521
Tantōṭī, Tantōṭī Estate, Rājputānā, . . .	430
Tārāchāṇḍī, Shāhābād Dist., Bihār, . . .	340
Tarpandighi, Dinājpur Dist., Bengal, . . .	1686
Tasa-I, Alwar S., Rājputānā, . . .	1405
Tējpur, a.o. Tezpur.	
Tekkali, Ganjām Dist., Madras Presi., . . .	1477, 1483
Tekkali, Orissa	1676
Tēmarā, Bastar S., C. P.,	1118
Tērahī, Gwalior S., C. I.,	43
Tērvāḍ, Pālanpur S., Bombay Presi., . . .	895
Tētrawan, Bihār	1634
Tēwar, Jubbulpore Dist., C. P.,	1235, 1247, 1901
Tēzpur, Assam,	1376, 1677
Thākardā, Durgapur S., Rājputānā, . . .	295
Thākoraka naula, Almora Dist., U. P., . . .	1799
Thānā Ghāzi, Alwar S., Rājputānā, . . .	1041
Thundhu, Chambā S., Panjāb,	1829
Tilakwāḍā, Baroda S.,	128
Tilbegāmpur, Aligarh Dist., U. P.,	901, 1138
Tilotha, Shāhābād Dist., Bihār,	1759
Timāpā, Bhāvnagar S., Kāthiāwār,	452
Tipperah, Bengal,	1399
Tipurā, Tipperah Dist., Bengal,	1112
Tirlīngi, Ganjām Dist., Madras Presi., . . .	2047
Tirsingharīn, Jodhpur S., Rājputānā, . . .	662
Tiwarkhēḍ, Betūl Dist., C. P.,	1082
Tōkarā, Sirohi S., Rājputānā,	366
Triplicane, Madras Presi.,	1952
Tumain, Gwalior S., C. I.,	1269
Tur, Chambā S., Panjāb,	1824, 1825
Tuśām, Hissār Dist., Panjāb,	1808
Tutrahī fallā, Shāhābād Dist., Bihar, . . .	299

U

Udaipur, Rājputānā,	862, 1004, 1028, 1157
Udaipur Victoria Hall, Udaipur, Rājputānā, . .	917
Udayagiri, Gwalior S., C. I.,	122, 1260, 1265, 1541
Udayapur, Gwalior S., C. I.,	134, 147, 315, 322, 355, 483, 508, 550, 654, 661, 678, 698, 793, 1657
Ujjain, Gwalior, C. I.,	87, 111, 234, 240, 257, 1659

	NUMBER
Umānanda, Assam,	1164, 1184, 1191
Umētā, Khēḍā Dist., Bombay Presi., . . .	1079
Ūngā, Gayā Dist., Bihār,	782
Ungā Hill, Gayā Dist., Bihār,	791
Ūnā, Junāgaḍh S., Kāthiāwār,	41, 933, 1379
Updikavāṭikā, C. I.,	1669
Unjhā, Baroda S.,	363
Unstrā, Jodhpur S., Rājputānā,	394, 423, 615, 616
Ūparagāum, Durgapur S., Rājputānā, . . .	739
Urlām, Ganjām Dist., Madras Presi., . . .	1471
Ūthmaḍ, Sirohi S., Rājputānā,	441, 657

V

Vaḍnagar, Baroda S.,	286, 994
Vaḍnēr, Nāsik Dist., Bombay Presi., . . .	1207
Vāghēbāpā, Kāthiāwār,	749
Vāgīn, Sirohi S., Rājputānā,	651
Vāndlā, Sirohi S., Rājputānā,	897
Vanthali, Kāthiāwār,	624, 746, 1865
Varmān, Sirohi S., Rājputānā,	109, 124, 646
Varamtōl, Kātmāṇḍu, Nepāl,	1426
Vārḡmā, Baroda S.,	436
Varwāsā, Durgapur S., Rājputānā,	653
Vasantgaḍh, Sirohi S., Rājputānā,	11, 123, 803
Vāsīhthāśrama, Assam,	1181
Vāsī-Varasīnḡhasara, Bikaner S., Rājputānā, .	680
Vāv, Pālanpur A., Bombay Presi.,	665, 667, 1507
Vāvaḍiā—Jōgiā, Junāgaḍh S., Kāthiāwār, .	1306
Vērāval, Junāgaḍh S., Kāthiāwār,	467, 565, 611, 724, 1380, 1383, 1384, 1422, 1466, 1863
Vijāpur, Baroda S.,	573
Visalpur, Jaipur S., Rājputānā,	319, 415
Vishmagiri, Ganjām Dist., Madras Presi., . .	2065
Vizagapatam, Madras Presi.,	1099, 1100, 1103, 1104, 1481

W

Walā, Kāthiāwār,	1304, 1312, 1313, 1314, 1326, 1330, 1331, 1333, 1594, 1595, 1598, 1599, 1862
----------------------------	--

DEPOSIT.

	NUMBER		NUMBER
A		Dinājpur-Rāj Palace,	1726
Ajmār-Museum,	11, 12, 24, 26, 28, 51, 55, 61, 94, 108, 146, 165, 179, 239, 265, 317, 318, 324, 326, 399, 465, 672, 1196, 1506	E	
Allahābād Public Library, U. P.,	839	England	1682
Alwar Museum,	74	F	
American Oriental Society,	1237	Fergusson Museum, Bhuj, Cutch,	538
B		G	
Bahadur Museum, Junāgaḍh,	1332	Gauhāti Museum,	1768
Baṅgiya Sāhitya Parishat, <i>see also</i> Vaṅgiya <i>etc.</i> , 1619, 1686, 1692, 2094		Gwalior Museum,	88, 159
Baroda Museum,	1296	H	
Barton Museum, Bhāvnagar, Kāthiāwār,	688, 1322, 1341, 1343, 1357, 1359, 1360, 1363, 1388, 1593, 2106	Historical Department, Jodhpur State,	200
Benares College,	114, 1780	Horniman Museum,	285
Bengal Asiatic Society,	34, 53, 96, 116, 129, 162, 178, 205, 231, 374, 375, 378, 387, 388, 389, 1030, 1032, 1036, 1042, 1043, 1044, 1045, 1046, 1048, 1049, 1054, 1107, 1394, 1399, 1407, 1501, 1559, 1588, 1590, 1610, 1618, 1632, 1693, 1708, 1722, 1723, 1724, 1745, 1794	I	
Bhāvnagar Museum, <i>see under</i> Barton Museum.		India Office,	87, 1760
Bihār Museum,	1614	Indian Museum, Calcutta,	121, 620, 757, 1153, 1203, 1258, 1261, 1264, 1280, 1325, 1432, 1436, 1437, 1467, 1487, 1489, 1513, 1539, 1545, 1546, 1615, 1623, 1625, 1626, 1633, 1634, 1635, 1637, 1642, 1668, 1683, 1685, 1721, 1738, 1782, 1789, 1869
Bilāspur Town Hall,	1899	Indore State Museum,	859
Bombay Asiatic Society,	1078, 1321, 1331, 1464	J	
British Museum,	15, 18n, 50, 52, 120, 251, 432, 530, 533, 594, 1215, 1244, 1305, 1312, 1641, 1644	Jagdalpur,	1101, 1608
Bungalow of the Deputy Commissioner, Bilā- pur,	1586	Jodhpur Museum,	645
C		Jubbulpore Museum,	1575
Calcutta Museum, <i>see under</i> Indian Museum.		K	
Chambā State Museum,	1828, 1829, 1834, 1835, 1836, 1846	Kenwood House,	1611
Coimbra, Portugal,	611	L	
D		Lahore Museum,	1542, 1809
Dacca Town,	1689	Lucknow Museum,	10, 25, 143, 154, 157, 164, 168, 169, 171, 181, 185, 186, 187, 188, 192, 193, 195, 201, 202, 203, 204, 209, 212, 215, 221, 222, 225, 227, 228, 230, 233, 244, 246, 248, 258, 262, 269, 271, 276, 281, 292, 325, 333, 345, 353, 358, 362, 368, 369, 371, 372, 431, 433, 448, 449, 560, 950, 959, 960, 1064, 1268, 1270, 1284, 1285, 1309, 1385, 1386, 1512, 1551, 1587, 1636, 1664, 1670, 1781, 1786, 1787, 1788, 1792, 1795, 1796
Dacca Museum,	1518, 1714, 1725, 1728, 1731, 2064		
Dacca Sāhitya Parishat,	1519		
Delhi Museum,	626, 682, 683, 1069, 1193, 1508, 1917, 1919, 1920		

	NUMBER		NUMBER
M			
Madras Museum, .	1095, 1100, 1103, 1104, 1472, 1473, 1474, 1478, 1480, 1484, 1672, 1906, 2065	Royal Asiatic Society, .	254, 257, 311, 336, 409, 455, 1115, 1214, 1375, 1465, 1659
Mathurā Museum, .	. . . . . 910, 1072	Royal Scottish Museum, Edinburgh, .	. . . . . 329
Museum of Perth, .	. . . . . 1729		
N		8	
Nāgpur Museum, .	170, 421, 480, 559, 737, 1110, 1228, 1230, 1234, 1236, 1239 & n., 1240, 1241, 1245, 1560, 1561, 1577, 1650, 1653, 1873, 1879, 1890, 1896, 1897, 1898, 2031	Sānchi Museum, .	. . . . . 1077
P		V	
Patna Museum, .	1469, 1555, 1737, 1740, 2095, 2102	Vaṅgiyā-Sāhitya-Parishad, Calcutta, <i>see also</i>	
Peshāwar Museum, .	. . . . . 1442	Baṅgiya etc., .	. . . . . 1619, 1686, 1692, 2094
Prince of Wales Museum, Bombay, .	118, 198, 452, 1289, 1294, 1295, 1299, 1302, 1327, 1337, 1342, 1355, 1356, 1365, 1591	Varēndra Research Society, .	1267, 1271, 1272, 1307, 1516, 1550, 1674, 1688, 1727, 1730, 1734
R		Victoria Hall, Udaipur, .	13, 390, 391, 412, 567, 593, 617, 818, 826, 827, 872, 1371, 1522, 1530, 1532, 1535, 1852, 1933
Raipur Museum, .	. . . . . 748, 1585, 1887, 1894	Victoria and Albert Museum, South Kensington, London, .	. . . . . 1648
Rājōt Museum, <i>see under Watson Museum.</i>		Vidyākūṭa, Tippera Dist., Bengal, .	. . . . . 1624
Rewah Palace, .	. . . . . 1156	W	
Rewah Durbar, .	. . . . . 1227	Wajā, Museum, Kāthiāwār, .	1308, 1335, 1354, 1596, 1600
		Watson Museum, Rājōt, .	17, 1338, 1360, 1865, 2039

GENEALOGICAL LISTS OF THE VARIOUS DYNASTIES.

[The following further abbreviations have been used in the Lists below :—

b.=brother; d.=daughter; Gn.=Gāṅgēya-Samvat; m.=married; s.=son; y. b.=younger brother.]

1.—The Ādi-Bhañjas of Khijjiṅga-kōṭṭa¹.

- | | |
|-------------------------------------|--|
| 1. Virabhadra (<i>nṛipati</i>). | 5. Raṇabhañja, s. of 3.—year 288 ² (No. 1487);
(No. 1488). |
| 2. Kōṭṭabhañja. | |
| 3. Digbhañja, s. of 2. | |
| 4. Rājabhañja, s. of 3. (No. 1489). | 6. Narēndrabhañja, ³ <i>aupayika</i> s. of 5. |

2.—The Earlier Bhañjas of Khiñjali-maṇḍala⁴.

- | | |
|---|--|
| 1. Śilābhañja (I.). ⁵ | 4. Nēṭṛibhañja <i>alias</i> Kalyāṇakalaśa (<i>Rājan</i>),
s. of 3. (Nos. 1497-99). |
| 2. Śatrubhañja ⁶ (<i>Rāṇaka</i>), s. of 1.—year 15
(No. 1490); (No. 1491). | 5. Digbhañja, s. of 3. |
| Raṇabhañja (<i>Mahārāja</i>), s. of 2.—year 9
(No. 1492); year 16 (No. 1493); year 24
(No. 1494); year 25 (No. 2055); year 26
(1495); year 54 ⁷ (No. 1496); year 58. ⁸ | 6. Śilābhañja (II.), s. of 5. |
| | 7. Vidyādharaḥbhañja <i>alias</i> Amōghakalaśa (<i>Ma-</i>
<i>hārāja</i>), s. of 6. (Nos. 1500-01). |
| | 8. Nēṭabhañja <i>alias</i> Kalyāṇakalaśa (<i>Mahārāja</i>),
s. of 7. (No. 1502) ⁹ . |

3.—The Bhañjas of Baudh.

- | | |
|----------------------------|---------------------------------------|
| 1. Sōḷanabhañja. | 3. Kanakabhañja, s. of 2. (No. 1503). |
| 2. Durjayabhañja, s. of 1. | |

4.—The Later Bhañjas of Khiñjali.

- | | |
|---------------------------------------|---|
| 1. Dēvabhañja (<i>Rājādhirāja</i>). | 4. Rāyabhañja (II.), s. of 3. |
| 2. Rāyabhañja (I.), s. of 1. | 5. Yaśōbhañja, ¹⁰ s. of 4. (No. 1504). |
| 3. Virabhañja, s. of 2. | 6. Jayabhañja, ¹¹ s. of 4. (No. 2056). |

¹ The Plates of the Bhañja princes are full of inaccuracies, and it is well-nigh impossible to deduce any genealogical list or lists which are full and lucid. The two scholars who have recently made a systematic study of these inscriptions and distinguished between the different families are Mr. Charuchandra Dasgupta (*An. Bhand. Or. Res. Ins.*, Vol. XII, pp. 231 ff.) and the late Mr. R. D. Banerji (*History of Orissa*, Vol. I, pp. 161 ff.).

² The date, if referred to the Chōla Gaṅga era, becomes 1060 A.D.

³ His real father was Prithvībhañja (No. 1488). This cancels my note 12 on p. 203 of the *List*.

⁴ Up till the time of Raṇabhañja, the family capital was Dhṛitipura which was transferred to Vañjulvaka in the time of Nēṭṛibhañja.

⁵ In No. 1490 Āṅgaddi is given as the name of Śatrubhañja's father.

⁶ Apparently had another name Gandhaṭa (No. 1496).

⁷ In this year Raṇabhañja was *Mahārāja*; in all other grants he is styled *Rāṇaka*.

⁸ *I. H. Q.*, Vol. X, p. 475. For another inscription of his, see *J. B. O. R. S.*, Vol. XX, pp. 147 ff.

⁹ For another inscription of his, see *J. B. O. R. S.*, Vol. XVII, pp. 113 ff.

¹⁰ Was a contemporary of Jagadēkamalla (A.D. 1139-49) of the Chālukya dynasty of Kalyāṇi.

¹¹ Probably came to the throne about A.D. 1161. He had a son called Virabhañja who was *Yuvārāja*.

5.—The Bhaumas¹ of Hārūppēśvara.

- | | |
|--|---|
| 1. Śālastambha (<i>Mlēchhā-nātha</i>). | 9. Arathī, <i>m.</i> Jivadēvi. |
| 2. Vijaya, <i>s.</i> of 1. | 10. Harjara (P. M. P.), <i>m.</i> Maṅgalaśrī.—G. 510
(No. 1376); (No. 2058). |
| 3. Pālaka. | 11. Vanamāla, <i>s.</i> of 10.—(No. 1677). |
| 4. Kumāra. | 12. Jayamāla, also called Virabāhu and Raṇa-
stambha, <i>s.</i> of 11, <i>m.</i> Ambā. |
| 5. Vajradēva. | 13. Balavarman, ⁴ <i>s.</i> of 12.—(No. 1678). |
| 6. Harshavarman. ² | |
| 7. Balavarman ³ , <i>s.</i> of 6. | |
| 8. Chakra. | |

6.—The Bhauma-Karas of Guhēśvarapāṭaka.

- | | |
|---|---|
| 1. Lōlabhāra ⁵ -Kshēmaṅkara (<i>Paramōpāsaka</i>). | 7. Queen (unnamed), <i>w.</i> of 6. |
| 2. Kusumabhāra, <i>s.</i> of 1. | 8. Daṇḍi-Mahādēvi (P. M. P.), <i>d.</i> of 7.—H. (?)
280 (No. 1413), 287 (No. 1416); (No.
1905). |
| 3. Lalitabhāra-Śivakara (<i>Parama-Tathāgata</i>),
<i>y. b.</i> of 2. | 9. Śivakara (II.), <i>s.</i> of 6 and Mādhavadēvi
(No. 2059). |
| 4. Śāntikara, <i>s.</i> of 3. | 10. Śāntikara (II.), <i>s.</i> of 6.—H. 293 (No. 2042). |
| 5. Tribhuvana-Mahādēvi, <i>q.</i> of 3 and <i>d.</i> of
Rājamalla.—H(?)160 (No. 1404). | 11. Śubhākara (II.) (P. M. P.), <i>s.</i> of 10 and
Tribhuvana-Mahādēvi of the Nāga family.
—H. 302 (?) (No. 2044); (No. 2060). |
| 6. Śubhākara ⁶ (P.M.P. and <i>Parama-Saugata</i>),
<i>s.</i> of 3 and Jāyāvali and <i>y. b.</i> of 4.—H.
204(?) (No. 1751). | |

7.—The Bhauma⁷-Pālas⁸ of Durjayānagarī.

- | | |
|---|---|
| 1. Brahmapāla, <i>m.</i> Kuladēvi. | 5. Gōpāla, <i>s.</i> of 4, <i>m.</i> Nayanā. |
| 2. Ratnapāla (M.).—(Nos. 1679-80). | 6. Harshapāla, <i>s.</i> of 5, <i>m.</i> Ratnā. |
| 3. Purandarapāla ⁹ , <i>s.</i> of 2, <i>m.</i> Durlabhā. | 7. Dharmapāla (P. P. M.), <i>s.</i> of 6.—(Nos. 2061-
62). |
| 4. Indrapāla (P. P. M.), <i>s.</i> of 3.—(Nos. 1681,
2063). | 8. Jayapāla (?).—(No. 1727). |

¹ Kings of both this and the next dynasty trace their descent from Bhagadatta, son of Naraka who was a Bhauma inasmuch as he was born of Viahnu as Boar and Earth (*Bhūmi*). For other kindred dynasties see Genealogical Lists Nos. 7, 57 & 67-68.

² Seems identical with Harisha of No. 1677.

³ Perhaps identical with Prālabha of No. 1677.

⁴ Only twelve kings after Śālastambha are so far traceable, but No. 1679 speaks of twenty-one ending with Tyāgaśimha.

⁵ Also called Lōnabhāra.

⁶ Identified by Sylvain Lévi with "the fortunate monarch who does what is pure, the lion", from whom the Chinese emperor Te-tsung received in 795 A.D. an autograph manuscript as a token of homage (*E. I.*, Vol. XV, pp. 363-4).

⁷ Like the Bhaumas of Hārūppēśvara, they trace their descent, through Bhagadatta, from Naraka who was a Bhauma, being born of Varāha (Boar) and *Bhūmi* (Earth). No. 1679 also speaks of their relationship with the family of Śālastambha, the *Mlēchhā-nātha*.

⁸ No. 2062 also calls them Pālas.

⁹ Died as *Yuvarāja* (No. 2061).

8.—The Feudatory Chāhamānas of Bhṛigukachchha.

- | | |
|---|---|
| 1. Mahēśvaradāman (<i>Rājā</i>).
2. Bhīmadāman, <i>s.</i> of 1.
3. Bhartṛivaḍḍha (I.), <i>s.</i> of 2.
4. Haradāman, <i>s.</i> of 3. | 5. Dhṛubhaṭadēva, <i>s.</i> of 4.
6. Bhartṛivaḍḍha (II.), <i>s.</i> of 5. Feudatory of Nāgavalōka (-Nāgabhaṭa I.) of the Imperial Pratihāra dynasty.—V. 813. |
|---|---|

9.—The Feudatory Chāhamānas of Dhōlpur.

- | | |
|---|---|
| 1. Īsuka.
2. Mahisharāma, <i>s.</i> of 1, <i>m.</i> Kaṇhullā, who became <i>satī</i> . | 3. Chaṇḍa (Chaṇḍamahāsēna), <i>s.</i> of 2.—V. 898. |
|---|---|

10.—The Imperial Chāhamāna¹ dynasty of Sāmbhar and Ajmēr.

- | | |
|--|---|
| 1. Vāsudēva. ²
2. Sāmantarāja, descendant of 1.
3. Jayarāja, <i>s.</i> of 2.
4. Vighararāja (I.), <i>s.</i> of 3.
5. Chandrarāja (I.), <i>s.</i> of 4.
6. Gōpēndrarāja, <i>b.</i> of 5.
7. Durlabharāja, <i>s.</i> of 5.
8. Gōvindarāja or Gūvaka (I.), <i>s.</i> of 7.
9. Chandrarāja (II.), <i>s.</i> of 8.
10. Gūvaka (II.)-Gūvaka, <i>s.</i> of 9.
11. Chandanarāja, <i>s.</i> of 10.
12. Vākpatirāja (I.)-Vappayarāja, ³ <i>s.</i> of 11.
13. Vindhyanpīpati, successor of 12.
14. Simharāja ⁴ (M.), <i>s.</i> of 12.
15. Vighararāja (II.), ⁵ <i>s.</i> of 14.—V. 1030.
16. Durlabharāja (II.), <i>s.</i> of 14.—V. 1056.
17. Gōvindarāja (III.), <i>s.</i> of 16.
18. Vākpatirāja (II.), <i>s.</i> of 17. (No. 1851).
19. Viryarāma, <i>s.</i> of 17.
20. Chāmuṇḍa, <i>b.</i> of 19.
21. Simghaṭa (<i>Rāṇaka-vara</i>).
22. Durlabha (III.)-Dūsala, <i>alias</i> Virasimha, <i>s.</i> of 20. | 23. Vighararāja (III.)-Visala, <i>b.</i> of 22, <i>m.</i> Rājadēvi. ⁶
24. Prithvirāja (I.) (P. M. P.), <i>s.</i> of 22, <i>m.</i> Rāsalladēvi.—V. 1162.
25. Ajayarāja-Salhaṇa, <i>s.</i> of 23, <i>m.</i> Sōmalēkhā or Sōmalladēvi.
26. Arṇōrāja-Ānāka-Ānalladēva (P. M. P.), ⁷ <i>s.</i> of 25.—V. 1196.
27. Jagaddēva, ⁸ <i>s.</i> of 26, from queen Sudhavādēvi.
28. Vighararāja (IV.)-Visaladēva (M. P.), <i>y. b.</i> of 27 and <i>s.</i> of 26, from queen Sudhavā.—V. 1210, 1211.
29. Aparagāṅgēya, <i>s.</i> of 28.
30. Prithvībhāṭa (II.) ⁹ (P. M. P.), <i>s.</i> of 27.—V. 1224, 1225.
31. Sōmēśvara (P. M. P.), <i>s.</i> of 26, from queen Kāñchanadēvi; <i>m.</i> Karpūradēvi <i>d.</i> of the Kalachuri Achalarāja of Tripurī.—V. 1226, 1228, 1229, 1230, 1234.
32. Prithvirāja (III.), ¹⁰ <i>s.</i> of 31.—V. 1236, 1239, 1244, 1245.
33. Harirāja, <i>y. b.</i> of 32; <i>m.</i> Pratāpadēvi. V. 1251. |
|--|---|

¹ This genealogical list has been constructed principally from Nos. 82 and 344 and the *Prithvirāja-Vijaya* (J. R. A. S., 1913, pp. 262 ff).

² Probably identical with the Chāhmāna Vāsudēva of the Sassanian coins (I. A., 1911, pp. 25-6).

³ Vākpatirāja had two more sons, Vatsarāja and Lakshmaṇa of whom the latter was the founder of the Mārwar Branches of the Chāhamānas.

⁴ Simharāja also had two more sons, Chandrarāja and Gōvindarāja.

⁵ He was succeeded apparently by his paternal uncle Vatsarāja for whom we have the date V. 1055 (No. 97).

⁶ Daughter of the Paramāra king Bhōja.

⁷ Besides Sudhavādēvi of Avīchi, he had two more queens, Kāñchanadēvi, daughter of Siddharāja-Jayasimha and Dēvaladēvi, sister of Kumārāpāla.

⁸ Known from the *Hamīra-mahākavya* only.

⁹ His queen Sūhavadēvi mentioned in No. 342.

¹⁰ His title occurs only in No. 390 and is *Mahārāja*. He had a grandson Valāpadēva or Bāhapa according to the *Hamīra-mahākavya* (see No. 445).

11.—The Chāhamānas of Raṣastambhapura.¹

- | | |
|--|---|
| 1. Gōvindarāja, s. of Prithvirāja (III.) of Ajmēr. | 4. Viranārāyaṇa, s. of 3. (Poisoned at Delhi, and Raṇthambhōr captured by the Muḥammadans). |
| 2. Valaṇadēva or Bālhaṇadēva. ² —V. 1272. | 5. Vāgbhaṭa, s. of 2 and y. b. of 3. |
| 3. Prahlādādēva, s. of 2. | 6. Jaitrasimha.—V. 1339. ³ |
| | 7. Hammīra.—V. 1345, 1349. |

12.—The Chāhamānas of Mārwar (Nāḍōl Branch).

- | | |
|---|--|
| 1. Lakshmaṇa ⁴ (s. of Vākpatirāja of Śākambharī).—V. 1024, 1039. | 12. Āśārāja-Āśvarāja (M.), s. of 9.—V. 1167. |
| 2. Śōbhita, s. of 1. | 13. Kaṭukarāja ⁵ (M.), s. of 12.—V. 1172 (No. 189), (?) Simha-s. 31 (No. 1460). |
| 3. Balirāja, s. of 2. | 14. Ratnapāla (M.), s. of 10.—V. 1176. |
| 4. Mahēndra-Mahīndu, s. of Vighraḥapāla ⁶ , the s. of 1. | 15. Rāyapāla ⁷ (M.), s. of 11.—V. 1189, 1195, 1198, 1200. |
| 5. Āśvapāla, s. of 4.—No. 561. | 16. Ālhaṇa ⁸ (Mahārāja), s. of 12; m. Annalādēvi.—V. 1209, 1218. |
| 6. Ahila, s. of 5. | 17. Kēlhaṇa ⁹ (M.), s. of 16; m. Mahibalādēvi and Jālhaṇadēvi.—V. 1220, 1221, 1223, 1224, 1227, 1231, 1233, 1236, 1241, 1249. |
| 7. Anahilla, s. of 4. | 18. Jayantasimha ¹⁰ (M.), s. of 17.—V. 1251. |
| 8. Bālprasāda, s. of 7. | |
| 9. Jēndrarāja-Jēsala, s. of 7. | |
| 10. Prithvipāla, s. of 9. | |
| 11. Jōjalla-Yōjaka, s. of 9.—V. 1147. | |

13.—The Chāhamānas of Mārwar (Sōngirā Branch).

- | | |
|---|---|
| 1. Kīrtipāla ¹¹ (Kītū). | 3. Udayasimha ¹² (M.), s. of 2.—V. 1262, 1274, 1305, 1306. |
| 2. Samarasingha ¹³ (Mahārāja), s. of 1.—V. 1239, 1242. | |

¹ Partly from inscriptions and partly from the *Hammīra-mahākāvya*.² He was a grandson of Prithvirāja (III.) of Ajmēr.³ Date of his death as given by the *Hammīra-mahākāvya*.⁴ He had another son called Vighraḥapāla.⁵ According to No. 200 Vighraḥapāla succeeded Balirāja.⁶ He had a son Jayantasimha, who was *Yusarāja* (No. 1460).⁷ He had two wives; (1) Padmallādēvi, from whom he had Sahajapāla (No. 1505) and (2) Mānalādēvi, from whom he had Rudrapāla and Amṛitapāla (No. 226).⁸ He had three other sons, Gajasingha, Kīrtipāla who was the founder of the Sōngirā Branch and Vijayasimha who was the founder of the Sānchōrā Branch. For the first we have the date V. 1219 and for the second V. 1218, both as *Mahārājaputras*.⁹ He had two other sons, Simhavikrama with the date V. 1236 (No. 384) and another Sōḍhalādēva with dates V. 1241 and 1250 (Nos. 403 and 428). He had one daughter named Sringārādēvi who was married to the Paramāra king Dhārāvareha (No. 437) and another named Lālhaṇadēvi who was married to the Pratihāra chief Vighraha (No. 475).¹⁰ We have also another date V. 1239 (No. 397) for him, when he was *Mahārājaputra*.¹¹ He was a son of Ālhaṇa of the Nāḍōl Branch. We have the date V. 1218 for him as *Mahārājaputra* (No. 310).¹² He had another son called Mānavasingha (Mahānasimha) who was the founder of the Dēvdā Branch and a daughter called Līlādēvi who was married to Chaulukya Bhīmadēva II (*E. I.*, Vol. XI, p. 74).¹³ He had two other sons besides Chāchigādēva, one called Chāmūṇḍarāja (from Prāhādānādēvi), and the other Vāhaḍasingha.

- | | |
|--|--|
| <p>4. Chāchigadēva¹ (<i>Mahāmaṇḍalēśvara Rāja</i>), <i>s.</i> of 3, from queen Prahlādanadēvi; <i>m.</i> Lakshmīdēvi.—V. 1319, 1323, 1330 (?) (No. 581), 1332, 1333, 1334.</p> <p>5. Sāmantasīmha (<i>Mahārājakula</i>), <i>s.</i> of 4.—V. 1339, 1340, 1342, 1344, 1345, 1348, 1352, 1353, 1355, 1356, 1359, 1362.</p> | <p>6. Kānhaḍadēva², <i>s.</i> of 5.</p> <p>7. Māladēva³, <i>s.</i> of 5.</p> <p>8. Vaṇavīradēva, <i>s.</i> of 7.—V. 1392, 1394.</p> <p>9. Raṇavīradēva, <i>s.</i> of 8.—V. 1443.</p> |
|--|--|

14.—The Chāhamānas of Mārwar (Dēvdā Branch).

- | | |
|---|--|
| <p>1. Mānavasīmha (Mahānasīmha), <i>s.</i> of Samarasīmha and elder <i>b.</i> of Udayasīmha of the Sōngirā Branch.</p> <p>2. Pratāpa (Pratāpamalla), <i>s.</i> of 1.</p> <p>3. Viṇḍa⁴-Daśasyandana (<i>m.</i> Nāmāladēvi), <i>s.</i> of 2.</p> <p>4. Lāvanyakarṇa (Lūṇiga), eldest <i>s.</i> of 3.</p> | <p>5. Luṇṭiga (Luṇḍha), <i>y. b.</i> of 4.—V. 1372, 1373, 1377.</p> <p>6. Lūṇavarman⁵ (Lumbhaka), <i>y. b.</i> of 5.—V. 1378.</p> <p>7. Tējasīmha⁶, <i>s.</i> of 4.—V. 1387, 1393.</p> <p>8. Kānhaḍadēva, <i>s.</i> of 7.—V. 1394.</p> |
|---|--|

15.—The Chāhamānas of Mārwar (Sānchōrā Branch).

- | | |
|---|---|
| <p>1. Vijayasīmha⁷.</p> <p>2. Padmasīmha⁸, <i>s.</i> of 1.</p> <p>3. Sōbhita (Sōbhrama), <i>s.</i> of 2.</p> <p>4. Sālha, <i>s.</i> of 3.</p> | <p>5. Vikramasīmha, <i>s.</i> of 4.</p> <p>6. Saṁgrāmasīmha, <i>s.</i> of 5.</p> <p>7. Pratāpasīmha, <i>s.</i> of 6; <i>m.</i> Kamaladēvi, daughter of the Ūmatā Paramāra Suhaḍaśalya.—V. 1444.</p> |
|---|---|

16.—The Western Chālukyas of Navasārikā.

[For the Imperial Chālukyas of Gujārāt, better known as the Chaulukyas of Aṇahilapātaka, see Genealogical List No. 22.]

- | | |
|---|---|
| <p>1. Dharāśraya-Jayasīmhavarman, <i>s.</i> of Pula-kēśin (II.) the Chālukya sovereign of Vātāpi.⁹</p> <p>2. Śrīyāśraya-Śilāditya (<i>Yuvarāja</i>),⁹ <i>s.</i> of 1.—K. 421, 443.¹⁰</p> | <p>3. Jayāśraya-Maṅgalarāja, <i>s.</i> of 1.—Ś. 663 (No. 1949).</p> <p>4. Avānījanāśraya-Pulakēśirāja, <i>y. b.</i> of 3, who repulsed an attack of the Tājika or Arab army.—K. 490.¹¹</p> |
|---|---|

¹ He had a daughter called Rūpādēvi who was married by Tējasīmha (No. 605). Sometimes he adopted the titles *Rājādhirāja* and *Mahārājakula*.

² He had a son called Viramadēva, as known from Mūtā Nēpsī's chronicle. We have the dates V. 1353 and 1356 for him as *Yuvarāja* (Nos. 640 and 645).

³ *E. I.*, Vol. XI, pp. 78 f.

⁴ In the bardic chronicles of Sirohi, Viṇḍa is called Dēvarāja, from whom the name Dēvdā was derived.

⁵ Between 5 and 6 is placed another brother, Lakshmaṇa, by No. 677.

⁶ He had apparently a younger brother called Dēvdā Tihupāka (Tihupā), mentioned in Nos. 677 and 701.

⁷ Taken from Mūtā Nēpsī's chronicle (*E. I.*, Vol. XI, p. 79).

⁸ Kielhorn's *Southern List*, Nos. 9 ff.

⁹ Seems to have died without coming to the throne.

¹⁰ In K. 421 his father was a feudatory of his own brother P. M. P. Vikramāditya (Kielhorn's *Southern List*, Nos. 18 ff.), and in K. 443, of the latter's son Vinayāditya (Kielhorn's *Southern List*, Nos. 26 ff.).

¹¹ Possibly two more inscriptions may be noted in connection with this family. The first bears the date K. 394 (No. 1214) but is a forgery. The second is edited in *I. A.*, Vol. IX, p. 124 and is undated. It is not a genuine grant (*I. A.*, Vol. XXX, p. 216, No. 21) but perhaps gives a correct genealogy (*Bomb. Gazet.*, Vol. I, Pt. I, pp. 111-2). We may thus hold that Dharāśraya-Jayasīmhavarman had a fourth son, named Tribhuvanāśraya-Nāgavardhana (Kielhorn's *Southern List*, No. 17).

17.—The Chālukyas or Chaulukyas of Lāṭa.

1. Vārappārāja.
2. Gōggirāja, *s. of* 1.
3. Kirttirāja, *s. of* 2.—Ś. 940.

4. Vatsarāja, *s. of* 3.
5. Trilōchanapāla, *s. of* 4.—Ś. 972.

18.—The Chālukyas of Surāshṭra.

1. Kalla.¹
2. Rājendra (?), *s. of* 1.
3. Bāhukadhavala, *s. of* 2 (contemporary of the Pāla king Dharma).
4. Avanivarman (I.), *s. of* 3.

5. Balavarman, *s. of* 4; feudatory of the Pratihāra Mahēndrapāla I.—Valabhī-s. 574 (No. 1379).
6. Avanivarman (II.), *s. of* 5; feudatory of the Pratihāra Mahēndrapāla I.—V. 956.

19.—The Chandēllas (Chandrātrēyas) of Jōjābhukti.

1. Nannuka.
2. Vākpati, *s. of* 1.
3. Jayaśakti (Jējā, Jējāka), *s. of* 2.
4. Vijayaśakti (Vijaya, Vijā, Vijāka), *s. of* 2.
5. Rāhila, *s. of* 4.
6. Harsha (M.), *s. of* 5; *m.* Chāhamāna princess Kañchhukā; contemporary of Kshiti-pāla.²—(No. 1510).
7. Yaśōvarman-Lakshavarman (M.), *s. of* 6; *m.* Puppā; contemporary of *hayapati* Dēvapāla, son of Hērambapāla.—(No. 68).
8. Dhaṅga (M.), *s. of* 7²; feudatory and contemporary of Vināyakapāla.⁴—V. 1011. 1055, 1059.
9. Gaṇḍa, *s. of* 8.
10. Vidyādhara (M.), *s. of* 9; contemporary (I) of Paramāra Bhōja.⁵
11. Vijayapāla (M.), *s. of* 10; contemporary of Kalachuri Gāṅgēya.
12. Dēvavarman (M.), successor of 11 and *s.* of Bhuvanadēvi.—V. 1107.

13. Kirtivarman (M.), *s. of* 11; contemporary of Kalachuri Karna.—V. 1154 (No. 163), (No. 1512).
14. Sallakshavarman, *s. of* 13.
15. Jayavarman, *s. of* 14.—V. 1173.
16. Prithivivarman (M.), *y. b.* of 14.
17. Madanavarman* (M.), *s. of* 16.—V. 1186, 1187, 1188, 1190, 1208, 1211, 1215, 1219 (also No. 1513).
18. Paramardin (M.), *s. of* Yaśōvarman⁷ who was *s. of* 17. Contemporary of Chāhamāna Prithvirāja III⁸—V. 1223, 1224, 1228, 1230, 1233, 1239, 1240, 1252, 1258.
19. Trailōkyavarman (=Trailōkyamalla) (M.), *s. of* 18.—V. 1261, 1269, 1297, 1298.
20. Viravarman (M.), *s. of* 19; *m.* Kalyāṇa-dēvi.—V. 1317, 1318, 1325, 1337, 1342.—(also Nos. 336 and 1514).
21. Bhōjavarman.—V. 1345 (No. 620).—(No. 1515).
22. Hammīravarman.—V. 1365 (No. 660).

¹ Had a *y. b.* Mahalla.² See No. 65.³ Yaśōvarman had another son called Kṛishṇapa and grandson from the latter called Dēvalabdhī (No. 1511).⁴ See No. 68.⁵ See No. 1512.⁶ Had a younger brother called Pratāpavarman (No. 1514).⁷ See No. 431.⁸ See No. 398.

20.—The Chandras of Vikramapura (East Bengal).

- | | |
|--|--|
| 1. Pūrṇachandra. | 4. Śrīchandra (M.), s. of 3.—(Nos. 1516-1518). |
| 2. Suvarṇachandra, s. of 1. | 5. (?) Gōvindachandra. ¹ |
| 3. Trailōkyachandra (M.), s. of 2; m. Śrīkāchanā. Support of the king of Harikēla and ruler of Chandradvīpa. | 6. (?) Layahachandra.—(No. 1519). |

21.—The Chāpas of Surāshṭra.

- | | |
|--------------------------|---|
| 1. Vikramārka. | 5. Dharṇivarāha (<i>Mahāsāmantādhipati</i>), y. b. of 4. Feudatory of Mahīpāla of the Imperial Pratihāra dynasty. |
| 2. Aḍḍaka, s. of 1. | |
| 3. Pulakēśi, s. of 2. | |
| 4. Dhruvabhāṭa, s. of 3. | |

22.—The Chaulukyas of Anahilapāṭaka (Gujarāt).

- | | |
|--|--|
| 1. Rāji (M.). | 9. Kumārāpāla (M.) (s. of Tribhuvanapāla, s. of Dēvāprasāda, s. of Kshēmarāja, s. of 6) ² .—V. 1202, 1205, 1207, 1208, 1209, 1210, 1213, 1216, 1218, 1220, 1221, 1228; (Nos. 1522-3). |
| 2. Mūlarāja (I.) (M.), s. of 1.—V. 1030, 1043, 1051. | 10. Ajayapāla (M.), s. of Mahīpāla, the elder b. of 9.—V. 1229, (?) 1231 (No. 361). |
| 3. Chāmuṇḍarāja, s. of 2. | 11. Mūlarāja (II.), s. of 10. |
| 4. Vallabharāja, s. of 3. | 12. Bhīmadēva (II.)-Abhinavasiddharāja (M.), s. of 10.—V. 1235 (?) (No. 381), 1253, 1256, 1263, 1264, 1265, 1266, 1273, (?) 1275 (No. 471), 1283, ³ 1287, 1288, 1295. |
| 5. Durlabharāja, b. of 4; m. Durlabhadēvī, sister of the Nāḍōl Chāhamāna prince, Mahēndra. | 13. Jayantasīmha ⁴ (=Jayasīmha)-Abhinavasiddharāja (M.).—V. 1280 (No. 478). |
| 6. Bhīmadēva (I.) (M.), s. of Nāgarāja, the y. b. of 5.—V. 1086, 1088 (No. 677), 1119. | 14. Tribhuvanapāla (M.).—V. 1299 (No. 534). |
| 7. Karṇa Trailōkyamalla (M.), s. of 6.—V. 1131, 1148. | |
| 8. Jayasīmha Siddharāja (M.), s. of 7.—V. 1186, 1193, 1195, 1196, (?) 1198 (No. 250), 1200 (No. 1521). | |

23.—The Chaulukya-Vāghēlās of Anahilapāṭaka.

- | | |
|---|--|
| 1. Arpōrāja, m. Salakshapadēvī. | 4. Visaladēva ⁵ (Viśvaladēva, Viśvamalla) (M.), s. of 3; m. Nāgalladēvī.—V. 1308, 1311, 1315, 1317;—(No. 1524). |
| 2. Lavanaprasāda (Lūṇigadēva) ⁴ [<i>Rāṇaka</i>], s. of 1; m. Madanadēvī. | 5. Pratāpamalla, y. b. of 4 (did not reign). |
| 3. Viradhavala (<i>Mahāmaṇḍalēvara</i>), s. of 2; m. Vayajaladēvī.—V. 1287, 1288. | 6. Arjunadēva (M.), s. of 5.—V. 1320. |
| | 7. Sāraṇgadēva (M.), s. of 6.—V. 1332, 1333, 1335, 1343, 1346, 1348, 1352. |

¹ The Tirumalai Inscription of Rājendra Chōla I. (1020-1037 A.D.) refers to this king as ruling over Vaṅgāladēva (Kielhorn's *Southern List*, No. 733). Considering the date and the territory over which he ruled there is no difficulty in taking him as a member of the Chandra family of East Bengal.

² See No. 1522.

³ Between V. 1275 and 1283 came No. 13, that is, Jayantasīmha, apparently as a temporary occupant of the Chaulukya throne necessitated by circumstances. He is referred to also in No. 1660.

⁴ P. Peterson's *Fifth Report* (1892-98), p. 94 gives V. 1288 as his date.

⁵ The earliest date, V. 1298, for him is supplied by a Ms. ([Gujarātī] *Purātattva*, Vol. II, p. 416).

24.—The Gāhaḍavālas of Kānyakubja (Kanauj).

1. Yaśōvighraha.
2. Mahīchandra (Mahiala, Mahiyala, Mahitala),
s. of 1.
3. Chandradēva (M.), s. of 2; acquired the
sovereignty over Kānyakubja.—V. 1148
1150, 1154, 1156.
4. Madanapāla (Madanadēva) (M.), s. of 3.—
V. 1161, 1162, 1164, 1166.
5. Gōvindachandra¹ (M.), s. of 4 from Rālha
(Rālhaṇa)-dēvi; m. Nayanakēlidēvi and
Gōsaladēvi.—V. 1171, 1172 1174, (No.
192), (?) 1174 (No. 193), 1175-78, 1181-91,
1196, 1200, (?) 1201 (No. 262), 1202,
1203, 1207, 1208, 1211.
6. Vijayachandra (M.), s. of 5.—V. 1224, 1225.
7. Jayachchandra (M.), s. of 6.—V. 1226²
(No. 345), 1228, 1230-34, 1236, (?) 1240
(No. 401), 1243, 1245.
8. Hariśchandra³ (M.), s. of 7.—V. 1253 (Nos.
433 and (?) 434).

25.—Early Gaṅga Kings of Kalinga⁴.

1. Indravarman⁵ (I).—Gn. 39 (No. 2045).
2. Hastivarman-Rājasimha.—Gn. 80 (No.
1471).
3. Indravarman-Rājasimha.—Gn. 87 (Nos.
1472 and 2046), (?) 88 (No. 2047), 91
(No. 1473).
4. Dānārjaya, s. of 3.
5. Indravarman (II.), s. of 4.—Gn. 128 (No.
1474), 137 (No. 1476), 138 (No. 1475),
154 (No. 1477).
6. Guṇārjaya (I.).
7. Dēvēndravarmān (I.), s. of 6.—Gn. 183
(No. 1478), 184 (No. 2048), 192,⁶ 195
(No. 1479).
8. Jayavarman,⁷ s. of 7.
9. Anantavarman, s. of 7.—Gn. 204 (No.
2049).
10. Nandavarman, s. of 9.—Gn. 221 (No.
2050).
11. Dēvēndravarmān (II.), s. of 9.—Gn. 251
(?) (No. 1480), 254 (No. 1481).
12. Rājēndravarmān, s. of 11 (?).
13. Anantavarman (II.), s. of 12.—Gn. 284⁸,
304 (No. 1482).
14. Dēvēndravarmān (III.), s. of 12.—Gn. 310
(No. 1483).
15. Rājēndravarmān (II.), s. of 13.—Gn. 313,⁹
314,¹⁰ 342 (No. 2051).
16. Satyavarman, s. of 14.—Gn. 351 (No.
1484).
17. Vajri (Vajrahasta).¹¹
18. Bhūpēndravarmān-Mārasimha, s. of 17.
19. Dēvēndravarmān (IV.), s. of 18.—Gn. 397
(No. 2052).

¹ Gōvindachandra had a son named Rājyapāla (see No. 251) and another son named Āspōṭachandra, who, as Yuvārāja, according to No. 228, made a grant in V. 1190.

² Issued on the day of his coronation.

³ The date of his *nāma-karṇa* ceremony, V. 1232, is specified in his father's copper-plate grant (No. 369).

⁴ For much useful work on early Gaṅga Chronology and the Genealogical Table of the Early Gaṅga Kings done by Mr. R. Subba Rao and Mr. Satyanarayan Rajaguru, see *Jour. Andhra His. Res. Soc.*, Vol. II, pp. 154 ff. and p. 189; Vol. V, pp. 275 ff.

⁵ His father probably was Mitravarman mentioned in No. 1907.

⁶ *I. H. Q.*, Vol. XI, p. 301.

⁷ Probably the same Jayavarman as that of Inscription published in *I. H. Q.*, Vol. XII, pp. 490 ff.

⁸ *An. Rep. S-I. Ep.*, 1917-18, pp. 137-8; 1923-24, pp. 97-8.

⁹ *Ibid.*, 1923-24, p. 97.

¹⁰ *J. O. R.*, Madras, Vol. IX, p. 60. Here he is called Yuvārāja.

¹¹ Between this and the preceding king who are unconnected has probably to be placed the Gaṅga Sāmanta-varman mentioned in No. 1528.

26.—The Later Gaṅgas of Kalinga.¹

[From Ananta (Vishnu), through the Moon, to Gāṅgēya; from him, Kōlāhala, the founder of Kōlāhalapura in Gaṅgavādī; his son, Virōchana; then, after 81 kings of Kōlāhalapura.]

1. Virasimha.
2. Kāmārṇava (I.), *s. of 1*, after defeating Bālāditya or Sōbarāditya took Kalinga (reigned 36 years at Jantavura or Dantapura).
3. Dānārṇava, *s. of 1* (reigned 40 years).
4. Guṇārṇava (I.), *s. of 1*; ruler of Amvavādivishaya.
5. Mārasimha, *s. of 1*; ruler of Sōda- or Sēda-maṇḍala.
6. Vajrahasta (I.), *s. of 1*; ruler of Kaṇṭakavartanī.
7. Kāmārṇava (II.), *s. of 3* (reigned 50 years at Nagara).
8. Raṇārṇava, *s. of 7* (reigned 5 years).
9. Vajrahasta (II.), *s. of 8* (reigned 15 years).
10. Kāmārṇava (III.), *s. of 8* (reigned 19 years).
11. Guṇārṇava (II.) (Guṇamahārṇava), *s. of 10* (reigned 27 years).
12. Vajrahasta (III.), *s. of 11* (reigned 44 years); omitted in No. 1103.
13. Jitāṅkuśa (Pōtāṅkuśa), *s. of 12 or 11* (No. 1103) (reigned 15 years); omitted in No. 1100.
14. Kaligalāṅkuśa, brother's *s. of 13* (reigned 12 years); omitted in No. 1100.
15. Guṇḍama I., father's *b. of 14* and son of 12 (reigned 7 years according to No. 1103 and 3 years according to No. 1091).
16. Kāmārṇava (IV.), *y. b. of 15* (reigned 25 years according to No. 1103 and 35 years according to No. 1100).
17. Vinayāditya, *y. b. of 16* (reigned 3 years).
18. Vajrahasta (IV.)-(Anantavarman-Aniyaṅkabhīma I.), *s. of 16* (reigned 35 years).
19. Kāmārṇava (V.)-(Dēvēndravarmān), *s. of 18* (reigned $\frac{1}{2}$ year).—Gn. 520 (No. 2054).
20. Guṇḍama (II.), *s. of 18* (reigned 3 years).
21. Madhu-Kāmārṇava, *s. of 18* by another wife (reigned 19 years).—Gn. 526 (No. 2053), 528.²
22. Vajrahasta (V.)-Anantavarman (M.), lord of Trikaṇṭha, *s. of 19 or 21* (No. 1103) from Vinayamahādēvi of the Vaidumba family (reigned 30 or 33 years).—Ś. 960 (coronation) (No. 1090), 967 (No. 1091), 97[1] (No. 1950), 976 (No. 1951), 979 (No. 1093), 982 (No. 1952), 984 (No. 1095).
23. Rājārāja (I.)-Dēvēndravarmān, *s. of 22* from Naṅgamā (reigned 8 years).—Ś. 991, 992 (coronation), 997³, 998 (No. 1953), 999.⁴
24. Anantavarman-Chōḍagaṅga (M.), lord of Trikaṇṭha, eldest *s. of 23* from Rājendra-Chōḷa's daughter Rājasundarī (reigned 70 years).—Ś. 999 (coronation) (No. 1099), 1003 (Nos. 1100 and 1954), 1004, 1006, 1015, 1020, 1024 and 1034 (Nos. 1955-60), 1040 (Nos. 1103 and 1961), 1043, 1045, 1046, 1048, 1049, 1050, 1051, 1053, 1054, 1055, 1056 (Nos. 1962-76), 1057 (Nos. 1104 and 1977), 1058 (No. 1978), 1060, 1061, 1068, 1069 (Nos. 1979-84).
25. Anantavarman-Kāmārṇava (VII.) (Madhu-Kāmārṇava), *s. of 24* from Kastūrikāmōdinī (reigned 10 years).—Ś. 1064 (coronation) (No. 1106), 1070 (Nos. 1985-7), 1071 (No. 1988), 1074 (No. 1989), (1) 1076 (No. 1990), 1077 (No. 1991).
26. Rāghava, *s. of 24* from Indirā of Solar race (reigned 15 years).

¹ There is a good deal of discrepancy in the genealogical accounts contained in the records of this family. We cannot therefore be certain that the dynastic list here given is full and accurate. To take one instance, in the grant of Anantavarman-Chōḍagaṅga (No. 1103), Vajrahasta (IV.) is mentioned without mentioning, however, Vajrahasta (III.) whose name and position in the genealogy are known only from No. 1091.

² *J. A. H. R. S.*, Vol. VIII, p. 170.

³ *E. I.*, Vol. IV, pp. 315 and 318.

⁴ *J. A. H. R. S.*, Vol. VIII, p. 168.

27. Anantavarman-Rājarāja (II.), *s.* of 24 from Chandralēkhā (reigned 25 years); *m.* Suramā, sister of Svapnēśvaradēva, erector of the Mēghēśvara temple.—*Ś.* 1093 (?), 1097 (?) and 1110 (Nos. 1992-5).
28. Aniyañkabhīma (II.) (Anañgabhīma I.), *s.* of 24 from Lakshmī¹ (reigned 10 years), A. D. 1193 (Nos. 2067-68).
29. Anantavarman-Rājarāja (III.) (Rājendra ?), *s.* of 28 from Bāghalladēvi (reigned 17 years).—*Ś.* 1128 (No. 1996).
30. Anañgabhīma III.-Trikaliñganātha, *s.* of 29, by Mañkuna-dēvi (? Sadguṇadēvi or Guṇadēvi) of Chālukya family (reigned 33 or 34 years)².—*Ś.* 1145 (No. 1997); (Nos. 2069-70).
31. Narasiñha (I.) (Nṛsiñha), *s.* of 30 from Kasturādēvi (reigned 33 years). Built the Sun-temple at Kōṇākōṇa (Konārak).—*Ś.* 1165³, 1172 (No. 1998).
32. Vīra-Bhānudēva (I.), *s.* of 31 from Mālava king's daughter Sitādēvi (died in the 11th *añka* year of his reign).—*Ś.* 1193 and 1197 (Nos. 1999-2000), (?) 1200 (No. 1115).
33. Narasiñha (II.) (Nṛsiñha or Naranāra-siñha), *s.* of 32 from Chālukya princess Jākalladēvi (reigned 34 years).—*Ś.* 1201 (No. 2001), 1204 (No. 2002), 1211 and 1212 (Nos. 2003-5), 1214 and 1215 (Nos. 2006-8), 1217, 1218 and 1219 (Nos. 1116 and 2009-11), 1227 (No. 2012); A. D. 1296⁴.
34. Vīra-Bhānudēva (II.), *s.* of 33 from Chōḍa-dēvi (reigned 24 years); at war with Gayāsudīna, *i.e.*, Ghiyās-ud-dīn Tughlaq (A. D. 1320-25).—*Ś.* 1231 (No. 2013), 1243 (No. 2014).
35. Narasiñha (III.) (Nṛsiñha or Naranāra-siñha), *s.* of 34, from Lakshmī (reigned 24 years).—A. D. 1329 (No. 2073), *Ś.* 1252 (No. 2015); A. D. 1332 (No. 2074), *Ś.* 1263 (Nos. 2016-17), 1265 (No. 2018), 1267 (Nos. 2019-21), 1271 (Nos. 2022-24), 1272 (No. 2025).
36. Vīra-Bhānudēva (III.), *s.* of 35 from Kamaladēvi (reigned 26 years).—*Ś.* 1275 and 1276 (Nos. 2026-28).
37. Narasiñha IV. (Nṛsiñha), *s.* of 36 from Hirādēvi of Chālukya family.—*Ś.* 1301⁵, 1302⁶, 1305 ? (No. 1122), 1316 ? (No. 1125), 1324⁶, 1346⁶.

27.—The Guhilas of Mēdapāṭa⁷ (Mēwār).

1. Bhōja.
2. Mahīndra (I.).
3. Nāga.
4. Śīlāditya.—V. 703.
5. Aparājita.—V. 718.
6. Mahīndra (II.).
7. Kālabhōja.
8. Khōmmāṇa (I.).
9. Mattaṭa.
10. Bhartṛibhaṭa (I.).
11. Siñha.⁸
12. Khōmmāṇa (II.), *s.* of 11.
13. Mahāyaka, *s.* of 12.
14. Khōmmāṇa (III.), *s.* of 13.
15. Bhartṛipatṭa or Bhartṛibhaṭa (II.) (M), *s.* of 14.—V. 999, 1000.
16. Allaṭa, *s.* of 15 from Mahālakshmī of the Rāshtrakūṭa family; *m.* Hariyadēvi, *d.* of a Hūṇa prince.—V. 1008 and 1010 (No. 67).
17. Naravāhana, *s.* of 16; *m. d.* of the Chāha-māna king, Jējaya.—V. 1028.
18. Sālivāhana, *s.* of 17.

¹ Had a brother named Umāballabha from Prithvi (*E. I.*, Vol. VI, p. 200).

² *J. A. S. B.*, Vol. LXVII, Pt. I, p. 319. Had a daughter named Chandrikā.

³ *Ind. Cult.*, Vol. III, pp. 121-22.

⁴ *Ibid.*, Vol. III, p. 125.

⁵ *J. A. S. B.*, Vol. LXXII, pt. i, p. 137.

⁶ *Ibid.*, p. 138.

⁷ This genealogical list has been drawn up from the Atpur Inscription (No. 85) as far as No. 18 and thereafter from the Kumbhalgadhi *prastāvi* transcribed by me.

⁸ Possibly identical with the traditional Bappa of the family (No. 593).

19. Śaktikumāra, s. of 18.—V. 1034 (No. 85); (Nos. 1529-30).
20. Am̐bāprasāda, s. of 19 (No. 1531).
21. Śuchivarman,¹ possibly s. of 18 (No. 1532).
22. Naravarman, b. of 20.
23. Yaśōvarman or Kirtivarman, b. of 20.
24. Yōgarāja.
25. Vairāṭa.
26. Haṁsapāla.
27. Vairisimha, s. of 26.
28. Vijayasimha,² s. of 27; m. Śyāmaladēvi, d. of the Paramāra Udayāditya of Mālava (their daughter Alhaṇadēvi married to the Kalachuri (Chēdi) Gayakarna of Tripurī).—V. (?) 1164 (No. 176), 1173 (No. 191).
29. Arisimha.
30. Chōḍasimha, elder b. of 29.
31. Vikramasimha, s. of 30.
32. Raṇasimha (*Rājakula*), s. of 31.—V. 1223.
33. Mahāṇasimha, s. of 32.
34. Kshēmasimha, y. b. of 33.
35. Sāmāntasimha (M.), s. of 34.—V. 1228, 1236, 1256, 1258.
36. Kumārasimha, y. b. of 35.
37. Mahāṇasimha, s. of 36.
38. Padmasimha, s. of 37.
39. Jayatasimha or Jaitrasimha (*Rāula*), s. of 38.—V. 1270, 1279, 1284.³
40. Jayasimha (*Mahārājakula*), s. of Sihaḍa and grandson of 39.—V. 1306, 1308, 1309.⁴
41. Tējasimha (*Mahārāja*), s. of 39; m. Jayatalladēvi.⁵—V. 1317⁶, 1324 (No. 570).
42. Samarasimha (*Mahārājakula*), s. of 41.—V. 1330, (?) 1331 (No. 583), 1335, 1342, 1344, 1345,⁷ 1356⁸; (No. 1533).
43. Ratanasimha, s. of 42.
44. Lakshmasimha or Lakhamśi. [Died with his seven sons, defending Chitrakūṭa against the Mlēcchhas, i.e., Muhammadans.]
45. Arisimha.
46. Hammīra (*Mahārāṇā*), s. of 45.
47. Kshētrasimha (*Mahārāṇā*), s. of 46.
48. Lakshya or Lakshasēna, s. of 47.—V. 1475.
49. Mōkala (M. *Mahārāja Mṛigāṅka*), s. of 48; m. Saubhāgyadēvi and also Gōrāmbikā of the Vāghēlā family.—V. 1485-86.
50. Kumbhakarna (M. *Rāyarāja Rāṇē-rāja Mahārāṇā*), s. of 49.—V. 1488, 1491, 1494-97, 1499, 1505 (Nos. 796-8 and 1943), 1507, 1509, 1510, 1515-18 (No. 1534).
51. Rājamalla, s. of 50; m. Śrīṅgaradēvi, d. of Yōdha prince of Marusthali.—V. 1537, 1543, 1545, 1556, 1557, 1561 (No. 1536).

28.—The Guhilas of Chāṭṣū.

1. Bhartṛpaṭṭa (Brahmakshatra).
2. Iśānabhaṭa, s. of 1.
3. Upēndrabhaṭa.
4. Guhila (I.).
5. Dhanika, s. of 4 (Feudatory of the Maurya (?) Dhavalappadēva).—G. 407 (?) (No. 1371).
6. Āuka, s. of 5.

¹ Śuchivarman is omitted from Kumbhālgadh *prastāvi*, but may be identical with Anantavarman though placed after Naravarman in it.

² This king and his two predecessors have been referred to in Nos. 1237 and 1581.

³ P. Peterson's *Third Report* (1884-6), Appendix, p. 52, where he is said to be *Mahārājādhirāja* and ruling at Āghāṭa. His *Mahāmātya* was Jagatasimha.

⁴ P. Peterson's *Third Report* (1884-6), Appendix, p. 130.

⁵ See No. 593. Had possibly another queen called Rūpādēvi (No. 605).

⁶ P. Peterson's *Fifth Report* (1892-5), p. 23, where he is called M. P. P. and ruling at Āghāṭa. His *Mahāmātya* was Samuddhara.

⁷ From an unpublished inscription.

⁸ Mentioned in the *Tīrthakalpā* as the date of Samarasimha's repelling Ulugh Khan, brother of Alāu-d-dīn Khaljī.

- | | |
|---|---|
| <p>7. Kṛishṇarāja.
 8. Saṁkaragaṇa, <i>s.</i> of 7; <i>m.</i> Yajjā; conquered Bhaṭṭa, king of Gauḍa.
 9. Harsharāja, <i>s.</i> of 8; <i>m.</i> Sillā. Feudatory of the Imperial Pratihāra Bhōja.
 10. Guhila (II.), <i>s.</i> of 9; <i>m.</i> Rajjhā, <i>d.</i> of the Pramāra Vallabharāja.</p> | <p>11. Bhaṭṭa, <i>s.</i> of 10; <i>m.</i> Purāṣā, <i>d.</i> of Viruka.
 12. Bālāditya, <i>s.</i> of 11; <i>m.</i> Raṭṭavā, <i>d.</i> of the Chāhamāna king Sivarāja and had from her three sons, Vallabharāja, Vighararāja and Dēvarāja (No. 1537).</p> |
|---|---|

29.—The Imperial Guptas.

- | | |
|--|---|
| <p>1. Gupta (<i>Mahārāja</i>).
 2. Ghaṭōtkacha¹ (<i>Mahārāja</i>), <i>s.</i> of 1.
 3. Chandragupta (I.) (M.), <i>s.</i> of 2.
 4. Samudragupta (M.), <i>s.</i> of 3 from the Lichchavi princess, Kumārādēvī. (For the numerous kings conquered by him, see No. 1538.—(Nos. 1539-40 and 2075)
 5. Kāchagupta.²
 6. Chandragupta (II.) (M.), <i>s.</i> of 4 from Dattādēvī.—G. 61 (No. 2034), 82 (No. 1260), 88 (No. 1261), 93 (No. 1262); (Nos. 1541-44 and 1703).
 7. Gōvindagupta,³ <i>s.</i> of 6 from Dhruvasvāmini.⁴—(No. 1544)</p> | <p>8. Kumāragupta (I.) (M.), <i>s.</i> of 6 from Dhruvadēvī.—G. 96 (No. 1263), 98 (No. 1264), 113 (Nos. 1267-8), 116 (No. 1269),⁵ 117 (No. 1270), V. 493 (No. 6), G. 124 (No. 1271), 128 (No. 1272), 129 (No. 1273); (Nos. 1545-46).
 9. Skandagupta (M.), <i>s.</i> of 8.—G. 136-8 (No. 1276), 141 (No. 1278), 146 (No. 1279); (Nos. 1548-49).
 10. Kumāragupta (II.).—G. 154 (No. 1281).
 11. Budhagupta (M.).—G. 157 (No. 1283), 163 (No. 1286), 165 (No. 1287), 175.⁶
 12. Bhānugupta.⁷—G. 191 (No. 1290).
 13. Puragupta⁸ (M.), <i>s.</i> of 8 from Anantādēvī.
 14. Narasimhagupta (M.), <i>s.</i> of 13 from Vatsadēvī.⁹
 15. Kumāragupta (III.) (M.), <i>s.</i> of 14 from Mahālakshmidēvī (?).—G. 224 (No. 1307); (No. 1551).</p> |
|--|---|

30.—The Guptas of Magadha.

- | | |
|--|---|
| <p>1. Kṛishṇagupta.
 2. Harshagupta, <i>s.</i> of 1.
 3. Jivitagupta (I.), <i>s.</i> of 2.</p> | <p>4. Kumāragupta, <i>s.</i> of 3. At war with (Maukhari) Iśānavarman.—V. 611 (No. 10).</p> |
|--|---|

¹ No. 1703 says expressly that Ghaṭōtkacha was the first king of the Guptas. This is confirmed by the fact that his father has been called Gupta after his family, and not his individual name. The latter is thus *Mahārāja* evidently by courtesy.

² He seems to have been a son, and immediate successor, of Samudragupta and to have been ousted by his younger brother Chandragupta II. (*Madan Mohan Malaviya Commemoration Vol.*, pp. 204 f.).

³ In No. 1544 he is styled simply *Mahārāja* as he was *Yuvarāja* in his father's time (*I. A.*, Vol. XLI, p. 3), but from No. 7 it appears as if he had become a supreme ruler.

⁴ She is the same as Dhruvadēvī, mother of Kumāragupta I. Chandragupta II, had also another queen called Kubēra-Nāgā, from whom he had the daughter Prabhāvatī-Guptā, who was married to the Vākātaka *Mahārāja* Rudrasēna II (No. 1703).

⁵ This inscription mentions apparently his son, Ghaṭōtkachagupta, referred to also in No. 1547.

⁶ Known from coins (Allan's *Catalogue of Gupta Coins*, p. 153, No. 617).

⁷ There is neither epigraphic nor numismatic evidence to show that he was a supreme ruler.

⁸ He succeeded apparently Budhagupta as supreme ruler.

⁹ [This name is to be correctly read as Chandradēvī. See *As. Rep. A. S. I.*, 1934-35, p. 63.—Ed.]

- | | |
|---|--|
| 5. Dāmōdaragupta, <i>s.</i> of 4. Fell in battle with a Maukhari.
6. Mahāsēnagupta, ¹ <i>s.</i> of 5. (Defeated Susthitavarman). ²
7. Mādhavagupta, <i>s.</i> of 6. Contemporary of Harsha (of Kanauj). | 8. Ādityasēna (M.), <i>s.</i> of 7 from Śrīmatī.—H. 66 (No. 1393); (Nos. 1552-53).
9. Dēvagupta (M.), <i>s.</i> of 8 from Kōṇadēvī.
10. Viṣṇugupta (M.), <i>s.</i> of 9 from Kamaladēvī.
11. Jīvitagupta (II.) (M.), <i>s.</i> of 10 from Ijjādēvī.—(No. 1554). |
|---|--|

31.—The Guptas³ of Jayapura.

- | | |
|--|---|
| 1. Yajñēśagupta-Jaya.
2. Dāmōdaragupta-Chāmuṇḍarāja, <i>s.</i> of 1.
3. Bhiga(?)dēvagupta, <i>s.</i> of 2.
4. Rājāditya (P. M. P. <i>Mahāmaṇḍalika</i>), <i>s.</i> of 3. | 5. Kṛishṇagupta (<i>Rājaputra</i>).
6. Saṁgrāmagupta (P. M. P. <i>Mahāmaṇḍalika</i>), <i>s.</i> of 5.—(No. 1555). |
|--|---|

32.—The Gurjaras⁴ of Nāndīpurī.

- | | |
|--|---|
| 1. Dadda (I.) (<i>Sāmanta</i>).
2. Jayabhāṭa (I.)-Vītarāga, <i>s.</i> of 1.
3. Dadda (II.)-Prasāntarāga, ⁵ <i>s.</i> of 2. (Protected a lord of Valabhī who had been defeated by Harsha (of Kanauj).—K. 380, 385, 391 (No. 1211), ⁶ 392. | 4. Jayabhāṭa (II.), <i>s.</i> of 3.
5. Dadda (III.)-Bāhusahāya, <i>s.</i> of 4.
6. Jayabhāṭa (III.), <i>s.</i> of 5.—K. 456, 486. |
|--|---|

33.—The Kachchhapaghātas (Kachchhapāris) of Gōpādri.

(a)

- | | |
|---|--|
| 1. Lakshmaṇa.
2. Vajradāman (M.), <i>s.</i> of 1. Defeated a ruler of Kanauj and conquered Gōpādri.—V. 1034.
3. Maṅgalarāja.
4. Kīrtirāja.
5. Mūladēva-Bhuvanapāla-Trailōkyamalla, <i>s.</i> of 4; <i>m.</i> Dēvavratā. | 6. Dēvapāla-Aparājita, <i>s.</i> of 5.
7. Padmapāla, <i>s.</i> of 6.
8. Mahīpāla-Bhuvanaikamalla, ⁷ <i>b.</i> of 7 but <i>s.</i> of Sūryapāla ⁸ .—V. 1150.
9. Tihūnapāla (=Tribhuvanapāla) (M.), <i>s.</i> of 8.—? V. 1161 (No. 169).
10. Vijayapāla (M.), <i>s.</i> of 9.—V. 1190.
11. Sūrapāla ⁹ (M.), <i>s.</i> of 10.—V. 1212. |
|---|--|

¹ His sister Mahāsēnaguptā seems to have been married to Prabhākaravardhana of Thāpēsar, and he seems to have an elder son called Dēvagupta who was his immediate successor (*J. R. A. S.*, 1903, pp. 561-62).

² Most probably the Kāmarūpa ruler of that name (No. 1666).

³ Of either the 11th or the 12th century A. D. They were descended from Arjuna of the lunar race and their insignia was the bull (*vrishha*).

⁴ This family was descended from one Mahārāja Karpa (No. 1218).

⁵ For the spurious plates of the M. Dadda II.—Prasāntarāga of S. 400, 415 and 417 see Nos. 1079-81.

⁶ The donor of this grant is Raṇagraha who has been taken to be a brother of Dadda II. It seems, however, to be another name of Dadda himself (No. 1211, p. 161, n. 3).

⁷ In No. 295 the father of Tihūnapāla is called Prithvipāla *alias* Bhartṛipaṭṭa. Prithvipāla therefore seems identical with Mahīpāla.

⁸ Sūryapāla probably was a brother of Dēvapāla, and Mahīpāla therefore a cousin of Padmapāla. The word *bhrātṛi* in the late period is sometimes used to signify 'cousin'. Compare p. 17, n. 3.

⁹ He had a son, Anaṅgapāla, living in that year.

34.—The Kachchhapaghātas of Gōpādrī.

(b)

- | | |
|---|--|
| 1. Yuvarāja.
2. Arjuna, <i>s.</i> of 1. Contemporary of (Chandēlla) Vidyādhara and (Pratihāra) Rājya-pāla. | 3. Abhimanyu, <i>s.</i> of 2. Contemporary of (Paramāra) Bhōja.
4. Vijayapāla, <i>s.</i> of 3.
5. Vikramasimha ¹ (M.), <i>s.</i> of 4.—V. 1145 (No. 151). |
|---|--|

35.—The Kachchhapaghātas of Nalapura.

- | | |
|--|---|
| 1. Gaganasimha.
2. Śaradasimha, successor of 1. | 3. Virasimha (M.), <i>s.</i> of 2 from Lakhamādēvi.—V. 1177 (No. 206). ³ |
|--|---|

36.—The Kalachuris (Haihayas) of Tripurī.

(For the earlier Kalachuris called Kaṭachchūris, see Genealogical List No. 39)

- | | |
|---|--|
| 1. Kōkkalla ² (Kōkalla) (I.), <i>m.</i> Chandēlla princess Naṭṭā.
2. Mugdhatuṅga Prasiddhadhavalā, <i>s.</i> of 1.
3. Bālaharsha, <i>s.</i> of 2.
4. Yuvarāja (I.)—Kēyūravārsha, <i>s.</i> of 2; <i>m.</i> Nōhallā, daughter of the Chaulukya Avānivarman.
5. Lakshmaṇarāja, <i>s.</i> of 4; <i>m.</i> Rāhaḍā.—(No. 1575).
6. Śaṁkaragaṇa, <i>s.</i> of 5.—(No. 1576).
7. Yuvarāja (II.), <i>y. b.</i> of 6.—(No. 1577).
8. Kōkkalla (Kōkalla) (II.), <i>s.</i> of 7.
9. Gāṅgēya Vikramāditya, <i>s.</i> of 8.—V. 1076 ³ ; K. 789 (?) (No. 1222). | 10. Karṇa (Lakshmīkarṇa) ⁴ (M.), <i>s.</i> of 9; <i>m.</i> Hūṇa princess Āvalladēvi.—K. 793, 810, 812 (Nos. 1578-79).
11. Yaśaḥkarṇa ⁵ (M.), <i>s.</i> of 10.—K. 823, 829.
12. Gayākarṇa (Gayakarṇa), <i>s.</i> of 11; <i>m.</i> Alhaṇadēvi, <i>d.</i> of the Guhila Vijaya-simha and daughter's <i>d.</i> of the Paramāra Udayāditya.—K. 902 (No. 1235); (No. 1580).
13. Narasimha (M.), <i>s.</i> of 12.—K. 907, 909; V. 1216.
14. Jayasimha (M.), <i>y. b.</i> of 13; <i>m.</i> Gōsaladēvi.—K. 926 (Nos. 1244-45), 928 (No. 1247); (No. 1581).
15. Vijayasimha ⁶ (Vijayadēva) (M.), <i>s.</i> of 14.—K. 932, 944; V. 1253;—(Nos. 1582-3). |
|---|--|

37.—The Kalachuris (Haihayas) of Ratnapura.

- | | |
|---|---|
| 1. Kaliṅgarāja, descendant of a younger <i>s.</i> of Kōkalla. Conquered Dakṣhiṇa-Kōśala.
2. Kamalarāja, <i>s.</i> of 1. (Lord of Tummāṇa) ⁷ | 3. Ratnarāja (Ratnēśa) (I.), <i>s.</i> of 2; <i>m.</i> Nōnallā, <i>d.</i> of Vajjūka of the Kōmō-maṇḍala. |
|---|---|

¹ As Vikramasimha (V. 1145) of this dynasty and Mahīpāla-Bhuvanaikmalla (V. 1150) of the preceding one were contemporaries and have their inscriptions in one and the same place, namely, the Gwalior fort, it seems that there were two divisions of one ruling family with a common capital as is no doubt the case now with the Dewās State in Central India. In that case Yuvarāja of (b) like Maṅgalarāja of (a) may be taken to be a son of Vajradāman, who, we are told, originally conquered Gōpādrī.

² Contemporary of (Pratihāra) Bhōjadēva, (Rāshtrakūṭa) Kriṣṇarāja (II.), (Chandēlla) Harsha, and Śaṁkaragaṇa (No. 1223).

³ From a Nēpāl Ms.—*Samvat 1076 Ashādha-badi 4 Mahārājādhirāja puṇyāvalōka-Sōmavamsōdabhava-Garudadhvaṇa-īrīmad-Gāṅgēvadēva-bhujyamāna-Tīrabhuktāu kalyāṇa-vijayarājyē*—J. A. S. B., Vol. LXXII, Pt. I, p. 18. For another view, see *Ind. His. Quart.*, Vol. VII, p. 681.

⁴ See No. 1512.

⁵ Referred to also in No. 205.

⁶ Vijayasimha had a son named Ajayasimha (No. 1248).

⁷ See No. 1249.

4. Prithvidēva (I.) (Prithviśa), s. of 3; m. Rājallā.
5. Jājalla (I.), s. of 4, m. Lāchchhalladēvi; contemporary of one Sōmēśvara; defeated Bhujabala of Suvarṇapura.
6. Ratnadēva (II.)¹, s. of 5. Defeated Chōḍagaṅga of Kalinga.—(Nos. 1584-85).
7. Prithvidēva (II.)², s. of 6.—K. 893, 896, 900, 905, 910, 915; (No. 1586).³
8. Jājalla (II.), s. of 7; m. Sōmalladēvi.—K. 919.
9. Ratnadēva (III.), s. of 8.⁴—K. 933.
10. Prithvidēva (III.)⁵ (?), s. of 9.—V. 1247(?) (No. 421).

38.—The Kalachuris of Sarayūpāra.

1. Rājaputra.*
2. Śivarāja (I.), s. of 1.
3. Śaṁkaragaṇa (I.), s. of 2.
4. Guṇāmbhōdhidēva-Guṇasāgara (I.), s. of 3. Contemporary of (the Pratihāra) Bhōjadēva II.
5. Ullabha, s. of 4 from Kāñchanadēvi.
6. Bhāmānadēva, step-b. of 5 and s. of 4 from Madanadēvi.
7. Śaṁkaragaṇa (II.)-Mugdhatuṅga, s. of 6 from Dēhaṭṭadēvi.
8. Guṇasāgara (II.), s. of 7 from Vidyā.
9. Śivarāja (II.)-Bhāmāna (II.), s. of 8 from Rājavā.
10. Śaṁkaragaṇa (III.), s. of 9 from Sūgalladēvi.
11. Bhīma, s. of 10 from Yaśōlēkhyadēvi, who lost the kingdom.
12. Vyāsa-Maryādāsāgara, step-b. of 11 and s. of 10 from Lāvanyavati, who regained the kingdom.
13. Sōḍhadēva (M.), s. of 12.—V. 1134 & 1135 (No. 143).

39.—The Kaṭachchūris.⁷

1. Kṛishṇarāja.
2. Śaṁkaragaṇa, s. of 1.—K. 347 (No. 1206); (No. 1574).
3. Buddharāja,* s. of 2.—K. 360, 361.
4. Durgagaṇa.*—V. 746 (No. 14).

40.—The Kauravas of Kākarōḍī.

1. Dhāhilla (*Mahārāṇaka*).
2. Vājūka, s. of 1 (?).
3. Durjaya (=Dandūka ?), s. of 1.
4. Khōjavarman (=Khōjūka) (*Mahārāṇaka*), s. of 3.
5. Jayavarman (*Mahārāṇaka*), s. of 4.
6. Vatsarāja (*Mahārāṇaka*), s. of 5.
7. Kīrtivarman, s. of 6. A feudatory of the Kalachuri Jayasimhadēva of Tripurī.—K. 926 (No. 1244).
8. Salakṣhaṇavarman (*Mahārāṇaka*), s. of 6 and y. b. of 7. A feudatory of the Kalachuri Vijayadēva of Tripurī.—V. 1253 (No. 432).
9. Vāhaḍavarman (*Mahārāṇaka*), s. of 8.

¹ He had apparently a brother called Vallabharāja (Nos. 1231, 1585 and 1586).

² For his spurious plates, see No. 1256.

³ This record mentions his y. b. Akiladēva.

⁴ [Ratnadēva III. was the son of Jagaddēva, the brother of Jājalla II. It was Jagaddēva who married Sōmalladēvi. See *E. I.*, Vol. XXI, p. 160.—Ed.]

⁵ [Ratnadēva III had a son named Pratāpamalla for whom we have the date K. 965. See *E. I.*, Vol. XXIII, p. 2.—Ed.]

⁶ In the lineage of Kārtavīrya-Arjuna, there was one who conquered Kālīñjara and who gave his kingdom to his y. b. Lakshmanarāja. From the latter was descended king Rājaputra.

⁷ This seems to be the Sanskritised form of Kalachuri.

⁸ See F. Kielhorn's *Southern List*, Nos. 5 and 6.

⁹ Possibly of the Kaṭachchūri dynasty.

- | | |
|---|---|
| 10. Harirāja (<i>Mahārājaka</i>), s. of 8. A feudatory of the Chandēlla Trailōkyamalla.—V. 129[8?] (No. 533). | 11. Kumārapāla (<i>Mahārājaka</i>), s. of 10. A feudatory of the Chandēlla Trailōkyamalla.—V. 1297 (No. 530). |
|---|---|

41.—The Khadgas of East Bengal.

- | | |
|-------------------------|---|
| 1. Khadgōdyama. | 3. Dēvakhadga (<i>Nripati</i>), s. of 2; m. <i>mahā-dēvi mahishī</i> Prabhāvatī.—H. 73 (?) (Nos. 1394 & 1590); (Nos. 1588-89). ¹ |
| 2. Jātakhadga, s. of 1. | 4. Rājarājabhaṭṭa (<i>Yuvarāja</i>), s. of 3. |

42.—The Maitrakas of Valabhi.

- | | |
|---|---|
| 1. Bhaṭārka (=Bhaṭakka) (<i>Sēnāpati</i>). | 12. Dharasēna (IV.) ² (M.), s. of 11.—G. 326 (Nos. 1348-9), 330 (Nos. 1350-51). |
| 2. Dharasēna (I.) (<i>Sēnāpati</i>), s. of 1. | 13. Dhruvasēna (III.), s. of Dērabhaṭṭa who was the s. of 8.—G. 332, ³ 334 (No. 1352); (Nos. 1598-9). |
| 3. Drōṇasimha (<i>Mahārāja</i>), y. b. of 2. | 14. Kharagraha (II.)-Dharmāditya (II.), elder b. of 13.—G. 337 (No. 1353). |
| 4. Dhruvasēna (I.) ² (<i>Mahārāja</i>), y. b. of 3.—G. 206 (Nos. 1293-4), 207 (Nos. 1295-7), 210 (Nos. 1299-1303 & 2039), 216 (No. 1304), 217 (No. 1305), 221 (No. 1306), 226 (No. 1308); (Nos. 1591-92 & 2078). | 15. Śīlāditya (III.) (M.), s. of Śīlāditya (II.), who was the elder b. of 14.—G. 343 (No. 1354), 346 (Nos. 1355-6), 347 (No. 1357), 350 (No. 1358), 352 (No. 1359), 356 (No. 1360), 365 (?) (No. 1361); (No. 1600). |
| 5. Dharapattā (<i>Mahārāja</i>), y. b. of 4. | 16. Śīlāditya (IV.) (M.), s. of 15.—G. 372 (No. 1362), 375 (No. 1363), 376 (No. 1364), 381 (No. 1365), 382 (No. 1366), 387 (No. 1368). |
| 6. Guhasēna (<i>Mahārāja</i>), s. of 5.—G. 240 (?) (No. 1311), 246 (Nos. 1312-13), 247 (No. 1314), 248 (No. 1315); (No. 1593). | 17. Śīlāditya (V.) (M.), s. of 16.—G. 403 (Nos. 1369-70). |
| 7. Dharasēna (II.) ³ (<i>Mahārāja</i>), s. of 6.—G. 252 (Nos. 1316-22), 257 (No. 1324), 269 (No. 1326), 270 (Nos. 1327-28); (Nos. 1594-95). | 18. Śīlāditya (VI.) (M.), s. of 17.—G. 441 (No. 1374). |
| 8. Śīlāditya (I.)-Dharmāditya, s. of 7.—G. 286 (Nos. 1330-4), 287 (No. 1335), 290 (Nos. 1337-8); (No. 1596). | 19. Śīlāditya (VII.)-Dhruvhaṭṭa (M.) s. of 18.—G. 447 (No. 1375). |
| 9. Kharagraha (I.), y. b. of 8. | |
| 10. Dharasēna (III.), s. of 9.—G. 304 (No. 1340); (No. 1597). | |
| 11. Dhruvasēna (II.)-Bālāditya, y. b. of 10.—G. 310 (No. 1341), 312 (No. 1342), 313 (No. 1343), 320 (Nos. 1345-6), 321 (No. 1347). | |

¹ Refers to his regnal year 13.² His sister's daughter was the Buddha devotee Duḍḍā.³ For spurious plates of the M. Dharasēnadēva of S. 400 (=A. D. 478), see No. 1078.⁴ He had apparently a daughter, called Bhūṣā or Bhūvā, who was *Dātaka* for two of his grants (Nos. 1350-51).⁵ Referred to in Bhagwanlal Indraji's *History of Gujārāt* (Bomb. Gazet., Vol. I, Pt. I, p. 92).

43.—The Maukharis (Mukharas) of Kanauj.

1. Harivarman (-Jvālāmukha) (*Mahārāja*).
—(No. 2080).
2. Ādityavarman (*Mahārāja*), *s.* of 1 from
Jayasvāminī.
3. Iśvaravarman (*Mahārāja*), *s.* of 2 from
Harshaguptā.—(No. 1601).
4. Iśānavarman¹ (M.), *s.* of 3 from Upaguptā.
At war with Magadha Gupta Kumāra-
gupta.—V. 611 (No. 10); (No. 2079).
5. Śarvavarman (M.), *s.* of 4 from [Lakshmi]-
vatī.—(No. 1602), (No. 2081).
6. Avantivarman.²
7. Grahavarman,² *s.* of 6.
8. Bhōgavarman,² *m.* daughter of Ādityasēna
of Magadha⁴.
9. Yasōvarman (?).—(No. 1742).
10. Sūryavarman (?).—(No. 1654).

44.—The Maukharis of Bihār.

1. Yajñavarman.
2. Śārdūlavarman, *s.* of 1.
3. Anantavarman, *s.* of 2.—(Nos. 1603-5).

45.—The Nāgas or Chhindakas of Chakrakūṭa.²

1. Nṛpatibhūṣaṇa (?).—Ś. 945.
2. Dhāravarsha-Jagadēkabhūṣaṇa; *m.* Guṇḍa-
Mahādēvī.—Ś. 983.
3. Sōmśēvaradēva (M.), *s.* of 2; *m.* Dhārāṇa-
Mahādēvī⁴.—Ś. 1019 (No. 1101); (Nos.
1606-8).
4. Kanharadēva (I.) (*Mahārāja*), *s.* of 3.—Ś.
1033.
5. Jagadēkabhūṣaṇa Narasimhadēva⁷ (*Mahā-
rāja*).—Ś. 1140, 1147.
6. Jayasimha.
7. Kannaradēva (II.).
8. Hariśchandradēva.—Ś. 1246.

46.—The Pālas of Gauḍa.

1. Dayitaviśṇu.
2. Vapyaṣa, *s.* of 1.
3. Gōpāla, (I.) (M.), *s.* of 2; *m.* Dēddadēvī,
daughter of Bhadra.
4. Dharmapāla,² (M.), *s.* of 3; *m.* Rāṇā-
dēvī, daughter of the Rāṣṭrakūṭa Para-
bala (V. 917). Defeated Indrarāja
and others and gave the sovereignty of
Mahōḍaya to Chakrāyudha.²—Year 26
(No. 1609), year 32 (No. 1610); (No.
2082).
5. Dēvapāla, (M.), *s.* of 4.—Year 3 (No.
2083), year 33 (No. 1611),¹⁰ year 35 (No.
1612), year 39 (No. 1613); (No. 1614).
6. Vīgrahapāla (I.) (=Śūrapāla I.), (M.), *s.*
of Jayapāla the *s.* of Vākpāla who was
y. b. of 4; *m.* Haihaya princess Lajjā.
Year 2 (No. 1615).
7. Nārāyaṇapāla (M.), *s.* of 6.—Year 7 (No.
1616), year 9 (No. 1617), year 17 (No.
1618), year 54 (No. 1619); (No. 162).

¹ He had another son called Sūryavarman (No. 10).² Mentioned in the *Harshacharita*.³ He had a daughter named Vatsadēvī (No. 1402), who was married to Śivadēva (II.) of the Lichchhavi family of Nepāl.⁴ This shows that he seized his ancestral throne of Kanauj, one generation after Harshavardhana of the Pushyabhūti family.⁵ For the history of this family see Hira Lal's article in *I. H. Q.*, Vol. IX, pp. 92 ff.⁶ In No. 1606 she is spoken of as his second queen.⁷ His mother was Gaṅgādēvī.⁸ He had a son—the Yuvārāja Tribhuvanapāla (No. 1610) and a brother called Vākpāla, whose son was Jayapāla (No. 1618).⁹ See No. 1618.¹⁰ Mentions Dēvapāla's son the Yuvārāja Rājyapāla.

- | | |
|--|--|
| <p>8. Rājyapāla, <i>s.</i> of 7; <i>m.</i> Bhāgyadēvi <i>d.</i> of the Rāshtrakūṭa Tuṅga.—Year 24 (No. 1621).</p> <p>9. Gōpāla (II.) (M.), <i>s.</i> of 8.—Year 1 (No. 1622); (No. 1623). Year 17.¹</p> <p>10. Vīgrahapāla (II.) (M.), <i>s.</i> of 9.</p> <p>11. Mahīpāla I.² (M.), <i>s.</i> of 10.—V. 1083 (No. 114), year 3 (No. 1624), year 9 (No. 1625), year 11 (No. 1626), year 11 (No. 1627), year 48 (No. 1628).</p> <p>12. Nayapāla (M.), <i>s.</i> of 11.—Year 15 (Nos. 1629-30).</p> <p>13. Vīgrahapāla (III.), (M.), <i>s.</i> of 12.—Year 5 (No. 1631), year 12 (No. 1632), year 13³ (No. 1633).</p> | <p>14. Mahīpāla (II.), <i>s.</i> of 13.</p> <p>15. Śūrapāla (II.), <i>y.</i> <i>b.</i> of 14.</p> <p>16. Rāmāpāla (M.), <i>b.</i> of 15. Killed Bhīma.—Year 2 (No. 1634), year 42 (No. 1635).</p> <p>17. Kumārapāla, <i>s.</i> of 16.—(No. 1636).</p> <p>18. Gōpāla (III.), <i>s.</i> of 17.—(No. 1637).</p> <p>19. Madanapāla (M.), <i>s.</i> of 16 and Madanadēvi; <i>m.</i> Chitramatikā.—Year 3 (No. 1638), year 8 (No. 1639), year 19 (?) (No. 1640).</p> <p>20(?). Palapāla.—Year 35 (No. 1648).</p> <p>21(?). Gōvindapāla.—V. 1232 (year 14) (No. 370).
Mahēndrapāla.⁴ Year 2 (No. 1641), year 4 (No. 1642), year 5 (No. 1643), year 6 (No. 1644), year 8 (No. 1645), year 9 (No. 1646), year 19 (No. 1647).</p> |
|--|--|

47.—The Pāṇḍavas of Kōśala.⁵

- | | |
|---|--|
| <p>1. Udayana.⁶</p> <p>2. Indrabala, <i>s.</i> of 1.</p> <p>3. Nannadēva,⁷ <i>s.</i> of 2.—(No. 1650).</p> <p>4. Mahāśiva-Tīvaradēva,⁸ <i>s.</i> of 3.—(Nos. 1652-3).</p> <p>5. Chandragupta, <i>s.</i> of 3 (Contemporary⁹ of the Rāshtrakūṭa Gōvinda III.).</p> | <p>6. Harshagupta, <i>s.</i> of 5; <i>m.</i> Vāsatā, <i>d.</i> of Śūryavarman, king of Magadha.</p> <p>7. Mahāśivagupta-Bālārjuna,¹⁰ <i>s.</i> of 6.—(Nos. 1654-5).</p> <p>8. Śivanandin,¹¹ successor of 7(?).</p> |
|---|--|

¹ From the colophon of the *Maitrēyavyākaraṇa* Ms. (*Des. Cat. Bud. Sk. Mus. As. Soc. Benj.*, p. 13, No. 14), where, however, the date is read as 57 by H. P. Sastri. More probably the date is 11.

² See F. Kielhorn's *Southern List*, No. 733, note.

³ One *Pañcharakṣā* Ms. (Bendall's *Cat. Sk. Mus.* p. 232) gives the 26th year of Vīgrahapāla, who according to R. D. Banerji is Vīgrahapāla II. (*Bāṇalār Itihāsa* (in Bengali), Vol. I, p. 232) and according to R. C. Majumdar, Vīgrahapāla III. (*J. P. A. S. B.*, 1921, p. 6, n. 1).

⁴ Kielhorn seems to be right in taking him to be a Pratihāra prince (No. 1641, note). In that case Mahēndrapāla had better be placed immediately after Dēvapāla. There is a break in the direct line after the latter, which was probably caused by the Pratihāra aggression.

⁵ Belonged to the lunar race and ruled over Kōśala from Srīpura in the 8th and 9th centuries. This family is confounded with the Guptas of Trikalīṅga (*E. I.*, Vol. XI, pp. 186 f.) but is really separate from it (*J. A.*, Vol. LXI, pp. 240-1).

⁶ Perhaps identical with the Śābara king Udayana who was defeated by Udayachandra, general and founder of the Pallava Nandivarman Pallavamalla (Kielhorn's *Southern List*, No. 634).

⁷ He had a brother, Bhavadēva-Raṇakēśarin Chintādurga, the fourth *s.* of [Indrabala] (No. 1650), with whom Iśānadēva *s.* of Indrabala (No. 1651) seems identical.

⁸ He had a son-in-law called Nannarāja (No. 1653).

⁹ *E. I.*, Vol. XVIII, p. 240.

¹⁰ He had a younger brother called Raṇakēśarin (No. 1654).

¹¹ Mentioned in a fragmentary Sirpur Inscription as son and governor of Nityānanda which apparently was another name of Mahāśivagupta-Bālārjuna (*PRAS. WC.*, 1903-4, p. 49, No. 2015).

48.—The Paramāras of Mālava.

1. Upēndrarāja.¹
2. Vairisimha I., s. of 1.
3. Siyaka (I.), s. of 2.
4. Vākpati (I.) (=Bappaiparāja)-Kṛishṇarāja (P. M. P.), s. of 3.
5. Vairisimha (II.)-Vajraṭa (P. M. P.), s. of 4.
6. Siyaka (II.)-Śrī-Harsha (P. M. P.),² s. of 5.—V. 1005, 1026, 1029.³
7. Vākpatirāja (II.) (P. M. P.), also called Amoghavarsha, Utpalarāja⁴ and Muñjarāja, s. of 6.—V. 1031, 1036, 1050.⁵
8. Sindhurāja (Sindhula), y. b. of 7.
9. Bhōjadēva (P. M. P.), s. of 8.—V. 1076, 1078, 1079⁶; Ś. 964,⁷ V. 1091, 1103; (No. 2085=A. D. 1048).
10. Jayasimha (I.) (P. M. P.).—V. 1112, 1116.
11. Udayāditya, b. of 9.—V. 1116⁸ (No. 134), 1137, 1143.
12. Lakshmadēva alias Jagaddēva,⁹ s. of 11.—V. 1151¹⁰; (No. 2084).
13. Naravarman (Nirvāṇa-Nārāyaṇa) (P. M. P.), b. of 12.—V. 1151, 1159, 1161, 1164, 1167, 1190¹¹;—(No. 1658).
14. Yaśōvarman (P. M. P.), s. of 13 from (?) Mōmaladēvi.—V. 1191, 1192, 1199 (?) (No. 252).
15. Jayavarman (P. M. P.), s. of 14 (?)—(No. 1659).
16. Ajayavarman,¹² s. of 14.
17. Vindhyavarman, s. of 16.
18. Subhavarman, s. of 17.
19. Arjunavarman Trividha-Virachūdāmaṇi¹³ (Mahārāja), s. of 18.—V. 1267, 1270, 1272; (No. 1660):
- 16*. Lakshmiṇvarman¹⁴ (Mahākumāra), s. of 14.—V. 1200 (No. 257).
- 17*. Hariśchandra (Mahākumāra), s. of 16.—V. 1235 & 1236 (No. 383).
- 18*. Udayavarman (Mahākumāra), s. of 17.—V. 1256 (No. 439).
20. Dēvapāla (P. M. P.), s. of 17.—V. 1275, 1282, 1286, 1289.
21. Jaitugidēva, s. of 20.—V. 1292,¹⁴ 1300.¹⁵
22. Jayavarman or Jayasimha (II.) (M), y. b. of 21.—V. 1311, 1312, 1314, 1317, 1326.
23. Arjunavarman (II.).¹⁶
24. Bhōja (II.).¹⁷
25. Jayasimha (III.).—V. 1366 (No. 661).

¹ For a different adjustment of this and the following three names, see *Proc. Transac. Third Ori. Conference, Madras*, p. 304. As names 2, 3 and 4 are a repetition of 5, 6 and 7, it seems that they came to be introduced through some confusion into the genealogical list at a late period. If this view is accepted, then dates for name 6 become dates for name 3, as they become one and the same king. Kṛishṇarāja of name 4 can also be easily identified with Upēndra of name 1 (No. 1657).

² He is styled P. M. P. in his successor's grants. But, in his own inscription (No. 64), although he is called *Mahārājādhirāja-pati*, he is styled *Mahāmaṇḍalika-chūdāmaṇi*.

³ From Dhanapāla's *Pāṇalacchhī-nāma-mālā*, verse 198.

⁴ From Kielhorn's *Southern List*, Nos. 140, 143.

⁵ From Amitagati's *Subhāshita-ratna-saṁdōha*, verse 922.

⁶ *I. H. Q.*, Vol. VIII, pp. 311 ff.

⁷ From his work *Rāja-mṛigāṅka-karṇa* (Vol. I, pp. 232-3).

⁸ This date is not impossible, but doubtful, as it is not from a contemporary record.

⁹ See n. 1, p. 291 (No. 2084). Jagaddēva has been referred to as his predecessor by Arjunavarman in his commentary on the *Amarakataka*, verse 4.

¹⁰ The date when he offered his head to Kālī according to a bardic couplet (*Dhar State Gazet.*, p. 281).

¹¹ Mentioned in Ratnasūri's *Life of Ammasvāmin* (*Dhar State Gazet.*, p. 282) (No. 2085).

¹² Nos. 16-18 held the country round the ancestral capital Dhārā; whereas Nos. 16*-18* seized the districts between Bhilāsa and the Narmadā.

¹³ Son-in-law of the Chaulukya Jayantasimha (=Jayasimha), V. 1280 (See Nos. 478 and 1660).

¹⁴ R. G. Bhandarkar's *Report*, 1883-4, p. 105 and p. 392, Verse 31.

¹⁵ Referred to in No. 623 and also in the *Hammira-mahākavya*.

¹⁶ Referred to in the *Hammira-mahākavya*.

49.—The Paramāras of Jābālipura (Jālōr).

- | | |
|--|---|
| 1. Vākpatirāja. ¹
2. Chandana, <i>s.</i> of 1
3. Dēvarāja, <i>s.</i> of 2.
4. Aparājita, <i>s.</i> of 3. | 5. Vijjala, <i>s.</i> of 4.
6. Dhārāvarsha, <i>s.</i> of 5.
7. Visala, <i>s.</i> of 6; <i>m.</i> Mallāradēvi.—V. 1174
(No. 194). |
|--|---|

50.—The Paramāras of Mārwar.

- | | |
|--|---|
| 1. Sindhurāja. ²
2. Utpalarāja.
3. Āraṇyarāja, <i>s.</i> of 2.
4. Vāsudēva <i>alias</i> Adbhuta-Kṛishṇarāja (I.)
(Kānhaḍadēva), <i>s.</i> of 3.
5. Dharaṇīvarāha, ³ <i>s.</i> of 4.
6. Mahīpāla <i>alias</i> Dēvarāja ⁴ (M.), <i>s.</i> of 5.—V.
1069.
7. Dhandhuka, ⁵ <i>s.</i> of 6.
8. Pūrṇapāla, <i>s.</i> of 7 from Ampitadēvi. ⁶ —V.
1099, 1102.
9. Kṛishṇarāja (II.) ⁷ (M.), <i>s.</i> of 7.—V. 1117,
1123.
(a) <i>Kirāḍū Branch.</i>
10. Sōchharāja, <i>s.</i> of 9.
11. Udayarāja, <i>s.</i> of 10.
12. Sōmśvara, ⁸ <i>s.</i> of 11.—V. 1218 (No. 312).
(b) <i>Chandrāvati Branch.</i>
10. Dhruvabhāṭa ⁹ , possibly <i>s.</i> of 7. | 11-12. Names not known.
13. Rāmadēva.
14. Vikramasimha, <i>b.</i> of 13.
15. Yaśōdhavala (<i>Mahāmaṇḍalēśvara</i>), <i>s.</i> of
13; <i>m.</i> Saubhāgyadēvi of the Chaulukya
family.—V. 1202, 1207, 1208.
16. Dhārāvarsha ¹⁰ (M. <i>Māṇḍalikēśvara-sambhu</i>),
<i>s.</i> of 15; <i>m.</i> Chief Queen Śrīngārādēvi and
Gīgādēvī, daughters of the Nāḍōl Chāha-
māna prince Kēlhaṇa.—V. 1220, 1237,
1240, 1245, 1249, 1255, 1265, 1271, 1274,
1276.
17. Sōmasimha (M. <i>Mahāmaṇḍalēśvara Rāja-</i>
<i>kula</i>), <i>s.</i> of 16.—V. 1287, 1290, 1293.
18. Ālhaṇasimha ¹¹ (M.).—V. 1300 (No. 539).
19. Kṛishṇarāja (III.)—Kānhaḍadēva, <i>s.</i> of
17.
20. Pratāpasimha, <i>s.</i> of 19.—V. 1343-1344
(No. 614).
21. Vikramasimha ¹² (<i>Mahārājakula</i>).—V. 1356
(No. 646). |
|--|---|

¹ Apparently the same as Vākpatirāja II, also called Muñjarāja, No. 7 of the Genealogical List 48, "The Paramāras of Mālava".

² The Kirāḍū Inscription (No. 312) begins the genealogy with Sindhurāja, whereas the Vasantagaḍh (No. 123) inscription does it with his successor Utpalarāja.

³ Contemporary of the Rāshtrakūṭa prince Dhavala (No. 94).

⁴ D. R. Bhandarkar, *PRAS. WC.*, 1907-8, p. 38.

⁵ Contemporary of the Chaulukya sovereigns Durlabha and Bhīma I. (Nos. 312 and 677).

⁶ They had also a daughter called Lāhiṇī, widow of a king Vighararāja and younger sister of Pūrṇapāla with whom she lived.

⁷ Contemporary of the Chaulukya sovereign Bhīma I. and Nāḍōl Chāhamāna Bālaprasāda (No. 561).

⁸ Contemporary of the Chaulukya sovereigns Jayasimha-Siddharāja and Kumārāpāla.

⁹ Mentioned in No. 488 along with Dhandhuka, whose successor possibly he was.

¹⁰ Called a descendant of Dhūmarājādēva in No. 393. He had a brother called Pralhādana who was Yuvārāja (No. 488) but appears to have predeceased him owing to his long reign. Probably he was the same as Pālhaḍadēva of No. 399.

¹¹ As he has been called lord of Chandrāvati, he was probably a Paramāra prince of this line.

¹² Not unlikely a Paramāra prince of Chandrāvati.

51.—The Paramāras of Sthali (Vāgaḍa).

1. Dambarasinhha, also called Dhanika¹.
2. Kakka or Chachcha², brother's *s.* of 1.
3. Chaṇḍapa, *s.* of 2.
4. Satyarāja³, *s.* of 3; *m.* Rājaśrī of the Chāhumāna family.
5. Limbarāja, *s.* of 4.
6. Maṇḍalika⁴ or Maṇḍanādēva, *y. b.* of 5. V. 1116, 1136.
7. Chāmuṇḍarāja, *s.* of 6.—V. 1137, 1157, 1159.
8. Vijayarāja, *s.* of 7.—V. 1165, 1166.

52.—The Mahārājas of the Nṛipati-parivrājaka family.

In the family of the king-ascetic (*nṛipati-parivrājaka*) Suśarman :—

1. Mahārāja Dēvādhyā.
2. Mahārāja Prabhañjana, *s.* of 1.
3. Mahārāja Dāmōdara, *s.* of 2.
4. Mahārāja Hastin, *s.* of 3.—G. 156 (No. 1282), 163 (No. 1285), 189 (1 No. 1661), 191 (No. 1291).
5. Mahārāja Saṁkshōbha, *s.* of 4.—G. 199 (No. 1292), 209 (No. 1298).

53.—The Imperial Pratihāra dynasty of Mahōdaya⁵ (Kanauj).

1. Nāgabhaṭa (Nāgāvalōka).—V. 813 (No. 20).
2. Kākustha (Kakkuka), brother's *s.* of 1; his father's name not known.
3. Dēvarāja⁶ (Dēvaśakti), *y. b.* of 2.
4. Vatsarāja, *s.* of 3, from Bhūyikādēvī.—S. 705.⁷
5. Nāgabhaṭa (II.) (Nāgāvalōka)-Āma⁸, *s.* of 4 from Sundaridēvī.—V. 872 (No. 22).
6. Rāmadēva (Rāmabhadra), *s.* of 5 from Isaṭādēvī.
7. Bhōja (I.)⁹-Mihira-Ādivarāha, *s.* of 6 from Queen Āppādēvī.—V. 893 (No. 25), 900 (No. 28), 919 (No. 33), 932 (No. 35), 933 (No. 36); H. 259 (No. 1410), 276 (No. 1412); (Nos. 1662-3).
8. Mahēndrapāla (Mahindapāla, Mahēndrāyudha)-Nirbhayanarēndra, *s.* of 7 from Queen Chandrabhaṭṭānādēvī.—Valabhi s. 574 (No. 1379); V. 955 (No. 40), 956 (No. 41), 960 (No. 42), 964 (No. 44); (No. 1664). [For inscriptions found in Bihār and Bengal which are probably his, see Nos. 1641-47.]

¹ Dhanika occurs in No. 133 and seems to be identical with Dambarasinhha of No. 145, which says that he was *y. b.* of Vairisinhha, doubtless Vairisinhha II. of the Paramāra family of Mālava.

² Kakka and Chachcha are synonymous, corresponding to the Hindi *kākā* and *chāchā*. Contemporary of the Paramāra Siyaka II., Śrīharsha of Mālava and the Rāshtrakūṭa Khōṭṭiga of Mānyakhēta.

³ Contemporary of the Paramāra Bhōja of Mālava.

⁴ Contemporary of the Paramāra Jayasinhha of Mālava.

⁵ J. F. Fleet (*I. A.*, Vol. XV, pp. 110-1) and F. Kielhorn (*E. I.*, Vol. I, pp. 170 ff.) originally distinguished the kings of the copper-plate charters from those of the stone inscriptions. D. R. Bhandarkar first showed them as belonging to one family (*J. B. B. R. A. S.*, Vol. XXI, pp. 405 ff.).

⁶ In the copper plates the kings from 3 to 11 are styled *Mahārāja*, but in the stone inscriptions they are all called *Mahārājādhirāja*.

⁷ *J. A.*, Vol. XV, p. 142; *E. I.*, Vol. VI, pp. 195-6.

⁸ Died in V. 890 (*Prabhācaka-charita*, pp. 131 ff.).

⁹ He had another son called (*yavārāja*) Nāgabhaṭa, (No. 28) who seems to have predeceased him; and possibly a third son named Bālāditya from Rājyabhaṭṭārikā (No. 25).

9. Bhōja (II.), s. of 8, from Dēhanāgadēvī.
10. { Mahīpāla.—Ś. 836 (No. 1086); V. 974 (No. 49).
Kshitipāla. (No. 1510).
Vināyakapāla (I.), s. of 8, from Mahīdēvī-dēvī.—V. 988 (No. 53), 999 and 1000.²
11. { Mahēndrapāla(II.)-Vidagdha, s. of Vināyakapāla (name 10), from Queen Prasādhā-dēvī.—V. 1003 (No. 61).
Dēvapāla, successor of Kshitipāla (name 10).—V. 1005 (No. 65).
12. { Vināyakapāla. (II.).—V. 1011 (No. 68).
Mahīpāla.—V. 1012 (No. 71).
Kshitipāla. (No. 74).
[This Vināyakapāla (II.)-Mahīpāla was apparently grandson of name 10 as both bear the same names. He thus seems to be son of 11].
13. Vijayapāla, successor of 12.—V. 1016 (No. 74).
14. Rājyapāla, apparently successor of 13 (A.D. 1018).³
15. Trilōchanapāla, successor of 14.—V. 1084 (No. 116).
16. (?) Yaśahpāla, apparently successor of 15.—V. 1093 (No. 121).

54.—The Feudatory Pratihāra family of Maṇḍor.

1. Bhadrā, a Kshatriya Queen (m. a Brāhmaṇa Harichandra, alias Rōhilladdhi).
2. Rājila, s. of 1.
3. Narabhaṭa-Pellāpelli, s. of 2.
4. Nāgabhaṭa-Nāhaḍa, s. of 3; m. Queen Jajjikādēvī.
5. Tāta, s. of 4.
6. Bhōja, s. of 4.
7. Yaśōvardhana, s. of 5.
8. Chamduka, s. of 7.
9. Śiluka, s. of 8.
10. Jhōṭa, s. of 9.
11. Bhillāditya, s. of 10.
12. Kakka, s. of 11.
13. Bauka, s. of 11, from Queen Padminī.—V. 894 (No. 26).
14. Kaṭṭuka, s. of 12, from Queen Durlabha-dēvī.—V. 918 (Nos. 30-32).

55.—The Pratihāras of Gwālior.

1. Naṭula,
2. Pratāpasimha, s. of 1.
3. Viṅraha, s. of 2, who fought with a Mlōchchha king and seized Gōpagiri.
4. Malayavarman, s. of 3, from Lālhapadēvī, d. of Kēlhapadēva.—V. 1277 (No. 475), 1280, 1282, 1283, 1290.⁴
5. Nṛvarman, b. of 4.—V. 1304 (No. 541).

56.—The Pushpabhūti' family of Thāṇēsar and Kanauj.

1. Naravardhana (Mahārāja).
2. Rājyavardhana (I.) (Mahārāja), s. of 1, from Vajripidēvī.
3. Ādityavardhana (Mahārāja), s. of 2, from Aparōdēvī.
4. Prabhākaravardhana (M.), s. of 3, from Mahāśēnaguptādēvī.
5. Rājyavardhana (II.) (M.), s. of 4, from Yaśōmatidēvī. (Subdued Dēvagupta and others.)
6. Harsha (Harshavardhana) (M.), y. b. of 5. H. 22 (No. 1385), 25 (No. 1386); No. 2086.

¹ This king must have been called Mahīpāla because his mother was Mahīdēvī-dēvī. The case is not unlike that of the Pāla king, Madanapāla, whose mother was Madanadēvī (No. 1639).

² A. S. I., An. Rep., 1924-25, p. 163.

³ Supplied from Muhammadan sources (Elliot's *History of India*, Vol. II, pp. 45 ff.).

⁴ He was the third of the four brothers, namely, Bhōgabhaṭa, Kakka, Rājila and Dadda.

⁵ See No. 17 of the Genealogical List 12 "The Chāhamānas of Mārwar (Nāḍol Branch)."

⁶ This and the preceding three dates are supplied by his coins (Cunningham's *Coins of Med. Ind.*, p. 90).

⁷ Called after its progenitor, Pushpabhūti, as the *Harshacharita* tells us.

57.—The Pushyavarman family of Prāgyōtisha.

- | | |
|---|---|
| 1. Pushyavarman. | 9. Chandramukha, s. of 8; m. Bhōgavatī. |
| 2. Samudravarmān, s. of 1; m. Dattadēvī. | 10. Sthitavarman, ³ s. of 9; m. Nayanadēvī. ⁴ |
| 3. Balavarman, ¹ s. of 2; m. Ratnavatī. | 11. Susthitavarman, ⁵ Mṛigāṅka, s. of 10; m. Syāmādēvī. ⁶ |
| 4. Kalyāṇavarman, s. of 3; m. Gandharvavatī. | 12. Supratishthitavarman, s. of 11. |
| 5. Gaṇapati, s. of 4; m. Yajñavatī. | 13. Bhāskaravarman, ⁷ s. of 11.—(Nos. 1666-7). |
| 6. Mahēndravarmān, s. of 5; m. Suvratā. | 14. Dēvavarman. ⁸ |
| 7. Nārāyaṇavarman, s. of 6; m. Dēvavatī. | 15(?) Harshadēva. ⁹ |
| 8. Mahābhūtavarmān, ² s. of 7; m. Vijñānavatī. | |

58.—The Rāshtrakūṭas of Mānapura.⁹

- | | |
|-----------------------|--|
| 1. Mānāṅka. | 3. Bhavishya, s. of 2. |
| 2. Dēvarāja, s. of 1. | 4. Abhimanyu, s. of 3.—(No. 1669). ¹⁰ |

59.—The Rāshtrakūṭas of Betūl.

- | | |
|--------------------------|---|
| 1. Durgarāja. | 4. Nannarāja-Yuddhāsura.—Ś. 553 (No. 1082), 631 ¹¹ (No. 1083). |
| 2. Gōvindarāja, s. of 1. | |
| 3. Svāmikarāja, s. of 2. | |

60.—The Rāshtrakūṭas of Bōdh-Gayā.

- | | |
|------------------------|--|
| 1. Nanna-Guṇāvalōka. | 3. Tuṅga ¹² -Dharmāvalōka, s. of 2.—(No. 1668). |
| 2. Kīrtirāja, s. of 1. | |

61.—The Rāshtrakūṭas of Pathāri (C. I.).

- | | |
|---|--|
| 1. Jējja. ¹³ | 3. Parabala, ¹⁴ s. of 2.—V. 917 (No. 29). |
| 2. Karkarāja, s. of 1 (Put Nāgāvalōka ¹⁵ to flight). | |

¹ Probably identical with Balavarman of No. 1538, who was a contemporary of Samudragupta.

² Called Mahārāja Bhūtiavarman in the *Harshacharita*.

³ Called Sthitivarman in the *Harshacharita*.

⁴ Called Nayanadēvī in the Nālandā Seal (No. 1667).

⁵ Contemporary of Mahāsēnagupta of Magadha (No. 1552).

⁶ Called Syāmālākṣmī in the Nālandā Seal (No. 1667).

⁷ Also called Bhāskaradyuti in the *Harshacharita* and mentioned as a contemporary of Harsha.

⁸ Nos. 14 and 15, possibly son and grandson of 13 and mentioned in *Ind. Cult.*, Vol. II, p. 39 and in No. 1402.

⁹ Ruled over the Mhow-Hoshangābād tract in Central India.

¹⁰ Of the 7th century A.D.

¹¹ It is most unlikely that this prince can have both these dates separated by 78 years. Possibly the grant with this date is a forgery, for the reasons pointed out by Altekar (*The Rāshtrakūṭas and Their Times*, p. 7).

¹² Taken to be father of Bhāgyadēvī, queen of the Pāla king Rājyapāla (No. 1625). For a different view, see N. N. Das Gupta in *I. A.*, Vol. LXII, p. 136.

¹³ As his elder brother (unnamed) is said to have defeated Kārṇāṭa soldiers and obtained Lāṭa, he seems to have been Indra, eldest brother of Gōvinda III. (*I. A.*, Vol. XL, pp. 239-46). The Pathāri family thus seems to be connected with the Imperial Rāshtrakūṭa dynasty of Mānyakhēṭa.

¹⁴ Nāgabhaṭa II. of the Imperial Pratihāra dynasty.

¹⁵ Taken to be father-in-law of the Pāla king Dharmapāla (No. 1611); but this is impossible, see N. N. Das Gupta in *Bhāratavarsha* (in Bengali), Vol. XXI (B. S. 1341), p. 969.

62.—The Rāshtrakūṭas of Hastikunḍi.

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Harivarman. 2. Viḍagdha, <i>s. of 1</i>, from Ruchi.—V. 973 (No. 48). 3. Mammaṭa <i>s. of 2</i>.—V. 996 (No. 58). 4. Dhavala, <i>s. of 3</i>. (Gave shelter to a king whose name is lost¹ and to the lord of the | <p>Gurjaras when Muñjarāja² destroyed Āghāṭa of Mādapāṭa, also to Mahēndra³ against Durlabharāja,⁴ and to Dharaṇī-varāha⁵ vanquished by Mūlarāja⁶).</p> <ol style="list-style-type: none"> 5. Bālaprasāda, <i>s. of 4</i>.—V. 1053 (No. 94). |
|---|--|

63.—The Rāshtrakūṭas of Dhanōp.⁷

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Bhallīla. 2. Dantivarman, <i>s. of 1</i>. 3. Buddharāja, <i>s. of 2</i>. | <ol style="list-style-type: none"> 4. Gōvinda, <i>s. of 2</i>. 5. Chachcha.—V. 1063 (No. 101). |
|---|--|

64.—The Rāshtrakūṭas of Vōdāmayūtā.⁸

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Chandra. 2. Vīgrahapāla, <i>s. of 1</i>. 3. Bhuvanapāla, <i>s. of 2</i>. 4. Gōpāla, <i>s. of 3</i>. 5. Tribhuvanapāla, <i>s. of 4</i>. 6. Madanapāla, <i>y. b. of 5</i>. | <ol style="list-style-type: none"> 7. Dēvapāla, <i>y. b. of 6</i>. 8. Bhīmapāla, <i>s. of 7</i>. 9. Śūrapāla, <i>s. of 8</i>. 10. Amṛitapāla, <i>s. of 9</i>. 11. Lakhanapāla, <i>y. b. of 10</i>.—(No. 1670). |
|--|---|

65.—The Śaila family of Śrīvardhanapura.

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Śrīvardhana (I.). 2. Pṛithuwardhana, <i>s. of 1</i>. 3. Sauvardhana, successor of 2. | <ol style="list-style-type: none"> 4. Jayavardhana (I.), <i>s. of 3</i>. 5. Śrīvardhana (II.), <i>s. of 4</i>. 6. Jayavardhana (II.), <i>s. of 5</i>.—(No. 1671). |
|---|--|

66.—The Śailōdbhavas of Kōṅgōda.

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Raṇabhīta. 2. Mādhaba-Sainyabhīta (I.), <i>s. of 1</i>. 3. Ayaśōbhīta¹⁰ (I.), <i>s. of 2</i>. 4. Mādhaba-Sainyabhīta (II.) <i>alias</i> Śrīnivāsa, <i>s. of 3</i>.—G. 300 (No. 1339); (Nos. 1672-74). 5. Ayaśōbhīta (II.)¹⁰-Madhyamarāja (I.), <i>s. of 4</i>.—(No. 1675). | <ol style="list-style-type: none"> 6. Dharmarāja, <i>alias</i> Mānabhīta, <i>s. of 5</i>.—G. 312 (Nos. 2040-41). 7. Madhyamarāja (II.), <i>s. of 6</i>. 8. Raṇakshōbha, <i>s. of 7</i>. 9. Pētavyāllaparāja,¹¹ <i>s. of 7</i>. 10. Madhyamarāja (III.), <i>s. of yuvarāja</i> Tailapanibha.—(No. 1676). |
|---|---|

¹ Possibly the Guhila prince Ambāprasāda (Ruler No. 29 of Genealogical List 27).

² Ruler No. 7 of Genealogical List No. 43.

³ Ruler No. 4 of Genealogical List No. 12.

⁴ Ruler No. 16 of Genealogical List No. 10.

⁵ Ruler No. 5 of Genealogical List No. 50.

⁶ Ruler No. 2 of Genealogical List No. 22.

⁷ In Shāhpurā State, Rājputānā.

⁸ Modern Badāyūn, U. P.

⁹ Flourished in the latter half of the 13th century.

¹⁰ See *E. I.*, Vol. XIX, p. 269, n. 2.

¹¹ [His name was Allaparāja and he was the uncle's son (*paṭṛivya*) of Raṇakshōbha. See *E. I.*, Vol. XXI, p. 35, n. 2.—Ed.]

67.—The (Early) Śālastambha¹ family of Hārappēśvara.

1. Prālambha,² m. Jivadā.
2. Harjara (P. M. P.), s. of 1; m. Maṅgalaśrī.
—G. 510 (No. 1376); (No. 2058).
3. Vanamāla, s. of 2.—(No. 1677).

4. Jayamāla, called Virabāhu Raṣastambha,
s. of 3; m. Ambā.
5. Balavarman, s. of 4.—(No. 1678).

68.—The (Later) Śālastambha family of Prāgyōtisha.

[For the genealogical list of this family, see No. 7—the Bhauma-Pālas of Durjāyānagarī.]

69.—The Sēnas³ of Bengal.

1. Sāmantasēna,⁴
2. Hēmantasēna, s. of 1; m. Yaśōdēvī.
3. Vijayasēna (M.), s. of 2; m. Vilāsadēvī
(born of Śūra family). Defeated Divya
(?), Nānya, Vira, Rāghava, Vardhana
and the kings of Kāmarūpa, Gauḍa and
Kaliṅga.—Year 62 (No. 1682); (Nos.
1683-84 and 2092).
4. Ballālasēna (M.), s. of 3; m. Rāmadēvī.⁴
Year 11 (No. 1685).

5. Lakṣmaṇasēna (M.), s. of 4; m. (?) Tāṇḍā-
dēvī.⁵—Year 2 (Nos. 1686-87), year 3
(Nos. 1688-89), year 2(?) or 3 (No. 2093);
(No. 1690).⁶
6. Viśvarūpasēna (M.), s. of 5.—Year 14
(No. 1691); (No. 1692).⁷
7. Kēśavasēna (M.), s. of 5.—Year 3⁸
(No. 1693).
8. (?) Daśaratha-Danujamādhava⁹.
9. (?) Madhusēna¹⁰.

70.—The Sōmakulīs of Trikalīṅga.¹¹

1. Mahā-Śivagupta¹²-Yayātidēva(I.)¹³ (P. M.
P.), successor of Mahā-Bhavagupta(I.).
—(No. 1556).

2. Mahā-Bhavagupta-Janamējaya (P. M. P.),
successor of 1.—(Nos. 1557-64).

¹ Kings of both this and the next dynasty trace their descent from Bhagadatta of epic fame and also from the Mlechchha prince Śālastambha. While the princes of the earlier branch trace their descent from Pālaka and Vijaya and others sprung from Śālastambha, those of the later branch do so from Vighnastambha, Tyāgasimha and so forth sprung from the same Śālastambha.

² This depends on a new interpretation of vv. 8-10 of No. 2058 and vv. 8-10 of No. 1677, proposed by Padmanātha Bhattacharya and K. L. Barua (*Early History of Kāmarūpa*, pp. 110-11 and 331. [From the Hāyungthal incomplete inscription of Harjaravarman (No. 2038) and the Tejpur Plates of Vanamāla it appears to me that Harjara was the son of Arathi and Jivadēvī.—Ed.]

³ They are referred to as Karṇāṭa Kshatriyas and trace their origin from a Mahābhārata hero called Virasēna, a Dākṣiṇāṭya king.

⁴ Rāmadēvī is the d. of a Chālukya king (No. 1690).

⁵ See No. 1692, n. 5.

⁶ Mention is made of another inscription of Lakṣmaṇasēna by R. D. Banerji, *Bāṅgālār Itihāsa*, Pt. I. (2nd edition), p. 327, which was discovered at Sundarban and noticed by Rāmgati Nyāyaratna in his *Vaṅgahāṣaṣ 6* *adhyāya-vishayaka-prastāva* (in Bengali).

⁷ Two *kumāras*, viz., Sadāsēna (more correctly Sūryasēna) and Puruṣhōttamasēna are mentioned in No. 1692.

⁸ The Edilpur Plate has been attributed to Kēśavasēna by R. D. Banerji, but by Haraprasad Sastri to Viśvarūpasēna. See No. 1693, n. 9.

⁹ See *Bhāratavarsha* (in Bengali), B. S. 1332, pp. 78 ff.

¹⁰ Pointed out by N. N. Das Gupta [*Bhāratavarsha*, Vol. XXI (B. S. 1341), p. 964] on the strength of Haraprasad Sastri's *Des. Cat. Buddhist Skt. Mus.* (A. S. B.), pp. 117 ff.

¹¹ Ruled over Kōśala and Utkala in the 9th and 10th centuries. They are supposed to be descendants of the Pāṇḍavas of Kōśala (*E. I.*, Vol. XI, pp. 186 f.), but should be considered separate and distinct from them (*I. A.*, Vol. LXI, pp. 240-1).

¹² Mahā-Śivagupta and Mahā-Bhavagupta seem to be office titles borne by father and son in succession, as suggested by Hiralal (*E. I.*, Vol. XI, p. 187 n. 1). They should thus be called Sōmakulīs of Trikalīṅga and not Guptas of Kōśala and Trikalīṅga as on p. 215 of the *List*.

¹³ As he is said to have himself acquired Trikalīṅga and his father bears no titles while he himself assumes those of paramount sovereignty, he seems to be the founder of the dynasty. Besides, he is represented as having acquired for himself the titles of *Trikalīṅgādhipati*.

- | | |
|---|---|
| 3. Mahā-Śivagupta-Yayātirājadēva (II.) (P. M. P.), successor of 2.—(Nos. 1565-9).
4. Mahā-Bhavagupta-Bhīmaratha (P. M. P.), successor of 3.—(No. 1570).
5. Dharmaratha.
6. Nahusha, b. of 5. | 7. Mahā-Śivagupta-Yayāti (III.) (P. M. P.), y. b. of 6.
8. Mahā-Bhavagupta-Uddyōtakēsari (P. M. P.), s. of 7.—(Nos. 1571-3 and 2076).
9. Abhimanyu.
10. Sōmēsvara ¹ (P. K. P.).—(No. 1744). |
|---|---|

71.—The Tōmaras of Gōpāchala (Gwālīor).

- | | |
|---|---|
| 1. Virasīnha.
2. Uddharāṇa, s. of 1.
3. Virama, s. of 2.
4. Gaṇapati, s. of 3.
5. Dūṇḍarasiṇha (M.), s. of 4.—V. 1497 (No. 785), 1510 (No. 812).
6. Kīrtisiṇha, s. of 5. | 7. Kalyāṇasāhi, s. of 6.
8. Mānasāhi, s. of 7.
9. Vikramasāhi, s. of 8.
10. Rāmasāhi, s. of 9.
11. Śālivāhana, s. of 10.
12. Śyāmasāhi, s. of 11.
13. Mītrasēna, s. of 11.—V. 1688 (No. 988). |
|---|---|

72.—The Traikūṭakas.

- | | |
|---|--|
| 1. Indradatta (<i>Mahārāja</i>).
2. Dahrasēna (<i>Mahārāja</i>), s. of 1.—K. 207 (No. 1199). | 3. Vyāghrasēna ² (<i>Mahārāja</i>), s. of 2.—K. 241 (No. 1200). |
|---|--|

73.—The Mahārājas of Uchchakalpa.

- | | |
|--|---|
| 1. Ōghadēva (<i>Mahārāja</i>).
2. Kumārādēva (<i>Mahārāja</i>), s. of 1, from Kumārādēvi.
3. Jayasvāmin (<i>Mahārāja</i>), s. of 2, from Jayasvāminī.
4. Vyāghra (<i>Mahārāja</i>), s. of 3, from Rāmadēvi.—(Nos. 1709-10). | 5. Jayanātha (<i>Mahārāja</i>), s. of 4, from Ajjhitadēvi.—K. 174 (No. 1194), 177 (No. 1195).
6. Śarvanātha (<i>Mahārāja</i>), s. of 5, from Muruṇḍadēvi (Muruṇḍasvāminī).—K. 191 (No. 1196), 193 (No. 1197), 197 (No. 1198), 214 (No. 1200); (Nos. 1661, 1702). |
|--|---|

74.—The Vākāṭakas.

I.

- | | |
|---|--|
| 1. Pravarasēna (I.) ³ (<i>Mahārāja</i>).
2. Gautamīputra, ⁴ daughter's s. of the <i>Mahārāja</i> Bhavanāga of the Bhārasīvas, son's s. of 1.
3. Rudraēna (I.) (<i>Mahārāja</i>), s. of 2. | 4. Prīthivishēna (I.) (<i>Mahārāja</i>), s. of 3.—(Nos. 1709-10).
5. Rudrasēna (II.) (<i>Mahārāja</i>), s. of 4; m. Prabhāvatiguptā, ⁵ d. of the <i>Mahārāja</i> — |
|---|--|

¹ It seems that this dynasty lost Kōsala after Abhimanyu and that Sōmēsvara retained only Paśchima-Lāṅkā, part of the hereditary kingdom. Some more kings of this dynasty seem to be mentioned in No. 1572, but this inscription requires to be carefully edited before we can utilize it for genealogical purposes.

² The relationship of these kings is fixed from their coins (*J. B. B. R. A. S.*, Vol. XXIII, p. 2).

³ He belonged to the Vishṇuvṛiddha-gōtra and performed the Aśvamedha four times. The Vākāṭakas were supreme (*samrāt*) in his time.

⁴ Seems to have died without coming to the throne, as the words *Vākāṭakānam-mahārāja-śrī* do not precede his name.

⁵ She had at least three sons. The first was Yuvarāja Divākarasēna, during whose minority after the death of Rudrasēna II, she was queen-regent (No. 1703). As he is not mentioned in No. 1706, he seems to have died as Yuvarāja. But her two other sons, Dāmōddarasēna and Pravarasēna became kings.

- | | |
|--|--|
| <p><i>dhirāja</i> Chandragupta Dēvagupta¹ and Kubēranāgā of the Nāga family.</p> <p>6. Dāmōdarasēna (<i>Mahārāja</i>), <i>s.</i> of 5.</p> <p>7. Pravarasēna (II.) (<i>Mahārāja</i>), <i>s.</i> of 6. —(Nos. 1704-07 & 2095).</p> | <p>8. Narēndrasēna (<i>Mahārāja</i>), <i>s.</i> of 7.</p> <p>9. Prithvishēṇa (II.) (<i>Mahārāja</i>), <i>s.</i> of 7, from Ajjhita-Bhaṭṭārikā, <i>d.</i> of the lord of Kuntala.—(No. 1708).</p> |
|--|--|

75.—The Vākāṭakas.

II.

- | | |
|--|--|
| <p>1. Vindhyaśakti (<i>devī</i>).</p> <p>2. Pravarasēna (I.), <i>s.</i> of 1.</p> <p>3. Rudrasēna, <i>s.</i> of 2.</p> <p>4. Prithvishēṇa, <i>s.</i> of 3.</p> | <p>5. Pravarasēna (II.), <i>s.</i> of 4.</p> <p>6. Name lost, <i>s.</i> of 5.</p> <p>7. Dēvasēna, <i>s.</i> of 6.—(No. 1712).</p> <p>8. Harishēṇa, <i>s.</i> of 7.—(Nos. 1712-13).</p> |
|--|--|

76.—The Varmans of Daśapura.

- | | |
|--|--|
| <p>1. Jayavarman.</p> <p>2. Siṅghavarman, <i>s.</i> of 1</p> <p>3. Naravarman,² <i>s.</i> of 2.—V. 461 (No. 3).</p> | <p>4. Viśvavarman, <i>s.</i> (?) of 3.—V. 480 (No. 4).</p> <p>5. Bandhuvarman,² <i>s.</i> of 4.—V. 493 (No. 6).</p> |
|--|--|

77.—The Varmans of Vikramapura (Eastern Bengal).

- | | |
|--|--|
| <p>1. Vajravarman.</p> <p>2. Jātavarman, <i>s.</i> of 1; <i>m.</i> Virasī, <i>d.</i> of the Kalachuri king Karṇa; conquered Aṅga and Kāmarūpa and defeated Divya and Gōvardhana.</p> | <p>3. Sāmalavarman⁴ (M.), <i>s.</i> of 2; <i>m.</i> Trailōkyasūndarī, <i>d.</i> of the Mālava king Jagadvijayamalla.</p> <p>4. Bhōjavarman (M.), <i>s.</i> of 3.—(No. 1714).</p> <p>5. Jyōtivarman (M.).</p> <p>6. Harivarman⁵ (M.), <i>s.</i> of 5.—(Nos. 1715-16).</p> |
|--|--|

78.—The Vishṇukunḍins.

(a).

- | | |
|---|--|
| <p>1. Vikramēndra (I.).</p> <p>2. Gōvindavarman (<i>Mahārāja</i>), <i>s.</i> of 1.</p> <p>3. Mādhavavarman⁶ Janāśraya (<i>Mahārāja</i>), <i>s.</i> of 2.—(Nos. 2096-97).</p> | <p>4. Vikramēndravarmān (II.), <i>s.</i> of 3.</p> <p>5. Indravarmān or Indrabhaṭṭāraka (<i>Mahārāja</i>), <i>s.</i> of 4.—(No. 2098).</p> <p>6. Vikramēndravarmān (III.) (<i>Mahārāja</i>), <i>s.</i> of 5.—(No. 1717).</p> |
|---|--|

¹ He is, of course, Chandragupta II. of the Imperial Gupta dynasty (*J. A.*, Vol. XLII, p. 160).

² Seems to be a feudatory of Chandragupta II. of the Imperial Gupta dynasty.

³ A feudatory of Kumāragupta I. of the Imperial Gupta dynasty.

⁴ He had another son named Udayin; see No. 1714, n. 4.

⁵ For a newly discovered Plate of Sāmalavarman by N. K. Bhattasali, see (*Bhāratavarsha*, B. S. 1340, pp. 674 f.). Bhattasali and N. N. Das Gupta suggest that Jyōtivarman (No. 5) is a mistaken reading of Jātavarman (No. 2). The genealogy would thus run as follows: 1. Vajravarman; 2. Jātavarman, *s.* of 1; 3. Harivarman, *s.* of 2; 4. Unnamed son of 3; 5. Sāmalavarman, *s.* of 2; and 6. Bhōjavarman, *s.* of 5 (*Bhāratavarsha*, B. S. 1341, pp. 962 f.).

⁶ As Mādhavavarman just preceded the Eastern Chālukya Jayasimha in time, the former may be placed circa 580 A. D. Mādhavavarman had also a son named Maṇchyappa-bhaṭṭāraka (*E. I.*, Vol. XVII, p. 336, l. 11).

(b).

3. Mādhavavarman (I.) (*Mahārāja*).

4. Dēvavarman, s. of 3.

5. Mādhavavarman¹ (II.), s. of 4.—(No. 2099).

79.—The Yādavas of Jēsalāmēru.

1. Jaitrasimha (M. *Rāula*).

2. Mūladēva, s. of 1.

3. Ghaṭasimha² (*Rāula*), s. of Ratnasimha and grandson of 1.4. Dēvarāja (*Rāja*), s. of 2.—V. 1425 (No. 714).

5. Kēsari, s. of 4.

6. Lakshmaṇa, s. of 5.—V. 1459 (No. 738).

7. Vairisimha (*Rāula* M.), s. of 6.—V. 1494 (Nos. 775, 777), 1497 (No. 787).8. Chūchiga (*Rāula*), s. of 7.—V. 1505 (No. 799), 1518 (No. 829).9. Dēvakarṇa (*Rāula*).—V. 1536 (No. 853).10. Jayatasimha (M. *Rāula*).—V. 1581 (No. 891), 1583 (No. 894).11. Lūṇakarṇa (*Yuvarāja-kumāra*), s. of 10. Kalyāṇaji (*Rāula*).—V. 1673 (No. 961).Bhūmasimha (*Rāula*), s. of Harirāja (M. *Rāula*).—V. 1673 (No. 962). His queen Dāḍimadēvi Dhūmavati.Akshayasimha (*Rāula*).—V. 1781 (No. 1029), Mūlarāja (*Rāula*), s. of 1.—V. 1869 (No. 1066).Gaja(simha) (*Yuvarāja-kumāra*), s. of 2.

80.—The Yādavas (Chūḍāsamas) of Surāshṭra.

1. Yaśōdhavala (m. Priyamalū).

2. Maṇḍalika³ (I.), s. of 1.

3. Navaghana, s. of 2.

4. Mahīpāla (I.), s. of 3.—V. 1369 (?) (No. 665), 1371 (?) (Nos. 665-7), 1375 (No. 674), 1386 (No. 688); (No. 1718) (?).

5. Khaṅgāra, s. of 4.—V. 1402 (No. 703).

6. Jayasimha (I.), s. of 5.

7. Mahīpati-Mahīpāla (II.), s. of 6.—V. 1435 (No. 720), 1437 (No. 722).

8. Muktasimha or Mōkalasimha, s. of 6.—V. 1444 (No. 727), 1445 (No. 730), 1448 (No. 732), 1450 (No. 733).

9. Maṇḍalika (II.), s. of 8.—(No. 1719).

10. Mēlaga or Mēliga, s. of 8.—V. 1469 (No. 746), 1470 (No. 747), 1471 (No. 749).

11. Jayasimha (II.), s. of 10.—V. 1473 (No. 751).

12. Mahīpāla (III.).—V. 1488 (No. 768), 1495 (No. 778).

13. Maṇḍalika (III.), s. of 12.—V. 1507 (No. 805), 1512,⁴ 1525⁴ (m. Ramābāi, d. of Rāṇā Kumbha)⁵

70151

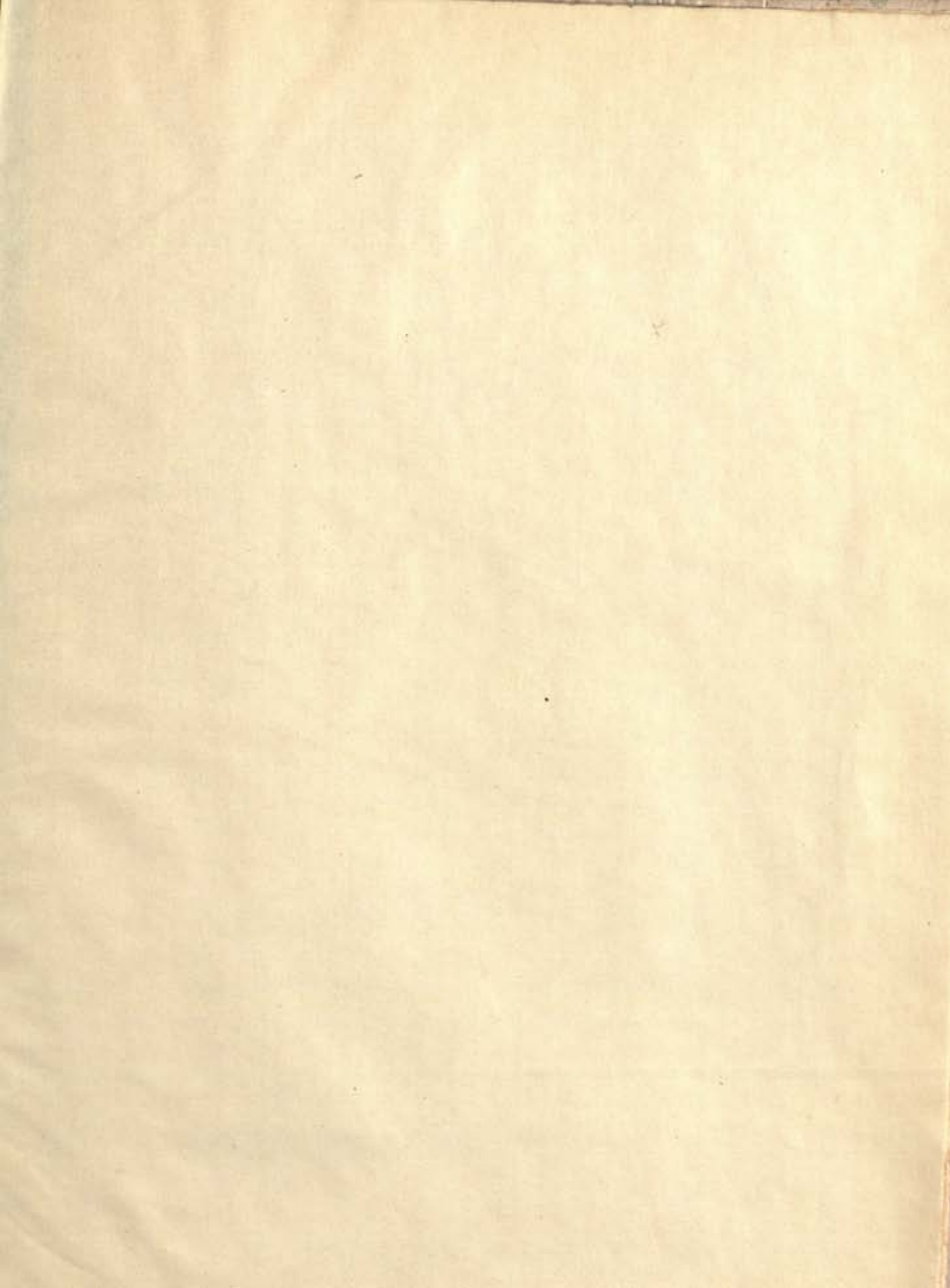
¹ It seems that Mādhavavarman II. was deprived of his kingdom by the Eastern Chālukya king Jayasimha, but the Vishpukundins regained it under Indravarmān who is No. 5 of the Genealogical List (*I. H. Q.*, Vol. IX, pp. 273 ff.).

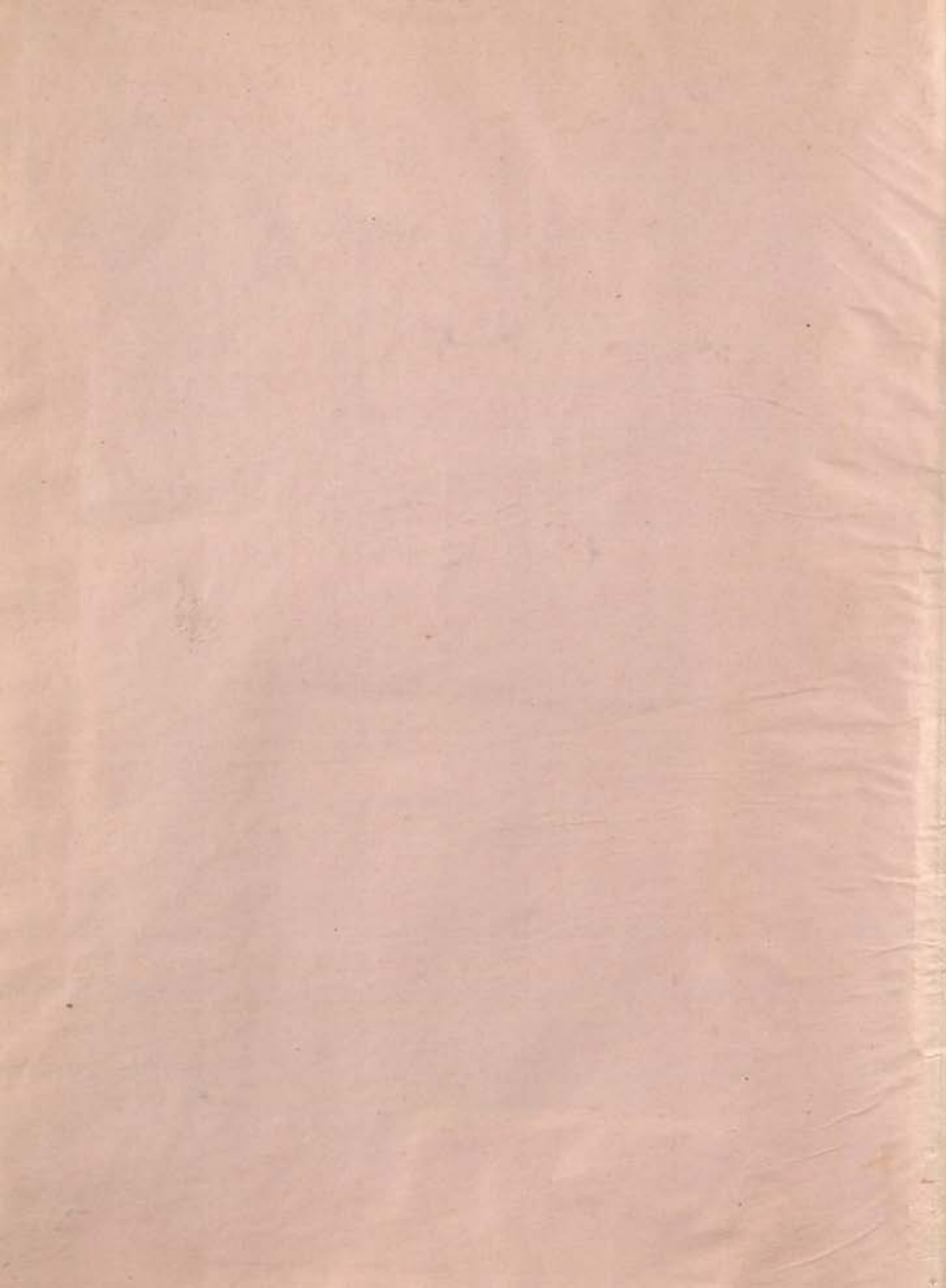
² *Rāula* Dādū is placed before him in No. 777 of V. 1494.

³ He was the second of three brothers, the other two being Malla and Mēliga. There was also another Maṇḍalika apparently of this family who flourished about a century earlier (No. 1865).

⁴ Dates from Mss., quoted by D. B. Diskalkar, (*Gujarātī Purātattva*, Vol. II, pp. 304-5).

⁵ No. 867.





Central Archaeological Library,
NEW DELHI. 70151

Call No. R 417.05
E.I

Author—

—
Appendix to
Title— Epigraphia Indica
vol. XIX to XXIII

Borrower No.

Date of Issue

Date of Return

"A book that is shut is but a block"

CENTRAL ARCHAEOLOGICAL LIBRARY
GOVT. OF INDIA
Department of Archaeology
NEW DELHI.

Please help us to keep the book
clean and moving.
