

THE IMPORTANCE OF FOREIGN LANGUAGES IN THE EDUCATION OF STUDENTS STUDYING IN THE DIRECTION OF NON-PHILOLOGICAL EDUCATION IN THE SPIRIT OF NATIONAL AND UNIVERSAL VALUES

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ANNOTATION: In the modern era, when the activity of young people is increasingly increasing, the main task of today is to provide them with historical memory in order to form a more active civic position, increase spiritual improvement, make them aware of religious values, and this will not be an exaggeration.

KEY WORDS: manners, attention to national values, attention to historical heritage, preservation of historical heritage.

Introduction

Today, when the world is changing rapidly and various new threats and dangers are emerging that contribute to stability and the strong development of peoples, the issue of focusing on spirituality and Enlightenment, moral education, the arming of young people with knowledge, the maturation of people with intellectual potential is considered at the level of public policy in our country. The head of our state is constantly aware that the issue of protecting our children, our people, our nation from such threats is the most urgent and untenable task facing every intellectual, attention to historical heritage-attention to the fate of the nation-a dangerous threat that causes a mood of immortality, harms the power of the nation, and, especially, attempts to cover the minds of our youth. In particular, our honored President Shavkat Mirziyoyev said in his lectures: "nothing goes without a trace in the great history. It is stored in the blood of peoples, in their historical memory and is manifested in their practical work." So he is powerful.

LITERATURE ANALYSIS AND METHODOLOGY

Those who argued that preserving, studying and leaving historical heritage from generation to generation is one of the most important priorities of our state policy. Our region is in the spotlight of the world community, both from a geopolitical point of view and in various other aspects. The founders of secular or religious sciences are also scholars from this land. This is how a people with such a history lives by the desire to introduce to the world community what kind of people it is. In the Islamic world, the Prophet Muhammad is recognized as a reliable source of the Hadith collection, The "AL-jome as-sahih" collection is the fruit of many years of selfless research by Imam Bukhari, the teacher of all muhaddis. Since the 12th century, this work has been, in importance, the second reliable written source on the religion of Islam after the Holy Quran. It is not for nothing that he strives to go to Bukhoro-Sharif and visit his grave in Samarkand, of course. The Moturidia doctrine, founded by Abu Mansur Moturidi, a 10th-century Samaritan thinker who rose to fame as Imam al-Huda (imam of the way of guidance), is widespread throughout the Islamic world. The doctrine of Moturidia places a high emphasis on the role and importance of human intelligence based on the idea of tolerance in the process of acquiring science. This, in turn, played an important role in the wide popularity of this doctrine. Such ideas are still in great need of humanity today. It is an honorable duty of each of us to preserve and appreciate our sacred religion, which embodies our long-standing values and moral qualities. Islam means understanding the truth, it encourages humanity to do good deeds, encourages each of us to do good and peace, teaches us to be a real person. And sources for Learning, Knowledge is Bisyor. A volume of books has been written about the proverbs that come from Hadith Sharif, the pillars mentioned in it, which embody great meanings, and many sermons have been preached. In the book "Hadith and life" by Sheikh Mohammed Sadiq Muhammad Yusuf, we read the following instructive phrases: Allah is a judge. He does not work behind the back. It is also a universal wisdom for humanity to make Islam its last religion, showing the path of bliss of the two worlds until the day of resurrection. Today it is the same fact that, on the basis of Islamic values, the observance of the principles of honesty, purity, integrity of faith, justice is in harmony with the criteria of secular progress, in particular with the rule of law. To ensure that young people have historical memory to form a more active civic

position, to increase spiritual perfection, to inform religious values, recognizing the great achievements they have achieved in today's period of increasing activity in society, it will not be an exaggeration to say the main task of today. This issue, which requires an approach with elegance, is very relevant for the peoples of our country, which includes multinational states. The need to show that the content of pure religious teachings is different from the goals of various mercenary religious streams, to explain its true essence to the people, especially to the younger generation, is assigned great tasks to the scientists of social science, theologians, Islamists and specialists from other related fields. No country has yet formed a specific approach that can be made by default regarding the teaching of religious studies. Relying on the tradition left by our ancestors that both the style of Arab and Muslim countries and the position of European or CIS countries are unacceptable for our conditions, it is necessary to develop a unique and appropriate methodology based on the effective use of the achievements of modern technology. This led to the emergence of conflicting views, on the one hand, a violation of the rights of students in connection with freedom of conscience, on the other hand, discrimination of the rights of representatives of other religions in the context of multiethnic and multi-denominational, and, on the other hand, an assessment of the secular character of the state. It can be seen that in what way and in what form to give student youth the knowledge of religion, its essence is an extremely delicate, at the same time complex issue. For this reason, the textbooks, teaching aids, and educational literature that are being created today in subjects that provide information about religions should be in harmony with the idea of national independence above all. At the same time, they should be secular in character, watered with the spirit of universal values, democratic principles, serve to strengthen the independence of our republic, keep pace with our times; in the process of teaching and studying the fundamentals of religion, deep scholarship, impartiality are the main directions, criticism of religion in an atheistic spirit, in a rude way is seen as an absolutely unacceptable approach to religious preaching, to put one religion above the other, to instill the principles of religious tolerance (tolerance), to emphasize religious tolerance, social cooperation, interethnic harmony and the, acquaintance with religious systems should be based on such principles as purposefulness, which is carried out more on the example of Uzbekistan. National and religious customs, when every aspect of our traditions is properly interpreted, properly explained, We will have implemented one of the principles of achieving the harmonious growth of the younger generation. Because religion, in particular Islam, promotes peace, friendship, purity, respect, patience and other high qualities in Islamic etiquette. The historical period of our independent land, which has passed in the last, 28 years, brought to the chipboard the ideas that the mustabid regime is the opium of religion, it was proved that a person cannot live without faith in something. Also, reactionary other religious extremist, terrorist groups that have masked religion to our people have shown that they must always be alert as the universe travels. By absorbing our national idea and ideology into the minds of our children through religious lessons, concepts from spiritual and educational and educational means, we achieve our goal, aimed at preventing them from getting into various fanatical groups. It is religious and secular education that is considered one of the main factors in the well-being of mankind. The Enlightenment, which encourages people to be virtuous, generous, patient, is more important than ever. Currently, youth under the age of 18 in Uzbekistan is more than 12 million people.

RESULT AND DISCUSSION

While digital advances have opened up many opportunities to address youth unemployment, it is important to recognize the challenges faced by young people who do not have the same access to these technologies in rural areas. The numerical disparity between urban and rural communities perpetuates existing inequalities and prevents the expansion of economic opportunities for rural youth. Limited infrastructure, lack of internet connectivity, and high cost of technology are some of the obstacles that prevent rural communities from accessing digital platforms. Without reliable and affordable internet access, young people in these areas cannot fully participate in the possibilities of remote work, access online learning platforms or learn entrepreneurial initiatives. Such an exception increases the existing imbalance and continues the cycle of limited economic growth in rural areas. Joint efforts are required to solve these problems and eliminate the digital discrepancy. Governments, non-profit organizations, and private sectors must collaborate to expand digital infrastructure in rural communities, providing reliable and affordable internet access for everyone. Large-scale rural connectivity, mobile technology, and investment in community centers help create an inclusive digital environment that allows rural youth to connect with employment opportunities and educational resources. In addition, targeted training programs must be implemented to arm young people in rural areas with digital skills. Local initiatives can provide workshops, mentoring programs and vocational training aimed at improving technological skills. By empowering rural youth with appropriate skills, they can actively contribute to their local economy and overcome the

obstacles they face. One successful example of these targeted programs is the “Accelerated” Training Program implemented by the Asante Africa Foundation in rural east Africa. The program seeks to meet the needs of access to education while providing high quality education with a focus on reading, computing and digital literacy. ALP speeds up learning in classrooms through hands-on training using digital tools and localized learning resources that allow for high-quality results. Asante Africa provides teachers and students in these rural communities with the use of digital tools and knowledge to speed up their studies and achieve success in the 21st century workforce. For rural youth, overcoming the digital gap is essential to expand their livelihood and economic opportunities. Access to digital technologies can provide opportunities for rural youth to engage in employment, education and entrepreneurship, ultimately leading to sustainable development in rural communities. It's time to prioritize digital coverage of rural youth and give them the opportunity to overcome the challenges they face. Every age, regardless of origin, we need to work together to build a future that can flourish in the digital age. Conclusion In conclusion, it can be said that we analyzed the attitude of rural youth to changing conditions in the labor market. An attempt was made to assess how young people are ready to position themselves in the new reality and what fears they are experiencing, and to outline ideas about how it is necessary to create conditions for a digital economy for them. it will be advisable to break the knowledge of the student youth about our national values, traditions into the minds of young people from school age. This is why the textbook that is being created today in subjects that provide information about religions, teaching and teaching and literature should be in harmony with the idea of national independence first of all.

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